

5615 Interlinear Index Study

5615 MAT 020 005 Again <3825 -palin -> he went <1831 -
 exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -
 > and ninth <1766 -ennatos -> hour <5610 -hora -> , and did
 <4160 -poieo -> likewise <{5615} -hosautos -> .

5615 MAT 021 030 And he came <4334 -proserchomai -> to the
 second <1208 -deuteros -> , and said <2036 -epo -> likewise
 <{5615} -hosautos -> . And he answered <0611 -apokrinomai ->
 and said <2036 -epo -> , I [go <0565 -aperchomai ->] , sir
 <2962 -kurios -> : and went <0565 -aperchomai -> not .

5615 MAT 021 036 Again <3825 -palin -> , he sent <0649 -
 apostello -> other <0243 -allos -> servants <1401 -doulos ->
 more <4119 -pleion -> than the first <4413 -protos -> : and
 they did <4160 -poieo -> unto them likewise <{5615} -hosautos ->
 .

5615 MAT 025 017 And likewise <{5615} -hosautos -> he that [
 had received] two <1417 -duo -> , he also <2532 -kai ->
 gained <2770 -kerdaino -> other <0243 -allos -> two <1417 -duo -
 > .

5615 MAR 012 021 And the second <1208 -deuteros -> took <2983 -
 lambano -> her , and died <0599 -apothnesko -> , neither <3761 -
 oude -> left <0863 -aphiemi -> he any seed <4690 -sperma -> :
 and the third <5154 -tritos -> likewise <{5615} -hosautos -> .

5615 MAR 014 031 But he spake <3004 -lego -> the more <3123 -
 mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I
 should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I
 will not deny <0533 -aparneomai -> thee in any <3364 -ou me ->
 wise . Likewise <{5615} -hosautos -> also <2532 -kai -> said
 <3004 -lego -> they all <3956 -pas -> .

5615 LUK 013 003 I tell 3004 -lego - you , Nay 3780 -ouchi -
 : but , except 3362 -ean me - ye repent 3340 -metanoeo -
 , ye shall all 3956 -pas - likewise {5615} -hosautos -
 perish LUK 0622 -apollumi - .

5615 LUK 020 031 And the third 5154 -tritos - took 2983 -
 lambano - her ; and in like 5615 -hosautos - manner {5615} -
 hosautos - the seven 2033 -hepta - also 2532 -kai - : and
 they left 2641 -kataleipo - no 3756 -ou - children 5043 -
 teknon - , and died LUK 0599 -apothnesko - .

5615 LUK 020 031 And the third 5154 -tritos - took 2983 -
 lambano - her ; and in like {5615} -hosautos - manner 5615 -
 hosautos - the seven 2033 -hepta - also 2532 -kai - : and
 they left 2641 -kataleipo - no 3756 -ou - children 5043 -
 teknon - , and died LUK 0599 -apothnesko - .

5615 LUK 022 020 Likewise {5615} -hosautos - also 2532 -kai -
 the cup 4221 -poterion - after 3326 -meta - supper 1172 -
 deipneo - , saying 3004 -lego - , This 5124 -touto - cup
 4221 -poterion - [is] the new 2537 -kainos - testament
 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588
 -ho - is shed 1632 -ekcheo - for you .

5615 ROM 008 026 . Likewise <{5615} -hosautos -> the Spirit
 <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -
 sunantilambanomai -> our infirmities <0769 -astheneia -> : for
 we know <1492 -eido -> not what <5101 -tis -> we should pray
 12/9/2021

<4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaleto -> be uttered <0215 -alaleto -> .

5615 1C0 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <{5615} -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

5615 1C0 011 025 After <5615 -hosautos -> the same <{5615} -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

5615 1C0 011 025 After <{5615} -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

5615 1TI 002 009 . In like <{5615} -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmos -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrysolos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

5615 1TI 003 008 . Likewise <{5615} -hosautos -> [must] the deacons <1249 -diakonos -> [be] grave <4586 -semnos -> , not doubletongued <1351 -dilogos -> , not given <4337 -prosecho -> to much <4183 -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ;

5615 1TI 003 011 Even <5615 -hosautos -> so <{5615} -hosautos -> [must their] wives <1135 -gune -> [be] grave <4586 -semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -nephaleos -> , faithful <4103 -pistos -> in all <3956 -pas -> things .

5615 1TI 003 011 Even <{5615} -hosautos -> so <5615 -hosautos -> [must their] wives <1135 -gune -> [be] grave <4586 -semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -nephaleos -> , faithful <4103 -pistos -> in all <3956 -pas -> things .

5615 1TI 005 025 Likewise <{5615} -hosautos -> also <2532 -kai ->

> the good <2570 -kalos -> works <2041 -ergon -> [of some]
 are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ;
 and they that are otherwise <0247 -allos -> cannot <1410 -
 dunamai -> be hid <2928 -kruppto -> .

5615 TIT 002 003 The aged <4247 -presbutis -> women <4247 -
 presbutis -> likewise <{5615} -hosautos -> , that [they be]
 in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -
 > holiness <2412 -hieroprepes -> , not false <1228 -diabolos ->
 accusers <1228 -diabolos -> , not given <1402 -doulou -> to
 much <4183 -polus -> wine <3631 -oinos -> , teachers <2567 -
 kalodi daskalos -> of good <2567 -kalodi daskalos -> things ;

5615 TIT 002 006 Young <3501 -neos -> men likewise <{5615} -
 hosautos -> exhort <3870 -parakaleo -> to be sober <4993 -
 sophroneo -> minded <4993 -sophroneo -> .

~~~~~