

5536 Concordance Study

5536 Mr 10: 23 riches

5536 Mr 10: 24 riches

5536 Lu 18: 24 riches

5536 Ac 24: 26 money

5536 Ac 4: 37 money

5536 Ac 8: 18 money

5536 Ac 8: 20 money

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5536. Strong's Dictionary Study

5536. chrema {khray'-mah}; something useful or needed, i. e. wealth, price: --money, riches. [q]

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5536 -- money, riches.

5535 Interlinear Index Study

5535 MAT 006 032 (For after <1934 -epizeteo -> all <0537 -hapas -> these <5023 -tauta -> things do the Gentiles <1484 -ethnos -> seek <1934 -epizeteo -> :) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have need <{5535} -chreizo -> of all <3956 -pas -> these <5130 -touton -> things .

5535 LUK 011 008 I say 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - because 1223 -dia - of his importunity LUK 0335 -anaideia - he will rise LUK 0450 -anistemi - and give 1325 -didomi - him as many 3745 -hosos - as he needeth {5535} -chreizo - .

5535 LUK 012 030 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need {5535} -chreizo - of these 5130 -touton - things .

5535 ROM 016 002 That ye receive <4327 -prosdechomai -> her in

the Lord <2962 -kuriōs -> , as becometh <0516 -axiōs -> saints <0040 -hagiōs -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath need <{5535} -chreizo -> of you : for she hath been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <2532 -kai -> .

5535 2C0 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <{5535} -chreizo -> we , as some <5100 -tis -> [others] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ?

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chrema 5536 -- money, riches.

\* money , 0694 , 2772 , 2773 , 3546 , 4715 , 5365 , 5475 , 5536 ,

\* riches , 4149 , 5536 ,

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admonished 5537 # Expanded Dictionary Study

admonished 5537 # chrematizo {khray-mat-id' -zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak. [ql]

be 5537 # chrematizo {khray-mat-id' -zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak. [ql]

be 5537 # chrematizo {khray-mat-id' -zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak. [ql]

called 5537 # chrematizo {khray-mat-id' -zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak. [ql]

forthwith 3916 # parachrema {par-akh-ray' -mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- {forthwith}, immediately, presently, straightway, soon. [ql]

God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak. [q]

immediately 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, {immediately}, presently, straightway, soon. [q]

money 5536 # chrema {khray'-mah}; something useful or needed, i.e. wealth, price: -- {money}, riches. [q]

of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak. [q]

presently 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon. [q]

reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak. [q]

riches 5536 # chrema {khray'-mah}; something useful or needed, i.e. wealth, price: -- money, {riches}. [q]

soon 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, straightway, {soon}. [q]

speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}. [q]

straightway 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, {straightway}, soon. [q]

warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak. [q]

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5536.

5536 chrema \* money , 0694 argurion , 2772 kerma , 2773  
kermatistes , 3546 nomisma , 4715 stater , 5365 philarguria ,  
5475 chalkos , {5536 chrema } ,

5536 chrema \* riches , 4149 ploutos , {5536 chrema } ,

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5536 - chrema - Act 04:37 money

5536 - chrema - Act 08:18 money

5536 - chrema - Act 08:20 money

5536 - chrema - Act 24:26 money

5536 - chrema - Mar 10:24 riches

5536 - chrema - Mar 10:23 riches

5536 - chrema - Luk 18:24 riches