

5458 Concordance Study

5458 Php 2:15 lights

5458 Re 21:11 light

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5458. Strong's Dictionary Study

5458. phoster {foce-tare'}; from 5457; an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy: --light. [ql

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5458 -- light.

5457 Interlinear Index Study

5457 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <2288 -thanatos -> light <{5457} -phos -> is sprung <0393 -anatello -> up .

5457 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <{5457} -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up .

5457 MAT 005 014 Ye are the light <{5457} -phos -> of the world <2889 -kosmos -> . A city <4172 -polis -> that is set <2749 -keimai -> on <1883 -epano -> an hill <3735 -oros -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

5457 MAT 005 016 Let your <5216 -humon -> light <{5457} -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5457 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun ->

the light <{5457} -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [ is ] that darkness <4655 -skotos -> !

5457 MAT 010 027 What <3739 -hos -> I tell <3004 -lego -> you in darkness <4653 -skotia -> , [ that ] speak <2036 -epo -> ye in light <{5457} -phos -> : and what <3739 -hos -> ye hear <0191 -akouo -> in the ear <3775 -ous -> , [ that ] preach <2784 -kerusso -> ye upon the housetops <1430 -doma -> .

5457 MAT 017 002 And was transfigured <3339 -metamorphoo -> before <1715 -emprosthen -> them : and his face <4383 -prosopon -> did shine <2989 -lampo -> as the sun <2246 -helios -> , and his raiment <2440 -himation -> was white <3022 -leukos -> as the light <{5457} -phos -> .

5457 MAR 014 054 And Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 -huperetes -> , and warmed <2328 -thermaino -> himself at <4314 -pros -> the fire <{5457} -phos -> .

5457 LUK 002 032 A light {5457} -phos - to lighten LUK 0602 -apokalupsis - the Gentiles 1484 -ethnos - , and the glory 1391 -doxa - of thy people 2992 -laos - Israel 2474 -Israel - .

5457 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [ it ] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may see LUK 0991 -blepo - the light {5457} -phos - .

5457 LUK 011 035 Take 4648 -skopeo - heed 4648 -skopeo - therefore 3767 -oun - that the light {5457} -phos - which 3588 -ho - is in thee be not darkness 4655 -skotos - .

5457 LUK 012 003 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard LUK 0191 -akouo - in the light {5457} -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

5457 LUK 016 008 And the lord 2962 -kuriος - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos - : for the children 5207 -huios - of this 5127 -toutou - world LUK 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light {5457} -phos - .

5457 LUK 022 056 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire {5457} -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .

5457 JOH 001 004 In him was life <2222 -zoe -> ; and the life <2222 -zoe -> was the light <{5457} -phos -> of men <0444 -

anthropos -> .

5457 JOH 001 005 . And the light <{5457} -phos -> shineth <5316 -phaino -> in darkness <4653 -skotia -> ; and the darkness <4653 -skotia -> comprehended <2638 -katalambano -> it not .

5457 JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -> , to bear <3140 -martureo -> witness <3140 -martureo -> of the Light <{5457} -phos -> , that all <3956 -pas -> [ men ] through <1223 -dia -> him might believe <4100 -pisteuo -> .

5457 JOH 001 008 He was not that Light <5457 -phos -> , but [ was sent ] to bear <3140 -martureo -> witness <3140 -martureo -> of that Light <{5457} -phos -> .

5457 JOH 001 008 He was not that Light <{5457} -phos -> , but [ was sent ] to bear <3140 -martureo -> witness <3140 -martureo -> of that Light <5457 -phos -> .

5457 JOH 001 009 [ That ] was the true <0228 -alethinos -> Light <{5457} -phos -> , which <3739 -hos -> lighteth <5461 -photizo -> every <3956 -pas -> man <0444 -anthropos -> that cometh <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

5457 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <{5457} -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

5457 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <{5457} -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

5457 JOH 003 020 For every <3956 -pas -> one that doeth <4160 -poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <{5457} -phos -> , lest <3361 -me -> his deeds <2041 -ergon -> should be reprov'd <1651 -elegcho -> .

5457 JOH 003 020 For every <3956 -pas -> one that doeth <4160 -poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light <{5457} -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <2041 -ergon -> should be reprov'd <1651 -elegcho -> .

5457 JOH 003 021 But he that doeth <4160 -poieo -> truth <0225 -aletheia -> cometh <2064 -erchomai -> to the light <{5457} -phos -> , that his deeds <2041 -ergon -> may be made <5319 -phaneroo -> manifest <5319 -phaneroo -> , that they are wrought <2038 -ergazomai -> in God <2316 -theos -> .

5457 JOH 005 035 He was a burning <2545 -kai o -> and a shining <5316 -phaino -> light <3088 -luchnos -> : and ye were willing <2309 -thelo -> for a season <5610 -hora -> to rejoice <0021 -agalliao -> in his light <{5457} -phos -> .

5457 JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <{5457} -phos -> of life <2222 -zoe -> .

5457 JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <{5457} -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

5457 JOH 009 005 As long <3752 -hotan -> as I am <1510 -eimi -> in the world <2889 -kosmos -> , I am <1510 -eimi -> the light <{5457} -phos -> of the world <2889 -kosmos -> .

5457 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <{5457} -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

5457 JOH 011 010 But if <1437 -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <4350 -proskopto -> , because <3754 -hoti -> there is no <3756 -ou -> light <{5457} -phos -> in him .

5457 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <{5457} -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> .

5457 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <{5457} -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> .

5457 JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <{5457} -phos -> . These <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them .

5457 JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pisteuo -> in the light <{5457} -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> , and departed <0565 -

aperchomai -> , and did hide <2928 -krupto -> himself from them

5457 JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <{5457} -phos -> , believe <4100 -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them

5457 JOH 012 046 I am come <2064 -erchomai -> a light <{5457} -phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> .

5457 ACT 009 003 And as he journeyed <4198 -poreuomai -> , he came <1096 -ginomai -> near <1448 -eggizo -> Damascus <1154 -Damaskos -> : and suddenly <1810 -exai phnes -> there shined <4015 -periastrapto -> round <4015 -periastrapto -> about <4015 -periastrapto -> him a light <{5457} -phos -> from heaven <3772 -ouranos -> :

5457 ACT 012 007 And , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi -> upon [ him ] , and a light <{5457} -phos -> shined <2989 -lampo -> in the prison <3612 -oikema -> : and he smote <3960 -patasso -> Peter <4074 -Petros -> on the side <4125 -pleura -> , and raised <1453 -egeiro -> him up , saying <3004 -lego -> , Arise <0450 -anistemi -> up quickly <5034 -tachos -> . And his chains <0254 -halusis -> fell <1601 -ekpipto -> off <1601 -ekpipto -> from [ his ] hands <5495 -cheir -> .

5457 ACT 013 047 For so <3779 -houto -> hath the Lord <2962 -kurios -> commanded <1781 -entellomai -> us , [ saying ] , I have set <5087 -tithemi -> thee to be a light <{5457} -phos -> of the Gentiles <1484 -ethnos -> , that thou shouldest be for salvation <4991 -soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> .

5457 ACT 016 029 Then <1161 -de -> he called <0154 -ai teo -> for a light <{5457} -phos -> , and sprang <1530 -eispedao -> in , and came <1096 -ginomai -> trembling <1790 -entromos -> , and fell <4363 -prospipto -> down before <4363 -prospipto -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> ,

5457 ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -mesembria -> , suddenly <1810 -exai phnes -> there shone <4015 -periastrapto -> from heaven <3772 -ouranos -> a great <2425 -hikanos -> light <{5457} -phos -> round <4015 -periastrapto -> about <4012 -peri -> me .

5457 ACT 022 009 And they that were with me saw <2300 -theaomai -> indeed <3303 -men -> the light <{5457} -phos -> , and were afraid <1719 -emphobos -> ; but they heard <0191 -akouo -> not the voice <5456 -phone -> of him that spake <2980 -laleo -> to me .

5457 ACT 022 011 And when <5613 -hos -> I could not see <1689 -emblepo -> for the glory <1391 -doxa -> of that light <{5457} -phos -> , being led <5496 -cheiragogeo -> by the hand <5496 -cheiragogeo -> of them that were with me , I came <2064 -

erchomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> .

5457 ACT 026 013 At midday <3319 -mesos -> , 0 king <0935 -basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a light <{5457} -phos -> from heaven <3771 -ouranothēn -> , above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> about <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me .

5457 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [ and ] to turn <1994 -epistrepho -> [ them ] from darkness <4655 -skotos -> to light <{5457} -phos -> , and [ from ] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazo -> by faith <4102 -pistis -> that is in me .

5457 ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [ and ] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <{5457} -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> .

5457 ROM 002 019 And art confident <3982 -pei tho -> that thou thyself <4572 -seautou -> art a guide <3595 -hodegos -> of the blind <5185 -tuphlos -> , a light <{5457} -phos -> of them which are in darkness <4655 -skotos -> ,

5457 ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <0659 -apoti themi -> the works <2041 -ergon -> of darkness <4655 -skotos -> , and let us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <{5457} -phos -> .

5457 2CO 004 006 For God <2316 -theos -> , who <3588 -ho -> commanded <2036 -epo -> the light <{5457} -phos -> to shine <2989 -lampo -> out of darkness <4655 -skotos -> , hath shined <2989 -lampo -> in our hearts <2588 -kardia -> , to [ give ] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the face <4383 -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5457 2CO 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 -dikaiosune -> with unrighteousness <0458 -anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <{5457} -phos -> with darkness <4655 -skotos -> ?

5457 2CO 011 014 And no <3756 -ou -> marvel <2298 -thaumastos -> ; for Satan <4567 -Satanas -> himself <0846 -autos -> is transformed <3345 -metaschematizo -> into <1519 -eis -> an angel <0032 -aggelos -> of light <{5457} -phos -> .

5457 EPH 005 008 For ye were sometimes <4218 -pote -> darkness <4655 -skotos -> , but now <3568 -nun -> [ are ye ] light <5457 -phos -> in the Lord <2962 -kurios -> : walk <4043 -peripateo -> as children <5043 -teknon -> of light <{5457} -phos ->

-&gt; :

5457 EPH 005 008 For ye were sometimes <4218 -pote -> darkness  
<4655 -skotos -> , but now <3568 -nun -> [ are ye ] light  
<{5457} -phos -> in the Lord <2962 -kuriōs -> : walk <4043 -  
peripateō -> as children <5043 -teknōn -> of light <5457 -phos -  
> :

5457 EPH 005 013 But all <3956 -pas -> things that are reprov'd  
<1651 -elegcho -> are made <5319 -phanerōō -> manifest <5319 -  
phanerōō -> by the light <5457 -phos -> : for whatsoever <3956 -  
pas -> doth make <5319 -phanerōō -> manifest <5319 -phanerōō ->  
is light <{5457} -phos -> .

5457 EPH 005 013 But all <3956 -pas -> things that are reprov'd  
<1651 -elegcho -> are made <5319 -phanerōō -> manifest <5319 -  
phanerōō -> by the light <{5457} -phos -> : for whatsoever <3956 -  
pas -> doth make <5319 -phanerōō -> manifest <5319 -phanerōō ->  
is light <5457 -phos -> .

5457 COL 001 012 . Giving thanks <2168 -eucharistēō -> unto  
the Father <3962 -pater -> , which <3588 -hō -> hath made <2427  
-hikanōō -> us meet <2427 -hikanōō -> to be partakers <3310 -  
meris -> of the inheritance <2819 -klerōs -> of the saints <0040  
-hagios -> in light <{5457} -phos -> :

5457 1TH 005 005 Ye are all <3956 -pas -> the children <5207 -  
huiōs -> of light <{5457} -phos -> , and the children <5207 -  
huiōs -> of the day <2250 -hemera -> : we are not of the night  
<3571 -nux -> , nor <3761 -oude -> of darkness <4655 -skotos ->  
.

5457 1TI 006 016 Who <3588 -hō -> only <3441 -monos -> hath  
<2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611  
-oikeō -> in the light <{5457} -phos -> which <3739 -hos -> no  
<3762 -oudeis -> man can approach <0676 -aprositos -> unto ;  
whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos ->  
hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -  
dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ]  
honour <5092 -time -> and power <2904 -kratos -> everlasting  
<0166 -aiōnios -> . Amen <0281 -amen -> .

5457 JAS 001 017 Every <3956 -pas -> good <0018 -agathos ->  
gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -  
teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> ,  
and cometh <2591 -Karpōs -> down <2597 -katabainō -> from the  
Father <3962 -pater -> of lights <{5457} -phos -> , with whom  
<3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -  
> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning  
<5157 -trope -> .

5457 1PE 002 009 But ye [ are ] a chosen <1588 -eklektos ->  
generation <1085 -genos -> , a royal <0934 -basileios ->  
priesthood <2406 -hierateuma -> , an holy <0040 -hagios ->  
nation <1484 -ethnos -> , a peculiar <4047 -peripoiēsis ->  
people <2992 -laos -> ; that ye should shew <1804 -exaggello ->  
forth <1804 -exaggello -> the praises <0703 -arete -> of him who  
hath called <2564 -kaleō -> you out of darkness <4655 -skotos ->  
into <1519 -eis -> his marvellous <2298 -thaumastos -> light  
<{5457} -phos -> :

5457 1JO 001 005 . This <3778 -houtos -> then <2532 -kai -> is  
the message <1860 -epaggelia -> which <3739 -hos -> we have  
heard <0191 -akouō -> of him , and declare <0312 -anaggello ->  
unto you , that God <2316 -theos -> is light <{5457} -phos -> ,  
and in him is no <3756 -ou -> darkness <4653 -skotia -> at  
12/9/2021

<3762 -oudeis -> all <3762 -oudeis -> .

5457 1J0 001 007 But if <1437 -ean -> we walk <4043 -peripateo -> in the light <5457 -phos -> , as he is in the light <{5457} -phos -> , we have <2192 -echo -> fellowship <2842 -koinonia -> one <3391 -mia -> with another <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> his Son <5207 -huios -> cleanseth <2511 -katharizo -> us from all <3956 -pas -> sin <0266 -hamartia -> .

5457 1J0 001 007 But if <1437 -ean -> we walk <4043 -peripateo -> in the light <{5457} -phos -> , as he is in the light <5457 -phos -> , we have <2192 -echo -> fellowship <2842 -koinonia -> one <3391 -mia -> with another <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> his Son <5207 -huios -> cleanseth <2511 -katharizo -> us from all <3956 -pas -> sin <0266 -hamartia -> .

5457 1J0 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <{5457} -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

5457 1J0 002 009 He that saith <3004 -lego -> he is in the light <{5457} -phos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , is in darkness <4653 -skotia -> even until <2193 -heos -> now <0737 -arti -> .

5457 1J0 002 010 He that loveth <0025 -agapao -> his brother <0080 -adephos -> abideth <3306 -meno -> in the light <{5457} -phos -> , and there is none <3756 -ou -> occasion <4625 -skandalon -> of stumbling <4625 -skandalon -> in him .

5457 REV 018 023 And the light <{5457} -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> .

5457 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <{5457} -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <5342 -phero -> their glory <1391 -doxa -> and honour <5092 -time -> into <1519 -eis -> it .

5457 REV 022 005 And there shall be no <3756 -ou -> night <3571 -nux -> there <1563 -ekei -> ; and they need <5532 -chreia -> no <3756 -ou -> candle <3088 -luchnos -> , neither light <{5457} -phos -> of the sun <2246 -helios -> ; for the Lord <2962 -kurios -> God <2316 -theos -> giveth them light <5461 -photizo -> : and they shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> .

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phoster 5458 -- light.

\* light , 0272 , 1645 , 2017 , 2545 , 2989 , 3088 , 4098 , 5338 ,  
5457 , 5458 , 5460 , 5461 , 5462 ,

\* lights , 2985 , 5457 , 5458 ,

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light 5458 # Expanded Dictionary Study

light 5458 # phoster {foce-tare'}; from 5457; an illuminator,  
i.e. (concretely) a luminary, or (abstractly) brilliancy: --  
{light}. [ql

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5458. Cross Reference Study

5458.

5458 phoster \* light , 0272 ameleo , 1645 elaphros , 2017  
epiphauo , 2545 kai o , 2989 lampo , 3088 luchnos , 4098  
pipto , 5338 peggos , 5457 phos , {5458 phoster } , 5460  
photeinos , 5461 photizo , 5462 photismos ,

5458 phoster \* lights , 2985 lampas , 5457 phos , {5458  
phoster } ,

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5458 - phoster - Rev 21:11 light

5458 - phoster - Php 02:15 lights