

00176 >ow EZE-21: 10 then  
00176 >ow EX0-21: 31 whether  
00176 >ow LEV-5: 1 whether  
00176 >ow LEV-5: 2 whether  
00176 >ow LEV-13: 48 whether  
00176 >ow LEV-13: 48 whether  
00176 >ow LEV-13: 52 whether  
00176 >ow NUM-9: 21 whether  
00176 >ow NUM-9: 22 whether  
00176 >ow LEV-4: 28 i f  
00176 >ow LEV-26: 41 i f  
00176 >ow 1SA-20: 10 i f  
00176 >ow GEN-24: 55 l east  
00176 >ow JUD-11: 34 nor  
00176 >ow GEN-24: 49 or  
00176 >ow GEN-24: 50 or  
00176 >ow GEN-31: 43 or  
00176 >ow GEN-44: 8 or  
00176 >ow GEN-44: 19 or  
00176 >ow EX0-4: 11 or  
00176 >ow EX0-4: 11 or  
00176 >ow EX0-4: 11 or  
00176 >ow EX0-4: 11 or  
00176 >ow EX0-5: 3 or  
00176 >ow EX0-19: 13 or  
00176 >ow EX0-21: 4 or  
00176 >ow EX0-21: 6 or  
00176 >ow EX0-21: 18 or  
00176 >ow EX0-21: 20 or  
00176 >ow EX0-21: 21 or  
00176 >ow EX0-21: 26 or  
00176 >ow EX0-21: 27 or  
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00176 >ow EX0-21: 29 or  
00176 >ow EX0-21: 31 or  
00176 >ow EX0-21: 32 or  
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00176 >ow EX0-21: 36 or  
00176 >ow EX0-22: 1 or  
00176 >ow EX0-22: 1 or  
00176 >ow EX0-22: 5 or  
00176 >ow EX0-22: 6 or  
00176 >ow EX0-22: 6 or  
00176 >ow EX0-22: 7 or  
00176 >ow EX0-22: 10 or  
00176 >ow EX0-22: 10 or  
00176 >ow EX0-22: 10 or  
00176 >ow EX0-22: 10 or  
00176 >ow EX0-22: 10 or  
00176 >ow EX0-22: 14 or  
00176 >ow EX0-23: 4 or  
00176 >ow EX0-28: 43 or  
00176 >ow EX0-30: 20 or  
00176 >ow LEV-1: 10 or  
00176 >ow LEV-1: 14 or  
00176 >ow LEV-3: 6 or  
00176 >ow LEV-4: 23 or  
00176 >ow LEV-5: 1 or  
00176 >ow LEV-5: 2 or  
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00176 >ow LEV-6: 4 or  
00176 >ow LEV-6: 5 or  
00176 >ow LEV-7: 16 or  
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00176 >ow LEV-7: 21 or  
00176 >ow LEV-11: 32 or  
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00176 >ow LEV-14: 37 or  
00176 >ow LEV-15: 3 or  
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00176 >ow LEV-22: 27 or  
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00176 >ow LEV-27: 10 or  
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00176 >ow NUM-5: 30 or  
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00176 >ow NUM-6: 10 or  
00176 >ow NUM-9: 10 or  
00176 >ow NUM-9: 22 or  
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00176 >ow DEU-17: 5 or  
00176 >ow DEU-17: 6 or  
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00176 >ow DEU-22: 1 or  
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00176 >ow DEU-22: 6 or  
00176 >ow DEU-22: 6 or  
00176 >ow DEU-24: 3 or  
00176 >ow DEU-27: 22 or  
00176 >ow DEU-29: 18 or  
00176 >ow DEU-29: 18 or  
00176 >ow DEU-29: 18 or  
00176 >ow JOS-7: 3 or  
00176 >ow JUD-18: 19 or  
00176 >ow JUD-19: 13 or  
00176 >ow JUD-21: 22 or  
00176 >ow 1SA-2: 14 or  
00176 >ow 1SA-13: 19 or  
00176 >ow 1SA-14: 6 or  
00176 >ow 1SA-20: 2 or  
00176 >ow 1SA-20: 10 or  
00176 >ow 1SA-21: 3 or  
00176 >ow 1SA-21: 8 or  
00176 >ow 1SA-22: 15 or  
00176 >ow 1SA-26: 10 or  
00176 >ow 1SA-29: 3 or  
00176 >ow 2SA-2: 21 or  
00176 >ow 2SA-3: 35 or  
00176 >ow 2SA-17: 9 or  
00176 >ow 1KI -8: 46 or  
00176 >ow 1KI -20: 39 or  
00176 >ow 1KI -21: 2 or  
00176 >ow 2KI -2: 16 or  
00176 >ow 2KI -4: 13 or  
00176 >ow 2KI -6: 27 or  
00176 >ow 2KI -13: 19 or  
00176 >ow 2CH-6: 36 or



00176 >ow JOB-3: 15 or  
00176 >ow JOB-3: 16 or  
00176 >ow JOB-12: 8 or  
00176 >ow JOB-13: 22 or  
00176 >ow JOB-16: 3 or  
00176 >ow JOB-22: 11 or  
00176 >ow JOB-35: 7 or  
00176 >ow JOB-38: 5 or  
00176 >ow JOB-38: 6 or  
00176 >ow JOB-38: 28 or  
00176 >ow JOB-38: 31 or  
00176 >ow JOB-38: 36 or  
00176 >ow PSA-18: 31 or  
00176 >ow ECC-2: 19 or  
00176 >ow ECC-11: 6 or  
00176 >ow SON-2: 9 or  
00176 >ow SON-2: 17 or  
00176 >ow SON-8: 14 or  
00176 >ow ISA-7: 11 or  
00176 >ow ISA-27: 5 or  
00176 >ow ISA-50: 1 or  
00176 >ow JER-16: 2 or  
00176 >ow JER-23: 33 or  
00176 >ow JER-23: 33 or  
00176 >ow JER-40: 5 or  
00176 >ow EZE-14: 17 or  
00176 >ow EZE-14: 19 or  
00176 >ow AMO-3: 12 or  
00176 >ow MAL-1: 8 or  
00176 >ow MAL-2: 17 or  
00176 >ow 2SA-18: 13 otherwi se  
00176 >ow PR0-30: 31 al so  
00176 >ow GEN-24: 55 at

00176 >ow LEV-13: 49 ei ther

00176 >ow LEV-13: 51 ei ther

00176 >ow LEV-13: 53 ei ther

00176 >ow LEV-13: 57 ei ther

00176 >ow LEV-13: 58 ei ther

00176 >ow LEV-13: 59 ei ther

00176 >ow LEV-25: 49 ei ther

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00176 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against thee , ( for [ there is ] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not , ) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <{00176} +>ow > near <07138 +qarowb > ;

00176 1KI 020 039 And as the king <04428 +melek > passed <05674 +>abar > by , he cried <06817 +tsa>aq > unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 +>ebed > went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <{00176} +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > .

00176 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [ is ] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [ or <{00176} +>ow > ] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > .

00176 1SA 002 014 And he struck <05221 +nakah > [ it ] into the pan <03595 +kiyowr > , or <{00176} +>ow > kettle <01731 +duwd > , or caldron <07037 +qallachath > , or pot <06517 +paruwr > ; all <03605 +kol > that the fleshhook <04207 +mazleg > brought <05927 +>alah > up the priest <03548 +kohen > took <03947 +laqach > for himself . So <03602 +kakah > they did <06213 +>asah > in Shiloh <07887 +Shiylah > unto all <03605 +kol > the Israelites <03478 +Yisra>el > that came <00935 +bow> > thither <08033 +sham > .

00176 1SA 013 019 Now there was no <03808 +lo> > smith <02796 +charash > found <04672 +matsa> > throughout all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > : for the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Lest <06435 +pen > the Hebrews <05680 +<lbriy > make <06213 +>asah > [ them ] swords <02719 +chereb > or <{00176} +>ow > spears <02595 +chaniyth > :

00176 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na<ar > man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 +>abar > over <05674 +>abar > unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 +>arel > : it may be that the LORD <03068 +Y@hovah > will work <06213 +>asah > for us : for [ there is ] no <00369 +>ayin > restraint <04622 +ma<tsowr > to the LORD <03068 +Y@hovah > to save <03467 +yasha< > by many <07227 +rab > or <{00176} +>ow > by few <04592 +m@<at > .

00176 1SA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 +>asah >

nothing either great <01419 +gadowl > or <{00176} +>ow > small  
<06996 +qatan > , but that he will shew <01540 +galah > it me :  
and why <04060 +middah > should my father <1> hide <05641  
+cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it  
[ is ] not [ so ] .

00176 1SA 020 010 Then said <00559 +>amar > David <01732 +David  
> to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall  
tell <05046 +nagad > me ? or <00176 +>ow > what <04100 +mah > [  
if <{00176} +>ow > ] thy father <1> answer <06030 +<anah > thee  
roughly <07186 +qasheh > ?

00176 1SA 020 010 Then said <00559 +>amar > David <01732 +David  
> to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall  
tell <05046 +nagad > me ? or <{00176} +>ow > what <04100 +mah >  
[ if <00176 +>ow > ] thy father <1> answer <06030 +<anah > thee  
roughly <07186 +qasheh > ?

00176 1SA 021 003 Now therefore what <04100 +mah > is under  
<08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan  
> [ me ] five <02568 +chamesh > [ loaves of ] bread <03899  
+lechem > in mine hand <03027 +yad > , or <{00176} +>ow > what  
there is present <04672 +matsa> > .

00176 1SA 021 008 And David <01732 +David > said <00559 +>amar >  
unto Ahimelech <00288 +>Achiyemek > , And is there not here  
<06311 +poh > under <08478 +tachath > thine hand <03027 +yad >  
spear <02595 +chaniyth > or <{00176} +>ow > sword <02719 +chereb  
> ? for I have neither brought <03947 +laqach > my sword <02719  
+chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me ,  
because <03588 +kiy > the king s <04428 +melek > business <01697  
+dabar > required <01961 +hayah > haste <05169 +nachats > .

00176 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal  
> to enquire <07592 +sha>al > of God <00430 +>elohiym > for him  
? be it far <02486 +chaliylah > from me : let not the king  
<04428 +melek > impute <07760 +suwm > [ any <03605 +kol > ]  
thing <01697 +dabar > unto his servant <05650 +<ebed > , [ nor ]  
to all <03605 +kol > the house <01004 +bayith > of my father <1>  
: for thy servant <05650 +<ebed > knew <03045 +yada< > nothing  
of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan >  
or <{00176} +>ow > more <01490 +gi zbar > .

00176 1SA 026 010 David <01732 +David > said <00559 +>amar >  
furthermore , [ As ] the LORD <03068 +Y@hovah > liveth <02416  
+chay > , the LORD <03068 +Y@hovah > shall smite <05062 +nagaph  
> him ; or <{00176} +>ow > his day <03117 +yowm > shall come  
<00935 +bow> > to die <04191 +muwth > ; or he shall descend  
<03381 +yarad > into battle <04421 +milchamah > , and perish  
<05595 +caphah > .

00176 1SA 029 003 Then said <00559 +>amar > the princes <08269  
+sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah  
> [ do ] these <00428 +>el - leh > Hebrews <05680 +<lbriy > [  
here ] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto  
the princes <08269 +sar > of the Philistines <06430 +P@lishtiy >  
, [ Is ] not this <02088 +zeh > David <01732 +David > , the  
servant <05650 +<ebed > of Saul <07586 +Sha>uwl > the king  
<04428 +melek > of Israel <03478 +Yisra>el > , which <00834  
+>aher > hath been <01961 +hayah > with me these <02088 +zeh >  
days <03117 +yowm > , or <{00176} +>ow > these <02088 +zeh >  
years <08141 +shaneh > , and I have found <04672 +matsa> > no  
<03808 +lo> > fault <03972 +m@uwmah > in him since he fell  
<05307 +naphal > [ unto me ] unto this <02088 +zeh > day <03117  
+yowm > ?

00176 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against thee , ( for [ there is ] no <00369 +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not , ) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniym > before <06440 +paniym > [ their ] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <{00176} +>ow > near <07138 +qarowb > ;

00176 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 +>ebed > fifty <02572 +chami shshiyim > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <{00176} +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > .

00176 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ; what <04100 +mah > [ is ] to be done <06213 +>asah > for thee ? wouldst <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <{00176} +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 +>am > .

00176 2KI 006 027 And he said <00559 +>amar > , If the LORD <03068 +Y@hovah > do not help <03467 +yasha< > thee , whence <00370 +>aiyn > shall I help <03467 +yasha< > thee ? out of the barnfloor <01637 +goren > , or <{00176} +>ow > out of the winepress <03342 +yeqeb > ?

00176 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldst have smitten <05221 +nakah > five <02568 +chamesh > or <{00176} +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 +>ad > thou hadst consumed <03615 +kalah > [ it ] : whereas <06258 +>attach > now <06258 +>attach > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [ but ] thrice .

00176 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <{00176} +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na<ar > men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +>Asah>el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him .

00176 2SA 003 035 And when all <03605 +kol > the people <05971 +>am > came <00935 +bow> > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 +>owd > day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213 +>asah > God <00430 +>elohiym > to me , and more <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta<am > bread <03899 +lechem > , or <{00176} +>ow > ought <03972 +m@uwmah > else ,

till <06440 +paniym > the sun <08121 +shemesh > be down <00935 +bow> > .

00176 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 +<attah > in some <00259 +>echad > pit <06354 +pachath > , or <{00176} +>ow > in some <00259 +>echad > [ other ] place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 +<am > that follow <00310 +>achar > Absalom <53> .

00176 2SA 018 013 Otherwise <{00176} +>ow > I should have wrought <06213 +<asah > falsehood <08267 +sheqer > against mine own life <05315 +nephesh > : for there is no <03808 +lo> > matter <01697 +dabar > hid <03582 +kachad > from the king <04428 +melek > , and thou thyself <00859 +>attah > wouldest have set <03320 +yatsab > thyself against <05048 +neged > [ me ] .

00176 AMO 003 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +ra<ah > taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147 +sh@nayim > legs <03767 +kara< > , or <{00176} +>ow > a piece <00915 +badal > of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 +<eres > .

00176 DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ] , and make <06213 +<asah > you a graven <06459 +pecel > image , the similitude <08544 +t@muwnah > of any <03605 +kol > figure <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <{00176} +>ow > female <05347 +n@qebah > ,

00176 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <{00176} +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ?

00176 DEU 004 034 Or <{00176} +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [ and ] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ another ] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadowl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 +<asah > for you in Egypt <04714 +Mitsrayim > before your eyes <05869 +<ayin > ?

00176 DEU 013 001 If <03588 +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabiy> > , or <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > ,

and giveth <05414 +nathan > thee a sign <00226 +>owth > or  
<{00176} +>ow > a wonder <04159 +mowpheth > ,

00176 DEU 013 001 If <03588 +kiy > there arise <06965 +quwm >  
among <07130 +qereb > you a prophet <05030 +nabi> > , or  
<{00176} +>ow > a dreamer <02492 +chalam > of dreams <02472  
+chalowm > , and giveth <05414 +nathan > thee a sign <00226  
+>owth > or <00176 +>ow > a wonder <04159 +mowpheth > ,

00176 DEU 013 003 Thou shalt not hearken <08085 +shama< > unto  
the words <01697 +dabar > of that prophet <05030 +nabi> > , or  
<{00176} +>ow > that dreamer <02492 +chalam > of dreams <02472  
+chalowm > : for the LORD <03068 +Y@hovah > your God <00430  
+>elohiym > proveth <05254 +nacah > you , to know <03045 +yada<  
> whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah >  
your God <00430 +>elohiym > with all <03605 +kol > your heart  
<03824 +lebab > and with all <03605 +kol > your soul <05315  
+nephesh > .

00176 DEU 013 005 And that prophet <05030 +nabi> > , or  
<{00176} +>ow > that dreamer <02492 +chalam > of dreams <02472  
+chalowm > , shall be put to death <04191 +muwth > ; because  
<03588 +kiy > he hath spoken <01696 +dabar > to turn <05627  
+carah > [ you ] away from the LORD <03068 +Y@hovah > your God  
<00430 +>elohiym > , which brought <03318 +yatsa> > you out of  
the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and  
redeemed <06299 +padah > you out of the house <01004 +bayith >  
of bondage <05650 +>ebed > , to thrust <05080 +nadach > thee out  
of the way <01870 +derek > which <00834 +>aher > the LORD <03068  
+Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah >  
thee to walk <03212 +yalak > in . So shalt thou put <01197  
+ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from the  
midst <07130 +qereb > of thee .

00176 DEU 013 006 If <03588 +kiy > thy brother <00251 +>ach > ,  
the son <01121 +ben > of thymother <00517 +>em > , or thy son  
<01121 +ben > , or thy daughter <01323 +bath > , or the wife  
<00802 +>ishshah > of thy bosom <02436 +cheyq > , or <{00176}  
+>ow > thy friend <07453 +rea< > , which <00834 +>aher > [ is ]  
as thine own soul <05315 +nephesh > , entice <05496 +cuwth >  
thee secretly <05643 +cether > , saying <00559 +>amar > , Let us  
go <03212 +yalak > and serve <05647 +>abad > other <00312  
+>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou  
hast not known <03045 +yada< > , thou , nor thy fathers <1> ;

00176 DEU 013 007 [ Namely ] , of the gods <00430 +>elohiym > of  
the people <05971 +>am > which <00834 +>aher > [ are ] round  
<05439 +cabiyy > about you , nigh <07126 +qarab > unto thee , or  
<{00176} +>ow > far <07350 +rachowq > off from thee , from the [  
one ] end <07097 +qatseh > of the earth <00776 +>erets > even  
unto the [ other ] end <07097 +qatseh > of the earth <00776  
+>erets > ;

00176 DEU 014 007 Nevertheless <00389 +>ak > these <02088 +zeh >  
ye shall not eat <00398 +>akal > of them that chew <05927 +>alah  
> the cud <01625 +gerah > , or <{00176} +>ow > of them that  
divide <06536 +parac > the cloven <08156 +shaca< > hoof <06541  
+parcah > ; [ as ] the camel <01581 +gamal > , and the hare  
<00768 +>arnebeth > , and the coney <08227 +shaphan > : for they  
chew <05927 +>alah > the cud <01625 +gerah > , but divide <06536  
+parac > not the hoof <06541 +parcah > ; [ therefore ] they [  
are ] unclean <02931 +tame> > unto you .

00176 DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any  
<03605 +kol > thing that dieth <05038 +n@belah > of itself :  
thou shalt give <05414 +nathan > it unto the stranger <01616

+ger > that [ is ] in thy gates <08179 +sha<ar > , that he may eat <00398 +>akal > it ; or <{00176} +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 +<am > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > .

00176 DEU 015 012 [ And ] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 +<lbriy > man , or <{00176} +>ow > an Hebrew <05680 +<lbriy > woman , be sold <04376 +makar > unto thee , and serve <05647 +<abad > thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy<iy > year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee .

00176 DEU 015 021 And if <03588 +kiy > there be [ any ] blemish <03971 +m>uwm > therein , [ as if it be ] lame <06455 +picceach > , or <{00176} +>ow > blind <05787 +<ivver > , [ or <00176} +>ow > have ] any <03605 +kol > ill <07451 +ra< > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

00176 DEU 015 021 And if <03588 +kiy > there be [ any ] blemish <03971 +m>uwm > therein , [ as if it be ] lame <06455 +picceach > , or <00176} +>ow > blind <05787 +<ivver > , [ or <{00176} +>ow > have ] any <03605 +kol > ill <07451 +ra< > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

00176 DEU 017 003 And hath gone <03212 +yalak > and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <08121 +shemesh > , or <00176} +>ow > moon <03394 +yareach > , or <{00176} +>ow > any <03605 +kol > of the host <06635 +tsaba> > of heaven <08064 +shamayim > , which <00834 +>aher > I have not commanded <06680 +tsavah > ;

00176 DEU 017 003 And hath gone <03212 +yalak > and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <08121 +shemesh > , or <{00176} +>ow > moon <03394 +yareach > , or <00176} +>ow > any <03605 +kol > of the host <06635 +tsaba> > of heaven <08064 +shamayim > , which <00834 +>aher > I have not commanded <06680 +tsavah > ;

00176 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176} +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 +<asah > that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha<ar > , [ even ] that man <00376 +>iysh > or <{00176} +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > .

00176 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <{00176} +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 +<asah > that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha<ar > , [ even ] that man <00376 +>iysh > or <00176} +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > .

00176 DEU 017 006 At <05921 +<al > the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 +<ed > , or <{00176} >



+>ow > three <07969 +shalowsh > witnesses <05707 +<ed > , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [ but ] at <05921 +<al > the mouth <06310 +peh > of one <00259 +>echad > witness <05707 +<ed > he shall not be put to death <04191 +muwth > .

00176 DEU 017 012 And the man <00376 +>iysh > that will do <06213 +<asah > presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 +<amad > to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , or <{00176} +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba<ar > away <01197 +ba<ar > the evil <07451 +ra< > from Israel <03478 +Yisra>el > .

00176 DEU 022 001 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <{00176} +>ow > his sheep <07716 +seh > go astray <05080 +nadach > , and hide <05956 +<alam > thyself from them : thou shalt in any case <07725 +shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > .

00176 DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <{00176} +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way <01870 +derek > , and hide <05956 +<alam > thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again .

00176 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniyim > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 +<ets > , or <00176 +>ow > on <05921 +<al > the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <{00176} +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > :

00176 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniyim > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 +<ets > , or <00176 +>ow > on <05921 +<al > the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <{00176} +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > :

00176 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniyim > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 +<ets > , or <{00176} +>ow > on <05921 +<al > the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > :

00176 DEU 024 003 And [ if ] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cephher > of divorcement

<03748 +k@riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <{00176} +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ;

00176 DEU 027 022 Cursed <00779 +>arar > [ be ] he that lieth <07901 +shakab > with his sister <00269 +>achowth > , the daughter <01323 +bath > of his father <1> , or <{00176} +>ow > the daughter <01323 +bath > of his mother <00517 +>em > . And all <03605 +kol > the people <05971 +>am > shall say <00559 +>amar > , Amen <00543 +>amen > .

00176 DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <{00176} +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [ and ] serve <05647 +>abad > the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > > ;

00176 DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <{00176} +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [ and ] serve <05647 +>abad > the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > > ;

00176 DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <{00176} +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [ and ] serve <05647 +>abad > the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > > ;

00176 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [ man ] or <{00176} +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +>amal > wherein I have laboured <05998 +>amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > .

00176 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 +>ereb > withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <{00176} +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [ shall be ] alike <00259 +>echad > , good <02896

+towb > .

00176 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm >  
 man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who  
 <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > ,  
 or <{00176} +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the  
 seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787  
 +<i>vver > ? have not I the LORD <03068 +Y@hovah > ?

00176 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm >  
 man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who  
 <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > ,  
 or <00176 +>ow > deaf <02795 +cheresh > , or <{00176} +>ow > the  
 seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787  
 +<i>vver > ? have not I the LORD <03068 +Y@hovah > ?

00176 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm >  
 man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who  
 <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > ,  
 or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the  
 seeing <06493 +piqqeach > , or <{00176} +>ow > the blind <05787  
 +<i>vver > ? have not I the LORD <03068 +Y@hovah > ?

00176 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm >  
 man s <00120 +>adam > mouth <06310 +peh > ? or <{00176} +>ow >  
 who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem  
 > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow >  
 the seeing <06493 +piqqeach > , or <00176 +>ow > the blind  
 <05787 +<i>vver > ? have not I the LORD <03068 +Y@hovah > ?

00176 EX0 005 003 And they said <00559 +>amar > , The God <00430  
 +>elohiym > of the Hebrews <05680 +<l>briy > hath met <07122  
 +qara> > with us : let us go <03212 +yalak > , we pray <04994  
 +na> > thee , three <07969 +shalowsh > days <03117 +yowm >  
 journey <01870 +derek > into the desert <04057 +midbar > , and  
 sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our  
 God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293  
 +paga< > upon us with pestilence <01698 +deber > , or <{00176}  
 +>ow > with the sword <02719 +chereb > .

00176 EX0 019 013 There shall not an hand <03027 +yad > touch  
 <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned  
 <05619 +caqal > , or shot <03384 +yarah > through ; whether  
 <00518 +>im > [ it be ] beast <00929 +b@hemah > or <{00176} +>ow  
 > man <00376 +>iysh > , it shall not live <02421 +chayah > :  
 when the trumpet <03104 +yowbel > soundeth long <04900 +mashak >  
 , they shall come <05927 +<a>lah > up to the mount <02022 +har > .

00176 EX0 022 007 If <03588 +kiy > a man <00376 +>iysh > shall  
 deliver <05414 +nathan > unto his neighbour <07453 +rea< > money  
 <03701 +keceph > or <{00176} +>ow > stuff <03627 +k@liy> to keep  
 <08104 +shamar > , and it be stolen <01589 +ganab > out of the  
 man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im >  
 the thief <01590 +gannab > be found <04672 +matsa > , let him  
 pay <07999 +shalam > double <08147 +sh@nayim > .

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver  
 <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543  
 +chamowr > , or <{00176} +>ow > an ox <07794 +showr > , or  
 <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any  
 <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar >  
 ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665  
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+shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] :

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <{00176} +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] :

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <{00176} +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] :

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <{00176} +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] :

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <{00176} +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] :

00176 EX0 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ ought ] of his neighbour <07453 +rea< > , and it be hurt <07665 +shabar > , or <{00176} +>ow > die <04191 +muwth > , the owner <01167 +ba<al > thereof [ being ] not with it , he shall surely make [ it ] good <07999 +shalam > .

00176 EX0 023 004 If <03588 +kiy > thou meet <06293 +paga< > thine enemy s <00341 +>oyeb > ox <07794 +showr > or <{00176} +>ow > his ass <02543 +chamowr > going <08582 +ta<ah > astray <08582 +ta<ah > , thou shalt surely bring <07725 +shuwb > it back <07725 +shuwb > to him again <07725 +shuwb > .

00176 EX0 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , or <{00176} +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa> > not iniquity <05771 +<avon > , and die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 +<owlam > unto him and his seed <02233 +zera< > after <00310 +>achar > him .

00176 EX0 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <{00176} +>ow

> when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > :

00176 EZE 014 017 Or <{00176} +>ow > [ if ] I bring <00935 +bow> > a sword <02719 +chereb > upon that land <00776 +>erets > , and say <00559 +>amar > , Sword <02719 +chereb > , go <05674 +>abar > through the land <00776 +>erets > ; so that I cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it :

00176 EZE 014 019 Or <{00176} +>ow > [ if ] I send <07971 +shalach > a pestilence <01698 +deber > into <00413 +>el > that land <00776 +>erets > , and pour <08210 +shaphak > out my fury <02534 +chemah > upon it in blood <01818 +dam > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > :

00176 EZE 021 010 It is sharpened <02300 +chadad > to make a sore slaughter <02873 +tabach > ; it is furbished <04803 +marat > that it may glitter <01300 +baraq > : should we then <{00176} +>ow > make mirth <07797 +suws > ? it contemneth <03988 +ma>ac > the rod <07626 +shebet > of my son <01121 +ben > , [ as ] every <03605 +kol > tree <06086 +>ets > .

00176 GEN 024 049 And now <06258 +>attah > if <00518 +>im > ye will deal <06213 +>asah > kindly <02617 +cheched > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <{00176} +>ow > to the left <08040 +s@mo>wl > .

00176 GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 +>anah > and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <{00176} +>ow > good <02896 +towb > .

00176 GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na<arah > abide <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least <{00176} +>ow > ten <06218 +>asowr > ; after <00310 +>achar > that she shall go <03212 +yal ak > .

00176 GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na<arah > abide <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <{00176} +>ow > the least <00176 +>ow > ten <06218 +>asowr > ; after <00310 +>achar > that she shall go <03212 +yal ak > .

00176 GEN 031 043 And Laban <03837 +Laban > answered <06030 +>anah > and said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , [ These ] daughters <01363 +gobahh > [ are ] my daughters <01363 +gobahh > , and [ these ] children <01121 +ben > [ are ] my children <01121 +ben > , and [ these ] cattle <06629 +tso>n > [ are ] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [ is ] mine : and what <04100 +mah > can I do <06213 +>asah > this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <{00176} +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yal ad > ?

00176 GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na<an > : how <00349 +>eyk > then should we steal <01589 +ganab > out of thy Lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <{00176} +>ow > gold <02091 +zahab > ?

00176 GEN 044 019 My Lord <00113 +>adown > asked <07592 +sha>al > his servants <05650 +>ebed > , saying <00559 +>amar > , Have <03426 +yesh > ye a father <1> , or <{00176} +>ow > a brother <00251 +>ach > ?

00176 ISA 007 011 Ask <07592 +sha>al > thee a sign <00226 +>owth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; ask <07592 +sha>al > it either in the depth <06009 +>amaq > , or <{00176} +>ow > in the height <01361 +gabahh > above <04605 +ma<al > .

00176 ISA 027 005 Or <{00176} +>ow > let him take <02388 +chazaq > hold <02388 +chazaq > of my strength <04581 +ma<owz > , [ that ] he may make <06213 +>asah > peace <07965 +shalowm > with me ; [ and ] he shall make <06213 +>asah > peace <07965 +shalowm > with me .

00176 ISA 050 001 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Where <00335 +>ay > [ is ] the bill <05612 +cepher > of your mother s <00517 +>em > divorcement <03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971 +shalach > away ? or <{00176} +>ow > which <04310 +miy > of my creditors <05383 +nashah > [ is it ] to whom <00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <05771 +>avon > have ye sold <04376 +makar > yourselves , and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away .

00176 JER 016 002 Thou shalt not take <03947 +laqach > thee a wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou have sons <01121 +ben > or <{00176} +>ow > daughters <01121 +ben > in this <02088 +zeh > place <04725 +maqowm > .

00176 JER 023 033 And when <03588 +kiy > this <02088 +zeh > people <05971 +>am > , or <{00176} +>ow > the prophet <05030 +nabiy> > , or <{00176} +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [ is ] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00176 JER 023 033 And when <03588 +kiy > this <02088 +zeh > people <05971 +>am > , or <{00176} +>ow > the prophet <05030 +nabiy> > , or <{00176} +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [ is ] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00176 JER 040 005 Now while he was not yet <05750 +>owd > gone <07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiygam > the son

<01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 +<am > : or <{00176} +>ow > go <03212 +yalak > wheresoever it seemeth <05869 +<ayin > convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > .

00176 JOB 003 015 Or <{00176} +>ow > with princes <08269 +sar > that had gold <02091 +zahab > , who filled <04390 +male> > their houses <01004 +bayith > with silver <03701 +keceph > :

00176 JOB 003 016 Or <{00176} +>ow > as an hidden <02934 +taman > untimely <05309 +nephele > birth<05309 +nephele > I had not been <01961 +hayah > ; as infants <05768 +<owlel > [ which ] never <03808 +lo> > saw <07200 +ra>ah > light <00216 +>owr > .

00176 JOB 012 008 Or <{00176} +>ow > speak <07878 +siyach > to the earth <00776 +>erets > , and it shall teach <03384 +yarah > thee : and the fishes <01709 +dag > of the sea <03220 +yam > shall declare <05608 +caphar > unto thee .

00176 JOB 013 022 Then call <07121 +qara> > thou , and I will answer <06030 +<anah > : or <{00176} +>ow > let me speak <01696 +dabar > , and answer <07725 +shuwb > thou me .

00176 JOB 016 003 Shall vain <07307 +ruwach > words <01697 +dabar > have an end <07093 +gets > ? or <{00176} +>ow > what <04100 +mah > emboldeneth <04834 +marats > thee that thou answerest <06030 +<anah > ?

00176 JOB 022 011 Or <{00176} +>ow > darkness <02822 +choshek > , [ that ] thou canst not see <07200 +ra>ah > ; and abundance <08229 +shiphah > of waters <04325 +mayim > cover <03680 +kacah > thee .

00176 JOB 035 007 If <00518 +>im > thou be righteous <06663 +tsadaq > , what <04100 +mah > givest<05414 +nathan > thou him ? or <{00176} +>ow > what <04100 +mah > receiveth <03947 +laqach > he of thine hand <03027 +yad > ?

00176 JOB 038 005 Who <04310 +miy > hath laid <07760 +suwm > the measures <04461 +memad > thereof , if <03588 +kiy > thou knowest <03045 +yada< > ? or <{00176} +>ow > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav > upon it ?

00176 JOB 038 006 Whereupon are the foundations <00134 +>eden > thereof fastened <02883 +taba< > ? or <{00176} +>ow > who <04310 +miy > laid <03384 +yarah > the corner <06438 +pinnah > stone <68> thereof ;

00176 JOB 038 028 Hath <03426 +yesh > the rain <04306 +matar > a father <1> ? or <{00176} +>ow > who <04310 +miy > hath begotten <03205 +yalad > the drops <96> of dew <02919 +tal > ?

00176 JOB 038 031 Canst thou bind <07194 +qashar > the sweet <04575 +ma<adannah > influences <04575 +ma<adannah > of Pleiades <03598 +Kiyamah > , or <{00176} +>ow > loose <06605 +pathach > the bands <04189 +mowsh@kah > of Orion <03685 +K@ciyl > ?

00176 JOB 038 036 Who <04310 +miy > hath put <07896 +shiyth > wisdom <02451 +chokmah > in the inward <02910 +tuwchah > parts ? or <{00176} +>ow > who <04310 +miy > hath given <05414 +nathan >

understanding <00998 +biynah > to the heart <07907 +sekviy > ?

00176 JOS 007 003 And they returned <07725 +shuwb > to Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him , Let not all <03605 +kol > the people <05971 +<am > go <05927 +<alah > up ; but let about two or <{00176} +>ow > three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 +<alah > up and smite <06221 +<Asiy>el > Ai <05857 +<Ay > ; [ and ] make not all <03605 +kol > the people <05971 +<am > to labour <03021 +yaga< > thither <08033 +sham > ; for they [ are but ] few <04592 +m@<at > .

00176 JUD 011 034 And Jephthah <03316 +Yi phtach > came <00935 +bow> > to Mizpeh <04709 +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa> > out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [ was his ] only <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <00369 +>ayin > son <01121 +ben > nor <{00176} +>ow > daughter <01323 +bath > .

00176 JUD 018 019 And they said <00559 +>amar > unto him , Hold <02790 +charash > thy peace <02790 +charash > , lay <07760 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to us a father <1> and a priest <03548 +kohen > : [ is it ] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or <{00176} +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ?

00176 JUD 019 013 And he said <00559 +>amar > unto his servant <05288 +na<ar > , Come <03212 +yalak > , and let us draw near <07126 +qarab > to one <00259 +>echad > of these places <04725 +maqowm > to lodge <03885 +luwn > all <03885 +luwn > night , in Gibeah <01390 +Gib<ah > , or <{00176} +>ow > in Ramah <07414 +Ramah > .

00176 JUD 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <{00176} +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 +<eth > , [ that ] ye should be guilty <00816 +>asham > .

00176 LEV 001 010 And if <00518 +>im > his offering <07133 +qorban > [ be ] of the flocks <06629 +tso>n > , [ namely ] , of the sheep <03775 +keseb > , or <{00176} +>ow > of the goats <05795 +<ez > , for a burnt <05930 +<olah > sacrifice ; he shall bring <07126 +qarab > it a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > .

00176 LEV 001 014 And if <00518 +>im > the burnt <05930 +<olah > sacrifice for his offering <07133 +qorban > to the LORD <03068 +Y@hovah > [ be ] of fowls <05775 +<owph > , then he shall bring <07126 +qarab > his offering <07133 +qorban > of turtledoves <08449 +towr > , or <{00176} +>ow > of young <01121 +ben > pigeons <03123 +yownah > .

00176 LEV 003 006 And if <00518 +>im > his offering <07133 +qorban > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offering unto the LORD <03068 +Y@hovah > [ be ] of the flock <06629 +tso>n > ; male <02145 +zakar > or <{00176} +>ow >



female <05347 +n@qebah > , he shall offer <07126 +qarab > it  
without <08549 +tamiym > blemish <08549 +tamiym > .

00176 LEV 004 023 Or <{00176} +>ow > if his sin <02403  
+chatta>ah > , wherein <00834 +>aher > he hath sinned <02398  
+chata> > , come <03045 +yada< > to his knowledge <03045 +yada<  
> ; he shall bring <00935 +bow> > his offering <07133 +qorban > ,  
a kid <08163 +sa<iyr > of the goats <05795 +<ez > , a male  
<02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym  
> :

00176 LEV 004 028 Or <{00176} +>ow > if <00176 +>ow > his sin  
<02403 +chatta>ah > , which <00834 +>aher > he hath sinned  
<02398 +chata> > , come <03045 +yada< > to his knowledge <03045  
+yada< > : then he shall bring <00935 +bow> > his offering  
<07133 +qorban > , a kid <08166 +s@<iyrah > of the goats <05795  
+<ez > , a female <05347 +n@qebah > without <08549 +tamiym >  
blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which  
<00834 +>aher > he hath sinned <02398 +chata> > .

00176 LEV 004 028 Or <00176 +>ow > if <{00176} +>ow > his sin  
<02403 +chatta>ah > , which <00834 +>aher > he hath sinned  
<02398 +chata> > , come <03045 +yada< > to his knowledge <03045  
+yada< > : then he shall bring <00935 +bow> > his offering  
<07133 +qorban > , a kid <08166 +s@<iyrah > of the goats <05795  
+<ez > , a female <05347 +n@qebah > without <08549 +tamiym >  
blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which  
<00834 +>aher > he hath sinned <02398 +chata> > .

00176 LEV 005 001 And if <03588 +kiy > a soul <05315 +nephesh >  
sin <02398 +chata> > , and hear <08085 +shama< > the voice  
<06963 +qowl > of swearing <00423 +>alah > , and [ is ] a  
witness <05707 +<ed > , whether <{00176} +>ow > he hath seen  
<07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ]  
; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then  
he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00176 LEV 005 001 And if <03588 +kiy > a soul <05315 +nephesh >  
sin <02398 +chata> > , and hear <08085 +shama< > the voice  
<06963 +qowl > of swearing <00423 +>alah > , and [ is ] a  
witness <05707 +<ed > , whether <00176 +>ow > he hath seen  
<07200 +ra>ah > or <{00176} +>ow > known <03045 +yada< > [ of it  
] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] ,  
then he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00176 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul  
<05315 +nephesh > touch <05060 +naga< > any <03605 +kol >  
unclean <02931 +tame> > thing <01697 +dabar > , whether <{00176}  
+>ow > [ it be ] a carcass <05038 +n@belah > of an unclean  
<02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a  
carcass <05038 +n@belah > of unclean <02931 +tame> > cattle  
<00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah  
> of unclean <02931 +tame> > creeping <08318 +sherets > things ,  
and [ if ] it be hidden <05956 +<alam > from him ; he also shall  
be unclean <02931 +tame> > , and guilty <00816 +>asham > .

00176 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul  
<05315 +nephesh > touch <05060 +naga< > any <03605 +kol >  
unclean <02931 +tame> > thing <01697 +dabar > , whether <00176  
+>ow > [ it be ] a carcass <05038 +n@belah > of an unclean  
<02931 +tame> > beast <02416 +chay > , or <{00176} +>ow > a  
carcass <05038 +n@belah > of unclean <02931 +tame> > cattle  
<00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah  
> of unclean <02931 +tame> > creeping <08318 +sherets > things ,  
and [ if ] it be hidden <05956 +<alam > from him ; he also shall  
be unclean <02931 +tame> > , and guilty <00816 +>asham > .

00176 LEV 005 002 Or <{00176} +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 +<alam > > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

00176 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <{00176} +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 +<alam > > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

00176 LEV 005 003 Or <{00176} +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [ it be ] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 +<alam > > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > .

00176 LEV 005 004 Or <{00176} +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do evil <07489 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > , whatsoever [ it be ] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

00176 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do evil <07489 +ra<a< > , or <{00176} +>ow > to do good <03190 +yatab > , whatsoever [ it be ] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

00176 LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <{00176} +>ow > a kid <08166 +s@<iyrah > of the goats <05795 +<ez > , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah > .

00176 LEV 005 007 And if <00518 +>im > he be not able to bring <05060 +naga< > a lamb <07716 +seh > , then he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he hath committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <{00176} +>ow > two

<08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ,  
 unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a  
 sin <02403 +chatta>ah > offering , and the other <00259 +>echad  
 > for a burnt <05930 +<olah > offering .

00176 LEV 005 011 But if <00518 +>im > he be not able <05381  
 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim >  
 turtledoves <08449 +towr > , or <{00176} +>ow > two <08147  
 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then  
 he that sinned <02398 +chata> > shall bring <00935 +bow> > for  
 his offering <07133 +qorban > the tenth <06224 +<asiyriy > part  
 of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for  
 a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm >  
 no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808  
 +lo> > shall he put <05414 +nathan > [ any ] frankincense <03828  
 +l@bownah > thereon <05921 +<al > : for it [ is ] a sin <02403  
 +chatta>ah > offering .

00176 LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin  
 <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604  
 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584  
 +kachash > unto his neighbour <05997 +<amiyth > in that which  
 was delivered <06487 +piqqadown > him to keep , or <00176 +>ow >  
 in fellowship <08667 +t@suwmeth > , or <{00176} +>ow > in a  
 thing taken <01497 +gazal > away by violence <01498 +gazel > ,  
 or <00176 +>ow > hath deceived <06231 +<ashaq > his neighbour  
 <05997 +<amiyth > ;

00176 LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin  
 <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604  
 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584  
 +kachash > unto his neighbour <05997 +<amiyth > in that which  
 was delivered <06487 +piqqadown > him to keep , or <00176 +>ow >  
 in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing  
 taken <01497 +gazal > away by violence <01498 +gazel > , or  
 <{00176} +>ow > hath deceived <06231 +<ashaq > his neighbour  
 <05997 +<amiyth > ;

00176 LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin  
 <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604  
 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584  
 +kachash > unto his neighbour <05997 +<amiyth > in that which  
 was delivered <06487 +piqqadown > him to keep , or <{00176} +>ow >  
 > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a  
 thing taken <01497 +gazal > away by violence <01498 +gazel > ,  
 or <00176 +>ow > hath deceived <06231 +<ashaq > his neighbour  
 <05997 +<amiyth > ;

00176 LEV 006 003 Or <{00176} +>ow > have found <04672 +matsa> >  
 that which was lost <9> , and lieth <03584 +kachash > concerning  
 it , and sweareth <07650 +shaba< > falsely <08267 +sheqer > ; in  
 any <00259 +>echad > of all <03605 +kol > these that a man  
 <00120 +>adam > doeth <06213 +<asah > , sinning <02398 +chata> >  
 therein <02007 +hennah > :

00176 LEV 006 004 Then it shall be , because <03588 +kiy > he  
 hath sinned <02398 +chata> > , and is guilty <00816 +>asham > ,  
 that he shall restore <07725 +shuwb > that which <00834 +>aher >  
 he took violently <01500 +g@zelah > away , or <{00176} +>ow >  
 the thing which <00834 +>aher > he hath deceitfully <06231  
 +<ashaq > gotten , or <00176 +>ow > that which <00834 +>aher >  
 was delivered <06487 +piqqadown > him to keep <06485 +paqad > ,  
 or <00176 +>ow > the lost <9> thing which <00834 +>aher > he  
 found <04672 +matsa> > ,

00176 LEV 006 004 Then it shall be , because <03588 +kiy > he

hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 +<ashaq > gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <{00176} +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > ,

00176 LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 +<ashaq > gotten , or <{00176} +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > ,

00176 LEV 006 005 Or <{00176} +>ow > all <03605 +kol > that about <05921 +<al > which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 +<al > , [ and ] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering .

00176 LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <{00176} +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > :

00176 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <{00176} +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelam > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

00176 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <{00176} +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelam > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

00176 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beqed > ,

or <00176 +>ow > skin <05785 +<owr > , or <{00176} +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

00176 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beqed > , or <{00176} +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

00176 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <{00176} +>ow > raiment <00899 +beqed > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

00176 LEV 012 006 And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 +male> > , for a son <01121 +ben > , or for a daughter <01323 +bath > , she shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a burnt <05930 +<olah > offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <{00176} +>ow > a turtledove <08449 +towr > , for a sin <02403 +chatta>ah > offering , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , unto the priest <03548 +kohen > :

00176 LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [ is ] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <{00176} +>ow > a female <05347 +n@qebah > .

00176 LEV 012 008 And if <00518 +>im > she be not able to bring <04672 +matsa> > a lamb <07716 +seh > , then she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 +<olah > offering , and the other <00259 +>echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +tahir > .

00176 LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 +<owr > of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597

+cappachath > , or <{00176} +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 +<owr > of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > ; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <{00176} +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > :

00176 LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 +<owr > of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 +<owr > of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > ; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <{00176} +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > :

00176 LEV 013 016 Or <{00176} +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548 +kohen > ;

00176 LEV 013 019 And in the place <04725 +maqowm > of the boil <07822 +sh@chi yn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <{00176} +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and somewhat reddish <00125 +>adamdam > , and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ;

00176 LEV 013 024 Or <{00176} +>ow > if <03588 +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 +<owr > whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ;

00176 LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 +<owr > whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <{00176} +>ow > white <03836 +laban > ;

00176 LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <{00176} +>ow > the beard <02206 +zaqan > ;

00176 LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <{00176} +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <00176 +>ow > the beard <02206 +zaqan > ;

00176 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy

<06883 +tsara<ath > upon the head <07218 +ro>sh > or <{00176} +>ow > beard <02206 +zaqan > .

00176 LEV 013 038 If a man <00376 +>iysh > also or <{00176} +>ow > a woman <00802 +>ishshah > have <01961 +hayah > in the skin <05785 +<owr > of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ;

00176 LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > head , or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath > , a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega< > ; it [ is ] a leprosy <06883 +tsara<ath > sprung <06524 +parach > up in his bald <01372 +gabbachath > head , or <{00176} +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > .

00176 LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > head , or <{00176} +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath > , a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega< > ; it [ is ] a leprosy <06883 +tsara<ath > sprung <06524 +parach > up in his bald <01372 +gabbachath > head , or <00176 +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > .

00176 LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the rising <07613 +s@>eth > of the sore <05061 +nega< > [ be ] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > head , or <{00176} +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath > , as the leprosy <06883 +tsara<ath > appeareth <04758 +mar>eh > in the skin <05785 +<owr > of the flesh <01320 +basar > ;

00176 LEV 013 047 The garment <00899 +beged > also that the plague <05061 +nega< > of leprosy <06883 +tsara<ath > is in , [ whether it be ] a woollen <06785 +tsemer > garment <00899 +beged > , or <{00176} +>ow > a linen <06593 +pishteh > garment <00899 +beged > ;

00176 LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <{00176} +>ow > in a skin <05785 +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <{00176} +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <{00176} +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 048 Whether <{00176} +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made

<04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <{00176} +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <{00176} +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <{00176} +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <{00176} +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <{00176} +>ow > in a skin <05785 +<owr > , [ or <00176 +>ow > ] in any <03605 +kol > work



<04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [ is ] unclean <02931 +tame> > .

00176 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785 +<owr > , [ or <00176 +>ow > ] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [ is ] unclean <02931 +tame> > .

00176 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785 +<owr > , [ or <00176 +>ow > ] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [ is ] unclean <02931 +tame> > .

00176 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785 +<owr > , [ or <{00176} +>ow > ] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [ is ] unclean <02931 +tame> > .

00176 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <{00176} +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00176 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <{00176} +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00176 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <{00176} +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy

<06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00176 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <{00176} +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aHer > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00176 LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ;

00176 LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ;

00176 LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <{00176} +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ;

00176 LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 +<ayin > , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <{00176} +>ow > without <01372 +gabbachath > .

00176 LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 +<owr > , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <{00176} +>ow > out of the woof <06154 +<ereb > :

00176 LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <{00176} +>ow > out of the skin <05785 +<owr > , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 +<ereb > :

00176 LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +begeg > , or <00176 +>ow > out of the skin <05785 +<owr > , or <{00176} +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 +<ereb > :

00176 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 +<owd > in the garment <00899 +begeg > , either <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh > .

00176 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 +<owd > in the garment <00899 +begeg > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > in the woof <06154 +<ereb > , or <{00176} +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh > .

00176 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 +<owd > in the garment <00899 +begeg > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh > .

00176 LEV 013 058 And the garment <00899 +begeg > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <{00176} +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > .

00176 LEV 013 058 And the garment <00899 +begeg > , either <00176 +>ow > warp <08359 +sh@thiy > , or <{00176} +>ow > woof <06154 +<ereb > , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > .

00176 LEV 013 058 And the garment <00899 +begeg > , either <{00176} +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > .

00176 LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883

+tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <{00176} +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <{00176} +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <{00176} +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , such as he is able <05381 +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > a burnt <05930 +<olah > offering .

00176 LEV 014 030 And he shall offer <06213 +<asah > the one <00259 +>echad > of the turtledoves <08449 +towr > , or <{00176} +>ow > of the young <01121 +ben > pigeons <03123 +yownah > , such as he can get <05381 +nasag > ;

00176 LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > , and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > [ be ] in the walls <07023 +qiyr > of the house <01004 +bayi th > with hollow <08258 +sh@qa<ruwrah > strakes <08258 +sh@qa<ruwrah > , greenish <03422 +y@raqraq > or <{00176} +>ow > reddish <00125 +>adamdam > , which in sight

<04758 +mar>eh > [ are ] lower <08217 +shaphal > than <04480 +min > the wall <07023 +qiy > ;

00176 LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <{00176} +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > .

00176 LEV 015 014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow> > before <06440 +paniy > the LORD <03068 +Y@hovah > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and give <05414 +nathan > them unto the priest <03548 +kohen > :

00176 LEV 015 023 And if <00518 +>im > it [ be ] on <05921 +<al > [ her ] bed <04904 +mishkab > , or <{00176} +>ow > on <05921 +<al > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 +<ad > the even <06153 +<ereb > .

00176 LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <{00176} +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > .

00176 LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > she shall take <3947+laqach > unto her two <08147 +sh@nayim > turtles <08449 +towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow> > them unto the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

00176 LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 +<ez > , in the camp <04264 +machaneh > , or <{00176} +>ow > that killeth <07819 +shachat > [ it ] out of the camp <04264 +machaneh > ,

00176 LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <{00176} +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 +<ez > , in the camp <04264 +machaneh > , or <00176 +>ow > that killeth <07819 +shachat > [ it ] out of the camp <04264 +machaneh > ,

00176 LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <{00176} +>ow > goat <05795 +<ez > , in the camp <04264 +machaneh > , or

<00176 +>ow > that killeth <07819 +shachat > [ it ] out of the camp <04264 +machaneh > ,

00176 LEV 017 008 And thou shalt say <00559 +>amar > unto them , Whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayi th > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > which <00834 +>aher > sojourn <01481 +guwr > among <08432 +tavek > you , that offereth <05926 +<illeg > a burnt <05930 +<olah > offering or <{00176} +>ow > sacrifice <02077 +zebach > ,

00176 LEV 017 013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <{00176} +>ow > fowl <05775 +<owph > that may be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 +<aphar > .

00176 LEV 018 009 The nakedness <06172 +<ervah > of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] born <04138 +mowledeth > at home <01004 +bayi th > , or <{00176} +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 +<ervah > thou shalt not uncover <01540 +galah > .

00176 LEV 018 009 The nakedness <06172 +<ervah > of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <{00176} +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] born <04138 +mowledeth > at home <01004 +bayi th > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 +<ervah > thou shalt not uncover <01540 +galah > .

00176 LEV 018 010 The nakedness <06172 +<ervah > of thy son s <01121 +ben > daughter <01323 +bath > , or <{00176} +>ow > of thy daughter s <01323 +bath > daughter <01323 +bath > , [ even ] their nakedness <06172 +<ervah > thou shalt not uncover <01540 +galah > : for theirs <02007 +hennah > [ is ] thine own nakedness <06172 +<ervah > .

00176 LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <{00176} +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 +<ervah > , and she see <07200 +ra>ah > his nakedness <06172 +<ervah > ; it [ is ] a wicked <02617 +checed > thing ; and they shall be cut <03772 +karath > off in the sight <05869 +<ayin > of their people <05971 +<am > : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 +<ervah > ; he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00176 LEV 020 027 A man <00376 +>iysh > also or <{00176} +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@oniy > , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [ shall be ] upon them .

00176 LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 +<iyver > man <00376

+>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or  
 <00176 +>ow > he that hath a flat <02763 +charam > nose <02763  
 +charam > , or <{00176} +>ow > any thing superfluous <08311  
 +sara< > ,

00176 LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh  
 > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not  
 approach <07126 +qarab > : a blind <05787 +<i>vver > man <00376  
 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or  
 <{00176} +>ow > he that hath a flat <02763 +charam > nose <02763  
 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara<  
 > ,

00176 LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh  
 > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not  
 approach <07126 +qarab > : a blind <05787 +<i>vver > man <00376  
 +>iysh > , or <{00176} +>ow > a lame <06455 +picceach > , or  
 <00176 +>ow > he that hath a flat <02763 +charam > nose <02763  
 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara<  
 > ,

00176 LEV 021 019 Or <00176 +>ow > a man <00376 +>iysh > that is  
 brokenfooted , or <{00176} +>ow > brokenhanded ,

00176 LEV 021 019 Or <{00176} +>ow > a man <00376 +>iysh > that  
 is brokenfooted , or <00176 +>ow > brokenhanded ,

00176 LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > ,  
 or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish  
 <08400 +t@ballul > in his eye <05869 +<a>yin > , or <00176 +>ow >  
 be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217  
 +yallepheth > , or <{00176} +>ow > hath his stones <00810  
 +>eshek > broken <04790 +m@rowach > ;

00176 LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > ,  
 or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish  
 <08400 +t@ballul > in his eye <05869 +<a>yin > , or <00176 +>ow >  
 be scurvy <01618 +garab > , or <{00176} +>ow > scabbed <03217  
 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek  
 > broken <04790 +m@rowach > ;

00176 LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > ,  
 or <{00176} +>ow > a dwarf <01851 +daq > , or that hath a  
 blemish <08400 +t@ballul > in his eye <05869 +<a>yin > , or  
 <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow >  
 scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones  
 <00810 +>eshek > broken <04790 +m@rowach > ;

00176 LEV 021 020 Or <{00176} +>ow > crookbackt <01384 +gibben >  
 , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a  
 blemish <08400 +t@ballul > in his eye <05869 +<a>yin > , or  
 <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow >  
 scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones  
 <00810 +>eshek > broken <04790 +m@rowach > ;

00176 LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > ,  
 or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish  
 <08400 +t@ballul > in his eye <05869 +<a>yin > , or <{00176} +>ow  
 > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217  
 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek  
 > broken <04790 +m@rowach > ;

00176 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh >  
 soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [  
 is ] a leper <06879 +tsara< > , or <{00176} +>ow > hath a  
 running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat  
 12/8/2021

<00398 +>akal > of the holy <06944 +qodesh > things , until  
 <05704 +<ad > he be clean <02891 +taher > . And whoso toucheth  
 <05060 +naga< > any <03605 +kol > thing [ that is ] unclean  
 <02931 +tame> > [ by ] the dead <05315 +nephesh > , or <00176  
 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth  
 <03318 +yatsa> > from him ;

00176 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh >  
 soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ]  
 a leper <06879 +tsara< > , or <00176 +>ow > hath a running  
 <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398  
 +>akal > of the holy <06944 +qodesh > things , until <05704 +<ad  
 > he be clean <02891 +taher > . And whoso toucheth <05060 +naga<  
 > any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ]  
 the dead <05315 +nephesh > , or <{00176} +>ow > a man  
 <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa>  
 > from him ;

00176 LEV 022 005 Or <{00176} +>ow > whosoever toucheth <05060  
 +naga< > any <03605 +kol > creeping <08318 +sherets > thing ,  
 whereby <00834 +>aher > he may be made unclean <02930 +tame> > ,  
 or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher >  
 he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol  
 > uncleanness <02932 +tum>ah > he hath ;

00176 LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060  
 +naga< > any <03605 +kol > creeping <08318 +sherets > thing ,  
 whereby <00834 +>aher > he may be made unclean <02930 +tame> > ,  
 or <{00176} +>ow > a man <00120 +>adam > of whom <00834 +>aher >  
 he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol  
 > uncleanness <02932 +tum>ah > he hath ;

00176 LEV 022 021 And whosoever offereth <07126 +qarab > a  
 sacrifice <02077 +zebach > of peace <08002 +shel em > offerings  
 unto the LORD <03068 +Y@hovah > to accomplish <06381 +pala> > [ his ]  
 vow <05088 +neder > , or <{00176} +>ow > a freewill <05071  
 +n@dabah > offering in beeves <01241 +baqar > or sheep <06629  
 +tso>n > , it shall be perfect <08549 +tamiym > to be accepted  
 <07522 +ratsown > ; there shall be no <03808 +lo> > blemish  
 <03971 +m>uwm > therein .

00176 LEV 022 022 Blind <05788 +<i>vvarown > , or <00176 +>ow >  
 broken <07665 +shabar > , or <00176 +>ow > maimed <02782  
 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or  
 <00176 +>ow > scurvy <01618 +garab > , or <{00176} +>ow >  
 scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab  
 > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > ,  
 nor <03808 +lo> > make <05414 +nathan > an offering by fire of  
 them upon the altar <04196 +mizbeach > unto the LORD <03068  
 +Y@hovah > .

00176 LEV 022 022 Blind <05788 +<i>vvarown > , or <00176 +>ow >  
 broken <07665 +shabar > , or <{00176} +>ow > maimed <02782  
 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or  
 <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed  
 <03217 +yallepheth > , ye shall not offer <07126 +qarab > these  
 <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808  
 +lo> > make <05414 +nathan > an offering by fire of them upon  
 the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 022 Blind <05788 +<i>vvarown > , or <00176 +>ow >  
 broken <07665 +shabar > , or <00176 +>ow > maimed <02782  
 +charats > , or <{00176} +>ow > having a wen <02990 +yabbel > ,  
 or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow >  
 scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab  
 > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > ,



nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 022 Blind <05788 +i vvarown > , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <{00176} +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 022 Blind <05788 +i vvarown > , or <{00176} +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 027 When a bullock <07794 +showr > , or <{00176} +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 +<ez > , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > .

00176 LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <{00176} +>ow > a goat <05795 +<ez > , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > .

00176 LEV 022 028 And [ whether <00518 +>im > it be ] cow <07794 +showr > or <{00176} +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > .

00176 LEV 025 014 And if <03588 +kiy > thou sell <04376 +makar > ought <04465 +mimkar > unto thy neighbour <05997 +<amiyth > , or <{00176} +>ow > buyest <07069 +qanah > [ ought ] of thy neighbour s <05997 +<amiyth > hand <03027 +yad > , ye shall not oppress <03238 +yanah > one <00376 +>iysh > another <00250 +>Ezrachiy > :

00176 LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <{00176} +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [ any ] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > .

00176 LEV 025 049 Either <{00176} +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [ any ] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or

<00176 +>ow > if he be able <05381 +nasag > , he may redeem  
<01353 +g@ullah > himself <03027 +yad > .

00176 LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > ,  
or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben >  
, may redeem <01350 +ga>al > him , or [ any ] that is nigh  
<07607 +sh@er > of kin <01320 +basar > unto him of his family  
<04940 +mishpachah > may redeem <01350 +ga>al > him ; or  
<{00176} +>ow > if he be able <05381 +nasag > , he may redeem  
<01353 +g@ullah > himself <03027 +yad > .

00176 LEV 026 041 And [ that ] I also <00637 +>aph > have walked  
<03212 +yalak > contrary <07147 +q@riy > unto them , and have  
brought <00935 +bow> > them into the land <00776 +>erets > of  
their enemies <00341 +>oyeb > ; if <{00176} +>ow > then <00227  
>az > their uncircumcised <06189 +<arel > hearts <03824 +lebab  
> be humbled <03665 +kana< > , and they then <00227 +>az >  
accept <07521 +ratsah > of the punishment <05771 +<avon > of  
their iniquity <05771 +<avon > :

00176 LEV 027 010 He shall not alter <02498 +chalaph > it , nor  
<03808 +lo> > change <04171 +muwr > it , a good <02896 +towb >  
for a bad <07451 +ra< > , or <{00176} +>ow > a bad <07451 +ra< >  
for a good <02896 +towb > : and if <00518 +>im > he shall at all  
change <04171 +muwr > beast <00929 +b@hemah > for beast <00929  
+b@hemah > , then it and the exchange <08545 +t@muwrah > thereof  
shall be holy <06944 +qodesh > .

00176 LEV 027 026 Only <00389 +>ak > the firstling <01060  
+b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher  
> should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar  
> , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942  
+qadash > it ; whether <00518 +>im > [ it be ] ox <07794 +showr  
> , or <{00176} +>ow > sheep <07716 +seh > : it [ is ] the LORD  
S <03068 +Y@hovah > .

00176 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash >  
the blind <05787 +<iivver > forsacrifice <02076 +zabach > , [ is  
it ] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer  
<05066 +nagash > the lame <06455 +picceach > and sick <02470  
+chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126  
+qarab > it now <04994 +na> > unto thy governor <06346 +pechah >  
; will he be pleased <07521 +ratsah > with thee , or <{00176}  
>ow > accept <05375 +nasa> > thy person <06440 +paniyim > ?  
sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > .

00176 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD  
<03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say  
<00559 +>amar > , Wherein <04100 +mah > have we wearied <03021  
+yaga< > [ him ] ? When ye say <00559 +>amar > , Every <03605  
+kol > one that doeth <06213 +<asah > evil <07451 +ra< > [ is ]  
good <02896 +towb > in the sight <05869 +<ayin > of the LORD  
<03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them  
; or <{00176} +>ow > , Where <00346 +>ayeh > [ is ] the God  
<00430 +>elohiyim > of judgment <04941 +mishpat > ?

00176 NUM 005 006 Speak <01696 +dabar > unto the children <01121  
+ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man  
<00376 +>iysh > or <{00176} +>ow > woman <00802 +>ishshah >  
shall commit <06213 +<asah > any <03605 +kol > sin <02403  
+chatta>ah > that men <00120 +>adam > commit , to do <06213  
+<asah > a trespass <04604 +ma<al > against the LORD <03068  
+Y@hovah > , and that person <05315 +nephesh > be guilty <00816  
+>asham > ;

00176 NUM 005 014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>i shshah > , and she be defiled <02930 +tame> > : or <{00176} +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>i shshah > , and she be not defiled <02930 +tame> > :

00176 NUM 005 030 Or <{00176} +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 +<abar > upon him , and he be jealous <07065 +qana> > over his wife <00802 +>i shshah > , and shall set <05975 +<amad > the woman <00802 +>i shshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 +<asah > upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > .

00176 NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <{00176} +>ow > woman <00802 +>i shshah > shall separate <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > :

00176 NUM 006 010 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall bring <00935 +bow> > two <08147 +sh@nayim > turtles <08449 +towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , to the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > > :

00176 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <{00176} +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

00176 NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 +<anan > abode <01961 +hayah > from even <06153 +<ereb > unto the morning <01242 +boqer > , and [ that ] the cloud <06051 +<anan > was taken <05927 +<alah > up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <{00176} +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 +<anan > was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

00176 NUM 009 022 Or [ whether <00176 +>ow > it were ] two days <03117 +yowm > , or <{00176} +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 +<anan > tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 +<al > , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

00176 NUM 009 022 Or [ whether <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <{00176} +>ow > a year <03117 +yowm > , that the cloud <06051 +<anan > tarried <00748 +>arak > upon the tabernacle <04908

+mishkan > , remaining <07931 +shakan > thereon <05921 +<al > ,  
the children <01121 +ben > of Israel <03478 +Yisra>el > abode  
<02583 +chanah > in their tents , and journeyed <05265 +naca< >  
not : but when it was taken <05927 +<alah > up , they journeyed  
<05265 +naca< > .

00176 NUM 009 022 Or [ whether <{00176} +>ow > it were ] two  
days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh >  
, or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051  
+<anan > tarried <00748 +>arak > upon the tabernacle <04908  
+mishkan > , remaining <07931 +shakan > thereon <05921 +<al > ,  
the children <01121 +ben > of Israel <03478 +Yisra>el > abode  
<02583 +chanah > in their tents , and journeyed <05265 +naca< >  
not : but when it was taken <05927 +<alah > up , they journeyed  
<05265 +naca< > .

00176 NUM 011 008 [ And ] the people <05971 +<am > went <07751  
+shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [  
it ] , and ground <02912 +tachan > [ it ] in mills <07347  
+recheh > , or <{00176} +>ow > beat <01743 +duwk > [ it ] in a  
mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in  
pans <06517 +paruwr > , and made <06213 +<asah > cakes <05692  
+<uggah > of it : and the taste <02940 +ta<am > of it was as the  
taste <02940 +ta<am > of fresh <03955 +l@shad > oil <08081  
+shemen > .

00176 NUM 015 003 And will make <06213 +<asah > an offering by  
fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah >  
offering , or <00176 +>ow > a sacri fice <02077 +zebach > in  
performing <06381 +pala> > a vow <05088 +neder > , or <00176  
+>ow > in a freewill <05071 +n@dabah > offering , or <{00176}  
+>ow > in your solemn <04150 +mow<ed > feasts <04150 +mow<ed > ,  
to make <06213 +<asah > a sweet <05207 +nichowach > savour  
<07381 +reyach > unto the LORD <03068 +Y@hovah > , of the herd  
<01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n > :

00176 NUM 015 003 And will make <06213 +<asah > an offering by  
fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah >  
offering , or <{00176} +>ow > a sacri fice <02077 +zebach > in  
performing <06381 +pala> > a vow <05088 +neder > , or <00176  
+>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow  
> in your solemn <04150 +mow<ed > feasts <04150 +mow<ed > , to  
make <06213 +<asah > a sweet <05207 +nichowach > savour <07381  
+reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241  
+baqar > , or <00176 +>ow > of the flock <06629 +tso>n > :

00176 NUM 015 003 And will make <06213 +<asah > an offering by  
fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah >  
offering , or <00176 +>ow > a sacri fice <02077 +zebach > in  
performing <06381 +pala> > a vow <05088 +neder > , or <00176  
+>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow  
> in your solemn <04150 +mow<ed > feasts <04150 +mow<ed > , to  
make <06213 +<asah > a sweet <05207 +nichowach > savour <07381  
+reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241  
+baqar > , or <{00176} +>ow > of the flock <06629 +tso>n > :

00176 NUM 015 003 And will make <06213 +<asah > an offering by  
fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah >  
offering , or <00176 +>ow > a sacri fice <02077 +zebach > in  
performing <06381 +pala> > a vow <05088 +neder > , or <{00176}  
+>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow  
> in your solemn <04150 +mow<ed > feasts <04150 +mow<ed > , to  
make <06213 +<asah > a sweet <05207 +nichowach > savour <07381  
+reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241  
+baqar > , or <00176 +>ow > of the flock <06629 +tso>n > :

00176 NUM 015 005 And the fourth <07243 +r@biy<iy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > for a drink <05262 +necek > offering shalt thou prepare <06213 +<asah > with the burnt <05930 +<olah > offering or <{00176} +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > .

00176 NUM 015 006 Or <{00176} +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 +<asah > [ for ] a meat offering <04503 +minchah > two <08147 +sh@nayim > tenth <06241 +<issarown > deals of flour <05560 +<oleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > .

00176 NUM 015 008 And when <03588 +kiy > thou preparest <06213 +<asah > a bullock [ for ] a burnt <05930 +<olah > offering , or <00176 +>ow > [ for ] a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <{00176} +>ow > peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > :

00176 NUM 015 008 And when <03588 +kiy > thou preparest <06213 +<asah > a bullock [ for ] a burnt <05930 +<olah > offering , or <{00176} +>ow > [ for ] a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > :

00176 NUM 015 011 Thus <03602 +kakah > shall it be done <06213 +<asah > for one <00259 +>echad > bullock <07794 +showr > , or for one <00259 +>echad > ram <00352 +>ayil > , or <{00176} +>ow > for a lamb <07716 +seh > , or <00176 +>ow > a kid <05795 +<ez > .

00176 NUM 015 011 Thus <03602 +kakah > shall it be done <06213 +<asah > for one <00259 +>echad > bullock <07794 +showr > , or for one <00259 +>echad > ram <00352 +>ayil > , or <00176 +>ow > for a lamb <07716 +seh > , or <{00176} +>ow > a kid <05795 +<ez > .

00176 NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <{00176} +>ow > whosoever <00834 +>aher > [ be ] among <08432 +tavek > you in your generations <01755 +dowr > , and will offer <06213 +<asah > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 +<asah > , so <03651 +ken > he shall do <06213 +<asah > .

00176 NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <{00176} +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [ then ] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me .

00176 NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of men <00120 +>adam > or <{00176} +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > .

00176 NUM 018 017 But the firstling <01060 +b@kowr > of a cow

<07794 +showr > , or the firstling <01060 +b@kowr > of a sheep  
 <03775 +keseb > , or <{00176} +>ow > the firstling <01060  
 +b@kowr > of a goat <05795 +<ez > , thou shalt not redeem <06299  
 +padah > ; they [ are ] holy <06944 +qodesh > : thou shalt  
 sprinkle <02236 +zaraq > their blood <01818 +dam > upon the  
 altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their  
 fat <02459 +cheleb > [ for ] an offering made by fire , for a  
 sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD  
 <03068 +Y@hovah > .

00176 NUM 019 018 And a clean <02889 +tahowr > person shall take  
 <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal  
 > [ it ] in the water <04325 +mayim > , and sprinkle <05137  
 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all  
 <03605 +kol > the vessels <03627 +k@liy > , and upon the persons  
 <05315 +nephesh > that were there <08033 +sham > , and upon him  
 that touched <05060 +naga< > a bone <06106 +<etsem > , or one  
 slain <02491 +chalal > , or <{00176} +>ow > one dead <04191  
 +muwth > , or <00176 +>ow > a grave <06913 +qeber > :

00176 NUM 019 018 And a clean <02889 +tahowr > person shall take  
 <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal  
 > [ it ] in the water <04325 +mayim > , and sprinkle <05137  
 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all  
 <03605 +kol > the vessels <03627 +k@liy > , and upon the persons  
 <05315 +nephesh > that were there <08033 +sham > , and upon him  
 that touched <05060 +naga< > a bone <06106 +<etsem > , or one  
 slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth  
 > , or <{00176} +>ow > a grave <06913 +qeber > :

00176 NUM 022 018 And Balaam <01109 +Bil<am > answered <06030  
 +<anah > and said <00559 +>amar > unto the servants <05650  
 +<ebed > of Balak <01111 +Balaq > , If <00518 +>im > Balak  
 <01111 +Balaq > would give <05414 +nathan > me his house <01004  
 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and  
 gold <02091 +zahab > , I cannot go <05674 +<abar > beyond <05674  
 +<abar > the word <06310 +peh > of the LORD <03068 +Y@hovah > my  
 God <00430 +>elohiyim > , to do <06213 +<asah > less <06996  
 +qatan > or <{00176} +>ow > more <01490 +gizbar > .

00176 NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would  
 give <05414 +nathan > me his house <01004 +bayith > full <04393  
 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I  
 cannot go <05674 +<abar > beyond <05674 +<abar > the commandment  
 <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213  
 +<asah > [ either ] good <02896 +towb > or <{00176} +>ow > bad  
 <07451 +ra< > of mine own mind <03820 +leb > ; [ but ] what  
 <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar >  
 , that will I speak <01696 +dabar > ?

00176 NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow  
 <05087 +nadar > a vow <05088 +neder > unto the LORD <03068  
 +Y@hovah > , or <{00176} +>ow > swear <07650 +shaba< > an oath  
 <07621 +sh@buw<ah > to bind <00631 +>acar > his soul <05315  
 +nephesh > with a bond <00632 +>ecar > ; he shall not break  
 <02490 +chalal > his word <01697 +dabar > , he shall do <06213  
 +<asah > according to all <03605 +kol > that proceedeth <03318  
 +yatsa> > out of his mouth <06310 +peh > .

00176 NUM 030 006 And if <00518 +>im > she had <01961 +hayah >  
 at all an husband <00376 +>iysh > , when she vowed <05088 +neder  
 > , or <{00176} +>ow > uttered <04008 +mibta< > ought out of her  
 lips <08193 +saphah > , wherewith <00834 +>aher > she bound  
 <00631 +>acar > her soul <05315 +nephesh > ;

00176 NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar >

in her husband s <00376 +>iysh > house <01004 +bayith > , or  
<{00176} +>ow > bound <00631 +>acar > her soul <05315 +nephesh >  
by a bond <00632 +>ecar > with an oath <07621 +sh@buw<ah > ;

00176 NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh  
> hath utterly made them void <06565 +parar > on the day <03117  
+yowm > he heard <08085 +shama< > [ them ; then ] whatsoever  
<03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193  
+saphah > concerning her vows <05088 +neder > , or <{00176} +>ow  
> concerning the bond <00632 +>ecar > of her soul <05315  
+nephesh > , shall not stand <06965 +quwm > : her husband <00376  
+>iysh > hath made them void <06565 +parar > ; and the LORD  
<03068 +Y@hovah > shall forgive <05545 +calach > her .

00176 NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh  
> altogether hold <02790 +charash > his peace <02790 +charash >  
at her from day <03117 +yowm > to day <03117 +yowm > ; then he  
establisheth <06965 +quwm > all <03605 +kol > her vows <05088  
+neder > , or <{00176} +>ow > all <03605 +kol > her bonds <00632  
+>ecar > , which <00834 +>aher > [ are ] upon her : he  
confirmeth <06965 +quwm > them , because <03588 +kiy > he held  
<02790 +charash > his peace <02790 +charash > at her in the day  
<03117 +yowm > that he heard <08085 +shama< > [ them ] .

00176 NUM 035 018 Or <{00176} +>ow > [ if <00518 +>im > ] he  
smite <05221 +nakah > him with an hand <03027 +yad > weapon  
<03627 +k@liy > of wood <06086 +<ets > , wherewith <00834 +>aher  
> he may die <04191 +muwth > , and he die <04191 +muwth > , he [ is ]  
a murderer <07523 +ratsach > : the murderer <07523 +ratsach  
> shall surely be put to death <04191 +muwth > .

00176 NUM 035 020 But if <00518 +>im > he thrust <01920 +Hadaph  
> him of hatred <08135 +sin>ah > , or <{00176} +>ow > hurl  
<07993 +shalak > at him by laying of wait <06660 +ts@diyah > ,  
that he die <04191 +muwth > ;

00176 NUM 035 021 Or <{00176} +>ow > in enmity <00342 +>eybah >  
smite <05221 +nakah > him with his hand <03027 +yad > , that he  
die <04191 +muwth > : he that smote <05221 +nakah > [ him ]  
shall surely be put to death <04191 +muwth > ; [ for ] he [ is ]  
a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of  
blood <01818 +dam > shall slay <04191 +muwth > the murderer  
<07523 +ratsach > , when he meeteth <06293 +paga< > him .

00176 NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph  
> him suddenly <06621 +petha< > without <03808 +lo> > enmity ,  
or <{00176} +>ow > have cast <07993 +shalak > upon him any  
<03605 +kol > thing <03627 +k@liy > without <03808 +lo> > laying  
of wait <06660 +ts@diyah > ,

00176 NUM 035 023 Or <{00176} +>ow > with any <03605 +kol >  
stone <68> , wherewith <00834 +>aher > a man may die <04191  
+muwth > , seeing <07200 +ra>ah > [ him ] not , and cast <05307  
+naphal > [ it ] upon him , that he die <04191 +muwth > , and [ was ]  
not his enemy <00341 +>oyeb > , neither <03808 +lo> >  
sought <01245 +baqash > his harm <07451 +ra< > :

00176 PRO 030 031 A greyhound ; an he goat <08495 +tayish > also  
<{00176} +>ow > ; and a king <04428 +melek > , against <05973  
+<im > whom <05973 +<im > [ there is ] no <00510 +>alquwm >  
rising <00510 +>alquwm > up .

00176 PSA 018 031 For who <04310 +miy > [ is ] God <00433  
+>elowahh > save <01107 +bil<adey > the LORD <03068 +Y@hovah > ?  
or <{00176} +>ow > who <04310 +miy > [ is ] a rock <06697 +tsuwr  
> save <02108 +zuwlah > our God <00430 +>elohiyim > ?  
12/8/2021

00176 SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <{00176} +>ow > a young <06082 +<opher > hart <00354 +>ayal > : behold <02009 +hi nneh > , he standeth <05975 +<amad > behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762 +cherek > .

00176 SON 002 017 Until <05704 +<ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <01730 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <{00176} +>ow > a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > .

00176 SON 008 014 Make haste <01272 +barach > , my beloved <01730 +dowd > , and be thou like <01819 +damah > to a roe <06643 +ts@biy > or <{00176} +>ow > to a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of spices <01314 +besem > .

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00176 >ow EX0-21: 31 whether  
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00176 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against thee , ( for [ there is ] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not , ) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <{00176} +>ow > near <07138 +qarowb > ;

00176 1KI 020 039 And as the king <04428 +melek > passed <05674 +>abar > by , he cried <06817 +tsa<aq > unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 +>ebed > went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <{00176} +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > .

00176 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [ is ] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [ or <{00176} +>ow > ] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > .

00176 1SA 002 014 And he struck <05221 +nakah > [ it ] into the pan <03595 +kiyowr > , or <{00176} +>ow > kettle <01731 +duwd > , or caldron <07037 +qallachath > , or pot <06517 +paruwr > ; all <03605 +kol > that the fleshhook <04207 +mazleg > brought <05927 +>alah > up the priest <03548 +kohen > took <03947 +laqach > for himself . So <03602 +kakah > they did <06213 +>asah > in Shiloh <07887 +Shiylah > unto all <03605 +kol > the Israelites <03478 +Yisra>el > that came <00935 +bow> > thither <08033 +sham > .

00176 1SA 013 019 Now there was no <03808 +lo> > smith <02796 +charash > found <04672 +matsa> > throughout all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > : for the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Lest <06435 +pen > the Hebrews <05680 +<l briy > make <06213 +<asah > [ them ] swords <02719 +chereb > or <{00176}> +>ow > spears <02595 +chaniyth > :

00176 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na<ar > man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 +<abar > over <05674 +<abar > unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 +<arel > : it may be that the LORD <03068 +Y@hovah > will work <06213 +<asah > for us : for [ there is ] no <00369 +>ayin > restraint <04622 +ma<tsowr > to the LORD <03068 +Y@hovah > to save <03467 +yasha< > by many <07227 +rab > or <{00176}> +>ow > by few <04592 +m@<at > .

00176 1SA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 +<asah > nothing either great <01419 +gadowl > or <{00176}> +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and why <04060 +middah > should my father <1> hide <05641 +cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it [ is ] not [ so ] .

00176 1SA 020 010 Then said <00559 +>amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall tell <05046 +nagad > me ? or <00176 +>ow > what <04100 +mah > [ if <{00176}> +>ow > ] thy father <1> answer <06030 +<anah > thee roughly <07186 +qasheh > ?

00176 1SA 020 010 Then said <00559 +>amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall tell <05046 +nagad > me ? or <{00176}> +>ow > what <04100 +mah > [ if <00176 +>ow > ] thy father <1> answer <06030 +<anah > thee roughly <07186 +qasheh > ?

00176 1SA 021 003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [ me ] five <02568 +chamesh > [ loaves of ] bread <03899 +lechem > in mine hand <03027 +yad > , or <{00176}> +>ow > what there is present <04672 +matsa> > .

00176 1SA 021 008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiyemek > , And is there not here <06311 +poh > under <08478 +tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or <{00176}> +>ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me , because <03588 +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > .

00176 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [ any <03605 +kol > ] thing <01697 +dabar > unto his servant <05650 +<ebed > , [ nor ] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 +<ebed > knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <{00176}> +>ow > more <01490 +gi zbar > .

00176 1SA 026 010 David <01732 +David > said <00559 +>amar >

furthermore , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the LORD <03068 +Y@hovah > shall smite <05062 +nagaph > him ; or <{00176} +>ow > his day <03117 +yowm > shall come <00935 +bow> > to die <04191 +muwth > ; or he shall descend <03381 +yarad > into battle <04421 +milchamah > , and perish <05595 +caphah > .

00176 1SA 029 003 Then said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah > [ do ] these <00428 +>el - leh > Hebrews <05680 +<lbriy > [ here ] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [ Is ] not this <02088 +zeh > David <01732 +David > , the servant <05650 +<ebed > of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <{00176} +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [ unto me ] unto this <02088 +zeh > day <03117 +yowm > ?

00176 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against thee , ( for [ there is ] no <00369 +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not , ) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniym > before <06440 +paniym > [ their ] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <{00176} +>ow > near <07138 +qarowb > ;

00176 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 +<ebed > fifty <02572 +chami shshiyim > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <{00176} +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > .

00176 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ; what <04100 +mah > [ is ] to be done <06213 +<asah > for thee ? wouldst <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <{00176} +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 +<am > .

00176 2KI 006 027 And he said <00559 +>amar > , If the LORD <03068 +Y@hovah > do not help <03467 +yasha< > thee , whence <00370 +>aiyn > shall I help <03467 +yasha< > thee ? out of the barnfloor <01637 +goren > , or <{00176} +>ow > out of the winepress <03342 +yeqeb > ?

00176 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiyim > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldst have smitten <05221 +nakah > five <02568 +chamesh > or <{00176} +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten

<05221 +nakah > Syria <00758 +>Aram > till <05704 +<ad > thou hadst consumed <03615 +kalah > [ it ] : whereas <06258 +<attah > now <06258 +<attah > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [ but ] thrice .

00176 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <{00176} +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na<ar > men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +<Asah>el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him .

00176 2SA 003 035 And when all <03605 +kol > the people <05971 +<am > came <00935 +bow> > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 +<owd > day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213 +<asah > God <00430 +>elohiym > to me , and more <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta<am > bread <03899 +lechem > , or <{00176} +>ow > ought <03972 +m@uwmah > else , till <06440 +paniym > the sun <08121 +shemesh > be down <00935 +bow> > .

00176 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 +<attah > in some <00259 +>echad > pit <06354 +pachath > , or <{00176} +>ow > in some <00259 +>echad > [ other ] place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 +<am > that follow <00310 +>achar > Absalom <53> .

00176 2SA 018 013 Otherwise <{00176} +>ow > I should have wrought <06213 +<asah > falsehood <08267 +sheqer > against mine own life <05315 +nephesh > : for there is no <03808 +lo> > matter <01697 +dabar > hid <03582 +kachad > from the king <04428 +melek > , and thou thyself <00859 +>attah > wouldest have set <03320 +yatsab > thyself against <05048 +neged > [ me ] .

00176 AMO 003 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +ra<ah > taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147 +sh@nayim > legs <03767 +kara< > , or <{00176} +>ow > a piece <00915 +badal > of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 +<eres > .

00176 DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [ yourselves ] , and make <06213 +<asah > you a graven <06459 +pecel > image , the similitude <08544 +t@muwnah > of any <03605 +kol > figure <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <{00176} +>ow > female <05347 +n@qebah > ,

00176 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh

> of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <{00176} +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ?

00176 DEU 004 034 Or <{00176} +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [ and ] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ another ] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadowl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 +<asah > for you in Egypt <04714 +Mitsrayim > before your eyes <05869 +<ayin > ?

00176 DEU 013 001 If <03588 +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabi> > , or <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > , and giveth <05414 +nathan > thee a sign <00226 +>owth > or <{00176} +>ow > a wonder <04159 +mowpheth > ,

00176 DEU 013 001 If <03588 +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabi> > , or <{00176} +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > , and giveth <05414 +nathan > thee a sign <00226 +>owth > or <00176 +>ow > a wonder <04159 +mowpheth > ,

00176 DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabi> > , or <{00176} +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada< > whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > .

00176 DEU 013 005 And that prophet <05030 +nabi> > , or <{00176} +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 +<ebed > , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from the midst <07130 +qereb > of thee .

00176 DEU 013 006 If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <{00176} +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [ is ] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ;

00176 DEU 013 007 [ Namely ] , of the gods <00430 +>elohiym > of the people <05971 +<am > which <00834 +>aher > [ are ] round <05439 +cabiyb > about you , nigh <07126 +qarab > unto thee , or <{00176} +>ow > far <07350 +rachowq > off from thee , from the [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ;

00176 DEU 014 007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <00398 +>akal > of them that chew <05927 +<alah > the cud <01625 +gerah > , or <{00176} +>ow > of them that divide <06536 +parac > the cloven <08156 +shaca > hoof <06541 +parcah > ; [ as ] the camel <01581 +gamal > , and the hare <00768 +>arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 +<alah > the cud <01625 +gerah > , but divide <06536 +parac > not the hoof <06541 +parcah > ; [ therefore ] they [ are ] unclean <02931 +tame > > unto you .

00176 DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is ] in thy gates <08179 +sha<ar > , that he may eat <00398 +>akal > it ; or <{00176} +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 +<am > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > .

00176 DEU 015 012 [ And ] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 +<lbriy > man , or <{00176} +>ow > an Hebrew <05680 +<lbriy > woman , be sold <04376 +makar > unto thee , and serve <05647 +<abad > thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy<iy > year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee .

00176 DEU 015 021 And if <03588 +kiy > there be [ any ] blemish <03971 +m>uwm > therein , [ as if it be ] lame <06455 +picceach > , or <{00176} +>ow > blind <05787 +<ivver > , [ or <00176 +>ow > have ] any <03605 +kol > ill <07451 +ra< > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

00176 DEU 015 021 And if <03588 +kiy > there be [ any ] blemish <03971 +m>uwm > therein , [ as if it be ] lame <06455 +picceach > , or <00176 +>ow > blind <05787 +<ivver > , [ or <{00176} +>ow > have ] any <03605 +kol > ill <07451 +ra< > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

00176 DEU 017 003 And hath gone <03212 +yalak > and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <08121 +shemesh > , or <00176 +>ow > moon <03394 +yareach > , or <{00176} +>ow > any <03605 +kol > of the host <06635 +tsaba > > of heaven <08064 +shamayim > , which <00834 +>aher > I have not commanded <06680 +tsavah > ;

00176 DEU 017 003 And hath gone <03212 +yalak > and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <08121 +shemesh > , or <{00176} +>ow > moon <03394 +yareach > , or <00176 +>ow > any <03605 +kol > of the host <06635 +tsaba > > of heaven <08064 +shamayim > , which <00834 +>aher > I have not

commanded <06680 +tsavah > ;

00176 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 +>asah > that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha<ar > , [ even ] that man <00376 +>iysh > or <{00176} +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > .

00176 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <{00176} +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 +>asah > that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha<ar > , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > .

00176 DEU 017 006 At <05921 +>al > the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 +>ed > , or <{00176} +>ow > three <07969 +shalowsh > witnesses <05707 +>ed > , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [ but ] at <05921 +>al > the mouth <06310 +peh > of one <00259 +>echad > witness <05707 +>ed > he shall not be put to death <04191 +muwth > .

00176 DEU 017 012 And the man <00376 +>iysh > that will do <06213 +>asah > presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 +>amad > to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , or <{00176} +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba<ar > away <01197 +ba<ar > the evil <07451 +ra< > from Israel <03478 +Yisra>el > .

00176 DEU 022 001 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <{00176} +>ow > his sheep <07716 +seh > go astray <05080 +nadach > , and hide <05956 +>alam > thyself from them : thou shalt in any case <07725 +shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > .

00176 DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <{00176} +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way <01870 +derek > , and hide <05956 +>alam > thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again .

00176 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniyim > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 +>ets > , or <00176 +>ow > on <05921 +>al > the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <{00176} +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > :

00176 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniyim > thee in the way <01870 +derek > in any <03605 +kol >



tree <06086 +<ets > , or <00176 +>ow > on <05921 +<al > the  
ground <00776 +>erets > , [ whether they be ] young <00667  
>+ephrach > ones , or <00176 +>ow > eggs <01000 +beytsah > ,  
and the dam <00517 +>em > sitting <07257 +rabats > upon the  
young <00667 +>ephrach > , or <{00176} +>ow > upon the eggs  
<01000 +beytsah > , thou shalt not take <03947 +laqach > the dam  
<00517 +>em > with the young <01121 +ben > :

00176 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippow >  
nest <07064 +qen > chance <07122 +qara> > to be before <06440  
>+paniy > thee in the way <01870 +derek > in any <03605 +kol >  
tree <06086 +<ets > , or <{00176} +>ow > on <05921 +<al > the  
ground <00776 +>erets > , [ whether they be ] young <00667  
>+ephrach > ones , or <00176 +>ow > eggs <01000 +beytsah > ,  
and the dam <00517 +>em > sitting <07257 +rabats > upon the  
young <00667 +>ephrach > , or <00176 +>ow > upon the eggs  
<01000 +beytsah > , thou shalt not take <03947 +laqach > the dam  
<00517 +>em > with the young <01121 +ben > :

00176 DEU 024 003 And [ if ] the latter <00314 +>acharown >  
husband <00376 +>iysh > hate <08130 +sane> > her , and write  
<03789 +kathab > her a bill <05612 +cepher > of divorcement  
<03748 +k@riythuwth > , and giveth <05414 +nathan > [ it ] in  
her hand <03027 +yad > , and sendeth <07971 +shalach > her out  
of his house <01004 +bayith > ; or <{00176} +>ow > if <03588  
>+kiy > the latter <00314 +>acharown > husband <00376 +>iysh >  
die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach  
> her [ to be ] his wife <00802 +>ishshah > ;

00176 DEU 027 022 Cursed <00779 +>arar > [ be ] he that lieth  
<07901 +shakab > with his sister <00269 +>achowth > , the  
daughter <01323 +bath > of his father <1> , or <{00176} +>ow >  
the daughter <01323 +bath > of his mother <00517 +>em > . And  
all <03605 +kol > the people <05971 +<am > shall say <00559  
>+amar > , Amen <00543 +>amen > .

00176 DEU 029 018 Lest <06435 +pen > there should be among you  
man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > ,  
or <00176 +>ow > family <04940 +mishpachah > , or <{00176} +>ow  
> tribe <07626 +shebet > , whose <00834 +>aher > heart <03824  
>+lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063  
>+zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our  
God <00430 +>elohiy > , to go <03212 +yalak > [ and ] serve  
<05647 +<abad > the gods <00430 +>elohiy > of these <01992 +hem  
> nations <01471 +gowy > ; lest <06435 +pen > there should be  
among you a root <08328 +sheresh > that beareth <06509 +parah >  
gall <07219 +ro>sh > and wormwood <03939 +la<anah > ;

00176 DEU 029 018 Lest <06435 +pen > there should be among you  
man <00376 +>iysh > , or <{00176} +>ow > woman <00802 +>ishshah  
> , or <00176 +>ow > family <04940 +mishpachah > , or <00176  
>+ow > tribe <07626 +shebet > , whose <00834 +>aher > heart  
<03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this  
<02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah  
> our God <00430 +>elohiy > , to go <03212 +yalak > [ and ]  
serve <05647 +<abad > the gods <00430 +>elohiy > of these  
<01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there  
should be among you a root <08328 +sheresh > that beareth <06509  
>+parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > ;

00176 DEU 029 018 Lest <06435 +pen > there should be among you  
man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > ,  
or <{00176} +>ow > family <04940 +mishpachah > , or <00176 +>ow  
> tribe <07626 +shebet > , whose <00834 +>aher > heart <03824  
>+lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063  
>+zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our  
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God <00430 +>elohiy m > , to go <03212 +yalak > [ and ] serve <05647 +>abad > the gods <00430 +>elohiy m > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheres h > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > ;

00176 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [ man ] or <{00176} +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +>amal > wherein I have laboured <05998 +>amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > .

00176 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 +>ereb > withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <{00176} +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [ shall be ] alike <00259 +>echad > good <02896 +towb > .

00176 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <{00176} +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 +>ivver > ? have not I the LORD <03068 +Y@hovah > ?

00176 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <{00176} +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 +>ivver > ? have not I the LORD <03068 +Y@hovah > ?

00176 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <{00176} +>ow > the blind <05787 +>ivver > ? have not I the LORD <03068 +Y@hovah > ?

00176 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <{00176} +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 +>ivver > ? have not I the LORD <03068 +Y@hovah > ?

00176 EX0 005 003 And they said <00559 +>amar > , The God <00430 +>elohiy m > of the Hebrews <05680 +>lbriy > hath met <07122 +qara> > with us : let us go <03212 +yalak > , we pray <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiy m > ; lest <06435 +pen > he fall <06293 +paga< > upon us with pestilence <01698 +deber > , or <{00176} +>ow > with the sword <02719 +chereb > .

00176 EX0 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [ it be ] beast <00929 +b@hemah > or <{00176} +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 +<alah > up to the mount <02022 +har > .

00176 EX0 022 007 If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <{00176} +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief <01590 +gannab > be found <04672 +matsa> > , let him pay <07999 +shalam > double <08147 +sh@nayim > .

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <{00176} +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] :

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <{00176} +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] :

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <{00176} +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] :

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <{00176} +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] :

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <{00176} +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] :

00176 EX0 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ ought ] of his neighbour <07453 +rea< > , and it be hurt <07665 +shabar > , or <{00176} +>ow > die <04191 +muwth > , the owner <01167 +ba<al > thereof [ being ] not with it , he shall surely make [ it ] good <07999 +shalam > .

00176 EX0 023 004 If <03588 +kiy > thou meet <06293 +paga< > thine enemy s <00341 +>oyeb > ox <07794 +showr > or <{00176} +>ow > his ass <02543 +chamowr > going <08582 +ta<ah > astray <08582 +ta<ah > , thou shalt surely bring <07725 +shuwb > it back <07725 +shuwb > to him again <07725 +shuwb > .

00176 EX0 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , or <{00176} +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa> > not iniquity <05771 +<avon > , and die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 +<owlam > unto him and his seed <02233 +zera< > after <00310 +>achar > him .

00176 EX0 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <{00176} +>ow > when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > :

00176 EZE 014 017 Or <{00176} +>ow > [ if ] I bring <00935 +bow> > a sword <02719 +chereb > upon that land <00776 +>erets > , and say <00559 +>amar > , Sword <02719 +chereb > , go <05674 +<abar > through the land <00776 +>erets > ; so that I cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it :

00176 EZE 014 019 Or <{00176} +>ow > [ if ] I send <07971 +shalach > a pestilence <01698 +deber > into <00413 +>el > that land <00776 +>erets > , and pour <08210 +shaphak > out my fury <02534 +chemah > upon it in blood <01818 +dam > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > :

00176 EZE 021 010 It is sharpened <02300 +chadad > to make a sore slaughter <02873 +tabach > ; it is furbished <04803 +marat > that it may glitter <01300 +baraq > : should we then <{00176} +>ow > make mirth <07797 +suws > ? it contemneth <03988 +ma>ac > the rod <07626 +shebet > of my son <01121 +ben > , [ as ] every <03605 +kol > tree <06086 +<ets > .

00176 GEN 024 049 And now <06258 +<attah > if <00518 +>im > ye will deal <06213 +<asah > kindly <02617 +cheched > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <{00176} +>ow > to the left <08040 +s@mo>wl > .

00176 GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 +<anah > and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <{00176} +>ow > good <02896 +towb > .

00176 GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na<arah > abide <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least <{00176} +>ow > ten <06218

+<asowr > ; after <00310 +>achar > that she shall go <03212  
+yal ak > .

00176 GEN 024 055 And her brother <00251 +>ach > and her mother  
<00517 +>em > said <00559 +>amar > , Let the damsel <05291  
+na<arah > abide <03427 +>yashab > with us [ a few ] days <03117  
+yowm > , at <{00176} +>ow > the least <00176 +>ow > ten <06218  
+<asowr > ; after <00310 +>achar > that she shall go <03212  
+yal ak > .

00176 GEN 031 043 And Laban <03837 +>Laban > answered <06030  
+<anah > and said <00559 +>amar > unto Jacob <03290 +>Ya<aqob > ,  
[ These ] daughters <01363 +>gobahh > [ are ] my daughters <01363  
+>gobahh > , and [ these ] children <01121 +>ben > [ are ] my  
children <01121 +>ben > , and [ these ] cattle <06629 +>tso>n > [  
are ] my cattle <06629 +>tso>n > , and all <03605 +>kol > that  
thou seest <07200 +>ra>ah > [ is ] mine : and what <04100 +>mah >  
can I do <06213 +>asah > this day <03117 +>yowm > unto these my  
daughters <01363 +>gobahh > , or <{00176} +>ow > unto their  
children <01121 +>ben > which <00834 +>aher > they have born  
<03205 +>yal ad > ?

00176 GEN 044 008 Behold <02005 +>hen > , the money <03701  
+>keceph > , which <00834 +>aher > we found <04672 +>matsa> > in  
our sacks <00572 +>amtachath > mouths <06310 +>peh > , we brought  
<07725 +>shuwb > again <07725 +>shuwb > unto thee out of the land  
<00776 +>erets > of Canaan <03667 +>K@na<an > : how <00349 +>eyk  
> then should we steal <01589 +>ganab > out of thy Lord s <00113  
+>adown > house <01004 +>bayi th > silver <03701 +>keceph > or  
<{00176} +>ow > gold <02091 +>zahab > ?

00176 GEN 044 019 My Lord <00113 +>adown > asked <07592 +>sha>al  
> his servants <05650 +>ebed > , saying <00559 +>amar > , Have  
<03426 +>yesh > ye a father <1> , or <{00176} +>ow > a brother  
<00251 +>ach > ?

00176 ISA 007 011 Ask <07592 +>sha>al > thee a sign <00226 +>owth  
> of the LORD <03068 +>Y@hovah > thy God <00430 +>elohiym > ; ask  
<07592 +>sha>al > it either in the depth <06009 +>amaq > , or  
<{00176} +>ow > in the height <01361 +>gabahh > above <04605  
+>ma<al > .

00176 ISA 027 005 Or <{00176} +>ow > let him take <02388 +>chazaq  
> hold <02388 +>chazaq > of my strength <04581 +>ma<owz > , [ that  
] he may make <06213 +>asah > peace <07965 +>shalowm > with me ;  
[ and ] he shall make <06213 +>asah > peace <07965 +>shalowm >  
with me .

00176 ISA 050 001 Thus <03541 +>koh > saith <00559 +>amar > the  
LORD <03068 +>Y@hovah > , Where <00335 +>ay > [ is ] the bill  
<05612 +>cepher > of your mother s <00517 +>em > divorcement  
<03748 +>k@riythuwth > , whom <00834 +>aher > I have put <07971  
+>shalach > away ? or <{00176} +>ow > which <04310 +>miy > of my  
creditors <05383 +>nashah > [ is it ] to whom <00834 +>aher > I  
have sold <04376 +>makar > you ? Behold <02005 +>hen > , for your  
iniquities <05771 +>avon > have ye sold <04376 +>makar >  
yourselves , and for your transgressions <06588 +>pesha< > is  
your mother <00517 +>em > put <07971 +>shalach > away .

00176 JER 016 002 Thou shalt not take <03947 +>laqach > thee a  
wife <00802 +>i shshah > , neither <03808 +>lo> > shalt thou have  
sons <01121 +>ben > or <{00176} +>ow > daughters <01121 +>ben > in  
this <02088 +>zeh > place <04725 +>maqowm > .

00176 JER 023 033 And when <03588 +>kiy > this <02088 +>zeh >  
people <05971 +>am > , or <00176 +>ow > the prophet <05030  
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+nabiy> > , or <{00176} +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [ is ] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00176 JER 023 033 And when <03588 +kiy > this <02088 +zeh > people <05971 +<am > , or <{00176} +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [ is ] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00176 JER 040 005 Now while he was not yet <05750 +<owd > gone <07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 +<am > : or <{00176} +>ow > go <03212 +yalak > wheresoever it seemeth <05869 +<ayin > convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > .

00176 JOB 003 015 Or <{00176} +>ow > with princes <08269 +sar > that had gold <02091 +zahab > , who filled <04390 +male> > their houses <01004 +bayith > with silver <03701 +keceph > :

00176 JOB 003 016 Or <{00176} +>ow > as an hidden <02934 +taman > untimely <05309 +nephel > birth<05309 +nephel > I had not been <01961 +hayah > ; as infants <05768 +<owlel > [ which ] never <03808 +lo> > saw <07200 +ra>ah > light <00216 +>owr > .

00176 JOB 012 008 Or <{00176} +>ow > speak <07878 +siyach > to the earth <00776 +>erets > , and it shall teach <03384 +yarah > thee : and the fishes <01709 +dag > of the sea <03220 +yam > shall declare <05608 +caphar > unto thee .

00176 JOB 013 022 Then call <07121 +qara> > thou , and I will answer <06030 +<anah > : or <{00176} +>ow > let me speak <01696 +dabar > , and answer <07725 +shuwb > thou me .

00176 JOB 016 003 Shall vain <07307 +ruwach > words <01697 +dabar > have an end <07093 +gets > ? or <{00176} +>ow > what <04100 +mah > emboldeneth <04834 +marats > thee that thou answerest <06030 +<anah > ?

00176 JOB 022 011 Or <{00176} +>ow > darkness <02822 +choshek > , [ that ] thou canst not see <07200 +ra>ah > ; and abundance <08229 +shiph<ah > of waters <04325 +mayim > cover <03680 +kacah > thee .

00176 JOB 035 007 If <00518 +>im > thou be righteous <06663 +tsadaq > , what <04100 +mah > givest<05414 +nathan > thou him ? or <{00176} +>ow > what <04100 +mah > receiveth <03947 +laqach > he of thine hand <03027 +yad > ?

00176 JOB 038 005 Who <04310 +miy > hath laid <07760 +suwm > the measures <04461 +memad > thereof , if <03588 +kiy > thou knowest <03045 +yada< > ? or <{00176} +>ow > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav > upon it ?

00176 JOB 038 006 Whereupon are the foundations <00134 +>eden > thereof fastened <02883 +taba< > ? or <{00176} +>ow > who <04310 +miy > laid <03384 +yarah > the corner <06438 +pinnaah > stone <68> thereof ;

00176 JOB 038 028 Hath <03426 +yesh > the rain <04306 +matar > a father <1> ? or <{00176} +>ow > who <04310 +miy > hath begotten <03205 +yalad > the drops <96> of dew <02919 +tal > ?

00176 JOB 038 031 Canst thou bind <07194 +qashar > the sweet <04575 +ma<adannah > influences <04575 +ma<adannah > of Pleiades <03598 +Kiyamah > , or <{00176} +>ow > loose <06605 +pathach > the bands <04189 +mowsh@kah > of Orion <03685 +K@ciyl > ?

00176 JOB 038 036 Who <04310 +miy > hath put <07896 +shiyth > wisdom <02451 +chokmah > in the inward <02910 +tuwchah > parts ? or <{00176} +>ow > who <04310 +miy > hath given <05414 +nathan > understanding <00998 +biynah > to the heart <07907 +sekviy > ?

00176 JOS 007 003 And they returned <07725 +shuwb > to Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him , Let not all <03605 +kol > the people <05971 +<am > go <05927 +<alah > up ; but let about two or <{00176} +>ow > three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 +<alah > up and smite <06221 +<Asiy>el > Ai <05857 +<Ay > ; [ and ] make not all <03605 +kol > the people <05971 +<am > to labour <03021 +yaga< > thither <08033 +sham > ; for they [ are but ] few <04592 +m@<at > .

00176 JUD 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow> > to Mizpeh <04709 +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa> > out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [ was his ] only <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <00369 +>ayin > son <01121 +ben > nor <{00176} +>ow > daughter <01323 +bath > .

00176 JUD 018 019 And they said <00559 +>amar > unto him , Hold <02790 +charash > thy peace <02790 +charash > , lay <07760 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to us a father <1> and a priest <03548 +kohen > : [ is it ] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or <{00176} +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ?

00176 JUD 019 013 And he said <00559 +>amar > unto his servant <05288 +na<ar > , Come <03212 +yalak > , and let us draw near <07126 +qarab > to one <00259 +>echad > of these places <04725 +maqowm > to lodge <03885 +luwn > all <03885 +luwn > night , in Gibeah <01390 +Gib<ah > , or <{00176} +>ow > in Ramah <07414 +Ramah > .

00176 JUD 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <{00176} +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his

wi fe <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 +<eth > , [ that ] ye should be guilty <00816 +>asham > .

00176 LEV 001 010 And if <00518 +>im > his offering <07133 +qorban > [ be ] of the flocks <06629 +tso>n > , [ namely ] , of the sheep <03775 +keseb > , or <{00176} +>ow > of the goats <05795 +<ez > , for a burnt <05930 +<olah > sacrifice ; he shall bring <07126 +qarab > it a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > .

00176 LEV 001 014 And if <00518 +>im > the burnt <05930 +<olah > sacrifice for his offering <07133 +qorban > to the LORD <03068 +Y@hovah > [ be ] of fowls <05775 +<owph > , then he shall bring <07126 +qarab > his offering <07133 +qorban > of turtledoves <08449 +towr > , or <{00176} +>ow > of young <01121 +ben > pigeons <03123 +yownah > .

00176 LEV 003 006 And if <00518 +>im > his offering <07133 +qorban > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offering unto the LORD <03068 +Y@hovah > [ be ] of the flock <06629 +tso>n > ; male <02145 +zakar > or <{00176} +>ow > female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > .

00176 LEV 004 023 Or <{00176} +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa<iyr > of the goats <05795 +<ez > , a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > > :

00176 LEV 004 028 Or <{00176} +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@<iyrah > of the goats <05795 +<ez > , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > .

00176 LEV 004 028 Or <00176 +>ow > if <{00176} +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@<iyrah > of the goats <05795 +<ez > , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > .

00176 LEV 005 001 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 +<ed > , whether <{00176} +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00176 LEV 005 001 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 +<ed > , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <{00176} +>ow > known <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .



00176 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <{00176}> +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

00176 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <{00176}> +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

00176 LEV 005 002 Or <{00176}> +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

00176 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <{00176}> +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

00176 LEV 005 003 Or <{00176}> +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [ it be ] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > .

00176 LEV 005 004 Or <{00176}> +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do evil <07489 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > , whatsoever [ it be ] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

00176 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do evil <07489 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > , whatsoever [ it be ] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

+ra<a< > , or <{00176} +>ow > to do good <03190 +yatab > ,  
 whatsoever [ it be ] that a man <00120 +>adam > shall pronounce  
 <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid  
 <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of  
 it ] , then he shall be guilty <00816 +>asham > in one <00259  
 +>echad > of these <00428 +>el - leh > .

00176 LEV 005 006 And he shall bring <00935 +bow> > his trespass  
 <00817 +>asham > offering <00817 +>asham > unto the LORD <03068  
 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher >  
 he hath sinned <02398 +chata> > , a female <05347 +n@qebah >  
 from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or  
 <{00176} +>ow > a kid <08166 +s@<iyrah > of the goats <05795  
 +<ez > , for a sin <02403 +chatta>ah > offering ; and the priest  
 <03548 +kohen > shall make an atonement <03722 +kaphar > for him  
 concerning his sin <02403 +chatta>ah > .

00176 LEV 005 007 And if <00518 +>im > he be not able to bring  
 <05060 +naga< > a lamb <07716 +seh > , then he shall bring  
 <00935 +bow> > for his trespass <00817 +>asham > , which <00834  
 +>aher > he hath committed <02398 +chata> > , two <08147  
 +sh@nayim > turtledoves <08449 +towr > , or <{00176} +>ow > two  
 <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ,  
 unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a  
 sin <02403 +chatta>ah > offering , and the other <00259 +>echad  
 > for a burnt <05930 +<olah > offering .

00176 LEV 005 011 But if <00518 +>im > he be not able <05381  
 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim >  
 turtledoves <08449 +towr > , or <{00176} +>ow > two <08147  
 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then  
 he that sinned <02398 +chata> > shall bring <00935 +bow> > for  
 his offering <07133 +qorban > the tenth <06224 +<asiyriy > part  
 of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for  
 a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm >  
 no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808  
 +lo> > shall he put <05414 +nathan > [ any ] frankincense <03828  
 +l@bownah > thereon <05921 +<al > : for it [ is ] a sin <02403  
 +chatta>ah > offering .

00176 LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin  
 <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604  
 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584  
 +kachash > unto his neighbour <05997 +<amiyth > in that which  
 was delivered <06487 +piqqadown > him to keep , or <00176 +>ow >  
 in fellowship <08667 +t@suwmeth > , or <{00176} +>ow > in a  
 thing taken <01497 +gazal > away by violence <01498 +gazel > ,  
 or <00176 +>ow > hath deceived <06231 +<ashaq > his neighbour  
 <05997 +<amiyth > ;

00176 LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin  
 <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604  
 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584  
 +kachash > unto his neighbour <05997 +<amiyth > in that which  
 was delivered <06487 +piqqadown > him to keep , or <00176 +>ow >  
 in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing  
 taken <01497 +gazal > away by violence <01498 +gazel > , or  
 <{00176} +>ow > hath deceived <06231 +<ashaq > his neighbour  
 <05997 +<amiyth > ;

00176 LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin  
 <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604  
 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584  
 +kachash > unto his neighbour <05997 +<amiyth > in that which  
 was delivered <06487 +piqqadown > him to keep , or <{00176} +>ow >  
 > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a  
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thing taken <01497 +gazal > away by violence <01498 +gazel > ,  
or <00176 +>ow > hath deceived <06231 +<ashaq > his neighbour  
<05997 +<amiyth > ;

00176 LEV 006 003 Or <{00176} +>ow > have found <04672 +matsa> >  
that which was lost <9> , and lieth <03584 +kachash > concerning  
it , and sweareth <07650 +shaba< > falsely <08267 +sheqer > ; in  
any <00259 +>echad > of all <03605 +kol > these that a man  
<00120 +>adam > doeth <06213 +<asah > , sinning <02398 +chata> >  
therein <02007 +hennah > :

00176 LEV 006 004 Then it shall be , because <03588 +kiy > he  
hath sinned <02398 +chata> > , and is guilty <00816 +>asham > ,  
that he shall restore <07725 +shuwb > that which <00834 +>aher >  
he took violently <01500 +g@zelah > away , or <{00176} +>ow >  
the thing which <00834 +>aher > he hath deceitfully <06231  
+<ashaq > gotten , or <00176 +>ow > that which <00834 +>aher >  
was delivered <06487 +piqqadown > him to keep <06485 +paqad > ,  
or <00176 +>ow > the lost <9> thing which <00834 +>aher > he  
found <04672 +matsa> > ,

00176 LEV 006 004 Then it shall be , because <03588 +kiy > he  
hath sinned <02398 +chata> > , and is guilty <00816 +>asham > ,  
that he shall restore <07725 +shuwb > that which <00834 +>aher >  
he took violently <01500 +g@zelah > away , or <00176 +>ow > the  
thing which <00834 +>aher > he hath deceitfully <06231 +<ashaq >  
gotten , or <00176 +>ow > that which <00834 +>aher > was  
delivered <06487 +piqqadown > him to keep <06485 +paqad > , or  
<{00176} +>ow > the lost <9> thing which <00834 +>aher > he  
found <04672 +matsa> > ,

00176 LEV 006 004 Then it shall be , because <03588 +kiy > he  
hath sinned <02398 +chata> > , and is guilty <00816 +>asham > ,  
that he shall restore <07725 +shuwb > that which <00834 +>aher >  
he took violently <01500 +g@zelah > away , or <00176 +>ow > the  
thing which <00834 +>aher > he hath deceitfully <06231 +<ashaq >  
gotten , or <{00176} +>ow > that which <00834 +>aher > was  
delivered <06487 +piqqadown > him to keep <06485 +paqad > , or  
<00176 +>ow > the lost <9> thing which <00834 +>aher > he found  
<04672 +matsa> > ,

00176 LEV 006 005 Or <{00176} +>ow > all <03605 +kol > that  
about <05921 +<al > which <00834 +>aher > he hath sworn <07650  
+shaba< > falsely <08267 +sheqer > ; he shall even restore  
<07999 +shalam > it in the principal <07218 +ro>sh > , and shall  
add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more  
<03254 +yacaph > thereto <05921 +<al > , [ and ] give <05414  
+nathan > it unto him to whom <00834 +>aher > it appertaineth ,  
in the day <03119 +yowmam > of his trespass <00819 +>ashmah >  
offering .

00176 LEV 007 016 But if <00518 +>im > the sacrifice <02077  
+zebach > of his offering <07133 +qorban > [ be ] a vow <05088  
+neder > , or <{00176} +>ow > a voluntary <05071 +n@dabah >  
offering , it shall be eaten <00398 +>akal > the same day <03119  
+yowmam > that he offereth <07126 +qarab > his sacrifice <02077  
+zebach > : and on the morrow <04283 +mochorath > also the  
remainder <03498 +yathar > of it shall be eaten <00398 +>akal > :

00176 LEV 007 021 Moreover the soul <05315 +nephesh > that shall  
touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah >  
[ thing , as ] the uncleanness <02932 +tum>ah > of man <00120  
+>adam > , or <{00176} +>ow > [ any ] unclean <02931 +tame> >  
beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol >  
abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] ,  
and eat <00398 +>akal > of the flesh <01320 +basar > of the

sacri fice <02077 +zebach > of peace <08002 +shel em > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

00176 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <{00176} +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacri fice <02077 +zebach > of peace <08002 +shel em > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

00176 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <{00176} +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

00176 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <{00176} +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

00176 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <{00176} +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

00176 LEV 012 006 And when the days <03117 +yowm > of her puri fying <02892 +tohar > are fulfilled <04390 +male> > , for a son <01121 +ben > , or for a daughter <01323 +bath > , she shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a burnt <05930 +<olah > offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <{00176} +>ow > a turtledove <08449 +towr > , for a sin <02403 +chatta>ah > offering , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , unto the priest <03548 +kohen > :

00176 LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +taher > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [ is ] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <{00176} +>ow > a female <05347 +n@qebah > .

00176 LEV 012 008 And if <00518 +>im > she be not able to bring <04672 +matsa> > a lamb <07716 +seh > , then she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 +<olah > offering , and the other <00259 +>echad > for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +taher > .

00176 LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 +<owr > of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <{00176} +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 +<owr > of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > ; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > :

00176 LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 +<owr > of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 +<owr > of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > ; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <{00176} +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > :

00176 LEV 013 016 Or <{00176} +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548 +kohen > ;

00176 LEV 013 019 And in the place <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <{00176} +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and somewhat reddish <00125 +>adamdam > , and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ;

00176 LEV 013 024 Or <{00176} +>ow > if <03588 +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 +<owr > whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ;

00176 LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 +<owr > whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348

+mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +adamdam > , or <{00176} +ow > white <03836 +laban > ;

00176 LEV 013 029 If <03588 +kiy > a man <00376 +iysh > or <00176 +ow > woman <00802 +ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <{00176} +ow > the beard <02206 +zaqan > ;

00176 LEV 013 029 If <03588 +kiy > a man <00376 +iysh > or <{00176} +ow > woman <00802 +ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <00176 +ow > the beard <02206 +zaqan > ;

00176 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 +amoq > than <04480 +min > the skin <05785 +owr > ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or <{00176} +ow > beard <02206 +zaqan > .

00176 LEV 013 038 If a man <00376 +iysh > also or <{00176} +ow > a woman <00802 +ishshah > have <01961 +hayah > in the skin <05785 +owr > of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ;

00176 LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > head , or <00176 +ow > bald <01372 +gabbachath > forehead <01372 +gabbachath > , a white <03836 +laban > reddish <00125 +adamdam > sore <05061 +nega< > ; it [ is ] a leprosy <06883 +tsara<ath > sprung <06524 +parach > up in his bald <01372 +gabbachath > head , or <{00176} +ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > .

00176 LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > head , or <{00176} +ow > bald <01372 +gabbachath > forehead <01372 +gabbachath > , a white <03836 +laban > reddish <00125 +adamdam > sore <05061 +nega< > ; it [ is ] a leprosy <06883 +tsara<ath > sprung <06524 +parach > up in his bald <01372 +gabbachath > head , or <00176 +ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > .

00176 LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the rising <07613 +s@>eth > of the sore <05061 +nega< > [ be ] white <03836 +laban > reddish <00125 +adamdam > in his bald <01372 +gabbachath > head , or <{00176} +ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath > , as the leprosy <06883 +tsara<ath > appeareth <04758 +mar>eh > in the skin <05785 +owr > of the flesh <01320 +basar > ;

00176 LEV 013 047 The garment <00899 +beged > also that the plague <05061 +nega< > of leprosy <06883 +tsara<ath > is in , [ whether it be ] a woollen <06785 +tsemer > garment <00899 +beged > , or <{00176} +ow > a linen <06593 +pishteh > garment <00899 +beged > ;

00176 LEV 013 048 Whether <00176 +ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +ow > woof <06154 +ereb > ; of linen <06593 +pishteh > , or <00176 +ow > of woollen <06785 +tsemer > ; whether <{00176} +ow > in a skin <05785 +owr > ,

or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <{00176} +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <{00176} +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 048 Whether <{00176} +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <{00176} +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <{00176} +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <{00176} +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <{00176} +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or

<00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin  
 <05785 +<owr > ; it [ is ] a plague <05061 +nega< > of leprosy  
 <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto  
 the priest <03548 +kohen > :

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish  
 <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam >  
 in the garment <00899 +beqed > , or <00176 +>ow > in the skin  
 <05785 +<owr > , either <{00176} +>ow > in the warp <08359  
 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or  
 <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin  
 <05785 +<owr > ; it [ is ] a plague <05061 +nega< > of leprosy  
 <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto  
 the priest <03548 +kohen > :

00176 LEV 013 051 And he shall look <07200 +ra>ah > on the  
 plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day  
 <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be  
 spread <06581 +pasah > in the garment <00899 +beqed > , either  
 <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow >  
 in the woof <06154 +<ereb > , or <{00176} +>ow > in a skin  
 <05785 +<owr > , [ or <00176 +>ow > ] in any <03605 +kol > work  
 <04399 +m@la>kah > that is made <06213 +<asah > of skin <05785  
 +<owr > ; the plague <05061 +nega< > [ is ] a fretting <03992  
 +ma>ar > leprosy <06883 +tsara<ath > ; it [ is ] unclean <02931  
 +tame> > .

00176 LEV 013 051 And he shall look <07200 +ra>ah > on the  
 plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day  
 <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be  
 spread <06581 +pasah > in the garment <00899 +beqed > , either  
 <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow >  
 in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785  
 +<owr > , [ or <00176 +>ow > ] in any <03605 +kol > work <04399  
 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ;  
 the plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar >  
 leprosy <06883 +tsara<ath > ; it [ is ] unclean <02931 +tame> > .

00176 LEV 013 051 And he shall look <07200 +ra>ah > on the  
 plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day  
 <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be  
 spread <06581 +pasah > in the garment <00899 +beqed > , either  
 <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow >  
 in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785  
 +<owr > , [ or <00176 +>ow > ] in any <03605 +kol > work <04399  
 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ;  
 the plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar >  
 leprosy <06883 +tsara<ath > ; it [ is ] unclean <02931 +tame> > .

00176 LEV 013 051 And he shall look <07200 +ra>ah > on the  
 plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day  
 <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be  
 spread <06581 +pasah > in the garment <00899 +beqed > , either  
 <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow >  
 in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785  
 +<owr > , [ or <{00176} +>ow > ] in any <03605 +kol > work  
 <04399 +m@la>kah > that is made <06213 +<asah > of skin <05785  
 +<owr > ; the plague <05061 +nega< > [ is ] a fretting <03992  
 +ma>ar > leprosy <06883 +tsara<ath > ; it [ is ] unclean <02931  
 +tame> > .

00176 LEV 013 052 He shall therefore burn <08313 +saraph > that  
 garment <00899 +beqed > , whether <{00176} +>ow > warp <08359  
 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen  
 <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > ,  
 or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin  
 12/8/2021



<05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00176 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <{00176} +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00176 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <{00176} +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00176 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <{00176} +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00176 LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ;

00176 LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ;

00176 LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <{00176} +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ;

00176 LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 +<ayin > , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in

the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth >  
inward , [ whether ] it [ be ] bare <07146 +qarachath > within  
<07146 +qarachath > or <{00176} +>ow > without <01372  
+gabbachath > .

00176 LEV 013 056 And if the priest <03548 +kohen > look <07200  
+ra>ah > , and , behold <02009 +hinneh > , the plague <05061  
+nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh >  
after <00310 +>achar > the washing <03526 +kabac > of it ; then  
he shall rend <07167 +qara< > it out of the garment <00899  
+begeg > , or <00176 +>ow > out of the skin <05785 +<owr > , or  
<00176 +>ow > out of the warp <08359 +sh@thiy > , or <{00176}  
+>ow > out of the woof <06154 +<ereb > :

00176 LEV 013 056 And if the priest <03548 +kohen > look <07200  
+ra>ah > , and , behold <02009 +hinneh > , the plague <05061  
+nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh >  
after <00310 +>achar > the washing <03526 +kabac > of it ; then  
he shall rend <07167 +qara< > it out of the garment <00899  
+begeg > , or <{00176} +>ow > out of the skin <05785 +<owr > ,  
or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176  
+>ow > out of the woof <06154 +<ereb > :

00176 LEV 013 056 And if the priest <03548 +kohen > look <07200  
+ra>ah > , and , behold <02009 +hinneh > , the plague <05061  
+nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh >  
after <00310 +>achar > the washing <03526 +kabac > of it ; then  
he shall rend <07167 +qara< > it out of the garment <00899  
+begeg > , or <00176 +>ow > out of the skin <05785 +<owr > , or  
<{00176} +>ow > out of the warp <08359 +sh@thiy > , or <00176  
+>ow > out of the woof <06154 +<ereb > :

00176 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah >  
still <05750 +<owd > in the garment <00899 +begeg > , either  
<{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow >  
in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605  
+kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ]  
a spreading <06524 +parach > [ plague ] : thou shalt burn <08313  
+saraph > that wherein <00834 +>aher > the plague <05061 +nega<  
> [ is ] with fire <00784 +>esh > .

00176 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah >  
still <05750 +<owd > in the garment <00899 +begeg > , either  
<00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow >  
in the woof <06154 +<ereb > , or <{00176} +>ow > in any <03605  
+kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ]  
a spreading <06524 +parach > [ plague ] : thou shalt burn <08313  
+saraph > that wherein <00834 +>aher > the plague <05061 +nega<  
> [ is ] with fire <00784 +>esh > .

00176 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah >  
still <05750 +<owd > in the garment <00899 +begeg > , either  
<00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow >  
in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605  
+kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ]  
a spreading <06524 +parach > [ plague ] : thou shalt burn <08313  
+saraph > that wherein <00834 +>aher > the plague <05061 +nega<  
> [ is ] with fire <00784 +>esh > .

00176 LEV 013 058 And the garment <00899 +begeg > , either  
<00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof  
<06154 +<ereb > , or <{00176} +>ow > whatsoever <03605 +kol >  
thing <03627 +k@liy > of skin <05785 +<owr > [ it be ] , which  
<00834 +>aher > thou shalt wash <03526 +kabac > , if the plague  
<05061 +nega< > be departed <05493 +cuwr > from them , then it  
shall be washed <03526 +kabac > the second <08145 +sheniy > time  
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, and shall be clean <02891 +taher > .

00176 LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <{00176} +>ow > woof <06154 +<ereb > , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +taher > .

00176 LEV 013 058 And the garment <00899 +beged > , either <{00176} +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +taher > .

00176 LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <{00176} +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <{00176} +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <{00176} +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing

<03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean  
<02891 +taher > , or <00176 +>ow > to pronounce it unclean  
<02930 +tame> > .

00176 LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449  
+towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121  
+ben > pigeons <03123 +yownah > , such as he is able <05381  
+nasag > to get <05381 +nasag > ; and the one <00259 +>echad >  
shall be a sin <02403 +chatta>ah > offering , and the other  
<00259 +>echad > a burnt <05930 +<olah > offering .

00176 LEV 014 030 And he shall offer <06213 +<asah > the one  
<00259 +>echad > of the turtledoves <08449 +towr > , or <{00176}  
+>ow > of the young <01121 +ben > pigeons <03123 +yownah > ,  
such as he can get <05381 +nasag > ;

00176 LEV 014 037 And he shall look <07200 +ra>ah > on the  
plague <05061 +nega< > , and , behold <02009 +hinneh > , [ if ]  
the plague <05061 +nega< > [ be ] in the walls <07023 +qiy r > of  
the house <01004 +bayi th > with hollow <08258 +sh@qa<ruwrah >  
strakes <08258 +sh@qa<ruwrah > , greenish <03422 +y@raqraq > or  
<{00176} +>ow > reddish <00125 +>adamdam > , which in sight  
<04758 +mar>eh > [ are ] lower <08217 +shaphal > than <04480  
+min > the wall <07023 +qiy r > ;

00176 LEV 015 003 And this <02063 +zo>th > shall be his  
uncleanness <02932 +tum>ah > in his issue <02101 +zowb > :  
whether his flesh <01320 +basar > run <07325 +ruwr > with his  
issue <02101 +zowb > , or <{00176} +>ow > his flesh <01320  
+basar > be stopped <02856 +chatham > from his issue <02101  
+zowb > , it [ is ] his uncleanness <02932 +tum>ah > .

00176 LEV 015 014 And on the eighth <08066 +sh@miyniy > day  
<03117 +yowm > he shall take <03947 +laqach > to him two <08147  
+sh@nayim > turtledoves <08449 +towr > , or <{00176} +>ow > two  
<08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ,  
and come <00935 +bow> > before <06440 +paniy m > the LORD <03068  
+Y@hovah > unto the door <06607 +pethach > of the tabernacle  
<00168 +>ohel > of the congregation <04150 +mow<ed > , and give  
<05414 +nathan > them unto the priest <03548 +kohen > :

00176 LEV 015 023 And if <00518 +>im > it [ be ] on <05921 +<al  
> [ her ] bed <04904 +mishkab > , or <{00176} +>ow > on <05921  
+<al > any thing <03627 +k@liy > whereon she sitteth <03427  
+yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it ,  
he shall be unclean until <05704 +<ad > the even <06153 +<ereb >  
.

00176 LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah  
> have <01961 +hayah > an issue <02100 +zuwb > of her blood  
<01818 +dam > many <07227 +rab > days <03117 +yowm > out of the  
time <06256 +<eth > of her separation <05079 +niddah > , or  
<{00176} +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond  
<05921 +<al > the time <06256 +<eth > of her separation <05079  
+niddah > ; all <03605 +kol > the days <03117 +yowm > of the  
issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall  
be as the days <03117 +yowm > of her separation <05079 +niddah >  
: she [ shall be ] unclean <02931 +tame> > .

00176 LEV 015 029 And on the eighth <08066 +sh@miyniy > day  
<03117 +yowm > she shall take <3947+laqach > unto her two <08147  
+sh@nayim > turtles <08449 +towr > , or <{00176} +>ow > two  
<08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ,  
and bring <00935 +bow> > them unto the priest <03548 +kohen > ,  
to the door <06607 +pethach > of the tabernacle <00168 +>ohel >  
of the congregation <04150 +mow<ed > .

00176 LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 +>ez > , in the camp <04264 +machaneh > , or <{00176} +>ow > that killeth <07819 +shachat > [ it ] out of the camp <04264 +machaneh > ,

00176 LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <{00176} +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 +>ez > , in the camp <04264 +machaneh > , or <00176 +>ow > that killeth <07819 +shachat > [ it ] out of the camp <04264 +machaneh > ,

00176 LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <{00176} +>ow > goat <05795 +>ez > , in the camp <04264 +machaneh > , or <00176 +>ow > that killeth <07819 +shachat > [ it ] out of the camp <04264 +machaneh > ,

00176 LEV 017 008 And thou shalt say <00559 +>amar > unto them , Whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > which <00834 +>aher > sojourn <01481 +guwr > among <08432 +tavek > you , that offereth <05926 +>illeg > a burnt <05930 +>olah > offering or <{00176} +>ow > sacrifice <02077 +zebach > ,

00176 LEV 017 013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <{00176} +>ow > fowl <05775 +>owph > that may be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 +>aphar > .

00176 LEV 018 009 The nakedness <06172 +>ervah > of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <{00176} +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 +>ervah > thou shalt not uncover <01540 +galah > .

00176 LEV 018 009 The nakedness <06172 +>ervah > of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <{00176} +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 +>ervah > thou shalt not uncover <01540 +galah > .

00176 LEV 018 010 The nakedness <06172 +>ervah > of thy son s <01121 +ben > daughter <01323 +bath > , or <{00176} +>ow > of thy daughter s <01323 +bath > daughter <01323 +bath > , [ even ] their nakedness <06172 +>ervah > thou shalt not uncover <01540 +galah > : for theirs <02007 +hennah > [ is ] thine own nakedness <06172 +>ervah > .

00176 LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +>laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +>bath > , or <{00176} +>ow > his mother s <00517 +>em > daughter <01323 +>bath > , and see <07200 +>ra>ah > her nakedness <06172 +>ervah > , and she see <07200 +>ra>ah > his nakedness <06172 +>ervah > ; it [ is ] a wicked <02617 +>checed > thing ; and they shall be cut <03772 +>karath > off in the sight <05869 +>ayin > of their people <05971 +>am > : he hath uncovered <01540 +>galah > his sister s <00269 +>achowth > nakedness <06172 +>ervah > ; he shall bear <05375 +>nasa> > his ini qui ty <05771 +>avon > .

00176 LEV 020 027 A man <00376 +>iysh > also or <{00176} +>ow > woman <00802 +>ishshah > that hath <01961 +>hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +>yidd@<only > , shall surely be put to death <04191 +>muwth > : they shall stone <07275 +>ragam > them with stones <68> : their blood <01818 +>dam > [ shall be ] upon them .

00176 LEV 021 018 For whatsoever <03605 +>kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +>m>uwm > , he shall not approach <07126 +>qarab > : a blind <05787 +>i>vver > man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +>picceach > , or <00176 +>ow > he that hath a flat <02763 +>charam > nose <02763 +>charam > , or <{00176} +>ow > any thing superfluous <08311 +>sara< > ,

00176 LEV 021 018 For whatsoever <03605 +>kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +>m>uwm > , he shall not approach <07126 +>qarab > : a blind <05787 +>i>vver > man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +>picceach > , or <{00176} +>ow > he that hath a flat <02763 +>charam > nose <02763 +>charam > , or <00176 +>ow > any thing superfluous <08311 +>sara< > ,

00176 LEV 021 018 For whatsoever <03605 +>kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +>m>uwm > , he shall not approach <07126 +>qarab > : a blind <05787 +>i>vver > man <00376 +>iysh > , or <{00176} +>ow > a lame <06455 +>picceach > , or <00176 +>ow > he that hath a flat <02763 +>charam > nose <02763 +>charam > , or <00176 +>ow > any thing superfluous <08311 +>sara< > ,

00176 LEV 021 019 Or <00176 +>ow > a man <00376 +>iysh > that is brokenfooted , or <{00176} +>ow > brokenhanded ,

00176 LEV 021 019 Or <{00176} +>ow > a man <00376 +>iysh > that is brokenfooted , or <00176 +>ow > brokenhanded ,

00176 LEV 021 020 Or <00176 +>ow > crookbackt <01384 +>gi bben > , or <00176 +>ow > a dwarf <01851 +>daq > , or that hath a blemish <08400 +>t@ballul > in his eye <05869 +>ayin > , or <00176 +>ow > be scurvy <01618 +>garab > , or <00176 +>ow > scabbed <03217 +>yallepheth > , or <{00176} +>ow > hath his stones <00810 +>eshek > broken <04790 +>m@rowach > ;

00176 LEV 021 020 Or <00176 +>ow > crookbackt <01384 +>gi bben > , or <00176 +>ow > a dwarf <01851 +>daq > , or that hath a blemish <08400 +>t@ballul > in his eye <05869 +>ayin > , or <00176 +>ow > be scurvy <01618 +>garab > , or <{00176} +>ow > scabbed <03217 +>yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek > broken <04790 +>m@rowach > ;

00176 LEV 021 020 Or <00176 +>ow > crookbackt <01384 +>gi bben > , or <{00176} +>ow > a dwarf <01851 +>daq > , or that hath a blemish <08400 +>t@ballul > in his eye <05869 +>ayin > , or

<00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek > broken <04790 +m@rowach > ;

00176 LEV 021 020 Or <{00176} +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish <08400 +t@ballul > in his eye <05869 +<ayin > , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek > broken <04790 +m@rowach > ;

00176 LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish <08400 +t@ballul > in his eye <05869 +<ayin > , or <{00176} +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek > broken <04790 +m@rowach > ;

00176 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <{00176} +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 +<ad > he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ;

00176 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 +<ad > he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ] the dead <05315 +nephesh > , or <{00176} +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ;

00176 LEV 022 005 Or <{00176} +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ;

00176 LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <{00176} +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ;

00176 LEV 022 021 And whosoever offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shel em > offerings unto the LORD <03068 +Y@hovah > to accomplish <06381 +pala> > [ his ] vow <05088 +neder > , or <{00176} +>ow > a freewill <05071 +n@dabah > offering in beeves <01241 +baqar > or sheep <06629 +tso>n > , it shall be perfect <08549 +tamiym > to be accepted <07522 +ratsown > ; there shall be no <03808 +lo> > blemish <03971 +m>uwm > therein .

00176 LEV 022 022 Blind <05788 +<i>vvarown > , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or

<00176 +>ow > scurvy <01618 +garab > , or <{00176} +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 022 Blind <05788 +i vvarown > , or <00176 +>ow > broken <07665 +shabar > , or <{00176} +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 022 Blind <05788 +i vvarown > , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <{00176} +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 022 Blind <05788 +i vvarown > , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <{00176} +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 022 Blind <05788 +i vvarown > , or <{00176} +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 027 When a bullock <07794 +showr > , or <{00176} +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 +<ez > , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > .

00176 LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <{00176} +>ow > a goat <05795 +<ez > , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > .

00176 LEV 022 028 And [ whether <00518 +>im > it be ] cow <07794 +showr > or <{00176} +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in



one <00259 +>echad > day <03117 +yowm > .

00176 LEV 025 014 And if <03588 +kiy > thou sell <04376 +makar > ought <04465 +mimkar > unto thy neighbour <05997 +<amiyth > , or <{00176} +>ow > buyest <07069 +qanah > [ ought ] of thy neighbour s <05997 +<amiyth > hand <03027 +yad > , ye shall not oppress <03238 +yanah > one <00376 +>iysh > another <00250 +>Ezrachiy > :

00176 LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <{00176} +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [ any ] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > .

00176 LEV 025 049 Either <{00176} +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [ any ] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > .

00176 LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [ any ] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <{00176} +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > .

00176 LEV 026 041 And [ that ] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <{00176} +>ow > then <00227 +>az > their uncircumcised <06189 +<arel > hearts <03824 +lebab > be humbled <03665 +kana > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <05771 +<avon > :

00176 LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo > > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra > , or <{00176} +>ow > a bad <07451 +ra > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > .

00176 LEV 027 026 Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo > > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [ it be ] ox <07794 +showr > , or <{00176} +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > .

00176 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 +<iivver > forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra > ? offer <07126 +qarab > it now <04994 +na > > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <{00176} +>ow > accept <05375 +nasa > > thy person <06440 +paniyim > ?

sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

00176 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga< > [ him ] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 +<asah > evil <07451 +ra< > [ is ] good <02896 +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <{00176} +>ow > , Where <00346 +>ayeh > [ is ] the God <00430 +>elohiym > of judgment <04941 +mishpat > ?

00176 NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <{00176} +>ow > woman <00802 +>ishshah > shall commit <06213 +<asah > any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 +<asah > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ;

00176 NUM 005 014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be defiled <02930 +tame> > : or <{00176} +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame> > :

00176 NUM 005 030 Or <{00176} +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 +<abar > upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 +<amad > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 +<asah > upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > .

00176 NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <{00176} +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > :

00176 NUM 006 010 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall bring <00935 +bow> > two <08147 +sh@nayim > turtles <08449 +towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , to the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > > :

00176 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <{00176} +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

00176 NUM 009 021 And [ so ] it was , when <00834 +>aher > the

cloud <06051 +<anan > abode <01961 +hayah > from even <06153 +<ereb > unto the morning <01242 +boqer > , and [ that ] the cloud <06051 +<anan > was taken <05927 +<alah > up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <{00176} +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 +<anan > was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

00176 NUM 009 022 Or [ whether <00176 +>ow > it were ] two days <03117 +yowm > , or <{00176} +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 +<anan > tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 +<al > , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

00176 NUM 009 022 Or [ whether <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <{00176} +>ow > a year <03117 +yowm > , that the cloud <06051 +<anan > tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 +<al > , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

00176 NUM 009 022 Or [ whether <{00176} +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 +<anan > tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 +<al > , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

00176 NUM 011 008 [ And ] the people <05971 +<am > went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ] , and ground <02912 +tachan > [ it ] in mills <07347 +recheh > , or <{00176} +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans <06517 +paruwr > , and made <06213 +<asah > cakes <05692 +<uggah > of it : and the taste <02940 +ta<am > of it was as the taste <02940 +ta<am > of fresh <03955 +l@shad > oil <08081 +shemen > .

00176 NUM 015 003 And will make <06213 +<asah > an offering by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah > offering , or <00176 +>ow > a sacri fice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > in a freewill <05071 +n@dabah > offering , or <{00176} +>ow > in your solemn <04150 +mow<ed > feasts <04150 +mow<ed > , to make <06213 +<asah > a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n > :

00176 NUM 015 003 And will make <06213 +<asah > an offering by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah > offering , or <{00176} +>ow > a sacri fice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow > in your solemn <04150 +mow<ed > feasts <04150 +mow<ed > , to make <06213 +<asah > a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n > :

+baqar > , or <00176 +>ow > of the flock <06629 +tso>n > :

00176 NUM 015 003 And will make <06213 +<asah > an offering by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah > offering , or <00176 +>ow > a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow > in your solemn <04150 +mow<ed > feasts <04150 +mow<ed > , to make <06213 +<asah > a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241 +baqar > , or <{00176} +>ow > of the flock <06629 +tso>n > :

00176 NUM 015 003 And will make <06213 +<asah > an offering by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah > offering , or <00176 +>ow > a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <{00176} +>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow > in your solemn <04150 +mow<ed > feasts <04150 +mow<ed > , to make <06213 +<asah > a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n > :

00176 NUM 015 005 And the fourth <07243 +r@biy<iy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > for a drink <05262 +necek > offering shalt thou prepare <06213 +<asah > with the burnt <05930 +<olah > offering or <{00176} +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > .

00176 NUM 015 006 Or <{00176} +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 +<asah > [ for ] a meat offering <04503 +minchah > two <08147 +sh@nayim > tenth <06241 +<iassarown > deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > .

00176 NUM 015 008 And when <03588 +kiy > thou preparest <06213 +<asah > a bullock [ for ] a burnt <05930 +<olah > offering , or <00176 +>ow > [ for ] a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <{00176} +>ow > peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > :

00176 NUM 015 008 And when <03588 +kiy > thou preparest <06213 +<asah > a bullock [ for ] a burnt <05930 +<olah > offering , or <{00176} +>ow > [ for ] a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > :

00176 NUM 015 011 Thus <03602 +kakah > shall it be done <06213 +<asah > for one <00259 +>echad > bullock <07794 +showr > , or for one <00259 +>echad > ram <00352 +>ayil > , or <{00176} +>ow > for a lamb <07716 +seh > , or <00176 +>ow > a kid <05795 +<ez > .

00176 NUM 015 011 Thus <03602 +kakah > shall it be done <06213 +<asah > for one <00259 +>echad > bullock <07794 +showr > , or for one <00259 +>echad > ram <00352 +>ayil > , or <00176 +>ow > for a lamb <07716 +seh > , or <{00176} +>ow > a kid <05795 +<ez > .

00176 NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <{00176} +>ow > whosoever <00834 +>aher > [ be ] among <08432 +tavek > you in your generations <01755 +dowr > , and will offer <06213 +<asah > an offering made by fire , of a sweet <05207 +nichowach > savour

<07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do  
<06213 +<asah > , so <03651 +ken > he shall do <06213 +<asah > .

00176 NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men  
die <04191 +muwth > the common death <04194 +maveth > of all  
<03605 +kol > men <00120 +>adam > , or <{00176} +>ow > if they  
be visited <06485 +paqad > after the visitation <06486 +p@quddah  
> of all <03605 +kol > men <00120 +>adam > ; [ then ] the LORD  
<03068 +Y@hovah > hath not sent <07971 +shalach > me .

00176 NUM 018 015 Every <03605 +kol > thing that openeth <06363  
+peter > the matrix <07358 +rechem > in all <03605 +kol > flesh  
<01320 +basar > , which <00834 +>aher > they bring <07126 +qarab  
> unto the LORD <03068 +Y@hovah > , [ whether it be ] of men  
<00120 +>adam > or <{00176} +>ow > beasts <00929 +b@hemah > ,  
shall be thine : nevertheless <00389 +>ak > the firstborn <01060  
+b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299  
+padah > , and the firstling <01060 +b@kowr > of unclean <02931  
+tame> > beasts <00929 +b@hemah > shalt thou redeem <06299  
+padah > .

00176 NUM 018 017 But the firstling <01060 +b@kowr > of a cow  
<07794 +showr > , or the firstling <01060 +b@kowr > of a sheep  
<03775 +keseb > , or <{00176} +>ow > the firstling <01060  
+b@kowr > of a goat <05795 +<ez > , thou shalt not redeem <06299  
+padah > ; they [ are ] holy <06944 +qodesh > : thou shalt  
sprinkle <02236 +zaraq > their blood <01818 +dam > upon the  
altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their  
fat <02459 +cheleb > [ for ] an offering made by fire , for a  
sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD  
<03068 +Y@hovah > .

00176 NUM 019 018 And a clean <02889 +tahowr > person shall take  
<03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal  
> [ it ] in the water <04325 +mayim > , and sprinkle <05137  
+nazah > [ it ] upon the tent <00168 +>ohel > , and upon all  
<03605 +kol > the vessels <03627 +k@liy > , and upon the persons  
<05315 +nephesh > that were there <08033 +sham > , and upon him  
that touched <05060 +naga< > a bone <06106 +<etsem > , or one  
slain <02491 +chalal > , or <{00176} +>ow > one dead <04191  
+muwth > , or <00176 +>ow > a grave <06913 +qeber > :

00176 NUM 019 018 And a clean <02889 +tahowr > person shall take  
<03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal  
> [ it ] in the water <04325 +mayim > , and sprinkle <05137  
+nazah > [ it ] upon the tent <00168 +>ohel > , and upon all  
<03605 +kol > the vessels <03627 +k@liy > , and upon the persons  
<05315 +nephesh > that were there <08033 +sham > , and upon him  
that touched <05060 +naga< > a bone <06106 +<etsem > , or one  
slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth  
> , or <{00176} +>ow > a grave <06913 +qeber > :

00176 NUM 022 018 And Balaam <01109 +Bil<am > answered <06030  
+<anah > and said <00559 +>amar > unto the servants <05650  
+<ebed > of Balak <01111 +Balaq > , If <00518 +>im > Balak  
<01111 +Balaq > would give <05414 +nathan > me his house <01004  
+bayith > full <04393 +m@lo> > of silver <03701 +keceph > and  
gold <02091 +zahab > , I cannot go <05674 +<abar > beyond <05674  
+<abar > the word <06310 +peh > of the LORD <03068 +Y@hovah > my  
God <00430 +>elohiyim > , to do <06213 +<asah > less <06996  
+qatan > or <{00176} +>ow > more <01490 +gizbar > .

00176 NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would  
give <05414 +nathan > me his house <01004 +bayith > full <04393  
+m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I  
cannot go <05674 +<abar > beyond <05674 +<abar > the commandment

<06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > [ either ] good <02896 +towb > or <{00176} +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ?

00176 NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , or <{00176} +>ow > swear <07650 +shaba< > an oath <07621 +sh@buw<ah > to bind <00631 +>acar > his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 +<asah > according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his mouth <06310 +peh > .

00176 NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <{00176} +>ow > uttered <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > ;

00176 NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar > in her husband s <00376 +>iysh > house <01004 +bayith > , or <{00176} +>ow > bound <00631 +>acar > her soul <05315 +nephesh > by a bond <00632 +>ecar > with an oath <07621 +sh@buw<ah > ;

00176 NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <{00176} +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

00176 NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <{00176} +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] .

00176 NUM 035 018 Or <{00176} +>ow > [ if <00518 +>im > ] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 +<ets > , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > .

00176 NUM 035 020 But if <00518 +>im > he thrust <01920 +Hadaph > him of hatred <08135 +sin>ah > , or <{00176} +>ow > hurl <07993 +shalak > at him by laying of wait <06660 +ts@diyah > , that he die <04191 +muwth > ;

00176 NUM 035 021 Or <{00176} +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [ him ] shall surely be put to death <04191 +muwth > ; [ for ] he [ is ] a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him .

00176 NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph  
> him suddenly <06621 +petha< > without <03808 +lo> > enmity ,  
or <{00176} +>ow > have cast <07993 +shalak > upon him any  
<03605 +kol > thing <03627 +k@liy > without <03808 +lo> > laying  
of wait <06660 +ts@diyah > ,

00176 NUM 035 023 Or <{00176} +>ow > with any <03605 +kol >  
stone <68> , wherewith <00834 +>aher > a man may die <04191  
+muwth > , seeing <07200 +ra>ah > [ him ] not , and cast <05307  
+naphal > [ it ] upon him , that he die <04191 +muwth > , and [  
was ] not his enemy <00341 +>oyeb > , neither <03808 +lo> >  
sought <01245 +baqash > his harm <07451 +ra< > :

00176 PRO 030 031 A greyhound ; an he goat <08495 +tayish > also  
<{00176} +>ow > ; and a king <04428 +melek > , against <05973  
+<im > whom <05973 +<im > [ there is ] no <00510 +>alquwm >  
rising <00510 +>alquwm > up .

00176 PSA 018 031 For who <04310 +miy > [ is ] God <00433  
+>elowahh > save <01107 +bil<adey > the LORD <03068 +Y@hovah > ?  
or <{00176} +>ow > who <04310 +miy > [ is ] a rock <06697 +tsuwr  
> save <02108 +zuwlah > our God <00430 +>elohiy > ?

00176 SON 002 009 My beloved <01730 +dowd > is like <01819  
+damah > a roe <06643 +ts@biy > or <{00176} +>ow > a young  
<06082 +<opher > hart <00354 +>ayal > : behold <02009 +hinneh > ,  
he standeth <05975 +<amad > behind <00310 +>achar > our wall  
<03796 +kothel > , he looketh <07688 +shagach > forth at <04480  
+min > the windows <02474 +challown > , shewing <06692 +tsuwts >  
himself through <04480 +min > the lattice <02762 +cherek > .

00176 SON 002 017 Until <05704 +<ad > the day <03117 +yowm >  
break <06315 +puwach > , and the shadows <06752 +tselal > flee  
<05127 +nuwc > away , turn <05437 +cabab > , my beloved <01730  
+dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy  
> or <{00176} +>ow > a young <06082 +<opher > hart <00354 +>ayal  
> upon the mountains <02022 +har > of Bether <01336 +Bether > .

00176 SON 008 014 Make haste <01272 +barach > , my beloved  
<01730 +dowd > , and be thou like <01819 +damah > to a roe  
<06643 +ts@biy > or <{00176} +>ow > to a young <06082 +<opher >  
hart <00354 +>ayal > upon the mountains <02022 +har > of spices  
<01314 +besem > .

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