about 2021 # epicheireo (ep-ee-khi-reh'-o); from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon).[ql

by 5497 # cheiragogos (khi-rag-o-gos'); from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead (by) the hand. [ql

by 5499 # cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 and a derivative of 4160; manufactured, i.e. of human construction: --made {by} (make with) hands.[ql

choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql

choose 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- {choose}, ordain.[ql

go 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- {go} about, take in hand (upon).[ql

hand 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in {hand} (upon).[ql

hand 5495 # cheir {khire}: perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]: especially [by Hebraism] a means or instrument): --{hand}. [q]

hand 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead by the {hand}. [ql

hands 0849 # autocheir (ow-tokh'-ire); from 846 and 5495; self-handed, i.e. doing personally: -- with...own (hands).[ql

hands 5499 # cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 and a derivative of 4160; manufactured, i.e. of human construction: - made by (make with) {hands}.[q]

handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- (handwriting).[q]

in 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take {in} hand (upon).[ql

kill 1315 # diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- {kill}, slay.[ql]

lead 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to {lead} by the hand.[ql

made 5499 # cheiropoietos  $\{khi\text{-rop-oy'-ay-tos}\}$ ; from 5495 and a derivative of 4160; manufactured, i.e. of human construction: -  $\{made\}$  by  $\{make with\}$  hands. [q]

make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make}.[ql

make 5499 # cheiropoietos (khi-rop-oy'-ay-tos); from 5495 and a derivative of 4160; manufactured, i.e. of human construction: - made by ({make} with) hands.[ql

ordain 5500 # cheirotoneo (khi-rot-on-eh'-o); from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- choose,  $\{ ordain \}. [q]$ 

slay 1315 # diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- kill, {slay}.[ql

some 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- {some} to lead by the hand.[ql

take 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, {take} in hand (upon).[ql

the 5497 # cheiragogos (khi-rag-o-gos'); from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead by {the} hand.[ql

to 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person); -- some {to} lead by the hand.[ql

upon 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in hand ((upon)). [ql

use 5530 # chraomai (khrah'-om-ahee); middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534. [q]

with 5499 # cheiropoietos  $\{khi\text{-rop-oy'-ay-tos}\}$ ; from 5495 and a derivative of 4160; manufactured, i.e. of human construction: - made by  $\{make\ \{with\}\}\ hands.\ [q]$ 

with...own 0849 # autocheir {ow-tokh'-ire}; from 846 and 5495; self-handed, i.e. doing personally: -- {with...own} hands.[ql

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