

5480 Concordance Study

5480 Ac 17:29 graven

5480 Re 13:16 mark

5480 Re 13:17 mark

5480 Re 14:11 mark

5480 Re 14:9 mark

5480 Re 15:2 mark

5480 Re 16:2 mark

5480 Re 19:20 mark

5480 Re 20:4 mark

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## 5480. Strong's Dictionary Study

5480. charagma {khar' -ag-mah}; from the same as 5482; a scratch or etching, i. e. stamp (as a badge of servitude), or sculptured figure (statue): --graven, mark. [ql

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5480 -- graven, mark.

5479 Interlinear Index Study

5479 MAT 002 010 When they saw <1492 -eido -> the star <0792 -aster -> , they rejoiced <5463 -chairo -> with exceeding <4970 -sphodra -> great <3173 -megas -> joy <{5479} -chara -> .

5479 MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes -> places , the same <3778 -houtos -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <{5479} -chara -> receiveth <2983 -lambano -> it ;

5479 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <{5479} -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -

agorazo -> that field <0068 -agros -> .

5479 MAT 025 021 His Lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <{5479} -chara -> of thy Lord <2962 -kuri os -> .

5479 MAT 025 023 His Lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <{5479} -chara -> of thy Lord <2962 -kuri os -> .

5479 MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419 -mnemei on -> with fear <5401 -phobos -> and great <3173 -megas -> joy <{5479} -chara -> ; and did run <5143 -trecho -> to bring <0518 -apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> .

5479 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homoi os -> which are sown <4687 -spei ro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <{5479} -chara -> ;

5479 LUK 001 014 And thou shalt have 2071 -esomai - joy <{5479} -chara - and gladness 0020 -agalliasis - ; and many 4183 -polus - shall rejoice 5463 -chairo - at 1909 -epi - his birth 1083 -genesis - .

5479 LUK 002 010 And the angel LUK 0032 -aggelos - said 2036 -epo - unto them , Fear 5399 -phobeo - not : for , behold 2400 -idou - , I bring 2097 -euaggelizo - you good 2097 -euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas - joy <{5479} -chara - , which 3748 -hostis - shall be to all 3956 -pas - people 2992 -laos - .

5479 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy <{5479} -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

5479 LUK 010 017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy <{5479} -chara - , saying 3004 -lego - , Lord 2962 -kuri os - , even 2532 -kai - the devils 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .

5479 LUK 015 007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy <{5479} -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268

-hamartolos - that repenteth 3340 -metanoeo - , more than
2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea -
and nine 1768 -ennenekontaennea - just 1342 -dikaios -
persons , which 3748 -hostis - need 5532 -chreia - no 3756 -
ou - repentance 3341 -metanoia - .

5479 LUK 015 010 Likewise 3779 -houto - , I say 3004 -lego -
unto you , there is joy {5479} -chara - in the presence
1799 -enopion - of the angels 0032 -aggelos - of God 2316 -
theos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -
hamartolos - that repenteth 3340 -metanoeo - .

5479 LUK 024 041 And while they yet 2089 -eti - believed LUK
0569 -apisteo - not for joy {5479} -chara - , and wondered
2296 -thaumazo - , he said 2036 -epo - unto them , Have
2192 -echo - ye here 1759 -enthade - any 5100 -tis - meat
1034 -brosimos - ?

5479 LUK 024 052 And they worshipped 4352 -proskuneo - him ,
and returned 5290 -hupostrepho - to Jerusalem 2419 -
Hierousalem - with great 3173 -megas - joy {5479} -chara - :

5479 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -
numphe -> is the bridegroom <3566 -numphios -> : but the friend
<5384 -philos -> of the bridegroom <3566 -numphios -> , which
<3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo
-> him , rejoiceth <5463 -chairo -> greatly <5479 -chara ->
because <1223 -dia -> of the bridegroom s <3566 -numphios ->
voice <5456 -phone -> : this <3778 -houtos -> my joy <{5479} -
chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

5479 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -
numphe -> is the bridegroom <3566 -numphios -> : but the friend
<5384 -philos -> of the bridegroom <3566 -numphios -> , which
<3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo
-> him , rejoiceth <5463 -chairo -> greatly <{5479} -chara ->
because <1223 -dia -> of the bridegroom s <3566 -numphios ->
voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -
chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

5479 JOH 015 011 These <5023 -tauta -> things have I spoken
<2980 -laleo -> unto you , that my joy <5479 -chara -> might
remain <3306 -meno -> in you , and [that] your <5216 -humon
-> joy <{5479} -chara -> might be full <4137 -pleroo -> .

5479 JOH 015 011 These <5023 -tauta -> things have I spoken
<2980 -laleo -> unto you , that my joy <{5479} -chara -> might
remain <3306 -meno -> in you , and [that] your <5216 -humon
-> joy <5479 -chara -> might be full <4137 -pleroo -> .

5479 JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -lego -> unto you , That ye shall weep <2799 -
klaio -> and lament <2354 -threneo -> , but the world <2889 -
kosmos -> shall rejoice <5463 -chairo -> : and ye shall be
sorrowful <3076 -lupeo -> , but your <5216 -humon -> sorrow
<3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis
-> joy <{5479} -chara -> .

5479 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan ->
she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow
<3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora ->
is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she
is delivered <1080 -gennao -> of the child <3813 -paidion -> ,
she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more
<2089 -eti -> the anguish <2347 -thlipsis -> , for joy <{5479} -
chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->
12/9/2021

into <1519 -eis -> the world <2889 -kosmos -> .

5479 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairō -> , and your <5216 -humon -> joy <{5479} -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you .

5479 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -aitēō -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aitēō -> , and ye shall receive <2983 -lambano -> , that your <5216 -humon -> joy <{5479} -chara -> may be full <4137 -plerōō -> .

5479 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleō -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <{5479} -chara -> fulfilled <4137 -plerōō -> in themselves <0848 -hautōō -> .

5479 ACT 008 008 And there was great <3173 -megas -> joy <{5479} -chara -> in that city <4172 -polis -> .

5479 ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phōnē -> , she opened <0455 -anoigo -> not the gate <4440 -pulon -> for gladness <{5479} -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello -> how Peter <4074 -Petros -> stood <2476 -histēmi -> before <4253 -pro -> the gate <4440 -pulon -> .

5479 ACT 013 052 And the disciples <3101 -mathetes -> were filled <4137 -plerōō -> with joy <{5479} -chara -> , and with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5479 ACT 015 003 And being brought <4311 -propempeō -> on their way <4311 -propempeō -> by the church <1577 -ekklēsia -> , they passed <1330 -diērchomai -> through <1330 -diērchomai -> Phenice <5403 -Phoinikē -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiēgeomai -> the conversion <1995 -epistropheō -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poiēō -> great <3173 -megas -> joy <{5479} -chara -> unto all <3956 -pas -> the brethren <0080 -adelphos -> .

5479 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poiēō -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psucheō -> dear <5093 -timios -> unto myself <1683 -emautōō -> , so <5613 -hos -> that I might finish <5048 -teleiōō -> my course <1408 -dromos -> with joy <{5479} -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kuriōs -> Jesus <2424 -Iēsous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

5479 ROM 014 017 For the kingdom <0932 -basileia -> of God <2316 -theos -> is not meat <1035 -brosis -> and drink <4213 -posis -> ; but righteousness <1343 -dikaiosune -> , and peace <1515 -eirene -> , and joy <{5479} -chara -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5479 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -plerōō -> you with all <3956 -pas -> joy <{5479} -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the

power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5479 ROM 015 032 That I may come <2064 -erchomai -> unto you with joy <{5479} -chara -> by the will <2307 -thelema -> of God <2316 -theos -> , and may with you be refreshed <4875 -sunanapauomai -> .

5479 2C0 001 024 Not for that we have dominion <2961 -kuriou -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <{5479} -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

5479 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairō -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <{5479} -chara -> is [the joy] of you all <3956 -pas -> .

5479 2C0 007 004 Great <4183 -polus -> [is] my boldness <3954 -parrhesia -> of speech toward <4314 -pros -> you , great <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you : I am filled <4137 -plerōo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful <{5479} -chara -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

5479 2C0 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallōn -> joyed <5463 -chairō -> we for the joy <{5479} -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

5479 2C0 008 002 How that in a great <4183 -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <{5479} -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> .

5479 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> is love <0026 -agape -> , joy <{5479} -chara -> , peace <1515 -eirēne -> , longsuffering <3115 -makrothumia -> , gentleness <5544 -chrestotes -> , goodness <0019 -agathosune -> , faith <4102 -pistis -> ,

5479 PHP 001 004 Always <3842 -pantote -> in every <3956 -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas -> making <4160 -poiōo -> request <1162 -deesis -> with joy <{5479} -chara -> ,

5479 PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <{5479} -chara -> of faith <4102 -pistis -> ;

5479 PHP 002 002 Fulfil <4137 -plerōo -> ye my joy <{5479} -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [being] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> .

5479 PHP 002 029 Receive <4327 -prosdechomai -> him therefore <3767 -oun -> in the Lord <2962 -kuri os -> with all <3956 -pas -> gladness <{5479} -chara -> ; and hold <2192 -echo -> such <5108 -toioutos -> in reputation <1784 -entimos -> :

5479 PHP 004 001 . Therefore <5620 -hoste -> , my brethren <0080 -adephos -> dearly beloved <0027 -agapetos -> and longed <1973 -epipothetos -> for , my joy <{5479} -chara -> and crown <4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko -> fast in the Lord <2962 -kuri os -> , [my] dearly beloved <0027 -agapetos -> .

5479 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -pas -> might <1411 -dunamis -> , according <2596 -kata -> to his glorious <1391 -doxa -> power <2904 -kratos -> , unto all <3956 -pas -> patience <5281 -hupomone -> and longsuffering <3115 -makrothumi a -> with joyfulness <{5479} -chara -> ;

5479 1TH 001 006 . And ye became <1096 -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kuri os -> , having received <1209 -dechomai -> the word <3056 -logos -> in much <4183 -polus -> affliction <2347 -thlipsis -> , with joy <{5479} -chara -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

5479 1TH 002 019 For what <5101 -tis -> [is] our hope <1680 -elpis -> , or <2228 -e -> joy <{5479} -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [Are] not even <2532 -kai -> ye in the presence <1715 -emprosthen -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> ?

5479 1TH 002 020 For ye are our glory <1391 -doxa -> and joy <{5479} -chara -> .

5479 1TH 003 009 For what <5101 -tis -> thanks <2169 -eucharistia -> can <1410 -dunamai -> we render <0467 -antapodiodomi -> to God <2316 -theos -> again <0467 -antapodiodomi -> for you , for all <3956 -pas -> the joy <{5479} -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -> ;

5479 2TI 001 004 Greatly <1971 -epipotheo -> desiring <1971 -epipotheo -> to see <1492 -eido -> thee , being mindful <3403 -mimnesko -> of thy tears <1144 -dakru -> , that I may be filled <4137 -pleroo -> with joy <{5479} -chara -> ;

5479 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <{5479} -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

5479 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <{5479} -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -

kathizo -> down <2523 -kathizo -> at <1722 -en -> the right
<1188 -dexios -> hand of the throne <2362 -thronos -> of God
<2316 -theos -> .

5479 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening
<3809 -paidéia -> for the present <3918 -pareimi -> seemeth
<1380 -dokeo -> to be joyous <{5479} -chara -> , but grievous
<3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -
husteron -> it yieldeth <0591 -apodomi -> the peaceable <1516 -
eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -
dikaiosune -> unto them which are exercised <1128 -gumnazo ->
thereby <0846 -autos -> .

5479 HEB 013 017 Obey <3982 -peitho -> them that have the rule
<2233 -hegeomai -> over you , and submit <5226 -hipeiko ->
yourselves <5216 -humon -> : for they watch <0069 -agrupneo ->
for your <5216 -humon -> souls <5590 -psuche -> , as they that
must give <0591 -apodomi -> account <3056 -logos -> , that
they may do <4160 -poieo -> it with joy <{5479} -chara -> , and
not with grief <4727 -stenazo -> : for that [is]
unprofitable <0255 -alusi teles -> for you .

5479 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -
hegeomai -> it all <3956 -pas -> joy <{5479} -chara -> when
<3752 -hotan -> ye fall <4045 -peripipto -> into divers <4164 -
poikilos -> temptations <3986 -peirasmos -> ;

5479 JAS 004 009 Be afflicted <5003 -talai poreo -> , and mourn
<3996 -pentheo -> , and weep <2799 -klaio -> : let your <5216 -
humon -> laughter <1071 -gelos -> be turned <3344 -metastrepho -
> to mourning <3997 -penthos -> , and [your <3588 -ho ->]
joy <{5479} -chara -> to heaviness <2726 -katapheia -> .

5479 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -
eido -> , ye love <0025 -agapao -> ; in whom , though now
<0737 -arti -> ye see <3708 -horao -> [him] not , yet <1161
-de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao
-> with joy <{5479} -chara -> unspeakable <0412 -aneklalētos ->
and full of glory <1392 -doxazo -> :

5479 1JO 001 004 And these <5023 -tauta -> things write <1125 -
grapho -> we unto you , that your <5216 -humon -> joy <{5479} -
chara -> may be full <4137 -pleroo -> .

5479 001 012 . Having <2192 -echo -> many <4183 -polus ->
things to write <1125 -grapho -> unto you , I would <1014 -
boō -lōm -ahee -> not [write] with paper <5489 -chartes -
> and ink <3188 -melan -> : but I trust <1679 -elpizo ->
to come <2064 -erchomai -> unto you , and speak <2980 -laleo
-> face <4750 -stoma -> to face <4750 -stoma -> , that our
joy <{5479} -chara -> may be full <4137 -pleroo -> .

5479 3JO 001 004 I have <2192 -echo -> no <3756 -ou -> greater
<3186 -meizoteros -> joy <{5479} -chara -> than to hear <0191 -
akouo -> that my children <5043 -teknon -> walk <4043 -peripateo
-> in truth <0225 -aletheia -> .

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charagma 5480 -- graven, mark.

\* graven , 5480 ,

\* mark , 3138 , 4648 , 4649 , 5480 ,

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graven 5480 # Expanded Dictionary Study

graven 5480 # charagma {khar' -ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- {graven}, mark. [q]

mark 5480 # charagma {khar' -ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}. [q]

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5480. Cross Reference Study

5480.

5480 charagma \* graven , {5480 charagma } ,

5480 charagma \* mark , 3138 Markos , 4648 skopeo , 4649 skopos , {5480 charagma } ,

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5480 - charagma - Act 17:29 graven

5480 - charagma - Rev 13:17 mark

5480 - charagma - Rev 13:16 mark

5480 - charagma - Rev 14:09 mark

5480 - charagma - Rev 14:11 mark

5480 - charagma - Rev 15:02 mark

5480 - charagma - Rev 16:02 mark

5480 - charagma - Rev 19:20 mark

5480 - charagma - Rev 20:04 mark