

5504 Concordance Study

5504 Joh 4:52 yesterday

5504 Ac 7:28 yesterday

5504 Heb 13:8 yesterday

~~~~~

5504. Strong's Dictionary Study

5504. chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: --yesterday. [ql]

~~~~~

5504 -- yesterday.

5503 Interlinear Index Study

5503 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <{5503} -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

5503 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <{5503} -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 -perissoteros -> damnation <2917 -krima -> .

5503 MAR 012 042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <{5503} -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing <2835 -kodrantes -> .

5503 MAR 012 043 And he called <4341 -proskaleomai -> [ unto him ] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <{5503} -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> :

5503 LUK 002 037 And she [ was ] a widow {5503} -chera - of

about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064  
 -tessares - years 2094 -etos - , which 3739 -hos - departed  
 LUK 0868 -aphistemi - not from the temple 2411 -hieron - ,  
 but served 3000 -latreuo - [ God ] with fastings 3521 -  
 nesteia - and prayers 1162 -deesis - night 3571 -nux - and  
 day 2250 -hemera - .

5503 LUK 004 025 But I tell 3004 -lego - you of a truth LUK  
 0225 -aletheia - , many 4183 -polus - widows {5503} -chera -  
 were in Israel 2474 -Israel - in the days 2250 -hemera - of  
 Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -  
 ouranos - was shut 2808 -kleio - up three 5140 -treis -  
 years 2094 -etos - and six 1803 -hex - months 3376 -men - ,  
 when 5613 -hos - great 3173 -megas - famine 3042 -limos -  
 was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge  
 - ;

5503 LUK 004 026 But unto none 3762 -oudeis - of them was  
 Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me -  
 unto Sarepta 4558 -Sarepta - , [ a city ] of Sidon 4605 -  
 Sidon - , unto a woman 1135 -gune - [ that was ] a widow  
 {5503} -chera - .

5503 LUK 007 012 Now 1161 -de - when 5613 -hos - he came  
 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule -  
 of the city 4172 -polis - , behold 2400 -idou - , there  
 was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out ,  
 the only 3439 -monogenes - son 5207 -huios - of his mother  
 3384 -meter - , and she was a widow {5503} -chera - : and  
 much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -  
 polis - was with her .

5503 LUK 018 003 And there was a widow {5503} -chera - in  
 that city 4172 -polis - ; and she came 2064 -erchomai -  
 unto him , saying 3004 -lego - , Avenge 1556 -ekdi keo - me  
 of mine 3450 -mou - adversary LUK 0476 -antidikos - .

5503 LUK 018 005 Yet 1065 -ge - because 1223 -dia - this  
 5026 -taute - widow {5503} -chera - troubleth 2873 -kopos -  
 me , I will avenge 1556 -ekdi keo - her , lest 3361 -me - by  
 her continual 5056 -telos - coming 2064 -erchomai - she weary  
 5299 -huppiazo - me .

5503 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio -  
 widows {5503} -chera - houses 3614 -oikia - , and for a  
 shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -  
 makros - prayers 4336 -proseuchomai - : the same 3778 -  
 houtos - shall receive 2983 -lambano - greater 4055 -  
 perissoteros - damnation 2917 -krima - .

5503 LUK 021 002 And he saw 1492 -eido - also 2532 -kai - a  
 certain 5100 -tis - poor 3998 -pentichros - widow {5503} -  
 chera - casting LUK 0906 -ballo - in thither 1563 -ekei -  
 two 1417 -duo - mites 3016 -lepton - .

5503 LUK 021 003 And he said 2036 -epo - , Of a truth LUK  
 0230 -alethos - I say 3004 -lego - unto you , that this 3778  
 -houtos - poor 4434 -ptochos - widow {5503} -chera - hath  
 cast LUK 0906 -ballo - in more 4119 -pleion - than they all  
 3956 -pas - :

5503 ACT 006 001 . And in those <5025 -tautais -> days <2250 -  
 hemera -> , when the number of the disciples <3101 -mathetes ->  
 was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -  
 > a murmuring <1112 -goggusmos -> of the Grecians <1675 -  
 Hellenistes -> against <4314 -pros -> the Hebrews <1445 -  
 12/9/2021

Hebraios -> , because <3754 -hoti -> their widows <{5503} -  
 chera -> were neglected <3865 -paratheoreo -> in the daily <2522  
 -kathemerinos -> ministrati on <1248 -diakonia -> .

5503 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose  
 <0450 -anistemi -> and went <4905 -sunerchomai -> with them .  
 When he was come <3854 -paraginomai -> , they brought <0321 -  
 anago -> him into <1519 -eis -> the upper <5253 -huperoi on ->  
 chamber <5253 -huperoi on -> : and all <3956 -pas -> the widows  
 <{5503} -chera -> stood <3936 -paristemi -> by him weeping <2799  
 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -  
 chiton -> and garments <2440 -himati on -> which <3745 -hosos ->  
 Dorcas <1393 -Dorkas -> made <4160 -poi eo -> , while she was  
 with them .

5503 ACT 009 041 And he gave <1325 -didomi -> her [ his ]  
 hand <5495 -cheir -> , and lifted <0450 -anistemi -> her up ,  
 and when he had called <5455 -phoneo -> the saints <0040 -hagios  
 -> and widows <{5503} -chera -> , presented <3936 -paristemi ->  
 her alive <2198 -zao -> .

5503 1C0 007 008 I say <3004 -lego -> therefore <1160 -dapane -  
 > to the unmarried <0022 -agamos -> and widows <{5503} -chera ->  
 , It is good <2570 -kalos -> for them if <1437 -ean -> they  
 abide <3306 -meno -> even <2504 -kago -> as I .

5503 1TI 005 003 . Honour <5091 -timao -> widows <5503 -chera -  
 > that are widows <{5503} -chera -> indeed <3689 -ontos -> .

5503 1TI 005 003 . Honour <5091 -timao -> widows <{5503} -  
 chera -> that are widows <5503 -chera -> indeed <3689 -ontos -> .

5503 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow  
 <{5503} -chera -> have <2192 -echo -> children <5043 -teknon ->  
 or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129  
 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo ->  
 piety <2151 -eusebeo -> at home <2398 -idios -> , and to  
 requite <0287 -amoi be -> their parents <4269 -progonos -> : for  
 that is good <2570 -kalos -> and acceptable <0587 -apodektos ->  
 before <1799 -enopi on -> God <2316 -theos -> .

5503 1TI 005 005 Now <1161 -de -> she that is a widow <{5503} -  
 chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> ,  
 trusteth <1679 -elpizo -> in God <2316 -theos -> , and  
 continueth <4357 -prosmeno -> in supplications <1162 -deesis ->  
 and prayers <4335 -proseuche -> night <3571 -nux -> and day  
 <2250 -hemera -> .

5503 1TI 005 009 Let not a widow <{5503} -chera -> be taken  
 <2639 -katalego -> into the number <2639 -katalego -> under  
 <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -  
 etos -> old , having been <1096 -ginomai -> the wife <1135 -  
 gune -> of one <1520 -heis -> man <0435 -aner -> ,

5503 1TI 005 011 But the younger <3501 -neos -> widows <{5503} -  
 chera -> refuse <3868 -paraitomai -> : for when <3752 -hotan -  
 > they have begun <2691 -katastreniao -> to wax <2691 -  
 katastreniao -> wanton <2691 -katastreniao -> against <2691 -  
 katastreniao -> Christ <5547 -Christos -> , they will <2309 -  
 thelo -> marry <1060 -gameo -> ;

5503 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or  
 <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -  
 echo -> widows <5503 -chera -> , let them relieve <1884 -  
 eparkeo -> them , and let not the church <1577 -ekkl esia -> be  
 charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo ->

them that are widows <{5503} -chera -> indeed <3689 -ontos -> .

5503 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <{5503} -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> .

5503 JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <{5503} -chera -> in their affliction <2347 -thlipsis -> , [ and ] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> .

5503 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniaō -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <{5503} -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

~~~~~

chthes 5504 -- yesterday.

\* yesterday , 5504 ,

~~~~~

yesterday 5504 # Expanded Dictionary Study

yesterday 5504 # chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: -- {yesterday}. [q]

~~~~~

5504. Cross Reference Study

5504.

5504 chthes \* yesterday , {5504 chthes } ,

~~~~~

5504 - chthes - Joh 04:52 yesterday

5504 - chthes - Act 07:28 yesterday

5504 - chthes - Heb 13:08 yesterday