

5485 Interlinear Index Study

5485 LUK 001 030 And the angel LUK 0032 -aggelos - said 2036 -epo - unto her , Fear 5399 -phobeo - not , Mary 3137 - Maria - : for thou hast found 2147 -heurisko - favour {5485} -charis - with God 2316 -theos - .

5485 LUK 002 040 And the child 3813 -paidion - grew LUK 0837 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo - in spirit 4151 -pneuma - , filled 4137 -pleroo - with wisdom 4678 -sophia - : and the grace {5485} -charis - of God 2316 -theos - was upon him .

5485 LUK 002 052 And Jesus 2424 -Iesous - increased 4298 -prokopto - in wisdom 4678 -sophia - and stature 2244 -helikia - , and in favour {5485} -charis - with God 2316 -theos - and man LUK 0444 -anthropos - .

5485 LUK 004 022 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious {5485} -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ?

5485 LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank {5485} -charis - have 2076 -esti - ye ? for sinners LUK 0268 -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them .

5485 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoi eo - to them which do 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - to you , what 4169 -poios - thank {5485} -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poi eo - even 2532 -kai - the same LUK 0846 -autos - .

5485 LUK 006 034 And if 1437 -ean - ye lend 1155 -danei zo - [to them] of whom 3739 -hos - ye hope 1679 -elpi zo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank {5485} -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -danei zo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - .

5485 LUK 017 009 Doth he thank {5485} -charis - that servant 1401 -doulos - because 3754 -hoti - he did 4160 -poi eo - the things that were commanded 1299 -diatasso - him ? I trow 1380 -dokeo - not .

5485 JOH 001 014 And the Word <3056 -logos -> was made <1096 -ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skeno o -> among <1722 -en -> us , (and we beheld <2300 -theaomai -> his glory <1391 -doxa -> , the glory <1391 -doxa -> as of the only <3439 -monogenes -> begotten <3439 -monogenes -> of the Father <3962 -pater -> ,) full <4134 -pleres -> of grace <{5485} -charis -> and truth <0225 -aletheia -> .

5485 JOH 001 016 And of his fulness <4138 -pleroma -> have all <3956 -pas -> we received <2983 -lambano -> , and grace <5485 -charis -> for grace <{5485} -charis -> .

5485 JOH 001 016 And of his fulness <4138 -pleroma -> have all <3956 -pas -> we received <2983 -lambano -> , and grace <{5485} -charis -> for grace <5485 -charis -> .

5485 JOH 001 017 For the law <3551 -nomos -> was given <1325 -didomi -> by Moses <3475 -Moseus -> , [but] grace <{5485} -charis -> and truth <0225 -aletheia -> came <1096 -ginomai -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5485 ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and having <2192 -echo -> favour <{5485} -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 -kuri os -> added <4369 -prostithemi -> to the church <1577 -ekkl esia -> daily <2250 -hemera -> such as should be saved <4982 -sozo -> .

5485 ACT 004 033 And with great <3173 -megas -> power <1411 -dunamis -> gave <0591 -apodidomi -> the apostles <0652 -apostolos -> witness <3142 -marturion -> of the resurrection <0386 -anastasis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> : and great <3173 -megas -> grace <{5485} -charis -> was upon them all <3956 -pas -> .

5485 ACT 007 010 And delivered <1807 -exaireo -> him out of all <3956 -pas -> his afflictions <2347 -thlipsis -> , and gave <1325 -didomi -> him favour <{5485} -charis -> and wisdom <4678 -sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ; and he made <2525 -kathistemi -> him governor <2233 -hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 -oikos -> .

5485 ACT 007 046 Who <3739 -hos -> found <2147 -heurisko -> favour <{5485} -charis -> before <1799 -enopion -> God <2316 -theos -> , and desired <0154 -aiteo -> to find <2147 -heurisko -> a tabernacle <4638 -skenoma -> for the God <2316 -theos -> of Jacob <2384 -Iakob -> .

5485 ACT 011 023 Who <3739 -hos -> , when he came <3854 -paraginomai -> , and had seen <1492 -eido -> the grace <{5485} -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kuri os -> .

5485 ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <{5485} -charis -> of God <2316 -theos -> .

5485 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuri os -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <{5485} -charis -> , and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> .

5485 ACT 014 026 And thence <1564 -ekei then -> sailed <0636 -apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -

hothen -> they had been recommended <3860 -paradi domi -> to the grace <{5485} -charis -> of God <2316 -theos -> for the work <2041 -ergon -> which <3739 -hos -> they fulfilled <4137 -pleroo -> .

5485 ACT 015 011 But we believe <4100 -pisteuo -> that through <1223 -dia -> the grace <{5485} -charis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> we shall be saved <4982 -sozo -> , even <2548 -kakeinos -> as they .

5485 ACT 015 040 And Paul <3972 -Paulos -> chose <1951 -epilegomai -> Silas <4609 -Silas -> , and departed <1831 -exerchomai -> , being recommended <3860 -paradi domi -> by the brethren <0080 -ade phos -> unto the grace <{5485} -charis -> of God <2316 -theos -> .

5485 ACT 018 027 And when he was disposed <1014 -boo -l om -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -ade phos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <{5485} -charis -> :

5485 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -Iambano -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <{5485} -charis -> of God <2316 -theos -> .

5485 ACT 020 032 And now <3568 -nun -> , brethren <0080 -ade phos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <{5485} -charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epoi kodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagi azo -> .

5485 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <{5485} -charis -> , left <2641 -katal ei po -> Paul <3972 -Paulos -> bound <1210 -deo -> .

5485 ACT 025 003 And desired <0154 -ai teo -> favour <{5485} -charis -> against <2596 -kata -> him , that he would send <3343 -metapempo -> for him to Jerusalem <2419 -Hierousalem -> , laying <4160 -poieo -> wait <1747 -enedra -> in the way <3598 -hodos -> to kill <0337 -anai reo -> him .

5485 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <{5485} -charis -> , answered <0611 -apokri nomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hi erosol uma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ?

5485 ROM 001 005 By whom <3739 -hos -> we have received <2983 -
Iambano -> grace <{5485} -charis -> and apostleship <0651 -
apostole -> , for obedience <5218 -hupakoe -> to the faith
<4102 -pistis -> among <1722 -en -> all <3956 -pas -> nations
<1484 -ethnos -> , for his name <3686 -onoma -> :

5485 ROM 001 007 To all <3956 -pas -> that be in Rome <4516 -
Rhome -> , beloved <0027 -agapetos -> of God <2316 -theos -> ,
called <2822 -kletos -> [to be] saints <0040 -hagios -> :
Grace <{5485} -charis -> to you and peace <1515 -eirēne -> from
God <2316 -theos -> our Father <3962 -pater -> , and the Lord
<2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
> .

5485 ROM 003 024 Being justified <1344 -dikaiōo -> freely <1432
-dorean -> by his grace <{5485} -charis -> through <1223 -dia ->
the redemption <0629 -apolutrosis -> that is in Christ <5547 -
Christos -> Jesus <2424 -Iesous -> :

5485 ROM 004 004 Now <1161 -de -> to him that worketh <2038 -
ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -
logizomai -> of grace <{5485} -charis -> , but of debt <3783 -
opheilema -> .

5485 ROM 004 016 Therefore <5124 -touto -> [it is] of faith
<4102 -pistis -> , that [it might be] by grace <{5485} -
charis -> ; to the end <1519 -eis -> the promise <1860 -
epaggēlia -> might be sure <0949 -bebaios -> to all <3956 -pas -
> the seed <4690 -sperma -> ; not to that only <3440 -monon ->
which is of the law <3551 -nomos -> , but to that also <2532 -
kai -> which is of the faith <4102 -pistis -> of Abraham <11> ;
who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -
pas -> ,

5485 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we
have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -
pistis -> into <1519 -eis -> this <5026 -taute -> grace <{5485} -
charis -> wherein <3757 -hou -> we stand <2476 -histēmi -> ,
and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the
glory <1391 -doxa -> of God <2316 -theos -> .

5485 ROM 005 015 But not as the offence <3900 -paraptoma -> ,
so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -
charisma -> gift <5486 -charisma -> . For if <1477 -hedraïoma -
> through the offence <3900 -paraptoma -> of one <1520 -heis ->
many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -
polus -> more <3123 -mallon -> the grace <5485 -charis -> of God
<2316 -theos -> , and the gift <1431 -dorea -> by grace <{5485}
-charis -> , [which <3588 -ho -> is] by one <1520 -heis ->
man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath
abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5485 ROM 005 015 But not as the offence <3900 -paraptoma -> ,
so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -
charisma -> gift <5486 -charisma -> . For if <1477 -hedraïoma -
> through the offence <3900 -paraptoma -> of one <1520 -heis ->
many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -
polus -> more <3123 -mallon -> the grace <{5485} -charis -> of
God <2316 -theos -> , and the gift <1431 -dorea -> by grace
<5485 -charis -> , [which <3588 -ho -> is] by one <1520 -
heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5485 ROM 005 017 For if <1477 -hedraïoma -> by one <1520 -heis -
> man s offence <3900 -paraptoma -> death <2288 -thanatos ->

reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <{5485} -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .)

5485 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> might abound <4121 -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <{5485} -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

5485 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace <{5485} -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aiouos -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriou -> .

5485 ROM 006 001 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia -> , that grace <{5485} -charis -> may abound <4121 -pleonazo -> ?

5485 ROM 006 014 For sin <0266 -hamartia -> shall not have dominion <2961 -kuriou -> over you : for ye are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <{5485} -charis -> .

5485 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <{5485} -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5485 ROM 006 017 But God <2316 -theos -> be thanked <{5485} -charis -> , that ye were the servants <1401 -doulos -> of sin <0266 -hamartia -> , but ye have obeyed <5219 -hupakouo -> from the heart <2588 -kardia -> that form <5179 -tupos -> of doctrine <1322 -didache -> which <3739 -hos -> was delivered <3860 -paradomi -> you .

5485 ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <{5485} -charis -> .

5485 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <{5485} -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

5485 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace

<{5485} -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

5485 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <{5485} -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

5485 ROM 011 006 And if <1487 -ei -> by grace <{5485} -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

5485 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <{5485} -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -hyperphroneo -> [of himself] more <3844 -para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

5485 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <{5485} -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

5485 ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <{5485} -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> ,

5485 ROM 016 020 And the God <2316 -theos -> of peace <1515 -eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> under <5259 -hupo -> your <5216 -humon -> feet <4228 -pous -> shortly <5034 -tachos -> . The grace <{5485} -charis -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . Amen <0281 -amen -> .

5485 ROM 016 024 The grace <{5485} -charis -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

5485 1CO 001 003 Grace <{5485} -charis -> [be] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> , and [from] the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

5485 1C0 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> always <3842 -pantote -> on <4012 -peri -> your <5216 -humon -> behalf <4012 -peri -> , for the grace <{5485} -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5485 1C0 003 010 According <2596 -kata -> to the grace <{5485} -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos - -oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epokodomeo -> thereon <2026 -epokodomeo -> . But let every <1538 -hekastos -> man take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 -epokodomeo -> thereupon <2026 -epokodomeo -> .

5485 1C0 010 030 For if <1487 -ei -> I by grace <{5485} -charis -> be a partaker <3348 -metecho -> , why <5101 -tis -> am I evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of for that for which <3739 -hos -> I give thanks <2168 -eucharisteo -> ?

5485 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <{5485} -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

5485 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <{5485} -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

5485 1C0 015 010 But by the grace <{5485} -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

5485 1C0 015 057 But thanks <{5485} -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> giveth <1325 -didomi -> us the victory <3534 -nikos -> through <1223 -dia -> our Lord <2962 -kurius -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5485 1C0 016 003 And when <3752 -hotan -> I come <3854 -paraginomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistole -> , them will I send <3992 -pempo -> to bring <0667 -appohero -> your <5216 -humon -> liberality <{5485} -charis -> unto Jerusalem <2419 -Hierousalem -> .

5485 1C0 016 021 The salutation <0783 -aspasmos -> of [me] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei ->

tis -> man love <5368 -phileo -> not the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <{5485} -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . 24 My love <0026 -agape -> [be] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

5485 2C0 001 002 Grace <{5485} -charis -> [be] to you and peace <1515 -eirene -> from God <2316 -theos -> our Father <3962 -pater -> , and [from] the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5485 2C0 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <{5485} -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

5485 2C0 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -booi -> I -minded -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <{5485} -charis -> ;

5485 2C0 002 014 Now <1161 -de -> thanks <{5485} -charis -> [be] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> .

5485 2C0 004 015 For all <3956 -pas -> things [are] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <{5485} -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

5485 2C0 006 001 . We then <3767 -oun -> , [as] workers <4903 -sunergeo -> together <4903 -sunergeo -> [with him] , beseech <3870 -parakaleo -> [you] also <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <{5485} -charis -> of God <2316 -theos -> in vain <2756 -kenos -> .

5485 2C0 008 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , we do <1107 -gnorizo -> you to wit <1107 -gnorizo -> of the grace <{5485} -charis -> of God <2316 -theos -> bestowed <1325 -didomi -> on <1722 -en -> the churches <1577 -ekkl esia -> of Macedonia <3109 -Makedonia -> ;

5485 2C0 008 004 Praying <1189 -deomai -> us with much <4183 -polus -> intreaty <3874 -paraklesis -> that we would receive <1209 -dechomai -> the gift <{5485} -charis -> , and [take upon us] the fellowship <2842 -koinonia -> of the ministering <1248 -diakonia -> to the saints <0040 -hagios -> .

5485 2C0 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278

-proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleio -> in you the same <0846 -autos -> grace <{5485} -charis -> also <2532 -kai -> .

5485 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <{5485} -charis -> also <2532 -kai -> .

5485 2C0 008 009 For ye know <1097 -ginosko -> the grace <{5485} -charis -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , though he was rich <4145 -plousios -> , yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> .

5485 2C0 008 016 . But thanks <{5485} -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the same <0846 -autos -> earnest <4710 -spoude -> care <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you .

5485 2C0 008 019 And not [that] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklēsia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <{5485} -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kuriος -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

5485 2C0 009 008 And God <2316 -theos -> [is] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <{5485} -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

5485 2C0 009 014 And by their prayer <1162 -deesis -> for you , which long <1971 -epipotheo -> after <1971 -epipotheo -> you for the exceeding <5235 -huperballo -> grace <{5485} -charis -> of God <2316 -theos -> in you .

5485 2C0 009 015 Thanks <{5485} -charis -> [be] unto God <2316 -theos -> for his unspeakable <0411 -anekdiegetos -> gift <1431 -dorea -> .

5485 2C0 012 009 And he said <2046 -ereo -> unto me , My grace <{5485} -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -episkēnoo -> upon me .

5485 2C0 013 014 The grace <{5485} -charis -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the love <0026 -agape -> of God <2316 -theos -> , and the

communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost
<4151 -pneuma -> , [be] with you all <3956 -pas -> . Amen
<0281 -amen -> .

5485 GAL 001 003 Grace <{5485} -charis -> [be] to you and
peace <1515 -eirene -> from God <2316 -theos -> the Father <3962
-pater -> , and [from] our Lord <2962 -kuriος -> Jesus
<2424 -Iesous -> Christ <5547 -Christos -> ,

5485 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so
<3779 -houto -> soon <5030 -tacheos -> removed <3346 -
metatithemi -> from him that called <2564 -kaleo -> you into
<1722 -en -> the grace <{5485} -charis -> of Christ <5547 -
Christos -> unto another <2087 -heteros -> gospel <2098 -
euaggelion -> :

5485 GAL 001 015 But when <3753 -hote -> it pleased <2106 -
eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated
<0873 -aphorizo -> me from my mother s <3384 -meter -> womb
<2836 -koilia -> , and called <2564 -kaleo -> [me] by his
grace <{5485} -charis -> ,

5485 GAL 002 009 And when James <2385 -Iakobos -> , Cephas
<2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -
> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> ,
perceived <1097 -ginosko -> the grace <{5485} -charis -> that
was given <1325 -didomi -> unto me , they gave <1325 -didomi ->
to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios ->
hands of fellowship <2842 -koinonia -> ; that we [should go]
unto the heathen <1484 -ethnos -> , and they unto the
circumcision <4061 -peritome -> .

5485 GAL 002 021 I do not frustrate <0114 -atheteo -> the grace
<{5485} -charis -> of God <2316 -theos -> : for if <1487 -ei ->
righteousness <1343 -dikaiosune -> [come] by the law <3551 -
nomos -> , then <0686 -ara -> Christ <5547 -Christos -> is dead
<0599 -apothnesko -> in vain <1432 -dorean -> .

5485 GAL 005 004 Christ <5547 -Christos -> is become <2673 -
katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo ->
unto you , whosoever <3748 -hostis -> of you are justified
<1344 -dikaios -> by the law <3551 -nomos -> ; ye are fallen
<1601 -ekipto -> from grace <{5485} -charis -> .

5485 GAL 006 018 Brethren <0080 -adephos -> , the grace
<{5485} -charis -> of our Lord <2962 -kuriος -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> [be] with your <5212 -
humeteros -> spirit <4151 -pneuma -> . Amen <0281 -amen -> .

5485 EPH 001 002 Grace <{5485} -charis -> [be] to you ,
and peace <1515 -eirene -> , from God <2316 -theos -> our
Father <3962 -pater -> , and [from] the Lord <2962 -kuriος -
> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5485 EPH 001 006 To the praise <1868 -epainos -> of the glory
<1391 -doxa -> of his grace <{5485} -charis -> , wherein <3757 -
hou -> he hath made <5487 -charitoo -> us accepted <5487 -
charitoo -> in the beloved <0025 -agapao -> .

5485 EPH 001 007 In whom <3739 -hos -> we have <2192 -echo ->
redemption <0629 -apolutrosis -> through <1223 -dia -> his blood
<0129 -haima -> , the forgiveness <0859 -aphesis -> of sins
<3900 -paraptoma -> , according <2596 -kata -> to the riches
<4149 -ploutos -> of his grace <{5485} -charis -> ;

5485 EPH 002 005 Even <2532 -kai -> when we were dead <3498 -

nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 -
suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547
-Christos -> , (by grace <{5485} -charis -> ye are saved
<4982 -sozo -> ;)

5485 EPH 002 007 That in the ages <0165 -ai on -> to come <1904 -
eperchomai -> he might shew <1731 -endeiknumi -> the exceeding
<5235 -huperballo -> riches <4149 -ploutos -> of his grace
<{5485} -charis -> in [his] kindness <5544 -chrestotes ->
toward <1909 -epi -> us through <1722 -en -> Christ <5547 -
Christos -> Jesus <2424 -Iesous -> .

5485 EPH 002 008 For by grace <{5485} -charis -> are ye saved
<4982 -sozo -> through <1223 -dia -> faith <4102 -pistis -> ;
and that not of yourselves <5216 -humon -> : [it is] the
gift <1435 -doron -> of God <2316 -theos -> :

5485 EPH 003 002 If <1489 -eige -> ye have heard <0191 -akouo -
> of the dispensation <3622 -oikonomia -> of the grace <{5485} -
charis -> of God <2316 -theos -> which <3588 -ho -> is given
<1325 -didomi -> me to you -ward <5209 -humas -> :

5485 EPH 003 007 Whereof <3739 -hos -> I was made <1096 -
ginomai -> a minister <1249 -diakonos -> , according <2596 -
kata -> to the gift <1431 -dorea -> of the grace <{5485} -charis
> of God <2316 -theos -> given <1325 -didomi -> unto me by the
effectual <1753 -energeia -> working <1753 -energeia -> of his
power <1411 -dunamis -> .

5485 EPH 003 008 Unto me , who am less <1647 -elachistoteros -
> than the least <1647 -elachistoteros -> of all <3956 -pas ->
saints <0040 -hagios -> , is this <3778 -houtos -> grace
<{5485} -charis -> given <1325 -didomi -> , that I should
preach <2097 -euaggelizo -> among <1722 -en -> the Gentiles
<1484 -ethnos -> the unsearchable <0421 -anexichniastos ->
riches <4149 -ploutos -> of Christ <5547 -Christos -> ;

5485 EPH 004 007 But unto every <1538 -hekastos -> one <1520 -
heis -> of us is given <1325 -didomi -> grace <{5485} -charis ->
according <2596 -kata -> to the measure <3358 -metron -> of the
gift <1431 -dorea -> of Christ <5547 -Christos -> .

5485 EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois ->
communication <3056 -logos -> proceed <1607 -ekporeuomai -> out
of your <5216 -humon -> mouth <4750 -stoma -> , but that which
<1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -
chreia -> of edifying <3619 -oikodome -> , that it may minister
<1325 -didomi -> grace <{5485} -charis -> unto the hearers <0191
-akouo -> .

5485 EPH 006 024 Grace <{5485} -charis -> [be] with all
<3956 -pas -> them that love <0025 -agapao -> our Lord <2962 -
kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in
sincerity <0861 -aphthrsia -> . Amen <0281 -amen -> .

5485 PHP 001 002 Grace <{5485} -charis -> [be] unto you ,
and peace <1515 -eirene -> , from God <2316 -theos -> our
Father <3962 -pater -> , and [from] the Lord <2962 -kuri os -
> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5485 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -
dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -
> of you all <3956 -pas -> , because <1223 -dia -> I have <2192
-echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -
hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> ,
and in the defence <0627 -apologia -> and confirmation <0951 -
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bebaisosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <{5485} -charis -> .

5485 PHP 004 023 The grace <{5485} -charis -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

5485 COL 001 002 To the saints <0040 -hagios -> and faithful <4103 -pistos -> brethren <0080 -adephos -> in Christ <5547 -Christos -> which are at <1722 -en -> Colosse <2857 -Kolossai -> : Grace <{5485} -charis -> [be] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5485 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [it is] in all <3956 -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [it doth] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [of it] , and knew <1921 -epiginosko -> the grace <{5485} -charis -> of God <2316 -theos -> in truth <0226 -altheuo -> :

5485 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with grace <{5485} -charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kuriros -> .

5485 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [be] alway <0104 -aei -> with grace <{5485} -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> .

5485 COL 004 018 The salutation <0783 -aspasmos -> by the hand <5495 -cheir -> of me Paul <3972 -Paulos -> . Remember <3421 -mnemoneuo -> my bonds <1199 -desmon -> . Grace <{5485} -charis -> [be] with you . Amen <0281 -amen -> .

5485 1TH 001 001 . Paul <3972 -Paulos -> , and Silvanus <4610 -Silouanos -> , and Timotheus <5095 -Timotheos -> , unto the church <1577 -ekklesia -> of the Thessalonians <2331 -Thessalonikeus -> [which is] in God <2316 -theos -> the Father <3962 -pater -> and [in] the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <{5485} -charis -> [be] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> , and the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5485 1TH 005 028 The grace <{5485} -charis -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . Amen <0281 -amen -> .

5485 2TH 001 002 Grace <{5485} -charis -> unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5485 2TH 001 012 That the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesus -> Christ <5547 -Christos -> may be glorified <1740 -edoxazo -> in you , and ye in him , according <2596 -kata -> to the grace <{5485} -charis -> of our God <2316 -theos -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesus -> Christ <5547 -Christos -> .

5485 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kuri os -> Jesus <2424 -Iesus -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -ai onios -> consolation <3874 -parakles is -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <{5485} -charis -> ,

5485 2TH 003 018 The grace <{5485} -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesus -> Christ <5547 -Christos -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

5485 1TI 001 002 Unto Timothy <5095 -Timotheos -> , [my] own <1103 -gnesios -> son <5043 -teknon -> in the faith <4102 -pistis -> : Grace <{5485} -charis -> , mercy <1656 -eleos -> , [and] peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and Jesus <2424 -Iesus -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

5485 1TI 001 012 . And I thank <{5485} -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesus -> our Lord <2962 -kuri os -> , who <3588 -ho -> hath enabled <1743 -endunamoo -> me , for that he counted <2233 -hegeomai -> me faithful <4103 -pistos -> , putting <5087 -tithemi -> me into <1519 -eis -> the ministry <1248 -diakonia -> ;

5485 1TI 001 014 And the grace <{5485} -charis -> of our Lord <2962 -kuri os -> was exceeding <5250 -huperpleonazo -> abundant <5250 -huperpleonazo -> with faith <4102 -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesus -> .

5485 1TI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -pistis -> . Grace <{5485} -charis -> [be] with thee . Amen <0281 -amen -> .

5485 2TI 001 002 To Timothy <5095 -Timotheos -> , [my] dearly beloved <0027 -agapetos -> son <5043 -teknon -> : Grace <{5485} -charis -> , mercy <1656 -eleos -> , [and] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and Christ <5547 -Christos -> Jesus <2424 -Iesus -> our Lord <2962 -kuri os -> .

5485 2TI 001 003 I thank <{5485} -charis -> God <2316 -theos -> , whom <3739 -hos -> I serve <3000 -latreuo -> from [my] forefathers <4269 -progonos -> with pure <2513 -katharos -> conscience <4893 -suneidesis -> , that without <0088 -adi aleiptos -> ceasing <0088 -adi aleiptos -> I have <2192 -echo -> remembrance <3417 -mneia -> of thee in my prayers <1162 -deesis -> night <3571 -nux -> and day <2250 -hemera -> ;

5485 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace

<{5485} -charis -> , which <3588 -ho -> was given <1325 -di domi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -ai onios -> began ,

5485 2TI 002 001 . Thou therefore <3767 -oun -> , my son <5043 -teknon -> , be strong <1743 -endunamoo -> in the grace <{5485} -charis -> that is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

5485 2TI 004 022 The Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with thy spirit <4151 -pneuma -> . Grace <{5485} -charis -> [be] with you . Amen <0281 -amen -> .

5485 TIT 001 004 To Titus <5103 -Titos -> , [mine] own <1103 -gnesi os -> son <5043 -teknon -> after <2596 -kata -> the common <2839 -koinos -> faith <4102 -pisti s -> : Grace <{5485} -charis -> , mercy <1656 -eleos -> , [and] peace <1515 -ei rene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> .

5485 TIT 002 011 . For the grace <{5485} -charis -> of God <2316 -theos -> that bringeth <4992 -soterion -> salvation <4992 -soterion -> hath appeared <2014 -epiphaino -> to all <3956 -pas -> men <0444 -anthropos -> ,

5485 TIT 003 007 That being justified <1344 -dikai oo -> by his grace <{5485} -charis -> , we should be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to the hope <1680 -elpis -> of eternal <0166 -ai onios -> life <2222 -zoe -> .

5485 TIT 003 015 All <3956 -pas -> that are with me salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that love <5368 -phileo -> us in the faith <4102 -pisti s -> . Grace <{5485} -charis -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

5485 PHM 001 003 Grace <{5485} -charis -> to you , and peace <1515 -ei rene -> , from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5485 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <{5485} -charis -> and consolation <3874 -paraklesi s -> in thy love <0026 -agape -> , because <3754 -hoti -> the bowels <4698 -sp lagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by thee , brother <0080 -adephos -> .

5485 PHM 001 025 The grace <{5485} -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with your <5216 -humon -> spirit <4151 -pneuma -> . Amen <0281 -amen -> .

5485 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <{5485} -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

5485 HEB 004 016 Let us therefore <3767 -oun -> come <4334 -

proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <{5485} -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> .

5485 HEB 004 016 Let us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <{5485} -charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> .

5485 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <{5485} -charis -> ?

5485 HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <{5485} -charis -> of God <2316 -theos -> ; lest <3361 -me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo -> [you] , and thereby <5026 -taute -> many <4183 -polus -> be defiled <3392 -miaino -> ;

5485 HEB 012 028 Wherefore <1352 -dio -> we receiving <3880 -paralambano -> a kingdom <0932 -basileia -> which cannot <0761 -asaleutos -> be moved <0761 -asaleutos -> , let us have <2192 -echo -> grace <{5485} -charis -> , whereby <3739 -hos -> we may serve <3000 -latreuo -> God <2316 -theos -> acceptably <2102 -euairetos -> with reverence <0127 -aidos -> and godly fear <2124 -eulabeia -> :

5485 HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <{5485} -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> .

5485 HEB 013 025 Grace <{5485} -charis -> [be] with you all <3956 -pas -> . Amen <0281 -amen ->

5485 JAS 004 006 But he giveth <1325 -didomi -> more <3187 -meizon -> grace <5485 -charis -> . Wherefore <1352 -dio -> he saith <3004 -lego -> , God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> grace <{5485} -charis -> unto the humble <5011 -tapeinos -> .

5485 JAS 004 006 But he giveth <1325 -didomi -> more <3187 -meizon -> grace <{5485} -charis -> . Wherefore <1352 -dio -> he saith <3004 -lego -> , God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011 -tapeinos -> .

5485 1PE 001 002 Elect <1588 -eklektos -> according <2596 -kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -theos -> the Father <3962 -pater -> , through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <{5485} -charis -> unto you , and peace <1515 -eirene -> , be multiplied <4129 -plethuno -> .

5485 1PE 001 010 . Of which <3739 -hos -> salvation <4991 -soteria -> the prophets <4396 -prophetes -> have enquired <1567 -ekzeteo -> and searched <1830 -exereunao -> diligently , who <3588 -ho -> prophesied <4395 -propheteuo -> of the grace <{5485} -charis -> [that should come] unto you :

5485 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <{5485} -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5485 1PE 002 019 For this <5124 -touto -> [is] thankworthy <{5485} -charis -> , if <1487 -ei -> a man <5100 -tis -> for conscience <4893 -suneidesis -> toward God <2316 -theos -> endure <5297 -hupophero -> grief <3077 -lupe -> , suffering <3958 -pascho -> wrongfully <0095 -adikos -> .

5485 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeyo -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <{5485} -charis -> of life <2222 -zoe -> ; that your <5216 -humon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> .

5485 1PE 004 010 As every <1538 -hekastos -> man hath received <2983 -Iambano -> the gift <5486 -charisma -> , [even so] minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <{5485} -charis -> of God <2316 -theos -> .

5485 1PE 005 005 . Likewise <3668 -homios -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [of you] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <{5485} -charis -> to the humble <5011 -tapeinos -> .

5485 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <{5485} -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -aiionios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [you]

5485 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adepbos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <{5485} -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

5485 2PE 001 002 Grace <{5485} -charis -> and peace <1515 -ei rene -> be multiplied <4129 -plethuno -> unto you through <1722 -en -> the knowledge <1922 -epignosis -> of God <2316 -theos -> , and of Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> ,

5485 2PE 003 018 But grow <0837 -auzano -> in grace <{5485} -charis -> , and [in] the knowledge <1108 -gnosis -> of our Lord <2962 -kuri os -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . To him [be] glory <1391 -doxa -> both <2532 -kai -> now <3568 -nun -> and for ever <0165 -ai on -> . Amen <0281 -amen -> .

5485 001 003 Grace <{5485} -charis -> be with you , mercy <1656 -eleos -> , [and] peace <1515 -ei rene -> , from God <2316 -theos -> the Father <3962 -pater -> , and from the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Son <5207 -hui os -> of the Father <3962 -pater -> , in truth <0225 -aletheia -> and love <0026 -agape -> .

5485 JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <{5485} -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kuri os -> God <2316 -theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5485 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> : Grace <{5485} -charis -> [be] unto you , and peace <1515 -ei rene -> , from him which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits <4151 -pneuma -> which <3739 -hos -> are before <1799 -enopion -> his throne <2362 -thronos -> ;

5485 REV 022 021 The grace <{5485} -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

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