

5624 Concordance Study

5624 1Ti 4:8 profi table

5624 1Ti 4:8 profi teth

5624 2Ti 3:16 profi table

5624 Ti t 3:8 profi table

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5624. Strong's Dictionary Study

5624. ophelimos {o-fel'-ee-mos}; from a form of 3786; helpful or serviceable, i. e. advantageous: --profit(-able). [ql

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5624 -- profit(-able).

5623 Interlinear Index Study

5623 MAT 015 005 But ye say <3004 -lego -> , Whosoever <0302 -an -> shall say <2036 -epo -> to [ his ] father <3962 -pater -> or <2228 -e -> [ his ] mother <3384 -meter -> , [ It is ] a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be profited <{5623} -opheleo -> by me ;

5623 MAT 016 026 For what <5101 -tis -> is a man <0444 -anthropos -> profited <{5623} -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

5623 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <{5623} -opheleo -> nothing <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [ to it ] .

5623 MAR 005 026 And had suffered <3958 -pascho -> many <4183 -polus -> things of many <4183 -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she had <3844 -para -> , and was nothing <3367 -medeis -> bettered

<{5623} -opheleo -> , but rather <3123 -mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> ,

5623 MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [ It is ] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be profited <{5623} -opheleo -> by me ; [ he shall be free ] .

5623 MAR 008 036 For what <5101 -tis -> shall it profit <{5623} -opheleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemi oo -> his own soul <5590 -psuche -> ?

5623 LUK 006 026 Woe 3759 -ouai - unto you , when 3752 -hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - well 2573 -kalos - of you ! for so {5623} -opheleo - did 4160 -poieo - their fathers 3962 -pater - to the false 5578 -pseudoprophetes - prophets 5578 -pseudoprophetes - .

5623 LUK 009 025 For what 5101 -tis - is a man LUK 0444 -anthropos - advantaged {5623} -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose LUK 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemi oo - away 2210 -zemi oo - ?

5623 JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <{5623} -opheleo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [ they ] are spirit <4151 -pneuma -> , and [ they ] are life <2222 -zoe -> .

5623 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <{5623} -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

5623 ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth <{5623} -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobustia -> .

5623 1CO 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [ the poor ] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kai o -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <{5623} -opheleo -> me nothing <3762 -oudeis -> .

5623 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <{5623} -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine

<1322 -di dache -> ?

5623 GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -> say <3004 -lego -> unto you , that if <1437 -ean -> ye be circumcised <4059 -peritemno -> , Christ <5547 -Christos -> shall profit <{5623} -opheleo -> you nothing <3762 -oudeis -> .

5623 HEB 004 002 For unto us was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> , as well <2509 -kathaper -> as unto them : but the word <3056 -logos -> preached <0189 -akoe -> did not profit <{5623} -opheleo -> them , not being mixed <4786 -sugkerannumi -> with faith <4102 -pistis -> in them that heard <0191 -akouo -> [ it ] .

5623 HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -di dache -> . For [ it is ] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <{5623} -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> .

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ophelimos 5624 -- profit(-able).

\* profitable , 2173 , 4851 , 5624 ,

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advantage 5622 # Expanded Dictionary Study

advantage 5622 # ophelieia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- {advantage}, profit. [q]

profit 5622 # ophelieia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- advantage, {profit}. [q]

profit 5624 # ophelimos {o-fel'-ee-mos}; from a form of 3786; helpful or serviceable, i.e. advantageous: -- {profit}(-able). [q]

unprofitable 0512 # anophelies {an-o-fel'-ace}; from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness). [q]

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5624. Cross Reference Study

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5624 ophelimos \* profitable , 2173 euchrestos , 4851 sumphero  
, {5624 ophelimos } ,

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5624 - ophelimos - 1Ti 04:08 profitable

5624 - ophelimos - 2Ti 03:16 profitable

5624 - ophelimos - Tit 03:08 profitable

5624 - ophelimos - 1Ti 04:08 profiteth