

5594 Concordance Study

5594 Mt 24:12 cold

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5594. Strong's Dictionary Study

5594. psucho {psoo' -kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): --wax cold. [q]

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5594 -- wax cold.

5593 Interlinear Index Study

5593 MAT 001

5593 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophel on -> thou wert <1498 -eien -> cold <{5593} -psuchros -> or <2228 -e -> hot <2200 -zestos -> .

5593 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <{5593} -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophel on -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <2228 -e -> hot <2200 -zestos -> .

5593 REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <{5593} -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

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psucho 5594 -- wax cold.

\* cold , 5592 , 5593 , 5594 ,

\* wax , 2691 , 3822 , 4298 , 5594 ,

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air 0109 # Expanded Dictionary Study

air 0109 # aer {ah-ayr'}; from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); "air" (as naturally circumambient): -- {air}. Compare 5594. [ql ***. atha. See 3134. [ql

blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i.e. breeze: -- {blow}. Compare 5594. [ql

cold 5592 # psuchos {psoo'-khos}; from 5594; coolness: -- {cold}. [ql

cold 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax {cold}. [ql

cool 2711 # katapsucho {kat-ap-soo'-kho}; from 2596 and 5594; to cool down (off), i.e. refresh: -- {cool}. [ql

blow 4154 # pneo {pneh'-o}; a primary word; to breathe hard, i.e. breeze: -- {blow}. Compare 5594. [ql

failing 0674 # apopsucho {ap-ops-oo'-kho}; from 575 and 5594; to breathe out, i.e. faint: -- hearts {failing}. [ql

ghost 1634 # ekpsucho {ek-psoo'-kho}; from 1537 and 5594; to expire: -- give (yield) up the {ghost}. [ql

give 1634 # ekpsucho {ek-psoo'-kho}; from 1537 and 5594; to expire: -- {give} (yield) up the ghost. [ql

heart 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- {heart} (+ -ily), life, mind, soul, + us, + you. [ql

hearts 0674 # apopsucho {ap-ops-oo'-kho}; from 575 and 5594; to breathe out, i.e. faint: -- {hearts} failing. [ql

life 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), {life}, mind, soul, + us, + you. [ql

mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by

implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you. [ql

refresh 0404 # anapsucho {an-aps-oo'-kho}; from 303 and 5594; properly, to cool off, i.e. (figuratively) relieve: -- {refresh}. [ql

soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you. [ql

the 1634 # ekpsucho {ek-psoo'-kho}; from 1537 and 5594; to expire: -- give (yield) up {the} ghost. [ql

up 1634 # ekpsucho {ek-psoo'-kho}; from 1537 and 5594; to expire: -- give (yield) {up} the ghost. [ql

us 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + {us}, + you. [ql

wax 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- {wax} cold. [ql

yield 1634 # ekpsucho {ek-psoo'-kho}; from 1537 and 5594; to expire: -- give ({yield}) up the ghost. [ql

you 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + {you}. [ql

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5594. Cross Reference Study

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5594 psucho \* cold , 5592 psuchos , 5593 psuchros , {5594 psucho } ,

12/9/2021

5594 psucho \* wax , 2691 katastreni ao , 3822 pal ai oo , 4298  
prokopto , {5594 psucho } ,

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5594 - psucho - Mat 24:12 col d