

5530 Concordance Study

5530 Ac 27:17 used

5530 Ac 27:3 entreated

5530 1Co 7:21 use

5530 1Co 7:31 use

5530 1Co 9:12 used

5530 1Co 9:15 used

5530 2Co 13:10 use

5530 2Co 1:17 use

5530 2Co 3:12 use

5530 1Ti 1:8 use

5530 1Ti 5:23 use

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5530. Strong's Dictionary Study

5530. chraomai {khrāh'-om-ahēe}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i. e. (by implication) to employ or (by extension) to act towards one in a given manner: --entreat, use. Compare 5531; 5534. [q]

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5530 -- entreat, use.

5529 Interlinear Index Study

5529 LUK 008 003 And Joanna 2489 -Ioanna - the wife 1135 - gune - of Chuza {5529} -Chouzas - Herod s 2264 -Herodes - steward 2012 -epitropos - , and Susanna 4677 -Sousanna - , and many 4183 -polus - others 2087 -heteros - , which 3748 - hostis - ministered 1247 -diakoneo - unto him of their substance 5224 -huparchonta - .

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chraomai 5530 -- entreat, use.

\* entreated , 2559 , 5195 , 5530 ,

\* use , 1838 , 1908 , 5195 , 5382 , 5530 , 5532 , 5540 ,

\* used , 0390 , 1247 , 1387 , 1510 , 1722 , 3096 , 4238 , 5530 ,

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#### abuse 2710 # Expanded Dictionary Study

abuse 2710 # katachraomai {kat-akh-rah'-om-ahee}; from 2596 and 5530; to overuse, i.e. misuse: -- {abuse}. [q]

admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak. [q]

anoint 5548 # chrio {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: -- {anoint}. [q]

be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak. [q]

be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak. [q]

better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind. [q]

body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}. [q]

business 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- {business}, lack, necessary(-ity), need(-ful), use, want. [q]

called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak. [q]

dealings 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- have {dealings} with. [q]

easy 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, {easy}, good(-ness), gracious, kind. [q]

better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind. [q]

body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}. [q]

God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak. [q]

gold 5557 # chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- {gold}. [q]

good 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, {good}(-ness), gracious, kind. [q]

gracious 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), {gracious}, kind. [q]

have 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- {have} dealings with. [q]

kind 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), gracious, {kind}. [q]

lack 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, {lack}, necessary(-ity), need(-ful), use, want. [q]

lend 5531 # chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}. [q]

necessary 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, {necessary}(-ity), need(-ful), use, want. [q]

need 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), {need}(-ful), use, want. [q]

of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak. [q]

ought 5534 # chre {khray}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- {ought}. [q]

reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak. [q]

speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}. [q]

use 5530 # chraomai {khray'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534. [q]

use 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), {use}, want. [q]

use 5540 # chresis {khray'-sis}; from 5530; employment, i.e. (specifically) sexual intercourse (as an occupation of the body): -- {use}. [q]

using 0671 # apochresis {ap-okh'-ray-sis}; from a compound of 575 and 5530; the act of using up, i.e. consumption: -- {using}. [q]

want 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, {want}. [q]

warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak. [q]

with 4798 # sugchraomai {soong-khray'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- have dealings {with}. [q]

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5530. Cross Reference Study

5530 chraomai \* entreated , 2559 kakoo , 5195 hubri zo , {5530 chraomai } ,

5530 chraomai \* use , 1838 hexis , 1908 epereazo , 5195 hubri zo , 5382 philoxenos , {5530 chraomai } , 5532 chreia , 5540 chresis ,

5530 chraomai \* used , 0390 anastrepho , 1247 diakoneo , 1387 dolioo , 1510 eimi , 1722 en , 3096 mageuo , 4238 prasso , {5530 chraomai } ,

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5530 - chraomai - Act 27:03 entreated

5530 - chraomai - 1Co 07:31 use

5530 - chraomai - 1Co 07:21 use

5530 - chraomai - 2Co 01:17 use

5530 - chraomai - 2Co 03:12 use

5530 - chraomai - 2Co 13:10 use

5530 - chraomai - 1Ti 01:08 use

5530 - chraomai - 1Ti 05:23 use

5530 - chraomai - Act 27:17 used

5530 - chraomai - 1Co 09:15 used

5530 - chraomai - 1Co 09:12 used