

## 5486 Interlinear Index Study

5486 ROM 001 011 For I long <1971 -epipotheo -> to see <1492 -eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <{5486} -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

5486 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -charisma -> gift <{5486} -charisma -> . For if <1477 -hedraion -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5486 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <{5486} -charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5486 ROM 005 016 And not as [ it was ] by one <1520 -heis -> that sinned <0264 -hamartano -> , [ so is ] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <{5486} -charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

5486 ROM 005 016 And not as [ it was ] by one <1520 -heis -> that sinned <0264 -hamartano -> , [ so is ] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <{5486} -charisma -> gift <5486 -charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

5486 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [ is ] death <2288 -thanatos -> ; but the gift <{5486} -charisma -> of God <2316 -theos -> [ is ] eternal <0166 -aionios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriōs -> .

5486 ROM 011 029 For the gifts <{5486} -charisma -> and calling <2821 -klesis -> of God <2316 -theos -> [ are ] without <0278 -ametameletos -> repentance <0278 -ametameletos -> .

5486 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <{5486} -charisma -> differing <1313 -diphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [ let us prophesy ] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

5486 1C0 001 007 So <5620 -hoste -> that ye come <5302 -  
 hustereo -> behind <5302 -hustereo -> in no <3367 -medeis ->  
 gi ft <{5486} -charisma -> ; waiting <0553 -apekdechomai -> for  
 the coming <0602 -apokal upsis -> of our Lord <2962 -kuri os ->  
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5486 1C0 007 007 For I would <2309 -thelo -> that all <3956 -  
 pas -> men <0444 -anthropos -> were even <2532 -kai -> as I  
 myself <1683 -emautou -> . But every <1538 -hekastos -> man  
 hath <2192 -echo -> his proper <2398 -idios -> gi ft <{5486} -  
 charisma -> of God <2316 -theos -> , one <3303 -men -> after  
 <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> ,  
 and another <3588 -ho -> after <3779 -houto -> that .

5486 1C0 012 004 Now <1161 -de -> there are diversities <1243 -  
 diairesis -> of gifts <{5486} -charisma -> , but the same <0846  
 -autos -> Spirit <4151 -pneuma -> .

5486 1C0 012 009 To another <2087 -heteros -> faith <4102 -  
 pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;  
 to another <0243 -allos -> the gifts <{5486} -charisma -> of  
 healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -  
 pneuma -> ;

5486 1C0 012 028 And God <2316 -theos -> hath set <5087 -  
 tithe mi -> some <3588 -ho -> in the church <1577 -ekklesia -> ,  
 first <4412 -proton -> apostles <0652 -apostolos -> ,  
 secondarily <1208 -deuteros -> prophets <4396 -prophetes -> ,  
 thirdly <5154 -trit os -> teachers <1320 -didaskalos -> , after  
 <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -  
 eita -> gi fts <{5486} -charisma -> of healings <2386 -iama -> ,  
 helps <0484 -antilepsis -> , governments <2941 -kubernesis -> ,  
 diversities <1085 -genos -> of tongues <1100 -glossa -> .

5486 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the  
 gi fts <{5486} -charisma -> of healing <2386 -iama -> ? do all  
 <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -  
 > ? do all <3956 -pas -> interpret <1329 -di ermeneuo -> ?

5486 1C0 012 031 But covet <2206 -zeloo -> earnestly <2206 -  
 zeloo -> the best <2909 -kreitton -> gi fts <{5486} -charisma -> :  
 and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more  
 <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -  
 hodos -> .

5486 2C0 001 011 Ye also <2532 -kai -> helping <4943 -  
 sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -  
 deesis -> for us , that for the gi ft <{5486} -charisma -> [  
 bestowed ] upon us by the means of many <4183 -polus -> persons  
 <4383 -prosopon -> thanks <2168 -eucharist eo -> may be given by  
 many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -  
 > .

5486 1TI 004 014 Neglect <0272 -ameleo -> not the gi ft <{5486} -  
 charisma -> that is in thee , which <3739 -hos -> was given  
 <1325 -didomi -> thee by prophecy <4394 -propheteia -> , with  
 the laying <1936 -epithesis -> on <1936 -epithesis -> of the  
 hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> .

5486 2TI 001 006 . Wherefore <3739 -hos -> I put <0363 -  
 anamimnesko -> thee in remembrance <0363 -anamimnesko -> that  
 thou stir <0329 -anazopureo -> up the gi ft <{5486} -charisma ->  
 of God <2316 -theos -> , which <3739 -hos -> is in thee by the  
 putting <1936 -epithesis -> on <1936 -epithesis -> of my hands  
 <5495 -cheir -> .

5486 1PE 004 010 As every <1538 -hekastos -> man hath received  
<2983 -lambano -> the gift <{5486} -charisma -> , [ even so ]  
minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -  
heautou -> to another <1438 -heautou -> , as good <2570 -kalos -  
> stewards <3623 -oikonomos -> of the manifold <4164 -poukilos -  
> grace <5485 -charis -> of God <2316 -theos -> .

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