

5481 Concordance Study

5481 Heb 1:3 image

~~~~~

5481. Strong's Dictionary Study

5481. karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): --express image. [q]

~~~~~

5481 -- express image.

5480 Interlinear Index Study

5480 ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoiōs -> unto gold <5557 -chrysolos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <{5480} -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthūsis -> .

5480 REV 013 016 And he causeth <4160 -poiēō -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <{5480} -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

5480 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleō -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <{5480} -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

5480 REV 014 009 And the third <5154 -tritōs -> angel <0032 -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -legō -> with a loud <3173 -megas -> voice <5456 -phōnē -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneō -> the beast <2342 -therion -> and his image <1504 -eikōn -> , and receive <2983 -lambanō -> [his] mark <{5480} -charagma -> in his forehead <3359 -metopon -> , or <2228 -e -> in his hand <5495 -cheir -> ,

5480 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the mark <{5480} -charagma -> of his name <3686 -onoma -> .

5480 REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <{5480} -charagma -> , [and] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

5480 REV 016 002 And the first <4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <{5480} -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

5480 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <{5480} -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kai o -> with brimstone <2303 -theion -> .

5480 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <{5480} -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

~~~~~

\* express , 5481 ,

\* image , 1504 , 5481 ,

~~~~~

express 5481 # Expanded Dictionary Study

express 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- {express} image. [q]

image 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}. [q]

~~~~~

5481. Cross Reference Study

5481.

5481 karakter \* express , {5481 karakter } ,

5481 karakter \* image , 1504 eikon , {5481 karakter } ,

~~~~~

5481 - karakter - Heb 01:03 image