

5527 Concordance Study

5527 Ac 7:11 sustenance

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5527. Strong's Dictionary Study

5527. chortasma {khor'-tas-mah}; from 5526; forage, i.e. food: -- sustenance. [q]

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5527 -- sustenance.

5526 Interlinear Index Study

5526 MAT 005 006 Blessed <3107 -makarios -> [are] they which <3588 -ho -> do hunger <3983 -peinao -> and thirst <1372 -dipsao -> after righteousness <1343 -dikaiosune -> : for they shall be filled <{5526} -chortazo -> .

5526 MAT 014 020 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <{5526} -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

5526 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <{5526} -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ?

5526 MAT 015 037 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <{5526} -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [meat] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .

5526 MAR 006 042 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <{5526} -chortazo -> .

5526 MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled <{5526} -chortazo -> : for it is not meet <2570 -kalos -> to take <2983 -Iambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [it] unto the dogs <2952 -kunarion -> .

5526 MAR 008 004 And his disciples <3101 -mathetes -> answered

<0611 -apokrinomai -> him , From whence <4159 -pothen -> can
<1410 -dunamai -> a man <5100 -tis -> satisfy <{5526} -chortazo -
> these <5128 -toutous -> [men] with bread <0740 -artos ->
here <5602 -hode -> in the wilderness <2047 -eremia -> ?

5526 MAR 008 008 So <1161 -de -> they did eat <5315 -phago -> ,
and were filled <{5526} -chortazo -> : and they took <0142 -
airo -> up of the broken <2801 -klasma -> [meat] that was
left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -
spuris -> .

5526 LUK 006 021 Blessed 3107 -makarios - [are ye] that
hunger 3983 -peinao - now 3568 -nun - : for ye shall be
filled {5526} -chortazo - . Blessed 3107 -makarios - [are
ye] that weep 2799 -klaio - now 3568 -nun - : for ye
shall laugh 1070 -gelao - .

5526 LUK 009 017 And they did eat 5315 -phago - , and were
all 3956 -pas - filled {5526} -chortazo - : and there was
taken LUK 0142 -airo - up of fragments 2801 -klasma - that
remained 4052 -perisseuo - to them twelve 1427 -dodeka -
baskets 2894 -kopinos - .

5526 LUK 016 021 And desiring 1937 -epithumeo - to be fed
{5526} -chortazo - with the crumbs 5589 -psichion - which
3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios -
man s table 5132 -trapeza - : moreover 2532 -kai - the dogs
2965 -kuon - came 2064 -erchomai - and licked 0621 -
apoleicho - his sores 1668 -helkos - .

5526 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen
-> , verily <0281 -amen -> , I say <3004 -lego -> unto you ,
Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw
<1492 -eido -> the miracles <4592 -semeion -> , but because
<3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -
artos -> , and were filled <{5526} -chortazo -> .

5526 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how
to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how
to abound <4052 -perisseuo -> : every <3596 -hodoiporeo ->
where <3956 -pas -> and in all <3956 -pas -> things I am
instructed <3453 -mueo -> both <2532 -kai -> to be full <{5526} -
chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai
-> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -
> need .

5526 JAS 002 016 And one <5100 -tis -> of you say <2036 -epo ->
unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> ,
be [ye] warmed <2328 -thermaino -> and filled <{5526} -
chortazo -> ; notwithstanding ye give <1325 -didomi -> them not
those <3588 -ho -> things which are needful <2006 -epitedeios ->
to the body <4983 -soma -> ; what <5101 -tis -> [doth it]
profit <3786 -ophelos -> ?

5526 REV 019 021 And the remnant <3062 -loipoy -> were slain
<0615 -apokteino -> with the sword <4501 -rhomphai a -> of him
that sat <2521 -kathemai -> upon the horse <2462 -hippos -> ,
which <3588 -ho -> [sword] proceeded <1607 -ekporeuomai ->
out of his mouth <4750 -stoma -> : and all <3956 -pas -> the
fowls <3732 -orneon -> were filled <{5526} -chortazo -> with
their flesh <4561 -sarx -> .

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chortasma 5527 -- sustenance.

\* sustenance , 5527 ,

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sustenance 5527 # Expanded Dictionary Study

sustenance 5527 # chortasma {khor' -tas-mah}; from 5526; forage,
i.e. food: -- {sustenance}. [q]

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5527. Cross Reference Study

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5527 chortasma \* sustenance , {5527 chortasma } ,

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5527 - chortasma - Act 07:11 sustenance