

be 2174 # Expanded Dictionary Study

be 2174 # eupsuchoe {yoo-psoo-kheh' -o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort. [ql

comfort 2174 # eupsuchoe {yoo-psoo-kheh' -o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good {comfort}. [ql

double 1374 # dipsuchos {dip' -soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- {double} minded. [ql

fierceness 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590. [ql

ghost 4151 # pneuma {pnyoo' -mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- {ghost}, life, spirit(-ual, -ually), mind. Compare 5590. [ql

good 2174 # eupsuchoe {yoo-psoo-kheh' -o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort. [ql

heart 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- {heart} (+ -ily), life, mind, soul, + us, + you. [ql

indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590. [ql

life 0895 # apsuchos {ap' -soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- without {life}. [ql

life 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- {life}(-time). Compare 5590. [ql

life 4151 # pneuma {pnyoo' -mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, {life}, spirit(-ual, -ually), mind. Compare 5590. [ql

life 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), {life}, mind, soul, + us, + you. [ql

like-minded 4861 # sumpsuchos {soom' -psoo-khos}; from 4862 and

5590; co-spirited, i.e. similar in sentiment: -- {like-minded}.
[q]

likeminded 2473 # isopsuchos {ee-sop'-soo-khos}; from 2470 and 5590; of similar spirit: -- {likeminded}. [q]

mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590. [q]

mind 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590. [q]

mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you. [q]

mind 1374 # dipsuchos {dip'-soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- double {mind}. [q]

natural 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- {natural}, sensual. [q]

of 2174 # eupsuchoo {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be {of} good comfort. [q]

sensual 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- natural, {sensual}. [q]

soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you. [q]

spirit 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, {spirit}(-ual, -ually), mind. Compare 5590. [q]

time 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590. [q]

understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought,

feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590. [ql

us 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + {us}, + you. [ql

without 0895 # apsuchos {ap' -soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- {without} life. [ql

wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590. [ql

you 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + {you}. [ql

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