

5544 ROM 002 004 Or <2228 -e -> despiest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <(5544) -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 -metanoia -> ?

5544 ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achrei oo -> unprofitable <0889 -achrei oo -> ; there is none <3756 -ou -> that doeth <4160 -poi eo -> good <(5544) -chrestotes -> , no , not one <1520 -heis -> .

5544 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [ his ] goodness <(5544) -chrestotes -> : otherwise <1893 -epeí -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

5544 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <(5544) -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [ his ] goodness <5544 -chrestotes -> : otherwise <1893 -epeí -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

5544 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <(5544) -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [ his ] goodness <5544 -chrestotes -> : otherwise <1893 -epeí -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

5544 2CO 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <(5544) -chrestotes -> , by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , by love <0026 -agape -> unfeigned <0505 -anupokritos -> ,

5544 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> is love <0026 -agape -> , joy <5479 -chara -> , peace <1515 -eiréne -> , longsuffering <3115 -makrothumia -> , gentleness <(5544) -chrestotes -> , goodness <0019 -agathosune -> , faith <4102 -pístis -> ,

5544 EPH 002 007 That in the ages <0165 -aion -> to come <1904 -eperchomai -> he might shew <1731 -endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485 -charis -> in [ his ] kindness <(5544) -chrestotes -> toward <1909 -epi -> us through <1722 -en -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

5544 COL 003 012 . Put <1746 -enduo -> on <1746 -enduo -> therefore <3767 -oun -> , as the elect <1588 -eklektos -> of God <2316 -theos -> , holy <0040 -hagios -> and beloved <0025 -agapao -> , bowels <4698 -splagchnon -> of mercies <3628 -oiktirmos -> , kindness <(5544) -chrestotes -> , humbleness <5012 -tapeinophrosune -> of mind , meekness <4236 -praiotes -> , longsuffering <3115 -makrothumia -> ;

5544 TIT 003 004 But after <3753 -hote -> that the kindness <(5544) -chrestotes -> and love <5363 -philanthropia -> of God <2316 -theos -> our Saviour <4990 -soter -> toward <4314 -pros -> man appeared <2014 -epiphaino -> ,

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