

5496 Concordance Study

5496 Ac 22:11 led

5496 Ac 22:11 hand

5496 Ac 9:8 led

5496 Ac 9:8 hand

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5496. Strong's Dictionary Study

5496. cheiragogeo {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): --lead by the hand. [ql

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5496 -- lead by the hand.

5495 Interlinear Index Study

5495 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [is] in his hand <{5495} -cheir -> , and he will <3195 -mello -> throughly <1245 -di akatharizo -> purge <1245 -di akatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaiio -> up the chaff <0892 -achuron -> with unquenchable <0762 -asbestos -> fire <4442 -pur -> .

5495 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <{5495} -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

5495 MAT 005 030 And if thy right <1188 -dexios -> hand <{5495} -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

5495 MAT 008 003 And Jesus <2424 -Iesous -> put <1614 -ekteino -> forth <1614 -ekteino -> [his] hand <{5495} -cheir -> , and touched <0680 -haptomai -> him , saying <3004 -lego -> , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .

5495 MAT 008 015 And he touched <0680 -haptomai -> her hand <{5495} -cheir -> , and the fever <4446 -puretos -> left <0863 -aphiemi -> her : and she arose <1453 -egeiro -> , and ministered <1247 -diakoneo -> unto them .

5495 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 -arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <{5495} -cheir -> upon her , and she shall live <2198 -zao -> .

5495 MAT 009 025 But when <3753 -hote -> the people <3793 -ochlos -> were put <1544 -ekballo -> forth <1544 -ekballo -> , he went <1525 -eiserchomai -> in , and took <2902 -krateo -> her by the hand <{5495} -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> .

5495 MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [his] hand <{5495} -cheir -> withered <3584 -xeros -> . And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 -exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 -sabbaton -> days ? that they might accuse <2723 -kategoreo -> him .

5495 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <{5495} -cheir -> . And he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

5495 MAT 012 049 And he stretched <1614 -ekteino -> forth <1614 -ekteino -> his hand <{5495} -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

5495 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 -Iesous -> stretched <1614 -ekteino -> forth <1614 -ekteino -> [his] hand <{5495} -cheir -> , and caught <1949 -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ?

5495 MAT 015 002 Why <1302 -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> ? for they wash <3538 -nipto -> not their hands <{5495} -cheir -> when <3752 -hotan -> they eat <2068 -esthio -> bread <0740 -artos -> .

5495 MAT 015 020 These <5023 -tauta -> are [the things] which <3588 -ho -> defile <2840 -koinoo -> a man <0444 -anthropos -> : but to eat <5315 -phago -> with unwashen <0449 -aniptos -> hands <{5495} -cheir -> defileth <2840 -koinoo -> not a man <0444 -anthropos -> .

5495 MAT 017 022 . And while they abode <0390 -anastrepho -> in Galilee <1056 -Galilaia -> , Jesus <2424 -Iesous -> said <2036 -epo -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <{5495} -cheir -> of men <0444 -anthropos -> :

5495 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <{5495} -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiouos -> fire <4442 -pur -> .

5495 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <{5495} -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiouos -> fire <4442 -pur -> .

5495 MAT 019 013 . Then <5119 -tote -> were there brought <4374 -prosphero -> unto him little <3813 -paidion -> children <3813 -paidion -> , that he should put <2007 -epitithemi -> [his] hands <{5495} -cheir -> on <2007 -epitithemi -> them , and pray <4336 -proseuchomai -> : and the disciples <3101 -mathetes -> rebuked <2008 -epitimao -> them .

5495 MAT 019 015 And he laid <2007 -epitithemi -> [his] hands <{5495} -cheir -> on <2007 -epitithemi -> them , and departed <4198 -poreuomai -> thence <1564 -ekei then -> .

5495 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <{5495} -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [him] into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

5495 MAT 026 023 And he answered <0611 -apokrinomai -> and said <2036 -epo -> , He that dippeth <1686 -embapto -> [his] hand <{5495} -cheir -> with me in the dish <5165 -trublion -> , the same <3778 -houtos -> shall betray <3860 -paradidomi -> me .

5495 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loi pon -> , and take [your] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <{5495} -cheir -> of sinners <0268 -hamartolos -> .

5495 MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo ->

unto him , Friend <2083 -hetairos -> , wherefore <3739 -hos -> art thou come <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they , and laid <1911 -epiballo -> hands <{5495} -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him .

5495 MAT 026 051 And , behold <2400 -idou -> , one <1520 -heis -> of them which were with Jesus <2424 -Iesous -> stretched <1614 -ekteino -> out [his] hand <{5495} -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <0851 -aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

5495 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [that] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -Iambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [his] hands <{5495} -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [to it] .

5495 MAR 001 031 And he came <4334 -proserchomai -> and took <2902 -krateo -> her by the hand <{5495} -cheir -> , and lifted <1453 -egeiro -> her up ; and immediately <2112 -eutheos -> the fever <4446 -puretos -> left <0863 -aphiemi -> her , and she ministered <1247 -diakoneo -> unto them .

5495 MAR 001 041 And Jesus <2424 -Iesous -> , moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> , put <1614 -ekteino -> forth <1614 -ekteino -> [his] hand <{5495} -cheir -> , and touched <0680 -haptomai -> him , and saith <3004 -lego -> unto him , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> .

5495 MAR 003 001 . And he entered <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the synagogue <4864 -sunagoge -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -> which had <2192 -echo -> a withered <3583 -xeraino -> hand <{5495} -cheir -> .

5495 MAR 003 003 And he saith <3004 -lego -> unto the man <0444 -anthropos -> which had <2192 -echo -> the withered <3583 -xeraino -> hand <{5495} -cheir -> , Stand <1453 -egeiro -> forth <3319 -mesos -> .

5495 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <{5495} -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

5495 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> ,

Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <{5495} -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

5495 MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 -thugatrion -> daughter <2365 -thugatrion -> lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [I pray thee] , come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hands <{5495} -cheir -> on <2007 -epitithemi -> her , that she may be healed <4982 -sozo -> ; and she shall live <2198 -zao -> .

5495 MAR 005 041 And he took <2902 -krateo -> the damsel <3813 -paidion -> by the hand <{5495} -cheir -> , and said <3004 -lego -> unto her , Talitha <5008 -talitha -> cumi <2891 -koumi -> ; which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , Damsel <2877 -korasion -> , I say <3004 -lego -> unto thee , arise <1453 -egeiro -> .

5495 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <{5495} -cheir -> ?

5495 MAR 006 005 And he could <1410 -dunamai -> there <1563 -ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 -dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that he laid <2007 -epitithemi -> his hands <{5495} -cheir -> upon a few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [them] .

5495 MAR 007 002 And when they saw <1492 -eido -> some <5100 -tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio -> bread <0740 -artos -> with defiled <2839 -koinos -> , that is to say <3004 -lego -> , with unwashen <0449 -aniptos -> , hands <{5495} -cheir -> , they found fault <3201 -memphomai -> .

5495 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [their] hands <{5495} -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

5495 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharisaios -> and scribes <1122 -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <{5495} -cheir -> ?

5495 MAR 007 032 And they bring <5342 -phero -> unto him one that was deaf <2974 -kophos -> , and had an impediment <3424 -mogilalos -> in his speech <3424 -mogilalos -> ; and they beseech <3870 -parakaleo -> him to put <2007 -epitithemi -> his

hand <{5495} -cheir -> upon him .

5495 MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <{5495} -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <{5495} -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

5495 MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <{5495} -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

5495 MAR 008 025 After <1534 -eita -> that he put <2007 -epitithemi -> [his] hands <{5495} -cheir -> again <3825 -palin -> upon his eyes <3788 -ophthalmos -> , and made <4160 -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 -apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas -> man clearly <5081 -telaugos -> .

5495 MAR 009 027 But Jesus <2424 -Iesous -> took <2902 -krateo -> him by the hand <{5495} -cheir -> , and lifted <1453 -egeiro -> him up ; and he arose <0450 -anistemi -> .

5495 MAR 009 031 For he taught <1321 -didasko -> his disciples <3101 -mathetes -> , and said <3004 -lego -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> is delivered <3860 -paradidomi -> into <1519 -eis -> the hands <{5495} -cheir -> of men <0444 -anthropos -> , and they shall kill <0615 -apokteino -> him ; and after that he is killed <0615 -apokteino -> , he shall rise <0450 -anistemi -> the third <5154 -tritos -> day <2250 -hemera -> .

5495 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullous -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <{5495} -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

5495 MAR 009 043 And if <1437 -ean -> thy hand <{5495} -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullous -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

5495 MAR 010 016 And he took <1723 -enagkalizomai -> them up in his arms <1723 -enagkalizomai -> , put <5087 -tithemi -> [his] hands <{5495} -cheir -> upon them , and blessed <2127 -eulogeo -> them .

5495 MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loiPON -> , and take [

your] rest <0373 -anapano -> : it is enough <0566 -apechei ->
 , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold
 <2400 -idou -> , the Son <5207 -huios -> of man <0444 -
 anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis ->
 the hands <{5495} -cheir -> of sinners <0268 -hamartolos -> .

5495 MAR 014 046 And they laid <1911 -epiballos -> their hands
 <{5495} -cheir -> on <1909 -epi -> him , and took <2902 -krateo
 -> him .

5495 MAR 016 018 They shall take <0142 -airo -> up serpents
 <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -
 > any <5100 -tis -> deadly <2286 -thanasimos -> thing , it
 shall not hurt <0984 -blapto -> them ; they shall lay <2007 -
 epitithemi -> hands <{5495} -cheir -> on <1909 -epi -> the sick
 <0732 -arrhostos -> , and they shall recover <2573 -kalos -> .
 : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta ->
 the Lord <2962 -kuriος -> had spoken <2980 -laleo -> unto them ,
 he was received <0353 -analambano -> up into <1519 -eis ->
 heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -
 ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

5495 LUK 001 066 And all 3956 -pas - they that heard LUK
 0191 -akouo - [them] laid 5087 -tithemi - [them] up in
 their hearts 2588 -kardia - , saying 3004 -lego - , What
 LUK 0686 -ara - manner LUK 0686 -ara - of child 3813 -paidion
 - shall this 5124 -touto - be ! And the hand {5495} -cheir -
 of the Lord 2962 -kuriος - was with him .

5495 LUK 001 071 That we should be saved 4991 -soteria - from
 our enemies 2190 -echthros - , and from the hand {5495} -
 cheir - of all 3956 -pas - that hate 3404 -miseo - us ;

5495 LUK 001 074 That he would grant 1325 -didomi - unto us ,
 that we being delivered 4506 -rhoumai - out of the hand
 {5495} -cheir - of our enemies 2190 -echthros - might serve
 3000 -latreuo - him without 0870 -aphobos - fear LUK 0870 -
 aphobos - ,

5495 LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [is
] in his hand {5495} -cheir - , and he will thoroughly 1245 -
 diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -
 halon - , and will gather 4863 -sunago - the wheat 4621 -
 sitos - into 1519 -eis - his garner 0596 -apotheke - ; but
 the chaff LUK 0892 -achuron - he will burn 2618 -katakaiō -
 with fire 4442 -pur - unquenchable LUK 0762 -asbestos - .

5495 LUK 004 011 And in [their] hands {5495} -cheir -
 they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote -
 at 3379 -mepote - any 3379 -mepote - time 3379 -mepote -
 thou dash 4350 -proskopto - thy foot 4228 -pous - against
 4314 -pros - a stone 3037 -lithos - .

5495 LUK 004 040 Now 1161 -de - when the sun 2246 -helios -
 was setting 1416 -duno - , all 3956 -pas - they that had
 2192 -echo - any sick 0770 -astheneo - with divers 4164 -
 poikilos - diseases 3554 -nosos - brought LUK 0071 -ago -
 them unto him ; and he laid 2007 -epitithemi - his hands
 {5495} -cheir - on 2007 -epitithemi - every 1538 -hekastos -
 one 1520 -heis - of them , and healed 2323 -therapeuo -
 them .

5495 LUK 005 013 And he put 1614 -ekteino - forth 1614 -
 ekteino - [his] hand {5495} -cheir - , and touched LUK
 0680 -haptomai - him , saying 2036 -epo - , I will 2309 -
 thelo - : be thou clean 2511 -katharizo - . And immediately
 12/9/2021

2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -
aperchomai - from him .

5495 LUK 006 001 . And it came 1096 -ginomai - to pass on
1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -
sabbaton - after 1207 -deuteroprotos - the first 1207 -
deuteroprotos - , that he went 1279 -diapoureuomai - through
1223 -dia - the corn 4702 -sporimos - fields ; and his
disciples 3101 -mathetes - plucked 5089 -tillo - the ears
4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -
esthio - , rubbing 5597 -psocho - [them] in [their]
hands {5495} -cheir - .

5495 LUK 006 006 And it came 1096 -ginomai - to pass also
2532 -kai - on 1722 -en - another 2087 -heteros - sabbath
4521 -sabbaton - , that he entered 1525 -eiserchomai - into
1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -
didasko - ; and there 1563 -ekei - was a man 0444 -anthropos
- whose LUK 0846 -autos - right 1188 -dexios - hand {5495} -
cheir - was withered 3584 -xeros - .

5495 LUK 006 008 But he knew 1492 -eido - their thoughts
1261 -dialogismos - , and said 2036 -epo - to the man LUK
0444 -anthropos - which 3739 -hos - had 2192 -echo - the
withered 3584 -xeros - hand {5495} -cheir - , Rise 1453 -
egeiro - up , and stand 2476 -histemi - forth in the midst
3319 -mesos - . And he arose LUK 0450 -anistemi - and stood
2476 -histemi - forth .

5495 LUK 006 010 And looking 4017 -periblepo - round about
4017 -periblepo - upon them all 3956 -pas - , he said 2036 -
epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino
- forth 1614 -ekteino - thy hand 5495 -cheir - . And he
did 4160 -poi eo - so 3779 -houto - : and his hand {5495} -
cheir - was restored LUK 0600 -apokathistemi - whole 5199 -
hugies - as the other LUK 0243 -allos - .

5495 LUK 006 010 And looking 4017 -periblepo - round about
4017 -periblepo - upon them all 3956 -pas - , he said 2036 -
epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino
- forth 1614 -ekteino - thy hand {5495} -cheir - . And he
did 4160 -poi eo - so 3779 -houto - : and his hand 5495 -
cheir - was restored LUK 0600 -apokathistemi - whole 5199 -
hugies - as the other LUK 0243 -allos - .

5495 LUK 008 054 And he put 1544 -ekballo - them all 3956 -
pas - out , and took 2902 -krateo - her by the hand {5495} -
cheir - , and called 5455 -phoneo - , saying 3004 -lego - ,
Maid 3816 -pais - , arise 1453 -egeiro - .

5495 LUK 009 044 Let these 5128 -toutous - sayings 3056 -
logos - sink 5087 -tithemi - down into 1519 -eis - your
5216 -humon - ears 3775 -ous - : for the Son 5207 -huios -
of man LUK 0444 -anthropos - shall be delivered 3860 -
paradidomi - into 1519 -eis - the hands {5495} -cheir - of
men LUK 0444 -anthropos - .

5495 LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo -
unto him , No 3762 -oudeis - man 3762 -oudeis - , having
put 1911 -epiballo - his hand {5495} -cheir - to the plough
LUK 0723 -arotron - , and looking 0991 -blepo - back 3694 -
opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -
basileia - of God 2316 -theos - .

5495 LUK 013 013 And he laid 2007 -epitithemi - [his]
hands {5495} -cheir - on 2007 -epitithemi - her ; and

immediately 3916 -parachrema - she was made LUK 0461 -
anorthoo - straight LUK 0461 -anorthoo - , and glorified
1392 -doxazo - God 2316 -theos - .

5495 LUK 015 022 But the father 3962 -pater - said 2036 -epo
- to his servants 1401 -doulos - , Bring 1627 -ekphero -
forth 1627 -ekphero - the best 4413 -protos - robe 4749 -
stole - , and put 1746 -enduo - [it] on 1746 -enduo -
him ; and put 1325 -didomi - a ring 1146 -daktulios - on
1519 -eis - his hand {5495} -cheir - , and shoes 5266 -
hupodema - on 1519 -eis - [his] feet 4228 -pous - :

5495 LUK 020 019 And the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - and the scribes 1122 -grammateus -
the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -
zeteo - to lay 1911 -epiballo - hands {5495} -cheir - on
1909 -epi - him ; and they feared 5399 -phobeo - the people
2992 -laos - : for they perceived 1097 -ginosko - that he
had spoken 2036 -epo - this 5026 -taute - parable 3850 -
parabole - against 4314 -pros - them .

5495 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -
these 5130 -touton - , they shall lay 1911 -epiballo -
their hands {5495} -cheir - on 1909 -epi - you , and
persecute 1377 -dioko - [you] , delivering 3860 -
paradidomi - [you] up to the synagogues 4864 -sunagoge - ,
and into prisons 5438 -phulake - , being brought LUK 0071 -
ago - before 1909 -epi - kings LUK 0935 -basileus - and
rulers 2232 -hegemon - for my name s 3686 -onoma - sake
1752 -heneka - .

5495 LUK 022 021 . But , behold 2400 -idou - , the hand
{5495} -cheir - of him that betrayeth 3860 -paradidomi - me
[is] with me on 1909 -epi - the table 5132 -trapeza - .

5495 LUK 022 053 When I was daily 2250 -hemera - with you in
the temple 2411 -hieron - , ye stretched 1614 -ekteino -
forth 1614 -ekteino - no 3756 -ou - hands {5495} -cheir -
against 1909 -epi - me : but this 3778 -houtos - is your
5216 -humon - hour 5610 -hora - , and the power 1849 -
exousia - of darkness 4655 -skotos - .

5495 LUK 023 046 And when Jesus 2424 -Iesous - had cried
5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone -
, he said 2036 -epo - , Father 3962 -pater - , into 1519 -
eis - thy hands {5495} -cheir - I commend 3908 -paratithemi -
my spirit 4151 -pneuma - : and having said 2036 -epo - thus
5023 -tauta - , he gave up the ghost 1606 -ekpneo - .

5495 LUK 024 007 Saying 3004 -lego - , The Son 5207 -huios -
of man LUK 0444 -anthropos - must 1163 -dei - be delivered
3860 -paradidomi - into 1519 -eis - the hands {5495} -cheir -
of sinful LUK 0268 -hamartolos - men 0444 -anthropos - ,
and be crucified 4717 -stauroo - , and the third 5154 -tritos -
- day 2250 -hemera - rise LUK 0450 -anistemi - again 0450 -
anistemi - .

5495 LUK 024 039 Behold 1492 -eido - my hands {5495} -cheir -
and my feet 4228 -pous - , that it is I myself : handle
5584 -pselaphao - me , and see 1492 -eido - ; for a spirit
4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and
bones 3747 -osteon - , as ye see 2334 -theoreo - me have
2192 -echo - .

5495 LUK 024 040 And when he had thus 5124 -touto - spoken
2036 -epo - , he shewed 1925 -epideiknumi - them [his]

hands {5495} -cheir - and [his] feet 4228 -pous - .

5495 LUK 024 050 . And he led 1806 -exago - them out as far 2193 -heos - as to Bethany LUK 0963 -Bethania - , and he lifted 1869 -epairo - up his hands {5495} -cheir - , and blessed 2127 -eulogeo - them .

5495 JOH 003 035 The Father <3962 -pater -> loveth <0025 -agapao -> the Son <5207 -huios -> , and hath given <1325 -didomi -> all <3956 -pas -> things into <1722 -en -> his hand <{5495} -cheir -> .

5495 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <{5495} -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

5495 JOH 007 044 And some <5100 -tis -> of them would <2309 -thelo -> have taken <4084 -piazo -> him ; but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <{5495} -cheir -> on <1909 -epi -> him .

5495 JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -aionios -> life <2222 -zoe -> ; and they shall never <0165 -aion -> perish <0622 -apollumi -> , neither <3756 -ou -> shall any <5100 -tis -> [man] pluck <0726 -harpazo -> them out of my hand <{5495} -cheir -> .

5495 JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [them] me , is greater <3187 -meizon -> than all <3956 -pas -> ; and no <3762 -oudeis -> [man <3762 -oudeis ->] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [them] out of my Father s <3962 -pater -> hand <{5495} -cheir -> .

5495 JOH 010 039 . Therefore <3767 -oun -> they sought <2212 -zeteo -> again <3825 -palin -> to take <4084 -piazo -> him : but he escaped <1831 -exerchomai -> out of their hand <{5495} -cheir -> ,

5495 JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -deo -> hand <{5495} -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> .

5495 JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -eido -> that the Father <3962 -pater -> had given <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <{5495} -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ;

5495 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> only <3440 -monon -> , but also <2532 -kai -> [my] hands <{5495} -cheir -> and [my] head <2776 -kephale -> .

5495 JOH 020 020 And when he had so <5124 -touto -> said <2036 -epo -> , he shewed <1166 -deiknuo -> unto them [his] hands <{5495} -cheir -> and his side <4125 -pleura -> . Then <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -chairo ->

> , when they saw <1492 -eido -> the Lord <2962 -kuri os -> .

5495 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

5495 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

5495 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

5495 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

5495 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

5495 ACT 002 023 Him , being delivered <1560 -ekdotos -> by the determinate <3724 -horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 -theos -> , ye have taken <2983 -Iambano -> , and by wicked <0459 -anomos -> hands <5495 -cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -anairo -> :

5495 ACT 003 007 And he took <4084 -piazo -> him by the right <1188 -dexios -> hand <5495 -cheir -> , and lifted <1453 -egeiro -> [him] up : and immediately <3916 -parachrema -> his feet <0939 -basis -> and ankle <4974 -sphuron -> bones <4974

-sphuron -> received <4732 -stereo -> strength <4732 -stereo ->
> .

5495 ACT 004 003 And they laid <1911 -epiballo -> hands <{5495}
-cheir -> on them , and put <5087 -tithemi -> [them] in
hold <5084 -teresis -> unto the next <0839 -aurion -> day <0839 -
aurion -> : for it was now <2236 -hedista -> eventide <2073 -
hespera -> .

5495 ACT 004 028 For to do <4160 -poi eo -> whatsoever <3745 -
hosos -> thy hand <{5495} -cheir -> and thy counsel <1012 -boule
-> determined <4309 -proorizo -> before <4309 -proorizo -> to be
done <1096 -ginomai -> .

5495 ACT 004 030 By stretching <1614 -ekteino -> forth <1614 -
ekteino -> thine <4675 -sou -> hand <{5495} -cheir -> to heal
<2392 -iasis -> ; and that signs <4591 -semaino -> and wonders
<5059 -teras -> may be done <1096 -ginomai -> by the name <3686 -
onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus
<2424 -Iesous -> .

5495 ACT 005 012 . And by the hands <{5495} -cheir -> of the
apostles <0652 -apostolos -> were many <4183 -polus -> signs
<4591 -semaino -> and wonders <5059 -teras -> wrought <1096 -
ginomai -> among <1722 -en -> the people <2992 -laos -> ; (
and they were all <0537 -hapas -> with one <3661 -homothumadon -
> accord <3661 -homothumadon -> in Solomon s <4672 -Solomon ->
porch <4745 -stoa -> .

5495 ACT 005 018 And laid <1911 -epiballo -> their hands
<{5495} -cheir -> on <1909 -epi -> the apostles <0652 -apostolos
-> , and put <5087 -tithemi -> them in the common <1219 -
demosios -> prison <5084 -teresis -> .

5495 ACT 006 006 Whom <3739 -hos -> they set <2476 -histemi ->
before <1799 -enopion -> the apostles <0652 -apostolos -> : and
when they had prayed <4336 -proseuchomai -> , they laid <2007 -
epitithemi -> [their] hands <{5495} -cheir -> on <2007 -
epitithemi -> them .

5495 ACT 007 025 For he supposed <3543 -nomizo -> his brethren
<0080 -adephos -> would have understood <4920 -suniemi -> how
that God <2316 -theos -> by his hand <{5495} -cheir -> would
deliver <1325 -didomi -> them : but they understood <4920 -
suniemi -> not .

5495 ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus ->
whom <3739 -hos -> they refused <0720 -arneomai -> , saying
<2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi ->
thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ?
the same <5126 -touton -> did God <2316 -theos -> send <0649 -
apostello -> [to be] a ruler <0758 -archon -> and a
deliverer <3086 -lutrotes -> by the hand <{5495} -cheir -> of
the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -
optanomai -> to him in the bush <0942 -batos -> .

5495 ACT 007 041 And they made <3447 -moschopoi eo -> a calf
<3447 -moschopoi eo -> in those <1565 -ekeinos -> days <2250 -
hemera -> , and offered <0321 -anago -> sacrifice <2378 -thusia
-> unto the idol <1497 -eidolon -> , and rejoiced <2165 -
euphraino -> in the works <2041 -ergon -> of their own hands
<{5495} -cheir -> .

5495 ACT 007 050 Hath not my hand <{5495} -cheir -> made <4160 -
poi eo -> all <3956 -pas -> these <5023 -tauta -> things ?

5495 ACT 008 017 Then <5119 -tote -> laid <2007 -epi ti themi -> they [their] hands <{5495} -cheir -> on <1909 -epi -> them , and they received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5495 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -theaomai -> that through <1223 -dia -> laying <1936 -epi thesis -> on <1936 -epi thesis -> of the apostles <0652 -apostolos -> hands <{5495} -cheir -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was given <1325 -di domi -> , he offered <4374 -prosphero -> them money <5536 -chrema -> ,

5495 ACT 008 019 Saying <3007 -leipo -> , Give <1325 -di domi -> me also <2504 -kago -> this <5026 -taute -> power <1849 -exousia -> , that on <2007 -epi ti themi -> whomsoever <0302 -an -> I lay <2007 -epi ti themi -> hands <{5495} -cheir -> , he may receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5495 ACT 009 012 And hath seen <1492 -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting <2007 -epi ti themi -> [his] hand <{5495} -cheir -> on <2007 -epi ti themi -> him , that he might receive <0308 -anablepo -> his sight <0308 -anablepo -> .

5495 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epi ti themi -> his hands <{5495} -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kuri os -> , [even] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5495 ACT 009 041 And he gave <1325 -di domi -> her [his] hand <{5495} -cheir -> , and lifted <0450 -anistemi -> her up , and when he had called <5455 -phoneo -> the saints <0040 -hagios -> and widows <5503 -chera -> , presented <3936 -paristemi -> her alive <2198 -zao -> .

5495 ACT 011 021 And the hand <{5495} -cheir -> of the Lord <2962 -kuri os -> was with them : and a great <4183 -polus -> number <0706 -arithmos -> believed <4100 -pisteuo -> , and turned <1994 -epistrepho -> unto the Lord <2962 -kuri os -> .

5495 ACT 011 030 Which <3739 -hos -> also <2532 -kai -> they did <4160 -poieo -> , and sent <0649 -apostello -> it to the elders <4245 -presbuteros -> by the hands <{5495} -cheir -> of Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> .

5495 ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epi ballo -> forth <1911 -epi ballo -> [his] hands <{5495} -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekklesia -> .

5495 ACT 012 007 And , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> came <2186 -ephistemi -> upon [him] , and a light <5457 -phos -> shined <2989 -lampo -> in the prison <3612 -oikema -> : and he smote <3960 -patasso -> Peter <4074 -Petros -> on the side <4125 -pleura -> , and raised <1453 -egeiro -> him up , saying <3004 -

I ego -> , Arise <0450 -anistemi -> up quickly <5034 -tachos -> .
 And his chains <0254 -halusis -> fell <1601 -ekpipto -> off
 <1601 -ekpipto -> from [his] hands <{5495} -cheir -> .

5495 ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kuri os -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <{5495} -cheir -> of Herod <2264 -Herodes -> , and [from] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> .

5495 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <{5495} -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kuri os -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> .

5495 ACT 013 003 And when they had fasted <3522 -nesteuo -> and prayed <4336 -proseuchomai -> , and laid <2007 -epitithemi -> [their] hands <{5495} -cheir -> on <2007 -epitithemi -> them , they sent <0630 -apoluo -> [them] away <0630 -apoluo -> .

5495 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <{5495} -cheir -> of the Lord <2962 -kuri os -> [is] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epi pto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> .

5495 ACT 013 016 Then <1161 -de -> Paul <3972 -Paulos -> stood <0450 -anistemi -> up , and beckoning <2678 -kataseio -> with [his] hand <{5495} -cheir -> said <2036 -epo -> , Men <0435 -aner -> of Israel <2475 -IIsraelites -> , and ye that fear <5399 -phobeo -> God <2316 -theos -> , give audience <0191 -akouo -> .

5495 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuri os -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <{5495} -cheir -> .

5495 ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <{5495} -cheir -> , as though he needed <4326 -prosdeomai -> any <5100 -tis -> thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 -pas -> things ;

5495 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -epitithemi -> [his] hands <{5495} -cheir -> upon them , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 -

erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo -> with tongues <1100 -glossa -> , and prophesied <4395 -propheteuo -> .

5495 ACT 019 011 And God <2316 -theos -> wrought <4160 -poi eo -> special <5177 -tugchano -> miracles <1411 -dunamis -> by the hands <{5495} -cheir -> of Paul <3972 -Paul os -> :

5495 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paul os -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <{5495} -cheir -> :

5495 ACT 019 033 And they drew <4264 -probi bazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <{5495} -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626 -apologeomai -> unto the people <1218 -demos -> .

5495 ACT 020 034 Yea <1161 -de -> , ye yourselves <0846 -autos -> know <1097 -ginosko -> , that these <3778 -houtos -> hands <{5495} -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia -> , and to them that were with me .

5495 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paul os -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 -eis -> the hands <{5495} -cheir -> of the Gentiles <1484 -ethnos -> .

5495 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paul os -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <{5495} -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

5495 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <{5495} -cheir -> on <1909 -epi -> him ,

5495 ACT 021 040 And when he had given him licence <2010 -
epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on
<1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned
<2678 -kataseio -> with the hand <{5495} -cheir -> unto the
people <2992 -laos -> . And when there was made <1096 -ginomai -
> a great <4183 -polus -> silence <4602 -sige -> , he spake
<4377 -prosphoneo -> unto [them] in the Hebrew <1446 -
Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego -> ,

5495 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos
> captain <5506 -chiliarchos -> took <1949 -epilambanomai ->
him by the hand <{5495} -cheir -> , and went <0402 -anachoreo -
> [with him] aside <0402 -anachoreo -> privately <2398 -
idios -> , and asked <2065 -erotao -> [him] , What <5101 -
tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello
> me ?

5495 ACT 024 007 But the chief <5506 -chiliarchos -> captain
<5506 -chiliarchos -> Lysias <3079 -Lusias -> came <3928 -
parerchomai -> [upon us] , and with great <4183 -polus ->
violence <0970 -bia -> took <0520 -apago -> [him] away <0520
> -apago -> out of our hands <{5495} -cheir -> ,

5495 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -
> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art
permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself
<4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos ->
stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand
<{5495} -cheir -> , and answered <0626 -apologeomai -> for
himself :

5495 ACT 028 003 And when Paul <3972 -Paulos -> had gathered
<4962 -sustrepho -> a bundle <4128 -plethos -> of sticks <5434 -
phruganon -> , and laid <2007 -epitithemi -> [them] on
<1909 -epi -> the fire <4443 -pura -> , there came <1831 -
exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -
therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -
> his hand <{5495} -cheir -> .

5495 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -
barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -
therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand
<{5495} -cheir -> , they said <3004 -lego -> among <4314 -pros -
> themselves <0846 -autos -> , No doubt <3843 -pantos -> this
<3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -
phoneus -> , whom <3739 -hos -> , though he hath escaped <1295
> -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -
dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

5495 ACT 028 008 And it came <1096 -ginomai -> to pass , that
the father <3962 -pater -> of Publius <4196 -Poplios -> lay
<2621 -katakeimai -> sick of a fever <4446 -puretos -> and of a
bloody <1420 -dusenteria -> flux <1420 -dusenteria -> : to whom
<3739 -hos -> Paul <3972 -Paulos -> entered <1525 -eiserchomai -
> in , and prayed <4336 -proseuchomai -> , and laid <2007 -
epitithemi -> his hands <{5495} -cheir -> on <2007 -epitithemi -
> him , and healed <2390 -iaomai -> him .

5495 ACT 028 017 . And it came <1096 -ginomai -> to pass ,
that after <3326 -meta -> three <5140 -treis -> days <2250 -
hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the
chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together
<4779 -sugkaleo -> : and when they were come <4905 -sunerchomai
> together <4905 -sunerchomai -> , he said <3004 -lego -> unto
them , Men <0435 -aner -> [and] brethren <0080 -adephos -> ,
though I have committed <4160 -poieo -> nothing <3762 -oudeis -
12/9/2021

> against <1727 -enantios -> the people <2992 -laos -> , or
 <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -
 patroios -> , yet was I delivered <3860 -paradi domi -> prisoner
 <1198 -desmios -> from Jerusalem <2414 -Hi erosol uma -> into
 <1519 -eis -> the hands <{5495} -cheir -> of the Romans <4514 -
 Rhomaios -> .

5495 ROM 010 021 But to Israel <2474 -Israel -> he saith <3004 -
 lego -> , All <3650 -holos -> day <2250 -hemera -> long I have
 stretched <1600 -ekpetannumi -> forth <1600 -ekpetannumi -> my
 hands <{5495} -cheir -> unto a disobedient <0544 -apei theo ->
 and gainsaying <0483 -antilego -> people <2992 -laos -> .

5495 1C0 004 012 And labour <2872 -kopiao -> , working <2038 -
 ergazomai -> with our own <2398 -idios -> hands <{5495} -cheir ->
 > : being reviled <3058 -loidoreo -> , we bless <2127 -eulogeo ->
 -> ; being persecuted <1377 -dioko -> , we suffer <0430 -
 anechomai -> it :

5495 1C0 012 015 If <1437 -ean -> the foot <4228 -pous -> shall
 say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi ->
 not the hand <{5495} -cheir -> , I am <1510 -eimi -> not of the
 body <4983 -soma -> ; is it therefore <5124 -touto -> not of
 the body <4983 -soma -> ?

5495 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -
 dunamai -> say <2036 -epo -> unto the hand <{5495} -cheir -> ,
 I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of
 thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -
 kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->
 no <3756 -ou -> need <5532 -chreia -> of you .

5495 1C0 016 021 The salutation <0783 -aspasmos -> of [me]
 Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos ->
 > hand <{5495} -cheir -> . 22 If <1487 -ei -> any <1536 -
 ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios ->
 > Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be
 Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kurios ->
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with
 you . 24 My love <0026 -agape -> [be] with you all
 <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous ->
 > . Amen <0281 -amen -> .

5495 2C0 011 033 And through <1223 -dia -> a window <2376 -
 thuris -> in a basket <4553 -sargane -> was I let <5465 -chalao ->
 > down <5465 -chalao -> by the wall <5038 -teichos -> , and
 escaped <1628 -ekpheugo -> his hands <{5495} -cheir -> .

5495 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun ->
 [serveth] the law <3551 -nomos -> ? It was added <4369 -
 prostithemi -> because <5484 -charin -> of transgressions <3847 -
 parabasis -> , till <3757 -hou -> the seed <4690 -sperma ->
 should come <2064 -erchomai -> to whom <3739 -hos -> the promise
 <1861 -epaggello -> was made <1861 -epaggello -> ; [and it
 was] ordained <1299 -diatasso -> by angels <0032 -aggelos ->
 in the hand <{5495} -cheir -> of a mediator <3316 -mesites -> .

5495 GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos ->
 large <4080 -pelikos -> a letter <1121 -gramma -> I have written
 <1125 -grapho -> unto you with mine <1699 -emos -> own hand
 <{5495} -cheir -> .

5495 EPH 004 028 Let him that stole <2813 -klepto -> steal
 <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> :
 but rather <3123 -mallon -> let him labour <2872 -kopiao -> ,

working <2038 -ergazomai -> with [his] hands <{5495} -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> .

5495 COL 004 018 The salutation <0783 -aspasmos -> by the hand <{5495} -cheir -> of me Paul <3972 -Paulos -> . Remember <3421 -mnemoneuo -> my bonds <1199 -desmon -> . Grace <5485 -charis -> [be] with you . Amen <0281 -amen -> .

5495 1TH 004 011 And that ye study <5389 -philotimeomai -> to be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your <2398 -idios -> own <2398 -idios -> business <2398 -idios -> , and to work <2038 -ergazomai -> with your <2398 -idios -> own <2398 -idios -> hands <{5495} -cheir -> , as we commanded <3853 -paraggello -> you ;

5495 2TH 003 017 The salutation <0783 -aspasmos -> of Paul <3972 -Paulos -> with mine <1699 -emos -> own hand <{5495} -cheir -> , which <3739 -hos -> is the token <4592 -semeion -> in every <3956 -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I write <1125 -grapho -> .

5495 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <{5495} -cheir -> , without <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

5495 1TI 004 014 Neglect <0272 -ameleo -> not the gift <5486 -charisma -> that is in thee , which <3739 -hos -> was given <1325 -didomi -> thee by prophecy <4394 -propheteia -> , with the laying <1936 -epithesis -> on <1936 -epithesis -> of the hands <{5495} -cheir -> of the presbytery <4244 -presbuterion -> .

5495 1TI 005 022 Lay <2007 -epitithemi -> hands <{5495} -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 -medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <2841 -koinoneo -> of other <0245 -allogios -> men s sins <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 -seautou -> pure <0053 -hagnos -> .

5495 2TI 001 006 . Wherefore <3739 -hos -> I put <0363 -anamimnesko -> thee in remembrance <0363 -anamimnesko -> that thou stir <0329 -anazopureo -> up the gift <5486 -charisma -> of God <2316 -theos -> , which <3739 -hos -> is in thee by the putting <1936 -epithesis -> on <1936 -epithesis -> of my hands <{5495} -cheir -> .

5495 PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <{5495} -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> .

5495 HEB 001 010 And , Thou , Lord <2962 -kurios -> , in the beginning <0746 -arche -> hast laid the foundation <2311 -themelios -> of the earth <1093 -ge -> ; and the heavens <3772 -ouranos -> are the works <2041 -ergon -> of thine <4675 -sou -> hands <{5495} -cheir -> :

5495 HEB 002 007 Thou madest <1642 -elattoo -> him a little

<1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <{5495} -cheir -> :

5495 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epithesis -> on <1936 -epithesis -> of hands <{5495} -cheir -> , and of resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , and of eternal <0166 -aiionios -> judgment <2917 -krima -> .

5495 HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -diatheke -> that I made <4160 -poieo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 -epilambanomai -> them by the hand <{5495} -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <3754 -hoti -> they continued <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kuriios -> .

5495 HEB 010 031 [It is] a fearful <5398 -phoberos -> thing to fall <1706 -empipto -> into <1519 -eis -> the hands <{5495} -cheir -> of the living <2198 -zao -> God <2316 -theos -> .

5495 HEB 012 012 Wherefore <1352 -dio -> lift <0461 -anorthoo -> up the hands <{5495} -cheir -> which hang <3935 -pariemi -> down <3935 -pariemi -> , and the feeble <3886 -paraluo -> knees <1119 -gonu -> ;

5495 JAS 004 008 Draw nigh <1448 -eggi zo -> to God <2316 -theos -> , and he will draw nigh <1448 -eggi zo -> to you . Cleanse <2511 -katharizo -> [your] hands <{5495} -cheir -> , [ye] sinners <0268 -hamartolos -> ; and purify <0048 -hagni zo -> [your] hearts <2588 -kardia -> , [ye] double <1374 -di psuchos -> minded <1374 -di psuchos -> .

5495 1PE 005 006 Humble <5013 -tapei noo -> yourselves therefore <3767 -oun -> under <5259 -hupo -> the mighty <2900 -krataios -> hand <{5495} -cheir -> of God <2316 -theos -> , that he may exalt <5312 -hupsoo -> you in due time <2540 -kairos -> :

5495 1JO 001 001 . That which <3739 -hos -> was from the beginning <0746 -arche -> , which <3739 -hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao -> with our eyes <3788 -ophthalmos -> , which <3739 -hos -> we have looked <2300 -theaomai -> upon , and our hands <{5495} -cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -Logos -> of life <2222 -zoe -> ;

5495 REV 001 016 And he had <2192 -echo -> in his right <1188 -dexios -> hand <{5495} -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphai a -> : and his countenance <3799 -opsis -> [was] as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> .

5495 REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <3498 -nekros -> . And he laid <2007 -epi ti themi -> his right <1188 -dexios -> hand <{5495} -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the

last <2078 -eschatos -> :

5495 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <{5495} -cheir -> .

5495 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <{5495} -cheir -> ;

5495 REV 008 004 And the smoke <2586 -kapnos -> of the incense <2368 -thumiama -> , [which came] with the prayers <4335 -proseuche -> of the saints <0040 -hagios -> , ascended <0305 -anabaino -> up before <1799 -enopion -> God <2316 -theos -> out of the angel s <0032 -aggelos -> hand <{5495} -cheir -> .

5495 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metaneo -> not of the works <2041 -ergon -> of their hands <{5495} -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

5495 REV 010 002 And he had <2192 -echo -> in his hand <{5495} -cheir -> a little <0974 -bibliaridion -> book <0974 -bibliaridion -> open <0455 -anoigo -> : and he set <5087 -titheimi -> his right <1188 -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa -> , and [his] left <2176 -euonumos -> [foot] on <1909 -epi -> the earth <1093 -ge -> ,

5495 REV 010 005 And the angel <0032 -aggelos -> which <3739 -hos -> I saw <1492 -eido -> stand <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted <0142 -airo -> up his hand <{5495} -cheir -> to heaven <3772 -ouranos -> ,

5495 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [and] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <{5495} -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> . 12/9/2021

5495 REV 010 010 And I took <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <{5495} -cheir -> , and ate <2719 -katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <5315 -phago -> it , my belly <2836 -koilia -> was bitter <4087 -pikraino -> .

5495 REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <{5495} -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

5495 REV 014 009 And the third <5154 -tritos -> angel <0032 -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <2228 -e -> in his hand <{5495} -cheir -> ,

5495 REV 014 014 And I looked <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [one] sat <2521 -kathemai -> like <3664 -homoiios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <{5495} -cheir -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

5495 REV 017 004 And the woman <1135 -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> and precious <5093 -timios -> stones <3037 -lithos -> and pearls <3135 -margarites -> , having <2192 -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <{5495} -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> :

5495 REV 019 002 For true <0228 -alethinos -> and righteous <1342 -dikaios -> [are] his judgments <2920 -krisis -> : for he hath judged <2919 -krino -> the great <3173 -megas -> whore <4204 -porne -> , which <3748 -hostis -> did corrupt <5351 -phtheiro -> the earth <1093 -ge -> with her fornication <4202 -porneia -> , and hath avenged <1556 -ekdikeo -> the blood <0129 -haima -> of his servants <1401 -doulos -> at <1537 -ek -> her hand <{5495} -cheir -> .

5495 REV 020 001 . And I saw <1492 -eido -> an angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a great <3173 -megas -> chain <0254 -halusis -> in his hand <{5495} -cheir -> .

5495 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia ->

of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -Iambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <{5495} -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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cheiragogeo 5496 -- lead by the hand.

\* hand , 1448 , 1451 , 1764 , 2186 , 5495 , 5496 , 5497 ,

\* led , 0071 , 0162 , 0321 , 0520 , 1521 , 1806 , 4879 , 5496 ,

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by 5496 # Expanded Dictionary Study

by 5496 # cheiragogeo {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead {by} the hand. [q]

hand 5496 # cheiragogeo {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead by the {hand}. [q]

lead 5496 # cheiragogeo {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- {lead} by the hand. [q]

the 5496 # cheiragogeo {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead by {the} hand. [q]

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5496. Cross Reference Study

5496.

5496 cheiragogeo \* hand , 1448 eggizo , 1451 eggus , 1764 enistemi , 2186 ephistemi , 5495 cheir , {5496 cheiragogeo } , 5497 cheiragogos ,

5496 cheiragogeo \* led , 0071 ago , 0162 aichmaloteuo , 0321 anago , 0520 apago , 1521 eisago , 1806 exago , 4879

sunapago , {5496 chei ragogeo } ,

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5496 - chei ragogeo - Act 09:08 hand

5496 - chei ragogeo - Act 22:11 hand

5496 - chei ragogeo - Act 09:08 led

5496 - chei ragogeo - Act 22:11 led