

5500 Concordance Study

5500 Ac 14:23 ordai ned

5500 2Co 8:19 chosen

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5500. Strong's Dictionary Study

5500. cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- choose, ordai n. [q]

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5500 -- choose, ordai n.

5499 Interlinear Index Study

5499 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -chei ropoi etos -> wi th hands <{5499} -chei ropoi etos -> , and wi thi n <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I wi ll bui ld <3618 -oi kodomeo -> another <0243 -al los -> made <0886 -achei ropoi etos -> wi thout <0886 -achei ropoi etos -> hands <0886 -achei ropoi etos -> .

5499 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <{5499} -chei ropoi etos -> wi th hands <5499 -chei ropoi etos -> , and wi thi n <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I wi ll bui ld <3618 -oi kodomeo -> another <0243 -al los -> made <0886 -achei ropoi etos -> wi thout <0886 -achei ropoi etos -> hands <0886 -achei ropoi etos -> .

5499 ACT 007 048 Howbeit <0235 -alla -> the most <5310 -hupsi stos -> Hi gh <5310 -hupsi stos -> dwel leth <2730 -katoi keo -> not in temples <3485 -naos -> made <5499 -chei ropoi etos -> wi th hands <{5499} -chei ropoi etos -> ; as sai th <3004 -lego -> the prophet <4396 -prophetes -> ,

5499 ACT 007 048 Howbeit <0235 -alla -> the most <5310 -hupsi stos -> Hi gh <5310 -hupsi stos -> dwel leth <2730 -katoi keo -> not in temples <3485 -naos -> made <{5499} -chei ropoi etos -> wi th hands <5499 -chei ropoi etos -> ; as sai th <3004 -lego -> the prophet <4396 -prophetes -> ,

5499 ACT 017 024 God <2316 -theos -> that made <4160 -poi eo ->

the world <2889 -kosmos -> and all <3956 -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kuri os -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -chei ropoi etos -> with hands <{5499} -chei ropoi etos -> ;

5499 ACT 017 024 God <2316 -theos -> that made <4160 -poi eo -> the world <2889 -kosmos -> and all <3956 -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kuri os -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <{5499} -chei ropoi etos -> with hands <5499 -chei ropoi etos -> ;

5499 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mne moneuo -> , that ye [ being ] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -chei ropoi etos -> by hands <{5499} -chei ropoi etos -> ;

5499 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mne moneuo -> , that ye [ being ] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <{5499} -chei ropoi etos -> by hands <5499 -chei ropoi etos -> ;

5499 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -chei ropoi etos -> with hands <{5499} -chei ropoi etos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

5499 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <{5499} -chei ropoi etos -> with hands <5499 -chei ropoi etos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

5499 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -chei ropoi etos -> with hands <{5499} -chei ropoi etos -> , [ which are ] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -proso pon -> of God <2316 -theos -> for us :

5499 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <{5499} -chei ropoi etos -> with hands <5499 -chei ropoi etos -> , [ which are ] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -proso pon -> of God <2316 -theos -> for us :

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cheirotoneo 5500 -- choose, ordain.

\* chosen , 0138 , 0140 , 1586 , 1588 , 1589 , 4400 , 4401 , 4758 , 5500 ,

\* ordained , 1096 , 1299 , 2525 , 2680 , 2919 , 3724 , 4160 , 4270 , 4282 , 4304 , 5021 , 5087 , 5500 ,

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before 4401 # Expanded Dictionary Study

before 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- choose {before}. [q]

choose 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- {choose} before. [q]

choose 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- {choose}, ordain. [q]

ordain 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- choose, {ordain}. [q]

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5500. Cross Reference Study

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5500 cheirotoneo \* chosen , 0138 hai reomai , 0140 hai retizo , 1586 eklegomai , 1588 ekl ektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , {5500 cheirotoneo } ,

5500 cheirotoneo \* ordained , 1096 ginomai , 1299 di atasso , 2525 kathistemi , 2680 kataskeuazo , 2919 kri no , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetomazo , 4304 promeletao , 5021 tasso , 5087 ti themi , {5500 cheirotoneo } ,

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5500 - chei rotoneo - 2Co 08:19 chosen

5500 - chei rotoneo - Act 14:23 ordai ned