

## abuse 2710 # Expanded Dictionary Study

abuse 2710 # katachraomai {kat-akh-rah'-om-ahee}; from 2596 and 5530; to overuse, i.e. misuse: -- {abuse}. [q]

admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak. [q]

anoint 5548 # chrio {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: -- {anoint}. [q]

be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak. [q]

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better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind. [q]

body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}. [q]

business 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- {business}, lack, necessary(-ity), need(-ful), use, want. [q]

called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak. [q]

dealings 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- have {dealings} with. [q]

easy 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, {easy}, good(-ness), gracious, kind. [q]

better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind. [q]

body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}. [q]

God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak. [ql

gold 5557 # chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- {gold}. [ql

good 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, {good}(-ness), gracious, kind. [ql

gracious 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), {gracious}, kind. [ql

have 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- {have} dealings with. [ql

kind 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), gracious, {kind}. [ql

lack 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, {lack}, necessary(-ity), need(-ful), use, want. [ql

lend 5531 # chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}. [ql

necessary 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, {necessary}(-ity), need(-ful), use, want. [ql

need 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), {need}(-ful), use, want. [ql

of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak. [ql

ought 5534 # chre {khray}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- {ought}. [ql

reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak. [ql

speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of

5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}. [q]

use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534. [q]

use 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), {use}, want. [q]

use 5540 # chresis {khray'-sis}; from 5530; employment, i.e. (specifically) sexual intercourse (as an occupation of the body): -- {use}. [q]

using 0671 # apochresis {ap-okh'-ray-sis}; from a compound of 575 and 5530; the act of using up, i.e. consumption: -- {using}. [q]

want 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, {want}. [q]

warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak. [q]

with 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- have dealings {with}. [q]

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