

5430 Concordance Study

5430 Lu 16:8 wi sel y

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## 5430. Strong's Dictionary Study

5430. phronimos {fron-im'-oce}; adverb from 5429; prudently: --  
wi sel y. [ql]

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5430 -- wi sel y.

5429 Interlinear Index Study

5429 MAT 007 024 Therefore <3767 -oun -> whosoever <3748 -hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -l ogos -> of mine <3450 -mou -> , and doeth <4160 -poi eo -> them , I will liken <3666 -homoi oo -> him unto a wise <{5429} -phronimos -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oi kodomeo -> his house <3614 -oi kia -> upon a rock <4073 -petra -> :

5429 MAT 010 016 . Behold <2400 -idou -> , I send you forth <0649 -apostello -> as sheep <4263 -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <3767 -oun -> wise <{5429} -phronimos -> as serpents <3789 -ophis -> , and harmless <0185 -akerai os -> as doves <4058 -peri stera -> .

5429 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <{5429} -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kuri os -> hath made <2525 -kathi stemi -> ruler <2525 -kathi stemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -di domi -> them meat <5160 -trophe -> in due season <2540 -kai ros -> ?

5429 MAT 025 002 And five <4000 -pentaki schilioi -> of them were wise <{5429} -phronimos -> , and five <4000 -pentaki schilioi -> [were] foolish <3474 -moros -> .

5429 MAT 025 004 But the wise <{5429} -phronimos -> took <2983 -Iambano -> oil <1637 -el ai on -> in their vessels <0030 -aggei on -> with their lamps <2985 -lampas -> .

5429 MAT 025 008 And the foolish <3474 -moros -> said <2036 -epo -> unto the wise <{5429} -phronimos -> , Give <1325 -di domi -> us of your <5216 -humon -> oil <1637 -el ai on -> ; for our lamps <2985 -lampas -> are gone <4570 -sbennumi -> out .

5429 MAT 025 009 But the wise <{5429} -phronimos -> answered
<0611 -apokrinomai -> , saying <3004 -lego -> , [Not so] ;
lest <3379 -mepote -> there be not enough <0714 -arkeo -> for
us and you : but go <4198 -poreuomai -> ye rather <3123 -mallon
-> to them that sell <4453 -poleo -> , and buy <0059 -agorazo ->
for yourselves <1438 -heautou -> .

5429 LUK 012 042 And the Lord 2962 -kuri os - said 2036 -epo -
, Who 5101 -tis - then 0686 -ara - is that faithful 4103 -
pistos - and wise {5429} -phronimos - steward 3623 -oi konomos
- , whom 3739 -hos - [his] lord 2962 -kuri os - shall
make 2525 -kathi stemi - ruler 2525 -kathi stemi - over 1909 -
epi - his household 2322 -therapeia - , to give 1325 -
di domi - [them their] portion 4620 -si tometron - of meat
4620 -si tometron - in due season 2540 -kairos - ?

5429 LUK 016 008 And the Lord 2962 -kuri os - commended 1867 -
epaineo - the unjust 0093 -adi kia - steward 3622 -oi konomia -
, because 3754 -hoti - he had done 4160 -poi eo - wisely
5430 -phronimos - : for the children 5207 -hui os - of this
5127 -toutou - world LUK 0165 -ai on - are in their generation
1074 -genea - wiser {5429} -phronimos - than 5228 -huper -
the children 5207 -hui os - of light 5457 -phos - .

5429 ROM 011 025 For I woul d <2309 -thelo -> not , brethren
<0080 -adephos -> , that ye shoul d be ignorant <0050 -agnoeo ->
of this <5124 -touto -> mystery <3466 -musterion -> , lest
<3361 -me -> ye shoul d be wise <{5429} -phronimos -> in your
<1438 -heautou -> own <1438 -heautou -> concei ts <1433 -doreomai
-> ; that blindness <4457 -porosis -> in part <3313 -meros ->
is happened <1096 -ginomai -> to Israel <2474 -Israel -> ,
until <0891 -achri -> the fulness <4138 -pleroma -> of the
Gentiles <1484 -ethnos -> be come <1525 -ei serchomai -> in .

5429 ROM 012 016 [Be] of the same <0846 -autos -> mi nd <5426
-phroneo -> one <0240 -all el on -> toward <1519 -eis -> another
<0240 -all el on -> . Mi nd <5426 -phroneo -> not high <5308 -
hupsel os -> things , but condescend <4879 -sunapago -> to men
of low <5011 -tapein os -> estate . Be not wise <{5429} -
phronimos -> in your <5216 -humon -> own <1438 -heautou ->
concei ts <1433 -doreomai -> .

5429 1CO 004 010 We [are] fools <3474 -moros -> for Christ
s <5547 -Christos -> sake , but ye [are] wise <{5429} -
phronimos -> in Christ <5547 -Christos -> ; we [are] weak
<0772 -asthenes -> , but ye [are] strong <2478 -ischuros ->
; ye [are] honourable <1741 -endoxos -> , but we [are]
despised <0820 -atimos -> .

5429 1CO 010 015 . I speak <3004 -lego -> as to wise <{5429} -
phronimos -> men ; judge <2919 -krino -> ye what <3739 -hos ->
I say <5346 -phemi -> .

5429 2CO 011 019 For ye suffer <0430 -anechomai -> fools <0878 -
aphron -> gl adly <2234 -hedeos -> , seeing ye [yourselves]
are wise <{5429} -phronimos -> .

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phronimos 5430 -- wi sel y.

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wisel y 5430 # Expanded Dictionary Study

wisel y 5430 # phronimos {fron-im'-oce}; adverb from 5429;
prudently: -- {wisel y}. [ql]

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5430. Cross Reference Study

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5430 - phronimos - Luk 16:08 wisel y