

## 5562 Interlinear Index Study

5562 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <{5562} -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

5562 MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [ men ] cannot <3756 -ou -> receive <{5562} -choreo -> this <5126 -touton -> saying <3056 -logos -> , save <0235 -alla -> [ they ] to whom <3739 -hos -> it is given <1325 -didomi -> .

5562 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [ their ] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [ it ] , let him receive <{5562} -choreo -> [ it ] .

5562 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [ their ] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <{5562} -choreo -> [ it ] , let him receive <5562 -choreo -> [ it ] .

5562 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <{5562} -choreo -> [ them ] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

5562 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <{5562} -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

5562 JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -> , containing <{5562} -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 -ana -> .

5562 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s  
<0011 -Abraam ->seed <4690 -sperma -> ; but ye seek <2212 -  
zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -  
> my word <3056 -logos -> hath no <3756 -ou -> place <{5562} -  
choreo -> in you .

5562 JOH 021 025 And there are also <2532 -kai -> many <4183 -  
polus -> other <0243 -allos -> things which <3745 -hosos ->  
Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -  
hostis -> , if <1437 -ean -> they should be written <1125 -  
grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose  
<3633 -oiomai -> that even <3761 -oude -> the world <2889 -  
kosmos -> itself <0846 -autos -> could not contain <{5562} -  
choreo -> the books <0975 -biblion -> that should be written  
<1125 -grapho -> . Amen <0281 -amen -> .

5562 ACT 001 004 And , being assembled <4871 -sunalizo ->  
together <4811 -sukophanteo -> with [ them ] , commanded  
<3853 -paraggello -> them that they should not depart <{5562} -  
choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037  
-perimeno -> for the promise <1860 -epaggelia -> of the Father  
<3962 -pater -> , which <3739 -hos -> , [ saith he ] , ye  
have heard <0191 -akouo -> of me .

5562 ACT 018 001 . After <3326 -meta -> these <5023 -tauta ->  
things Paul <3972 -Paulos -> departed <{5562} -choreo -> from  
Athens <0116 -Athenai -> , and came <2064 -erchomai -> to  
Corinth <2882 -Korinthos -> ;

5562 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -  
tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207  
-Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> ,  
lately <4373 -prospatos -> come <2064 -erchomai -> from Italy  
<2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252  
-Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had  
commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -  
Ioudaios -> to depart <{5562} -choreo -> from Rome <4516 -Rhome -  
> : ) and came <4334 -proserchomai -> unto them .

5562 ROM 008 035 Who <5101 -tis -> shall separate <{5562} -  
choreo -> us from the love <0026 -agape -> of Christ <5547 -  
Christos -> ? [ shall ] tribulation <2347 -thlipsis -> , or  
<2228 -e -> distress <4730 -stenochoria -> , or <2228 -e ->  
persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -  
limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or  
<2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword  
<3162 -machaira -> ?

5562 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,  
nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute ->  
any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis  
-> , shall be able <1410 -dunamai -> to separate <{5562} -  
choreo -> us from the love <0026 -agape -> of God <2316 -theos -  
> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> our Lord <2962 -kurios -> .

5562 1CO 007 010 . And unto the married <1060 -gameo -> I  
command <3853 -paraggello -> , [ yet ] not I , but the Lord  
<2962 -kurios -> , Let not the wife <1135 -gune -> depart  
<{5562} -choreo -> from [ her ] husband <0435 -aner -> :

5562 1CO 007 011 But and if <1437 -ean -> she depart <{5562} -  
choreo -> , let her remain <3306 -meno -> unmarried <0022 -  
agamos -> , or <2228 -e -> be reconciled <2644 -katallasso ->  
to [ her ] husband <0435 -aner -> : and let not the husband  
12/9/2021

<0435 -aner -> put <0863 -aphi emi -> away <0863 -aphi emi -> [ his ] wife <1135 -gune -> .

5562 1C0 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphē -> is not under bondage <1402 -doulōo -> in such <5108 -toioutos -> [ cases ] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirēne -> .

5562 1C0 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphē -> is not under bondage <1402 -doulōo -> in such <5108 -toioutos -> [ cases ] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirēne -> .

5562 2C0 007 002 Receive <5562 -choreo -> us ; we have wronged <0091 -adikeo -> no <3762 -oudeis -> man <3762 -oudeis -> , we have corrupted <5351 -phtheiro -> no <3762 -oudeis -> man <3762 -oudeis -> , we have defrauded <4122 -pleonekteo -> no <3762 -oudeis -> man <3762 -oudeis -> .

5562 HEB 007 026 For such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [ who is ] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <5562 -choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos -> ;

5562 2PE 003 009 . The Lord <2962 -kuri os -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

~~~~~