

a 3912 # Expanded Dictionary Study

a 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to mīsthink, i.e. be insane (silly): -- as {a} fool. [ql]

affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the {affection} on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql]

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be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + {be} spiritually) mind(-ed). [ql]

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(with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql]

carnally 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be {carnally}, + be spiritually) mind(-ed). [ql]

despise 2706 # kataphroneo {kat-af-ron-eh'-o}; from 2596 and 5426; to think against, i.e. disesteem: -- {despise}. [ql]

despise 4065 # periphrono {per-ee-fron-eh'-o}; from 4012 and 5426; to think beyond, i.e. depreciate (contemn): -- {despise}. [ql]

fool 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to misthink, i.e. be insane (silly): -- as a {fool}. [ql]

highly 5252 # hyperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}. [ql]

let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think. [ql]

like- 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql]

mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think. [ql]

mind 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed). [ql]

more 5252 # hyperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly. [ql]

of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be {of} the same, + let this) mind(-ed), regard, savour, think. [ql]

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prudence 5428 # phronesis {fron'-ay-sis}; from 5426; mental action or activity, i.e. intellectual or moral insight: -- {prudence}, wisdom. [ql]

regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think. [ql]

same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think. [ql]

savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think. [ql]

set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql]

spiritually 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be {spiritually}) mind(-ed). [ql]

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think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly. [q]

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wisdom 5428 # phronesis {fron'-ay-sis}; from 5426; mental action or activity, i.e. intellectual or moral insight: -- prudence, {wisdom}. [q]

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