

5529 Concordance Study

5529 Lu 8:3 Chuza

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5529. Strong's Dictionary Study

5529. Chouzas {khood-zas'}; of uncertain origin: Chuzas, an officer of Herod: --Chuza. [q]

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5529 -- Chuza.

5528 Interlinear Index Study

5528 MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphi ennumi -> the grass <{5528} -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [ shall he ] not much <4183 -polus -> more <3123 -mallon -> [ clothe ] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

5528 MAT 013 026 But when <3753 -hote -> the blade <{5528} -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizani on -> also <2532 -kai -> .

5528 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <{5528} -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

5528 MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; first <4412 -proton -> the blade <{5528} -chortos -> , then <1534 -eita -> the ear <4719 -stachus -> , after <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> .

5528 MAR 006 039 And he commanded <2004 -epitasso -> them to

make <0347 -anaklino -> all <3956 -pas -> sit <0347 -anaklino ->  
down <0347 -anaklino -> by companies <4849 -sumposion -> upon  
the green <5515 -chloros -> grass <{5528} -chortos -> .

5528 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -  
theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the  
grass {5528} -chortos - , which is to day 4594 -semeron - in  
the field LUK 0068 -agros - , and to morrow 0839 -aurion -  
is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -  
klibanos - ; how 4214 -posos - much 4214 -posos - more  
3123 -mallon - [ will he clothe ] you , O ye of little 3640 -  
oligopistos - faith 3640 -oligopistos - ?

5528 JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> ,  
Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 -  
anapipto -> down <0377 -anapipto -> . Now <1160 -dapane ->  
there was much <4183 -polus -> grass <{5528} -chortos -> in the  
place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner ->  
sat <0377 -anapipto -> down <0377 -anapipto -> , in number  
<0706 -arithmos -> about <5616 -hosei -> five <4000 -  
pentakischilioi -> thousand <4000 -pentakischilioi -> .

5528 1CO 003 012 Now <1161 -de -> if <1487 -ei -> any <5100 -  
tis -> man build <2026 -epoikodomeo -> upon this <5126 -touton -  
> foundation <2310 -themelios -> gold <5557 -chrusos -> ,  
silver <0696 -arguros -> , precious <5093 -timios -> stones  
<3037 -lithos -> , wood <3586 -xulon -> , hay <{5528} -chortos  
-> , stubble <2562 -kalame -> ;

5528 JAS 001 010 But the rich <4145 -plousios -> , in that he  
is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because  
<3754 -hoti -> as the flower <0438 -anthos -> of the grass  
<{5528} -chortos -> he shall pass <3928 -parerchomai -> away .

5528 JAS 001 011 For the sun <2246 -helios -> is no sooner  
risen <0393 -anatello -> with a burning <2742 -kauson -> heat  
<2742 -kauson -> , but it withereth <3583 -xeraino -> the grass  
<{5528} -chortos -> , and the flower <0438 -anthos -> thereof  
<0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143  
-euprepeia -> of the fashion <4383 -prosopon -> of it perisheth  
<0622 -apollumi -> : so <3779 -houto -> also <2532 -kai ->  
shall the rich <4145 -plousios -> man fade <3133 -maraino ->  
away in his ways <4197 -poreia -> .

5528 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx ->  
[ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the  
glory <1391 -doxa -> of man <0444 -anthropos -> as the flower  
<0438 -anthos -> of grass <5528 -chortos -> . The grass <{5528}  
-chortos -> withereth <3583 -xeraino -> , and the flower <0438 -  
anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away  
<1601 -ekpipto -> :

5528 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx ->  
[ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the  
glory <1391 -doxa -> of man <0444 -anthropos -> as the flower  
<0438 -anthos -> of grass <{5528} -chortos -> . The grass <5528  
-chortos -> withereth <3583 -xeraino -> , and the flower <0438 -  
anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away  
<1601 -ekpipto -> :

5528 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx ->  
[ is ] as grass <{5528} -chortos -> , and all <3956 -pas ->  
the glory <1391 -doxa -> of man <0444 -anthropos -> as the  
flower <0438 -anthos -> of grass <5528 -chortos -> . The grass  
<5528 -chortos -> withereth <3583 -xeraino -> , and the flower  
<0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto ->  
12/9/2021

> away <1601 -ekipto -> :

5528 REV 008 007 . The first <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritōs -> part of trees <1186 -dendron -> was burnt <2618 -katakaiō -> up , and all <3956 -pas -> green <5515 -chloros -> grass <{5528} -chortos -> was burnt <2618 -katakaiō -> up .

5528 REV 009 004 And it was commanded <4483 -rheō -> them that they should not hurt <0091 -adikeō -> the grass <{5528} -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

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Chouzas 5529 -- Chuza.

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Chuza 5529 # Expanded Dictionary Study

Chuza 5529 # Chouzas {khood-zas'}; of uncertain origin: Chuzas, an officer of Herod: -- {Chuza}. [q]

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5529. Cross Reference Study

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5529 - Chouzas - Luk 08:03 Chuza