

5565 Concordance Study

5565 Mt 13: 34 wi thout

5565 Mt 14: 21 besi de

5565 Mt 15: 38 besi de

5565 Mr 4: 34 wi thout

5565 Lu 6: 49 wi thout

5565 Joh 15: 5 wi thout

5565 Joh 1: 3 wi thout

5565 Joh 20: 7 i tsel f

5565 Ro 10: 14 wi thout

5565 Ro 3: 21 wi thout

5565 Ro 3: 28 wi thout

5565 Ro 4: 6 wi thout

5565 Ro 7: 8 wi thout

5565 Ro 7: 9 wi thout

5565 1Co 11: 11 wi thout

5565 1Co 11: 11 wi thout

5565 1Co 4: 8 wi thout

5565 2Co 11: 28 besi de

5565 Eph 2: 12 wi thout

5565 Php 2: 14 wi thout

5565 1Ti 2: 8 wi thout

5565 1Ti 5: 21 wi thout

5565 Phm 1: 14 wi thout

5565 Heb 10: 28 wi thout

5565 Heb 11: 40 wi thout

5565 Heb 11: 6 wi thout

5565 Heb 12: 14 wi thout

5565 Heb 12: 8 wi thout

5565 Heb 4: 15 wi thout

5565 Heb 7: 20 wi thout

5565 Heb 7: 21 wi thout

5565 Heb 7: 7 wi thout

5565 Heb 9: 18 wi thout

5565 Heb 9: 22 wi thout

5565 Heb 9: 28 wi thout

5565 Heb 9: 7 wi thout

5565 Jas 2: 18 wi thout

5565 Jas 2: 20 wi thout

5565 Jas 2: 26 wi thout

5565 Jas 2: 26 wi thout

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5565. Strong's Dictionary Study

5565. choris {kho-rece'}; adverb from 5561; at a space, i. e. separately or apart from (often as preposition): --beside, by itself, without. [ql

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5565 -- beside, by itself, without.

5564 Interlinear Index Study

5564 MAT 026 036 . Then <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesus -> with them unto a place <{5564} -chorion -> called <3004 -Iego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -Iego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , while <2193 -heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> .

5564 MAR 014 032 . And they came <2064 -erchomai -> to a place <{5564} -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he saith <3004 -Iego -> to his disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <5602 -hode -> , while <2193 -heos -> I shall pray <4336 -proseuchomai -> .

5564 JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -Iego -> Sychar <4965 -Suchar -> , near <4139 -plesion -> to the parcel <5564 -chorion -> of ground <{5564} -chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> .

5564 JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -Iego -> Sychar <4965 -Suchar -> , near <4139 -plesion -> to the parcel <{5564} -chorion -> of ground <5564 -chorion -> that Jacob <2384 -Iakob -> gave <1325 -di domi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> .

5564 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <{5564} -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -Iathra -> in the midst <3319 -mesos -> , and all <3956 -pas -> his bowels <4698 -splanchnon -> gushed <1632 -ekcheo -> out .

5564 ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 -chorion -> is called <2564 -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Akeldama <0184 -Akeldama -> , that is to say , The field <{5564} -chorion -> of blood <0129 -haima -> .

5564 ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <{5564} -chorion -> is called <2564 -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Akeldama <0184 -Akeldama -> , that is to say , The field <5564 -chorion -> of blood <0129 -haima -> .

5564 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <{5564} -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 -piprasko -> ,

5564 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphi zomai -> back <3557 -nosphi zomai -> [ part ] of the price <5092 -time -> of the land <{5564} -chorion -> ?

5564 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 -ei -> ye sold <0591 -apodidomi -> the land <{5564} -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <5118 -tosoutos -> .

5564 ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -topos -> were possessions <{5564} -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xeni zo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> .

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choris 5565 -- beside, by itself, without.

\* beside , 0846 , 1839 , 1909 , 3105 , 5565 ,

\* itself , 0846 , 1438 , 5565 ,

\* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 ,  
0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 ,  
0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 ,  
0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 ,  
0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 ,  
3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

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beside 5565 # Expanded Dictionary Study

beside 5565 # choris {kho-rece'}; adverb from 5561; at a space,  
i.e. separately or apart from (often as preposition): --  
{beside}, by itself, without. [ql

by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.  
e. separately or apart from (often as preposition): -- beside,  
{by} itself, without. [ql

itself 5565 # choris {kho-rece'}; adverb from 5561; at a space,  
i.e. separately or apart from (often as preposition): -- beside,  
by {itself}, without. [ql

without 5565 # choris {kho-rece'}; adverb from 5561; at a  
space, i.e. separately or apart from (often as preposition): --  
beside, by itself, {without}. [ql

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5565. Cross Reference Study

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5565 choris \* beside , 0846 autos , 1839 existemi , 1909 epi  
, 3105 mainomai , {5565 choris } ,

5565 choris \* itself , 0846 autos , 1438 heautou , {5565  
choris } ,

5565 choris \* without , 0035 ageneal ogetos , 0077 adapanos ,  
0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175  
akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos ,  
0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos ,  
0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379  
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460  
anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos  
12/9/2021

, 0677 aproskopos , 0678 aprosopleptos , 0729 arrhaphos ,  
 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos ,  
 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886  
 acheiropietos , 0895 apsuchos , 1432 dorean , 1500 eike ,  
 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673  
 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924  
 parektos , 4160 poieo , {5565 choris } ,

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5565 - choris - Mat 14:21 beside  
 5565 - choris - Mat 15:38 beside  
 5565 - choris - 2Co 11:28 beside  
 5565 - choris - Joh 20:07 itself  
 5565 - choris - Mat 13:34 without  
 5565 - choris - Mar 04:34 without  
 5565 - choris - Luk 06:49 without  
 5565 - choris - Joh 01:03 without  
 5565 - choris - Joh 15:05 without  
 5565 - choris - Rom 03:21 without  
 5565 - choris - Rom 03:28 without  
 5565 - choris - Rom 04:06 without  
 5565 - choris - Rom 07:09 without  
 5565 - choris - Rom 07:08 without  
 5565 - choris - Rom 10:14 without  
 5565 - choris - 1Co 04:08 without  
 5565 - choris - 1Co 11:11 without  
 5565 - choris - 1Co 11:11 without  
 5565 - choris - Eph 02:12 without  
 5565 - choris - Php 02:14 without  
 5565 - choris - 1Ti 02:08 without  
 5565 - choris - 1Ti 05:21 without  
 5565 - choris - Phm 01:14 without  
 5565 - choris - Heb 04:15 without  
 5565 - choris - Heb 07:21 without  
 5565 - choris - Heb 07:07 without

5565 - choris - Heb 07:20 without  
5565 - choris - Heb 09:22 without  
5565 - choris - Heb 09:28 without  
5565 - choris - Heb 09:07 without  
5565 - choris - Heb 09:18 without  
5565 - choris - Heb 10:28 without  
5565 - choris - Heb 11:40 without  
5565 - choris - Heb 11:06 without  
5565 - choris - Heb 12:08 without  
5565 - choris - Heb 12:14 without  
5565 - choris - Jam 02:26 without  
5565 - choris - Jam 02:26 without  
5565 - choris - Jam 02:20 without  
5565 - choris - Jam 02:18 without