

5537 Concordance Study

5537 Mt 2:12 warned

5537 Mt 2:22 warned

5537 Lu 2:26 revealed

5537 Ac 10:22 warned

5537 Ac 11:26 called

5537 Ro 7:3 called

5537 Heb 11:7 warned

5537 Heb 12:25 spake

5537 Heb 8:5 god

5537 Heb 8:5 admonished

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5537. Strong's Dictionary Study

5537. chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: --be called, be admonished (warned) of God, reveal, speak. [q]

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5537 -- be called, be admonished (warned) of God, reveal, speak.

5536 Interlinear Index Study

5536 MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 -peri blepo -> round <4017 -peri blepo -> about <4017 -peri blepo -> , and saith <3004 -lego -> unto his disciples <3101 -mathetes -> , How <4459 -pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <{5536} -chrema -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

5536 MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 -logos -> . But Jesus <2424 -Iesous -> answereth <0611 -apokrinomai -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Children <5043 -teknon -> , how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in
12/9/2021

riches <{5536} -chrema -> to enter <1525 -eiserchomai -> into
<1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos
-> !

5536 LUK 018 024 And when Jesus 2424 -Iesous - saw 1492 -
eido - that he was very 4036 -perilupos - sorrowful 4036 -
perilupos - , he said 2036 -epo - , How 4459 -pos -
hardly 1423 -duskolos - shall they that have 2192 -echo -
riches {5536} -chrema - enter 1525 -eiserchomai - into 1519 -
eis - the kingdom LUK 0932 -basileia - of God 2316 -theos -
!

5536 ACT 004 037 Having <0846 -autos -> land <0068 -agros -> ,
sold <4453 -poleo -> [it] , and brought <5342 -phero -> the
money <{5536} -chrema -> , and laid <5087 -tithemi -> [it]
at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -
pous -> .

5536 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -
theaomai -> that through <1223 -dia -> laying <1936 -epi thesis -
> on <1936 -epi thesis -> of the apostles <0652 -apostolos ->
hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> was given <1325 -didomi -> , he offered <4374 -
prosphero -> them money <{5536} -chrema -> ,

5536 ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo ->
unto him , Thy money <0694 -argurion -> perish <0684 -apoleia -
> with thee , because <3754 -hoti -> thou hast thought <3543 -
nomizo -> that the gift <1431 -dorea -> of God <2316 -theos ->
may be purchased <2932 -ktaomai -> with money <{5536} -chrema ->
.

5536 ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai ->
that money <{5536} -chrema -> should have been given <1325 -
didomi -> him of Paul <3972 -Paulos -> , that he might loose
<3089 -luo -> him : wherefore <1352 -dio -> he sent <3343 -
metapempo -> for him the oftener <4437 -puknos -> , and
communed <3656 -homileo -> with him .

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chrematizo 5537 -- be called, be admonished (warned) of God,  
reveal, speak.

\* admonished , 3867 , 5537 ,

\* called , 0154 , 0363 , 1458 , 1528 , 1941 , 1951 , 2028 , 2036  
, 2046 , 2076 , 2564 , 2822 , 2919 , 3004 , 3333 , 3686 , 3687 ,  
3870 , 4316 , 4341 , 4779 , 4867 , 5455 , 5537 , 5581 ,

\* god , 0112 , 1096 , 2312 , 2313 , 2314 , 2315 , 2316 , 2318 ,  
2319 , 2962 , 5377 , 5537 ,

\* spake , 0483 , 0626 , 0980 , 2036 , 2046 , 2551 , 2980 , 3004 ,  
4277 , 4377 , 5537 ,

\* warned , 5263 , 5537 ,

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admonished 5537 # Expanded Dictionary Study

admonished 5537 # chrematizo {khray-mat-id' -zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak. [q]

answer 5538 # chrematismos {khray-mat-is-mos' }; from 5537; a divine response or revelation: -- {answer} of God. [q]

be 5537 # chrematizo {khray-mat-id' -zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak. [q]

be 5537 # chrematizo {khray-mat-id' -zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak. [q]

called 5537 # chrematizo {khray-mat-id' -zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak. [q]

God 5537 # chrematizo {khray-mat-id' -zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak. [q]

God 5538 # chrematismos {khray-mat-is-mos' }; from 5537; a divine response or revelation: -- answer of {God}. [q]

of 5537 # chrematizo {khray-mat-id' -zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak. [q]

of 5538 # chrematismos {khray-mat-is-mos' }; from 5537; a divine response or revelation: -- answer {of} God. [q]

reveal 5537 # chrematizo {khray-mat-id' -zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak. [q]

speak 5537 # chrematizo {khray-mat-id' -zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}. [q]

warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak. [ql

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#### 5537. Cross Reference Study

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5537 chrematizo \* admonished , 3867 paraineo , {5537 chrematizo } ,

5537 chrematizo \* called , 0154 aiteo , 0363 anamnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikalēomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 kriuo , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , {5537 chrematizo } , 5581 pseudonumos ,

5537 chrematizo \* god , 0112 atheos , 1096 ginomai , 2312 theodiktos and 2312 theologos , 2313 theomacheo , 2314 theomachos , 2315 theopneustos , 2316 theos , 2318 theosebēs , 2319 theostuges , 2962 kurios , 5377 philotheos , {5537 chrematizo } ,

5537 chrematizo \* spake , 0483 antilego , 0626 apologeomai , 0980 bioo , 2036 epo , 2046 ereo , 2551 kakologeo , 2980 lalao , 3004 lego , 4277 proepo , 4377 prosphoneo , {5537 chrematizo } ,

5537 chrematizo \* warned , 5263 hupodeiknumi , {5537 chrematizo } ,

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5537 - chrematizo - Heb 08:05 admonished

5537 - chrematizo - Act 11:26 called

5537 - chrematizo - Rom 07:03 called

5537 - chrematizo - Heb 08:05 god

5537 - chrematizo - Luk 02:26 revealed

5537 - chrematizo - Heb 12:25 spake

5537 - chrematizo - Mat 02:22 warned

5537 - chrematizo - Mat 02:12 warned

5537 - chrematizo - Act 10:22 warned

5537 - chrematizo - Heb 11:07 warned