

5442 Concordance Study

5442 Mt 19:20 kept

5442 Mr 10:20 observed

5442 Lu 11:21 keepeth

5442 Lu 11:28 keep

5442 Lu 12:15 beware

5442 Lu 18:21 kept

5442 Lu 2:8 keepi ng

5442 Lu 8:29 kept

5442 Joh 12:25 keep

5442 Joh 17:12 kept

5442 Ac 12:4 keep

5442 Ac 16:4 keep

5442 Ac 21:24 keepest

5442 Ac 21:25 keep

5442 Ac 22:20 kept

5442 Ac 23:35 kept

5442 Ac 28:16 kept

5442 Ac 7:53 kept

5442 Ro 2:26 keep

5442 Ga 6:13 keep

5442 2Th 3:3 keep

5442 1Ti 5:21 observe

5442 1Ti 6:20 keep

5442 2Ti 1:12 keep

5442 2Ti 1:14 keep

5442 2Ti 4:15 ware

5442 2Pe 2:5 saved

5442 2Pe 3:17 beware

5442 1Jo 5:21 keep

5442 Jude 1:24 keep

~~~~~

5442. Strong's Dictionary Study

5442. phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), observe, save. Compare 5083. [q]

~~~~~

5442 -- beware, keep (self), observe, save.

5441 Interlinear Index Study

5441 ACT 005 023 Saying <3004 -lego -> , The prison <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 -asphaleia -> , and the keepers <{5441} -phulax -> standing <2476 -histemi -> without <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoi go -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> .

5441 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koi mao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <{5441} -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

5441 ACT 012 019 And when Herod <2264 -Herodes -> had sought <1934 -epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <0350 -anakrino -> the keepers <{5441} -phulax -> , and commanded <2753 -keleuo -> that [ they ] should be put <0520 -apago -> to death <0520 -apago -> . And he went <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> to Caesarea <2542 -Kaisereia -> , and [ there ] abode <1304 -diatribo -> .

~~~~~

phulasso 5442 -- beware, keep (self), observe, save.

\* beware , 0991 , 4337 , 5442 ,

\* keep , 1301 , 1858 , 2722 , 2853 , 3557 , 4160 , 4238 , 4601 , 4874 , 5083 , 5299 , 5432 , 5442 ,

\* keepest , 5442 ,

\* kept , 0071 , 0650 , 1006 , 1096 , 2343 , 2377 , 2621 , 2902 ,  
2967 , 3557 , 3930 , 4160 , 4601 , 5083 , 5288 , 5432 , 5442 ,

\* observe , 3906 , 4160 , 5083 , 5442 ,

\* observed , 4933 , 5442 ,

\* saved , 1295 , 4982 , 5442 ,

\* ware , 4894 , 5442 ,

~~~~~

#### beward 5442 # Expanded Dictionary Study

beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083. [ql

cage 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- {cage}, hold, (im-)prison(-ment), ward, watch. [ql

beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083. [ql

fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch. [ql

hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch. [ql

hold 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division

of day or night), literally or figuratively: -- cage, {hold}, (im-)prison(-ment), ward, watch. [ql

im-)prison 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, ({im-)prison}(-ment), ward, watch. [ql

keep 1314 # diaphulasso {dee-af-oo-las' -so}; from 1223 and 5442; to guard thoroughly, i.e. protect: -- {keep}. [ql

keep 5083 # tereo {tay-reh' -o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch. [ql

keep 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, {keep} (self), observe, save. Compare 5083. [ql

keeper 5441 # phulax {foo' -lax}; from 5442; a watcher or sentry: -- {keeper}. [ql

observe 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), {observe}, save. Compare 5083. [ql

phylactery 5440 # phulakterion {foo-lak-tay' -ree-on}; neuter of a derivative of 5442; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts: -- {phylactery}. [ql

pre- 5083 # tereo {tay-reh' -o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch. [ql

re-)serve 5083 # tereo {tay-reh' -o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve}, watch. [ql

save 5442 # phulasso {foo-las' -so}; probably from 5443 through

the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), observe, {save}. Compare 5083. [ql

self 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beware, keep ({self}), observe, save. Compare 5083. [ql

ward 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), {ward}, watch. [ql

watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}. [ql

watch 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, {watch}. [ql

~~~~~

#### 5442. Cross Reference Study

5442.

5442 phulasso \* beware , 0991 blepo , 4337 prosecho , {5442 phulasso } ,

5442 phulasso \* keep , 1301 diatereo , 1858 heortazo , 2722 katecho , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazoo , 5432 phroureo , {5442 phulasso } ,

5442 phulasso \* keepest , {5442 phulasso } ,

5442 phulasso \* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , {5442 phulasso } ,

5442 phulasso \* observe , 3906 paratereo , 4160 poieo , 5083 tereo , {5442 phulasso } ,

5442 phulasso \* observed , 4933 suntereo , {5442 phulasso } ,

5442 phul asso \* saved , 1295 di asozo , 4982 sozo , {5442  
phul asso } ,

5442 phul asso \* ware , 4894 sunei do , {5442 phul asso } ,

~~~~~

5442 - phul asso - Luk 12: 15 beware

5442 - phul asso - 2Pe 03: 17 beware

5442 - phul asso - Luk 11: 28 keep

5442 - phul asso - Joh 12: 25 keep

5442 - phul asso - Act 12: 04 keep

5442 - phul asso - Act 16: 04 keep

5442 - phul asso - Act 21: 25 keep

5442 - phul asso - Rom 02: 26 keep

5442 - phul asso - Gal 06: 13 keep

5442 - phul asso - 2Th 03: 03 keep

5442 - phul asso - 1Ti 06: 20 keep

5442 - phul asso - 2Ti 01: 14 keep

5442 - phul asso - 2Ti 01: 12 keep

5442 - phul asso - 1Jo 05: 21 keep

5442 - phul asso - Jude 01: 24 keep

5442 - phul asso - Act 21: 24 keepest

5442 - phul asso - Luk 11: 21 keepeth

5442 - phul asso - Luk 02: 08 keepi ng

5442 - phul asso - Mat 19: 20 kept

5442 - phul asso - Luk 08: 29 kept

5442 - phul asso - Luk 18: 21 kept

5442 - phul asso - Joh 17: 12 kept

5442 - phul asso - Act 07: 53 kept

5442 - phul asso - Act 22: 20 kept

5442 - phul asso - Act 23: 35 kept

5442 - phul asso - Act 28: 16 kept

5442 - phul asso - 1Ti 05: 21 observe

5442 - phul asso - Mar 10: 20 observed

5442 - phul asso - 2Pe 02:05 saved

5442 - phul asso - 2Ti 04:15 ware