

age 2250 # Expanded Dictionary Study

age 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [q]

alway 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [q]

an 2256 # hemiorion {hay-mee-o' -ree-on}; from the base of 2255 and 5610; a half-hour: -- half {an} hour. [q]

and 1824 # exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by {and} by, immediately, presently, straightway. [q]

beautiful 5611 # horaios {ho-rah' -yos}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- {beautiful}. [q]

by 1824 # exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and {by}, immediately, presently, straightway. [q]

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day 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years. [q]

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day 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- {day}, hour, instant, season, X short, [even-]tide, (high) time. [ql

even-]tide 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [{even-]tide}, (high) time. [ql

evening 2073 # hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 being implied): -- {evening}(-tide). [ql

ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years. [ql

for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years. [ql

fruit 3703 # opora {op-o'-rah}; apparently from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: -- {fruit}. [ql

half 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- {half} an hour. [ql

high 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, ({high}) time. [ql

hour 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half an {hour}. [ql

hour 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, {hour}, instant, season, X short, [even-]tide, (high) time. [ql

immediately 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, {immediately}, presently, straightway. [ql

instant 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, {instant}, season, X short, [even-]tide, (high) time. [ql

judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time

space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years. [ql

mid-)day 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql

presently 1824 # exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway. [ql

season 5610 # hora {ho' -rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, {season}, X short, [even-]tide, (high) time. [ql

short 5610 # hora {ho' -rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X {short}, [even-]tide, (high) time. [ql

straightway 1824 # exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}. [ql

time 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years. [ql

time 5610 # hora {ho' -rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, (high) {time}. [ql

while 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years. [ql

years 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}. [ql

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