

5499 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <3618 -oi kodomeo -> another <0243 -allos -> made <0886 -achei ropoi etos -> without <0886 -achei ropoi etos -> hands <0886 -achei ropoi etos -> .

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5499 ACT 007 048 Howbeit <0235 -alla -> the most <5310 -hupsi stos -> High <5310 -hupsi stos -> dwelleth <2730 -katoi keo -> not in temples <3485 -naos -> made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> ; as saith <3004 -lego -> the prophet <4396 -prophetes -> ,

5499 ACT 007 048 Howbeit <0235 -alla -> the most <5310 -hupsi stos -> High <5310 -hupsi stos -> dwelleth <2730 -katoi keo -> not in temples <3485 -naos -> made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> ; as saith <3004 -lego -> the prophet <4396 -prophetes -> ,

5499 ACT 017 024 God <2316 -theos -> that made <4160 -poi eo -> the world <2889 -kosmos -> and all <3956 -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kuri os -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoi keo -> not in temples <3485 -naos -> made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> ;

5499 ACT 017 024 God <2316 -theos -> that made <4160 -poi eo -> the world <2889 -kosmos -> and all <3956 -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kuri os -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoi keo -> not in temples <3485 -naos -> made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> ;

5499 EPH 002 011 . Wherefore <1352 -di o -> remember <3421 -mmeoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -chei ropoi etos -> by hands <5499 -chei ropoi etos -> ;

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5499 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

5499 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

5499 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> , [which are] the figures <0499 -antitupon -> of the true <0228 -al ethnos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us :

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