

|       |         |          |      |
|-------|---------|----------|------|
| 00116 | >edayin | EZR-4:9  | then |
| 00116 | >edayin | EZR-4:24 | then |
| 00116 | >edayin | EZR-5:2  | then |
| 00116 | >edayin | EZR-5:4  | then |
| 00116 | >edayin | EZR-5:5  | then |
| 00116 | >edayin | EZR-5:9  | then |
| 00116 | >edayin | EZR-5:16 | then |
| 00116 | >edayin | EZR-6:1  | then |
| 00116 | >edayin | EZR-6:13 | then |
| 00116 | >edayin | DAN-2:14 | then |
| 00116 | >edayin | DAN-2:15 | then |
| 00116 | >edayin | DAN-2:17 | then |
| 00116 | >edayin | DAN-2:19 | then |
| 00116 | >edayin | DAN-2:19 | then |
| 00116 | >edayin | DAN-2:25 | then |
| 00116 | >edayin | DAN-2:35 | then |
| 00116 | >edayin | DAN-2:46 | then |
| 00116 | >edayin | DAN-2:48 | then |
| 00116 | >edayin | DAN-3:3  | then |
| 00116 | >edayin | DAN-3:13 | then |
| 00116 | >edayin | DAN-3:13 | then |
| 00116 | >edayin | DAN-3:19 | then |
| 00116 | >edayin | DAN-3:21 | then |
| 00116 | >edayin | DAN-3:24 | then |
| 00116 | >edayin | DAN-3:26 | then |
| 00116 | >edayin | DAN-3:26 | then |
| 00116 | >edayin | DAN-3:30 | then |
| 00116 | >edayin | DAN-4:7  | then |
| 00116 | >edayin | DAN-4:19 | then |
| 00116 | >edayin | DAN-5:3  | then |
| 00116 | >edayin | DAN-5:6  | then |
| 00116 | >edayin | DAN-5:8  | then |
| 00116 | >edayin | DAN-5:9  | then |
| 00116 | >edayin | DAN-5:13 | then |
| 00116 | >edayin | DAN-5:17 | then |
| 00116 | >edayin | DAN-5:24 | then |
| 00116 | >edayin | DAN-5:29 | then |
| 00116 | >edayin | DAN-6:3  | then |
| 00116 | >edayin | DAN-6:4  | then |
| 00116 | >edayin | DAN-6:5  | then |
| 00116 | >edayin | DAN-6:6  | then |
| 00116 | >edayin | DAN-6:11 | then |
| 00116 | >edayin | DAN-6:12 | then |
| 00116 | >edayin | DAN-6:13 | then |
| 00116 | >edayin | DAN-6:14 | then |
| 00116 | >edayin | DAN-6:15 | then |
| 00116 | >edayin | DAN-6:16 | then |
| 00116 | >edayin | DAN-6:18 | then |
| 00116 | >edayin | DAN-6:19 | then |
| 00116 | >edayin | DAN-6:21 | then |
| 00116 | >edayin | DAN-6:23 | then |
| 00116 | >edayin | DAN-6:25 | then |
| 00116 | >edayin | DAN-7:1  | then |
| 00116 | >edayin | DAN-7:11 | then |
| 00116 | >edayin | DAN-7:19 | then |
| 00116 | >edayin | EZR-5:16 | time |
| 00116 | >edayin | EZR-4:23 | now  |
| 00116 | >edayin | DAN-6:16 | now  |

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00116 DAN 002 014 Then <{00116} +>edayin > Daniel <01841 +Daniye>l > answered <08421 +tuwb > with counsel <05843 +<eta> > and wisdom <02942 +t@<em > to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the king s <04430 +melek > guard <02877 +tabbach > , which <01768 +diy > was gone <05312 +n@phaq > forth <05312 +n@phaq > to slay <06992 +q@tal > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > :

00116 DAN 002 015 He answered <06032 +<anah > and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shalliyt > , Why [ is ] the decree <01882 +dath > [ so ] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <{00116} +>edayin > Arioch <00746 +>Aryowk > made the thing <04406 +millah > known <03046 +y@da< > to Daniel <01841 +Daniye>l > .

00116 DAN 002 017 Then <{00116} +>edayin > Daniel <01841 +Daniye>l > went <00236 +>azal > to his house <01005 +bayith > , and made the thing <04406 +millah > known <03046 +y@da< > to Hananiah <02608 +Chananyah > , Mishaël <04332 +Miysha>el > , and Azariah <05839 +<Azaryah > , his companions <02269 +chabar > :

00116 DAN 002 019 Then <{00116} +>edayin > was the secret <07328 +raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l > in a night <03916 +leyl@ya> > vision <02376 +chezev > . Then <00116 +>edayin > Daniel <01841 +Daniye>l > blessed <01289 +b@rak > the God <00426 +>elahn > of heaven <08065 +shamayin > .

00116 DAN 002 019 Then <00116 +>edayin > was the secret <07328 +raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l > in a night <03916 +leyl@ya> > vision <02376 +chezev > . Then <{00116} +>edayin > Daniel <01841 +Daniye>l > blessed <01289 +b@rak > the God <00426 +>elahn > of heaven <08065 +shamayin > .

00116 DAN 002 025 Then <{00116} +>edayin > Arioch <00746 +>Aryowk > brought <05954 +<alal > in Daniel <01841 +Daniye>l > before <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him , I have found <04672 +matsa> > a man <01400 +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make known <03046 +y@da< > unto the king <04430 +melek > the interpretation <06591 +p@shar > .

00116 DAN 002 035 Then <{00116} +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr > of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > .

00116 DAN 002 046 Then <{00116} +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > fell <05308 +n@phal > upon his face <00600 +>anaph > , and worshipped <05457 +c@gid > Daniel <01841 +Daniye>l > , and commanded <00560 +>amar > that they should offer <05260 +n@cak > an oblation <08641 +t@ruwmah > and sweet <05208 +niychowach > odours <05208 +niychowach > unto him .

00116 DAN 002 048 Then <{00116} +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great  
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<07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggiy> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 +<al > the whole <03606 +kol > province <04083 +m@diynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 +<al > all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > .

00116 DAN 003 003 Then <{00116} +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up .

00116 DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [ his ] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > . Then <{00116} +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > .

00116 DAN 003 013 Then <{00116} +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [ his ] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > . Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > .

00116 DAN 003 019 Then <{00116} +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 +<al > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > : [ therefore ] he spake <06032 +<anah > , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib<ah > times more <05922 +<al > than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > .

00116 DAN 003 021 Then <{00116} +>edayin > these <00479 +>illek > men <01400 +g@bar > were bound <03729 +k@phath > in their coats <05622 +carbal > , their hosen <06361 +pattiysh > , and their hats <03737 +karb@la< > , and their [ other ] garments <03831 +l@buwsh > , and were cast <07412 +r@mah > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

00116 DAN 003 024 Then <{00116} +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > > ? They answered <06032 +<anah > and said <00560 +>amar > unto

the king <04430 +melek > , True <03330 +yatstsiyb > , 0 king  
<04430 +melek > .

00116 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020  
+N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to  
the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery  
<05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032  
+<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak >  
, Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow>  
> , ye servants <05649 +<abad > of the most <05943 +<illay >  
high <05943 +<illay > God <00426 +>elahh > , come <05312 +n@phaq  
> forth <05312 +n@phaq > , and come <00858 +>athah > [ hither ] .  
Then <{00116} +>edayin > Shadrach <07715 +Shadrak > , Meshach  
<04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , came  
<05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav  
> of the fire <05135 +nuwr > .

00116 DAN 003 026 Then <{00116} +>edayin > Nebuchadnezzar <05020  
+N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to  
the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery  
<05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032  
+<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak >  
, Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow>  
> , ye servants <05649 +<abad > of the most <05943 +<illay >  
high <05943 +<illay > God <00426 +>elahh > , come <05312 +n@phaq  
> forth <05312 +n@phaq > , and come <00858 +>athah > [ hither ] .  
Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach  
<04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , came  
<05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav  
> of the fire <05135 +nuwr > .

00116 DAN 003 030 Then <{00116} +>edayin > the king <04430  
+melek > promoted <06744 +ts@lach > Shadrach <07715 +Shadrak > ,  
Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > ,  
in the province <04082 +m@diynah > of Babylon <00895 +Babel > .

00116 DAN 004 007 Then <{00116} +>edayin > came <05954 +<alal >  
in the magicians <02749 +chartom > , the astrologers <00826  
+>ashshaph > , the Chaldeans <03779 +Kasday > , and the  
soothsayers <01505 +g@zar > : and I told <00560 +>amar > the  
dream <02493 +chelem > before <06925 +qodam > them ; but they  
did not make known <03046 +y@da< > unto me the interpretation  
<06591 +p@shar > thereof .

00116 DAN 004 019 Then <{00116} +>edayin > Daniel <01841  
+Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ]  
Belteshazzar <01096 +Belt@sha>tstsar > , was astonished <08075  
+sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his  
thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The  
king <04430 +melek > spake <06032 +<anah > , and said <00560  
+>amar > , Belteshazzar <01096 +Belt@sha>tstsar > , let not the  
dream <02493 +chelem > , or the interpretation <06591 +p@shar >  
thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096  
+Belt@sha>tstsar > answered <06032 +<anah > and said <00560  
+>amar > , My lord <04756 +mare> > , the dream <02493 +chelem >  
[ be ] to them that hate <08131 +s@ne> > thee , and the  
interpretation <06591 +p@shar > thereof to thine enemies <06146  
+<ar > .

00116 DAN 005 003 Then <{00116} +>edayin > they brought <00858  
+>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that  
were taken <05312 +n@phaq > out of the temple <01965 +heykal >  
of the house <01005 +bayith > of God <00426 +>elahh > which  
<01768 +diy > [ was ] at Jerusalem <03390 +Y@ruwshalem ( Chald )  
> ; and the king <04430 +melek > , and his princes <07261  
+rabr@ban > , his wives <07695 +shegal > , and his concubines  
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<03904 +l@chenah > , drank <08355 +sh@thah > in them .

00116 DAN 005 006 Then <{00116} +>edayin > the king s <04430 +melek > countenance <02122 +ziyv > was changed <08133 +sh@na> > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him , so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 +sh@re> > , and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da> > .

00116 DAN 005 008 Then <{00116} +>edayin > came <05954 +<alal > in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [ men ] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make known <03046 +y@da< > to the king <04430 +melek > the interpretation <06591 +p@shar > thereof .

00116 DAN 005 009 Then <{00116} +>edayin > was king <04430 +melek > Belshazzar <01113 +Belsha>ttsar > greatly <07690 +saggiy> > troubled <00927 +b@hal > , and his countenance <02122 +ziyv > was changed <08133 +sh@na> > in him , and his lords <07261 +rabr@ban > were astonished <02672 +chatsab > .

00116 DAN 005 013 Then <{00116} +>edayin > was Daniel <01841 +Daniye>l > brought <05954 +<alal > in before <06925 +qodam > the king <04430 +melek > . [ And ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , [ Art ] thou that Daniel <01841 +Daniye>l > , which <01768 +diy > [ art ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king <04430 +melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ?

00116 DAN 005 017 Then <{00116} +>edayin > Daniel <01841 +Daniye>l > answered <06032 +<anah > and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > .

00116 DAN 005 024 Then <{00116} +>edayin > was the part <06447 +pac > of the hand <03028 +yad > sent <07972 +sh@lach > from him ; and this <01836 +den > writing <03792 +k@thab > was written <07560 +r@sham > .

00116 DAN 005 029 Then <{00116} +>edayin > commanded <00560 +>amar > Belshazzar <01113 +Belsha>ttsar > , and they clothed <03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711 +>arg@van > , and [ put ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > , and made a proclamation <03745 +k@raz > concerning <05922 +<al > him , that he should be the third <08531 +t@lath > ruler <07990 +shalliyt > in the kingdom <04437 +malkuw > .

00116 DAN 006 003 Then <{00116} +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 +<al > the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiy > spirit <07308 +ruwach > [ was ] in him ; and the king <04430 +melek > thought <06246 +<ashith > to set <03966 +m@<od > him over <05922 +<al > the whole <03606 +kol > realm <04437 +malkuw > .

00116 DAN 006 004 Then <{00116} +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158  
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+ba<ah > to find <07912 +sh@kach > occasion <05931 +<illah >  
 against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the  
 kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find  
 <07912 +sh@kach > none <03809 +la> > occasion <05931 +<illah >  
 nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [  
 was ] faithful <00540 +>aman > , neither <03809 +la> > was there  
 any <03606 +kol > error <07960 +shaluw > or fault <07844  
 +sh@chath > found <07912 +sh@kach > in him .

00116 DAN 006 005 Then <{00116} +>edayin > said <00560 +>amar >  
 these <00479 +>illek > men <01400 +g@bar > , We shall not find  
 <07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah >  
 against <05922 +<al > this <01836 +den > Daniel <01841 +Daniye>l  
 > , except <03861 +lawhen > we find <07912 +sh@kach > [ it ]  
 against him concerning the law <01882 +dath > of his God <00426  
 +>elahn > .

00116 DAN 006 006 Then <{00116} +>edayin > these <00459 +>illey  
 > presidents <05632 +carek > and princes <00324 +>achashdarpan >  
 assembled <07284 +r@gash > together to the king <04430 +melek > ,  
 and said <00560 +>amar > thus <03652 +ken > unto him , King  
 <04430 +melek > Darius <01868 +Dar@yavesh > , live <02414  
 +chataph > for ever <05757 +<Avviy > .

00116 DAN 006 011 Then <{00116} +>edayin > these <00479 +>illek  
 > men <01400 +g@bar > assembled <07284 +r@gash > , and found  
 <07912 +sh@kach > Daniel <01841 +Daniye>l > praying <01156  
 +b@<a> > and making supplication <02604 +chanan > before <06925  
 +qodam > his God <00426 +>elahn > .

00116 DAN 006 012 Then <{00116} +>edayin > they came <07127  
 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before  
 <06925 +qodam > the king <04430 +melek > concerning <05922 +<al  
 > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou  
 not signed <07560 +r@sham > a decree <00633 +>ecar > , that  
 every <03606 +kol > man <00606 +>enash > that shall ask <01156  
 +b@<a> > [ a petition ] of any <03606 +kol > God <00426 +>elahn  
 > or man <00606 +>enash > within <05705 +<ad > thirty <08533  
 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee  
 , O king <04430 +melek > , shall be cast <07412 +r@mah > into  
 the den <01358 +gob > of lions <00744 +>aryeh > ? The king  
 <04430 +melek > answered <06032 +<anah > and said <00560 +>amar  
 > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > ,  
 according to the law <01882 +dath > of the Medes <04076 +Maday >  
 and Persians <06540 +Parac > , which <01768 +diy > altereth  
 <05709 +<ada> > not .

00116 DAN 006 013 Then <{00116} +>edayin > answered <06032  
 +<anah > they and said <00560 +>amar > before <06925 +qodam >  
 the king <04430 +melek > , That Daniel <01841 +Daniye>l > ,  
 which <01768 +diy > [ is ] of the children <01123 +ben > of the  
 captivity <01547 +galuwth > of Judah <03061 +Y@huwd > ,  
 regardeth not thee , O king <04430 +melek > , nor the decree  
 <00633 +>ecar > that thou hast signed <07560 +r@sham > , but  
 maketh his petition <01159 +ba<uw > three <08532 +t@lath > times  
 <02166 +z@man > a day <03118 +yowm > .

00116 DAN 006 014 Then <{00116} +>edayin > the king <04430  
 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [ these  
 ] words <04406 +millah > , was sore <07690 +saggiy> > displeased  
 <00888 +b@>esh > with himself , and set <07761 +suwm > [ his ]  
 heart <01079 +bal > on <05922 +<al > Daniel <01841 +Daniye>l >  
 to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar  
 > till <05704 +<ad > the going <04606 +me<al > down <04606  
 +me<al > of the sun <08122 +shemesh > to deliver <05338 +n@tsal  
 > him .

00116 DAN 006 015 Then <{00116} +>edayin > these <00479 +>illek  
 > men <01400 +g@bar > assembled<07284 +r@gash > unto the king  
 <04430 +melek > , and said <00560 +>amar > unto the king <04430  
 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that  
 the law <01882 +dath > of the Medes <04076 +Maday > and Persians  
 <06540 +Parac > [ is ] , That no decree <00633 +>ecar > nor  
 statute <07010 +q@yam > which <01768 +diy > the king <04430  
 +melek > establisheth <06966 +quwm > may be changed <08133  
 +sh@na> > .

00116 DAN 006 016 Then <{00116} +>edayin > the king <04430  
 +melek > commanded <00560 +>amar > , and they brought <00858  
 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [  
 him ] into the den <01358 +gob > of lions <00744 +>aryeh > . [  
 Now <00116 +>edayin > ] the king <04430 +melek > spake <06032  
 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l >  
 , Thy God <00426 +>elahn > whom <01768 +diy > thou servest  
 <06399 +p@lach > continually <08411 +t@diyra> > , he will  
 deliver <07804 +sh@zab > thee .

00116 DAN 006 016 Then <00116 +>edayin > the king <04430 +melek  
 > commanded <00560 +>amar > , and they brought <00858 +>athah >  
 Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [ him ]  
 into the den <01358 +gob > of lions <00744 +>aryeh > . [ Now  
 <{00116} +>edayin > ] the king <04430 +melek > spake <06032  
 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l >  
 , Thy God <00426 +>elahn > whom <01768 +diy > thou servest  
 <06399 +p@lach > continually <08411 +t@diyra> > , he will  
 deliver <07804 +sh@zab > thee .

00116 DAN 006 018 Then <{00116} +>edayin > the king <04430  
 +melek > went <00236 +>azal > to his palace <01965 +heykal > ,  
 and passed the night <00956 +buwth > fasting <02908 +t@vath > :  
 neither <03809 +la> > were instruments <01761 +dachavah > of  
 musick brought <05954 +<alal > before <06925 +qodam > him : and  
 his sleep <08139 +sh@nah > went <05075 +n@dad > from him .

00116 DAN 006 019 Then <{00116} +>edayin > the king <04430  
 +melek > arose <06966 +quwm > very early <08238 +sh@pharphar >  
 in the morning <05053 +nogahh > , and went <00236 +>azal > in  
 haste <00927 +b@hal > unto the den <01358 +gob > of lions <00744  
 +>aryeh > .

00116 DAN 006 021 Then <{00116} +>edayin > said <04449 +m@lal >  
 Daniel <01841 +Daniye>l > unto the king <04430 +melek > , O king  
 <04430 +melek > , live <02414 +chataph > for ever <05957 +<alam  
 > .

00116 DAN 006 023 Then <{00116} +>edayin > was the king <04430  
 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for  
 him , and commanded <00560 +>amar > that they should take <05267  
 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob  
 > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up  
 out of the den <01358 +gob > , and no manner of hurt <02257  
 +chabal > was found <07912 +sh@kach > upon him , because <01768  
 +diy > he believed <00540 +>aman > in his God <00426 +>elahn > .

00116 DAN 006 025 Then <{00116} +>edayin > king <04430 +melek >  
 Darius <01868 +Dar@yavesh > wrote <03790 +k@thab > unto all  
 <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > ,  
 and languages <03961 +lishshan > , that dwell <01753 +duwr > in  
 all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001  
 +sh@lam > be multiplied <07680 +s@ga> > unto you .

00116 DAN 007 001 In the first <02298 +chad > year <08140  
 12/8/2021

+sh@nah > of Belshazzar <01113 +Belsha>ttsar > king <04430  
+melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l >  
had <02370 +chaza> > a dream <02493 +chelem > and visions <02376  
+chezev > of his head <07217 +re>sh > upon his bed <04903  
+mishkab > : then <{00116} +>edayin > he wrote <03790 +k@thab >  
the dream <02493 +chelem > , [ and ] told <00560 +>amar > the  
sum <07217 +re>sh > of the matters <04406 +millah > .

00116 DAN 007 011 I beheld then <{00116} +>edayin > because  
<04481 +min > of the voice <07032 +qal > of the great <07260  
+rabrab > words <04406 +millah > which <01768 +diy > the horn  
<07162 +qeren > spake <04449 +m@lal > : I beheld [ even <05705  
+<ad > ] till <05704 +<ad > the beast <02423 +cheyva> > was  
slain <06992 +q@tal > , and his body <01655 +geshem > destroyed  
<7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> >  
flame <00785 +>esh > .

00116 DAN 007 019 Then <{00116} +>edayin > I would <06634  
+ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the  
fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , which <01768  
+diy > was diverse <08133 +sh@na> > from all <03606 +kol > the  
others , exceeding <03493 +yattiy > dreadful <01763 +d@chal > ,  
whose <01768 +diy > teeth <08128 +shen > [ were of ] iron <06523  
+parzel > , and his nails <02953 +t@phar > [ of ] brass <05174  
+n@chash > ; [ which ] devoured <00399 +>akal > , brake <01855  
+d@qaq > in pieces , and stamped <07512 +r@phac > the residue  
<07606 +sh@>ar > with his feet <07271 +r@gal > ;

00116 EZR 004 009 Then <{00116} +>edayin > [ wrote ] Rehum  
<07348 +R@chuwm > the chancellor , and Shimshai <08124 +Shimshay  
> the scribe <05613 +capher > , and the rest <07606 +sh@>ar > of  
their companions <03675 +k@nath > ; the Dinaites <01784 +Diyay  
> , the Apharsathchites <00671 +>Apharc@kay > , the Tarpelites  
<02967 +Tarp@lay > , the Apharsites <00670 +>Aphar@cay > , the  
Archevites <00756 +>Ark@vay > , the Babylonians <00896 +Babliy >  
, the Susanchites <07801 +Shuwshankiy > , the Dehavites <01723  
+Dahava< > , [ and ] the Elamites <05962 +<Almiy > ,

00116 EZR 004 023 Now <{00116} +>edayin > when the copy <06573  
+parshegen > of king <04430 +melek > Artaxerxes <00783  
+>Artachshashta> > letter <05407 +nisht@van > [ was ] read  
<07123 +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwm > ,  
and Shimshai <08124 +Shimshay > the scribe <05613 +capher > ,  
and their companions <03675 +k@nath > , they went <00236 +>azal  
> up in haste <00924 +b@hiyluw > to Jerusalem <03390  
+Y@ruwshalem ( Chald ) > unto the Jews <03062 +Y@huwda>iy > ,  
and made them to cease <00989 +b@tel > by force <00153 +>edra< >  
and power <02429 +chayil > .

00116 EZR 004 024 Then <{00116} +>edayin > ceased <00989 +b@tel  
> the work <05673 +<abiydah > of the house <01005 +bayith > of  
God <00426 +>elahn > which <01768 +diy > [ is ] at Jerusalem  
<03390 +Y@ruwshalem ( Chald ) > . So it ceased <00989 +b@tel >  
unto the second <08648 +t@reyn > year <08140 +sh@nah > of the  
reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > king  
<04430 +melek > of Persia <06540 +Parac > .

00116 EZR 005 002 Then <{00116} +>edayin > rose <06965 +quwm >  
up Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of  
Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03443 +Yeshuwa< >  
the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and began  
<08271 +sh@re> > to build <01124 +b@na> > the house <01005  
+bayith > of God <00426 +>elahn > which <01768 +diy > [ is ] at  
Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and with them [ were  
] the prophets <05029 +n@biy> > of God <00426 +>elahn > helping  
<05582 +ca<ad > them .



00116 EZR 005 004 Then <{00116} +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> > manner , What <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +binyan > ?

00116 EZR 005 005 But the eye <05870 +<ayin > of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 +<ad > the matter <02941 +ta<am > came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <{00116} +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 +<al > this <01836 +den > [ matter ] .

00116 EZR 005 009 Then <{00116} +>edayin > asked <07593 +sh@>el > we those <00479 +>illek > elders <07868 +siyb > , [ and ] said <00559 +>amar > unto them thus <03660 +k@nema> > , Who <04479 +man > commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up these <01836 +den > walls <00846 +>ushsharna> > ?

00116 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <{00116} +>edayin > even until <05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam > .

00116 EZR 005 016 Then <{00116} +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam > .

00116 EZR 006 001 Then <{00116} +>edayin > Darius <01868 +Dar@yavesh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@<em > , and search <01240 +b@qar > was made in the house <01005 +bayith > of the rolls <05609 +c@phar > , where <08536 +tam > the treasures <01596 +g@naz > were laid <05182 +n@chath > up in Babylon <00895 +Babel > .

00116 EZR 006 013 Then <{00116} +>edayin > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , according <06903 +q@bel > to that which <01768 +diy > Darius <01868 +Dar@yavesh > the king <04430 +melek > had sent <07972 +sh@lach > , so <03660 +k@nema> > they did speedily <00629 +>ocparna> > .

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|-------|---------|----------|------|
| 00116 | >edayin | EZR-4:9  | then |
| 00116 | >edayin | EZR-4:24 | then |
| 00116 | >edayin | EZR-5:2  | then |
| 00116 | >edayin | EZR-5:4  | then |
| 00116 | >edayin | EZR-5:5  | then |
| 00116 | >edayin | EZR-5:9  | then |
| 00116 | >edayin | EZR-5:16 | then |
| 00116 | >edayin | EZR-6:1  | then |
| 00116 | >edayin | EZR-6:13 | then |
| 00116 | >edayin | DAN-2:14 | then |
| 00116 | >edayin | DAN-2:15 | then |
| 00116 | >edayin | DAN-2:17 | then |
| 00116 | >edayin | DAN-2:19 | then |
| 00116 | >edayin | DAN-2:19 | then |
| 00116 | >edayin | DAN-2:25 | then |
| 00116 | >edayin | DAN-2:35 | then |
| 00116 | >edayin | DAN-2:46 | then |
| 00116 | >edayin | DAN-2:48 | then |
| 00116 | >edayin | DAN-3:3  | then |
| 00116 | >edayin | DAN-3:13 | then |
| 00116 | >edayin | DAN-3:13 | then |
| 00116 | >edayin | DAN-3:19 | then |
| 00116 | >edayin | DAN-3:21 | then |
| 00116 | >edayin | DAN-3:24 | then |
| 00116 | >edayin | DAN-3:26 | then |
| 00116 | >edayin | DAN-3:26 | then |
| 00116 | >edayin | DAN-3:30 | then |
| 00116 | >edayin | DAN-4:7  | then |
| 00116 | >edayin | DAN-4:19 | then |
| 00116 | >edayin | DAN-5:3  | then |
| 00116 | >edayin | DAN-5:6  | then |
| 00116 | >edayin | DAN-5:8  | then |
| 00116 | >edayin | DAN-5:9  | then |

00116 >edayin DAN-5:13 then  
 00116 >edayin DAN-5:17 then  
 00116 >edayin DAN-5:24 then  
 00116 >edayin DAN-5:29 then  
 00116 >edayin DAN-6:3 then  
 00116 >edayin DAN-6:4 then  
 00116 >edayin DAN-6:5 then  
 00116 >edayin DAN-6:6 then  
 00116 >edayin DAN-6:11 then  
 00116 >edayin DAN-6:12 then  
 00116 >edayin DAN-6:13 then  
 00116 >edayin DAN-6:14 then  
 00116 >edayin DAN-6:15 then  
 00116 >edayin DAN-6:16 then  
 00116 >edayin DAN-6:18 then  
 00116 >edayin DAN-6:19 then  
 00116 >edayin DAN-6:21 then  
 00116 >edayin DAN-6:23 then  
 00116 >edayin DAN-6:25 then  
 00116 >edayin DAN-7:1 then  
 00116 >edayin DAN-7:11 then  
 00116 >edayin DAN-7:19 then  
 00116 >edayin EZR-5:16 time  
 00116 >edayin EZR-4:23 now  
 00116 >edayin DAN-6:16 now

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00116 DAN 002 014 Then <{00116} >edayin > Daniel <01841  
 +Daniye>l > answered <08421 +tuwb > with counsel <05843 +<eta> >  
 and wisdom <02942 +t@<em > to Arioch <00746 +>Aryowk > the  
 captain <07229 +rab > of the king s <04430 +melek > guard <02877  
 +tabbach > , which <01768 +diy > was gone <05312 +n@phaq > forth  
 <05312 +n@phaq > to slay <06992 +q@tal > the wise <02445  
 +chakkiym > [ men ] of Babylon <00895 +Babel > :

00116 DAN 002 015 He answered <06032 +<anah > and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shalliyt > , Why [ is ] the decree <01882 +dath > [ so ] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <{00116} +>edayin > Arioch <00746 +>Aryowk > made the thing <04406 +millah > known <03046 +y@da< > to Daniel <01841 +Daniye>l > .

00116 DAN 002 017 Then <{00116} +>edayin > Daniel <01841 +Daniye>l > went <00236 +>azal > to his house <01005 +bayith > , and made the thing <04406 +millah > known <03046 +y@da< > to Hananiah <02608 +Chananyah > , Mishaël <04332 +Miysha>el > , and Azariah <05839 +<Azaryah > , his companions <02269 +chabar > :

00116 DAN 002 019 Then <{00116} +>edayin > was the secret <07328 +raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l > in a night <03916 +leyl@ya> > vision <02376 +chezev > . Then <{00116} +>edayin > Daniel <01841 +Daniye>l > blessed <01289 +b@rak > the God <00426 +>elahn > of heaven <08065 +shamayin > .

00116 DAN 002 019 Then <{00116} +>edayin > was the secret <07328 +raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l > in a night <03916 +leyl@ya> > vision <02376 +chezev > . Then <{00116} +>edayin > Daniel <01841 +Daniye>l > blessed <01289 +b@rak > the God <00426 +>elahn > of heaven <08065 +shamayin > .

00116 DAN 002 025 Then <{00116} +>edayin > Arioch <00746 +>Aryowk > brought <05954 +<alal > in Daniel <01841 +Daniye>l > before <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him , I have found <04672 +matsa> > a man <01400 +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make known <03046 +y@da< > unto the king <04430 +melek > the interpretation <06591 +p@shar > .

00116 DAN 002 035 Then <{00116} +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr > of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > .

00116 DAN 002 046 Then <{00116} +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@bukadnetstsar > fell <05308 +n@phal > upon his face <00600 +>anaph > , and worshipped <05457 +c@gid > Daniel <01841 +Daniye>l > , and commanded <00560 +>amar > that they should offer <05260 +n@cak > an oblation <08641 +t@ruwmah > and sweet <05208 +niychowach > odours <05208 +niychowach > unto him .

00116 DAN 002 048 Then <{00116} +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggiy> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 +<al > the whole <03606 +kol > province <04083 +m@diynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 +<al > all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > .

00116 DAN 003 003 Then <{00116} +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up .

00116 DAN 003 013 Then <{00116} +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [ his ] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > . Then <{00116} +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > .

00116 DAN 003 013 Then <{00116} +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [ his ] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > . Then <{00116} +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > .

00116 DAN 003 019 Then <{00116} +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 +<al > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > : [ therefore ] he spake <06032 +<anah > , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib<ah > times more <05922 +<al > than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > .

00116 DAN 003 021 Then <{00116} +>edayin > these <00479 +>illek > men <01400 +g@bar > were bound <03729 +k@phath > in their coats <05622 +carbal > , their hosen <06361 +pattiysh > , and their hats <03737 +karb@la< > , and their [ other ] garments <03831 +l@buwsh > , and were cast <07412 +r@mah > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

00116 DAN 003 024 Then <{00116} +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 +<anah > and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > .

00116 DAN 003 026 Then <{00116} +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak >

, Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow>  
> , ye servants <05649 +<abad > of the most <05943 +<illay >  
high <05943 +<illay > God <00426 +>elahh > , come <05312 +n@phaq  
> forth <05312 +n@phaq > , and come <00858 +>athah > [ hither ] .  
Then <{00116} +>edayin > Shadrach <07715 +Shadrak > , Meshach  
<04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , came  
<05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav  
> of the fire <05135 +nuwr > .

00116 DAN 003 026 Then <{00116} +>edayin > Nebuchadnezzar <05020  
+N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to  
the mouth <08651 +t@rac > of the burning <03345 +y@qad > fiery  
<05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032  
+<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak >  
, Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow>  
> , ye servants <05649 +<abad > of the most <05943 +<illay >  
high <05943 +<illay > God <00426 +>elahh > , come <05312 +n@phaq  
> forth <05312 +n@phaq > , and come <00858 +>athah > [ hither ] .  
Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach  
<04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , came  
<05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav  
> of the fire <05135 +nuwr > .

00116 DAN 003 030 Then <{00116} +>edayin > the king <04430  
+melek > promoted <06744 +ts@lach > Shadrach <07715 +Shadrak > ,  
Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > ,  
in the province <04082 +m@diynah > of Babylon <00895 +Babel > .

00116 DAN 004 007 Then <{00116} +>edayin > came <05954 +<alal >  
in the magicians <02749 +chartom > , the astrologers <00826  
+>ashshaph > , the Chaldeans <03779 +Kasday > , and the  
soothsayers <01505 +g@zar > : and I told <00560 +>amar > the  
dream <02493 +chelem > before <06925 +qodam > them ; but they  
did not make known <03046 +y@da< > unto me the interpretation  
<06591 +p@shar > thereof .

00116 DAN 004 019 Then <{00116} +>edayin > Daniel <01841  
+Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ]  
Belteshazzar <01096 +Belt@sha>tstsar > , was astonished <08075  
+sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his  
thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The  
king <04430 +melek > spake <06032 +<anah > , and said <00560  
+>amar > , Belteshazzar <01096 +Belt@sha>tstsar > , let not the  
dream <02493 +chelem > , or the interpretation <06591 +p@shar >  
thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096  
+Belt@sha>tstsar > answered <06032 +<anah > and said <00560  
+>amar > , My lord <04756 +mare> > , the dream <02493 +chelem >  
[ be ] to them that hate <08131 +s@ne> > thee , and the  
interpretation <06591 +p@shar > thereof to thine enemies <06146  
+<ar > .

00116 DAN 005 003 Then <{00116} +>edayin > they brought <00858  
+>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that  
were taken <05312 +n@phaq > out of the temple <01965 +heykal >  
of the house <01005 +bayith > of God <00426 +>elahh > which  
<01768 +diy > [ was ] at Jerusalem <03390 +Y@ruwshalem ( Chald )  
> ; and the king <04430 +melek > , and his princes <07261  
+rabr@ban > , his wives <07695 +shegal > , and his concubines  
<03904 +l@chenah > , drank <08355 +sh@thah > in them .

00116 DAN 005 006 Then <{00116} +>edayin > the king s <04430  
+melek > countenance <02122 +ziyv > was changed <08133 +sh@na> >  
, and his thoughts <07476 +ra<yown > troubled <00927 +b@hal >  
him , so that the joints <07001 +q@tar > of his loins <02788  
+charer > were loosed <08271 +sh@re> > , and his knees <00755  
+>arkubah > smote <05368 +n@qash > one <01668 +da> > against  
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another <01668 +da> > .

00116 DAN 005 008 Then <{00116} +>edayin > came <05954 +<alal >  
in all <03606 +kol > the king s <04430 +melek > wise <02445  
+chakkiym > [ men ] : but they could <03546 +k@hal > not read  
<07123 +q@ra> > the writing <03792 +k@thab > , nor make known  
<03046 +y@da< > to the king <04430 +melek > the interpretation  
<06591 +p@shar > thereof .

00116 DAN 005 009 Then <{00116} +>edayin > was king <04430  
+melek > Belshazzar <01113 +Belsha>ttsar > greatly <07690  
+saggiy> > troubled <00927 +b@hal > , and his countenance <02122  
+ziyv > was changed <08133 +sh@na> > in him , and his lords  
<07261 +rabr@ban > were astonished <02672 +chatsab > .

00116 DAN 005 013 Then <{00116} +>edayin > was Daniel <01841  
+Daniye>l > brought <05954 +<alal > in before <06925 +qodam >  
the king <04430 +melek > . [ And ] the king <04430 +melek >  
spake <06032 +<anah > and said <00560 +>amar > unto Daniel  
<01841 +Daniye>l > , [ Art ] thou that Daniel <01841 +Daniye>l >  
, which <01768 +diy > [ art ] of the children <01123 +ben > of  
the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom  
<01768 +diy > the king <04430 +melek > my father <2> brought  
<00858 +>athah > out of Jewry <03061 +Y@huwd > ?

00116 DAN 005 017 Then <{00116} +>edayin > Daniel <01841  
+Daniye>l > answered <06032 +<anah > and said <00560 +>amar >  
before <06925 +qodam > the king <04430 +melek > , Let thy gifts  
<04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy  
rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet  
<01297 +b@ram > I will read <07123 +q@ra> > the writing <03792  
+k@thab > unto the king <04430 +melek > , and make known <03046  
+y@da< > to him the interpretation <06591 +p@shar > .

00116 DAN 005 024 Then <{00116} +>edayin > was the part <06447  
+pac > of the hand <03028 +yad > sent <07972 +sh@lach > from him  
; and this <01836 +den > writing <03792 +k@thab > was written  
<07560 +r@sham > .

00116 DAN 005 029 Then <{00116} +>edayin > commanded <00560  
+>amar > Belshazzar <01113 +Belsha>ttsar > , and they clothed  
<03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711  
+>arg@van > , and [ put ] a chain <02002 +hamniyk > of gold  
<01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > ,  
and made a proclamation <03745 +k@raz > concerning <05922 +<al  
> him , that he should be the third <08531 +t@lath > ruler  
<07990 +shalliyt > in the kingdom <04437 +malkuw > .

00116 DAN 006 003 Then <{00116} +>edayin > this <01836 +den >  
Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above  
<05922 +<al > the presidents <05632 +carek > and princes <00324  
+>achashdarpan > , because an excellent <03493 +yattiy > spirit  
<07308 +ruwach > [ was ] in him ; and the king <04430 +melek >  
thought <06246 +<ashith > to set <03966 +m@<od > him over <05922  
+<al > the whole <03606 +kol > realm <04437 +malkuw > .

00116 DAN 006 004 Then <{00116} +>edayin > the presidents <05632  
+carek > and princes <00324 +>achashdarpan > sought <01158  
+ba<ah > to find <07912 +sh@kach > occasion <05931 +<illah >  
against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the  
kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find  
<07912 +sh@kach > none <03809 +la> > occasion <05931 +<illah >  
nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [  
was ] faithful <00540 +>aman > , neither <03809 +la> > was there  
any <03606 +kol > error <07960 +shaluw > or fault <07844  
+sh@chath > found <07912 +sh@kach > in him .



00116 DAN 006 005 Then <{00116} +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah > against <05922 +<al > this <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [ it ] against him concerning the law <01882 +dath > of his God <00426 +>elahh > .

00116 DAN 006 006 Then <{00116} +>edayin > these <00459 +>illeyln > presidents <05632 +carek > and princes <00324 +>achashdarpan > assembled <07284 +r@gash > together to the king <04430 +melek > , and said <00560 +>amar > thus <03652 +ken > unto him , King <04430 +melek > Darius <01868 +Dar@yavesh > , live <02414 +chataph > for ever <05757 +<Avviy > .

00116 DAN 006 011 Then <{00116} +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > , and found <07912 +sh@kach > Daniel <01841 +Daniye>l > praying <01156 +b@<a> > and making supplication <02604 +chanan > before <06925 +qodam > his God <00426 +>elahh > .

00116 DAN 006 012 Then <{00116} +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [ a petition ] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

00116 DAN 006 013 Then <{00116} +>edayin > answered <06032 +<anah > they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [ is ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba<uw > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > .

00116 DAN 006 014 Then <{00116} +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [ these ] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [ his ] heart <01079 +bal > on <05922 +<al > Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 +<ad > the going <04606 +me<al > down <04606 +me<al > of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him .

00116 DAN 006 015 Then <{00116} +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [ is ] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430

+melek > establisheth <06966 +quwm > may be changed <08133  
+sh@na> > .

00116 DAN 006 016 Then <{00116} +>edayin > the king <04430  
+melek > commanded <00560 +>amar > , and they brought <00858  
+>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [  
him ] into the den <01358 +gob > of lions <00744 +>aryeh > . [  
Now <00116 +>edayin > ] the king <04430 +melek > spake <06032  
+<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l >  
, Thy God <00426 +>elahh > whom <01768 +diy > thou servest  
<06399 +p@lach > continually <08411 +t@diyra> > , he will  
deliver <07804 +sh@zab > thee .

00116 DAN 006 016 Then <00116 +>edayin > the king <04430 +melek  
> commanded <00560 +>amar > , and they brought <00858 +>athah >  
Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [ him ]  
into the den <01358 +gob > of lions <00744 +>aryeh > . [ Now  
<{00116} +>edayin > ] the king <04430 +melek > spake <06032  
+<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l >  
, Thy God <00426 +>elahh > whom <01768 +diy > thou servest  
<06399 +p@lach > continually <08411 +t@diyra> > , he will  
deliver <07804 +sh@zab > thee .

00116 DAN 006 018 Then <{00116} +>edayin > the king <04430  
+melek > went <00236 +>azal > to his palace <01965 +heykal > ,  
and passed the night <00956 +buwth > fasting <02908 +t@vath > :  
neither <03809 +la> > were instruments <01761 +dachavah > of  
musick brought <05954 +<alal > before <06925 +qodam > him : and  
his sleep <08139 +sh@nah > went <05075 +n@dad > from him .

00116 DAN 006 019 Then <{00116} +>edayin > the king <04430  
+melek > arose <06966 +quwm > very early <08238 +sh@pharphar >  
in the morning <05053 +nogahh > , and went <00236 +>azal > in  
haste <00927 +b@hal > unto the den <01358 +gob > of lions <00744  
+>aryeh > .

00116 DAN 006 021 Then <{00116} +>edayin > said <04449 +m@lal >  
Daniel <01841 +Daniye>l > unto the king <04430 +melek > , O king  
<04430 +melek > , live <02414 +chataph > for ever <05957 +<alam  
> .

00116 DAN 006 023 Then <{00116} +>edayin > was the king <04430  
+melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for  
him , and commanded <00560 +>amar > that they should take <05267  
+n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob  
> . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up  
out of the den <01358 +gob > , and no manner of hurt <02257  
+chabal > was found <07912 +sh@kach > upon him , because <01768  
+diy > he believed <00540 +>aman > in his God <00426 +>elahh > .

00116 DAN 006 025 Then <{00116} +>edayin > king <04430 +melek >  
Darius <01868 +Dar@yavesh > wrote <03790 +k@thab > unto all  
<03606 +kol > people <05972 +<am > , nations <00524 +>ummah > ,  
and languages <03961 +lishshan > , that dwell <01753 +duwr > in  
all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001  
+sh@lam > be multiplied <07680 +s@ga> > unto you .

00116 DAN 007 001 In the first <02298 +chad > year <08140  
+sh@nah > of Belshazzar <01113 +Belsha>tstsar > king <04430  
+melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l >  
had <02370 +chaza> > a dream <02493 +chelem > and visions <02376  
+chezev > of his head <07217 +re>sh > upon his bed <04903  
+mishkab > : then <{00116} +>edayin > he wrote <03790 +k@thab >  
the dream <02493 +chelem > , [ and ] told <00560 +>amar > the  
sum <07217 +re>sh > of the matters <04406 +millah > .

00116 DAN 007 011 I beheld then <{00116} +>edayin > because  
 <04481 +min > of the voice <07032 +qal > of the great <07260  
 +rabrab > words <04406 +millah > which <01768 +diy > the horn  
 <07162 +qeren > spake <04449 +m@lal > : I beheld [ even <05705  
 +<ad > ] till <05704 +<ad > the beast <02423 +cheyva> > was  
 slain <06992 +q@tal > , and his body <01655 +geshem > destroyed  
 <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> >  
 flame <00785 +>esh > .

00116 DAN 007 019 Then <{00116} +>edayin > I would <06634  
 +ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the  
 fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , which <01768  
 +diy > was diverse <08133 +sh@na> > from all <03606 +kol > the  
 others , exceeding <03493 +yattiy > dreadful <01763 +d@chal > ,  
 whose <01768 +diy > teeth <08128 +shen > [ were of ] iron <06523  
 +parzel > , and his nails <02953 +t@phar > [ of ] brass <05174  
 +n@chash > ; [ which ] devoured <00399 +>akal > , brake <01855  
 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue  
 <07606 +sh@>ar > with his feet <07271 +r@gal > ;

00116 EZR 004 009 Then <{00116} +>edayin > [ wrote ] Rehum  
 <07348 +R@chuwm > the chancellor , and Shimshai <08124 +Shimshay  
 > the scribe <05613 +capher > , and the rest <07606 +sh@>ar > of  
 their companions <03675 +k@nath > ; the Dinaites <01784 +Diyay  
 > , the Apharsathchites <00671 +>Apharc@kay > , the Tarpelites  
 <02967 +Tarp@lay > , the Apharsites <00670 +>Aphar@cay > , the  
 Archevites <00756 +>Ark@vay > , the Babylonians <00896 +Babliy >  
 , the Susanchites <07801 +Shuwshankiy > , the Dehavites <01723  
 +Dahava< > , [ and ] the Elamites <05962 +<Almiy > ,

00116 EZR 004 023 Now <{00116} +>edayin > when the copy <06573  
 +parshegen > of king <04430 +melek > Artaxerxes <00783  
 +>Artachshashta> > letter <05407 +nisht@van > [ was ] read  
 <07123 +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwm > ,  
 and Shimshai <08124 +Shimshay > the scribe <05613 +capher > ,  
 and their companions <03675 +k@nath > , they went <00236 +>azal  
 > up in haste <00924 +b@hiyluw > to Jerusalem <03390  
 +Y@ruwshalem ( Chald ) > unto the Jews <03062 +Y@huwda>iy > ,  
 and made them to cease <00989 +b@tel > by force <00153 +>edra< >  
 and power <02429 +chayil > .

00116 EZR 004 024 Then <{00116} +>edayin > ceased <00989 +b@tel  
 > the work <05673 +<abiydah > of the house <01005 +bayith > of  
 God <00426 +>elahh > which <01768 +diy > [ is ] at Jerusalem  
 <03390 +Y@ruwshalem ( Chald ) > . So it ceased <00989 +b@tel >  
 unto the second <08648 +t@reyn > year <08140 +sh@nah > of the  
 reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > king  
 <04430 +melek > of Persia <06540 +Parac > .

00116 EZR 005 002 Then <{00116} +>edayin > rose <06965 +quwm >  
 up Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of  
 Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03443 +Yeshuwa< >  
 the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and began  
 <08271 +sh@re> > to build <01124 +b@na> > the house <01005  
 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] at  
 Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and with them [ were  
 ] the prophets <05029 +n@biy> > of God <00426 +>elahh > helping  
 <05582 +ca<ad > them .

00116 EZR 005 004 Then <{00116} +>edayin > said <00559 +>amar >  
 we unto them after <00310 +>achar > this <03660 +k@nema> >  
 manner , What <04479 +man > are the names <08036 +shum > of the  
 men <01400 +g@bar > that make <01124 +b@na> > this <01836 +den >  
 building <01147 +binyan > ?

00116 EZR 005 005 But the eye <05870 +<ayin > of their God  
 12/8/2021

<00426 +>elahh > was upon the elders <07868 +siyb > of the Jews  
 <03062 +Y@huwda>iy > , that they could not cause them to cease  
 <00989 +b@tel > , till <05705 +<ad > the matter <02941 +ta<am >  
 came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then  
 <{00116} +>edayin > they returned <08421 +tuwb > answer <08421  
 +tuwb > by letter <05407 +nisht@van > concerning <05922 +<al >  
 this <01836 +den > [ matter ] .

00116 EZR 005 009 Then <{00116} +>edayin > asked <07593 +sh@>el  
 > we those <00479 +>illek > elders <07868 +siyb > , [ and ] said  
 <00559 +>amar > unto them thus <03660 +k@nema> > , Who <04479  
 +man > commanded you to build <01124 +b@na> > this <01836 +den >  
 house <01005 +bayith > , and to make <03635 +k@lal > up these  
 <01836 +den > walls <00846 +>ushsharna> > ?

00116 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah >  
 the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ]  
 laid <03052 +y@hab > the foundation <00787 +>osh > of the  
 house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy  
 > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and  
 since <04481 +min > that time <{00116} +>edayin > even until  
 <05704 +<ad > now <03705 +k@<an > hath it been in building  
 <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam  
 > .

00116 EZR 005 016 Then <{00116} +>edayin > came <00858 +>athah >  
 the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ]  
 laid <03052 +y@hab > the foundation <00787 +>osh > of the  
 house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy  
 > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and  
 since <04481 +min > that time <00116 +>edayin > even until  
 <05704 +<ad > now <03705 +k@<an > hath it been in building  
 <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam  
 > .

00116 EZR 006 001 Then <{00116} +>edayin > Darius <01868  
 +Dar@yavesh > the king <04430 +melek > made <07761 +suwm > a  
 decree <02942 +t@<em > , and search <01240 +b@qar > was made in  
 the house <01005 +bayith > of the rolls <05609 +c@phar > , where  
 <08536 +tam > the treasures <01596 +g@naz > were laid <05182  
 +n@chath > up in Babylon <00895 +Babel > .

00116 EZR 006 013 Then <{00116} +>edayin > Tatnai <08674  
 +Tatt@nay > , governor <06347 +pechah > on this side <05675  
 +<abar > the river <05103 +n@har > , Shetharboznai <08370  
 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > ,  
 according <06903 +q@bel > to that which <01768 +diy > Darius  
 <01868 +Dar@yavesh > the king <04430 +melek > had sent <07972  
 +sh@lach > , so <03660 +k@nema> > they did speedily <00629  
 +>ocparna> > .

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