

00200	>i vvel eth	PR0-5: 23	fol l y
00200	>i vvel eth	PR0-13: 16	fol l y
00200	>i vvel eth	PR0-14: 8	fol l y
00200	>i vvel eth	PR0-14: 18	fol l y
00200	>i vvel eth	PR0-14: 24	fol l y
00200	>i vvel eth	PR0-14: 29	fol l y
00200	>i vvel eth	PR0-15: 21	fol l y
00200	>i vvel eth	PR0-16: 22	fol l y
00200	>i vvel eth	PR0-17: 12	fol l y
00200	>i vvel eth	PR0-18: 13	fol l y
00200	>i vvel eth	PR0-26: 4	fol l y
00200	>i vvel eth	PR0-26: 5	fol l y
00200	>i vvel eth	PR0-26: 11	fol l y
00200	>i vvel eth	PR0-14: 1	fool i sh
00200	>i vvel eth	PR0-14: 17	fool i shl y
00200	>i vvel eth	PSA-38: 5	fool i shness
00200	>i vvel eth	PSA-69: 5	fool i shness
00200	>i vvel eth	PR0-12: 23	fool i shness
00200	>i vvel eth	PR0-14: 24	fool i shness
00200	>i vvel eth	PR0-15: 2	fool i shness
00200	>i vvel eth	PR0-15: 14	fool i shness
00200	>i vvel eth	PR0-19: 3	fool i shness
00200	>i vvel eth	PR0-22: 15	fool i shness
00200	>i vvel eth	PR0-24: 9	fool i shness
00200	>i vvel eth	PR0-27: 22	fool i shness

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00200 PRO 005 023 He shall die <04191 +muwth > without <00369
 +>ayin > instruction <04148 +muwcar > ; and in the greatness
 <07230 +rob > of his folly <{00200} +>ivveleth > he shall go
 <07686 +shagah > astray <07686 +shagah > .

00200 PRO 012 023 A prudent <06175 +<aruwm > man <00120 +>adam >
 concealeth <03680 +kacah > knowledge <01847 +da<ath > : but the
 heart <03820 +leb > of fools <03684 +k@ciyl > proclaimeth <07121
 +qara> > foolishness <{00200} +>ivveleth > .

00200 PRO 013 016 Every <03605 +kol > prudent <06175 +<aruwm > [
 man] dealeth <06213 +<asah > with knowledge <01847 +da<ath > :
 but a fool <03684 +k@ciyl > layeth open <06566 +paras > [his]
 folly <{00200} +>ivveleth > .

00200 PRO 014 001 Every wise <02454 +chokmowth > woman <00802
 +>ishshah > buildeth <01129 +banah > her house <01004 +bayith > :
 but the foolish <{00200} +>ivveleth > plucketh <02040 +harac >
 it down <08045 +shamad > with her hands <03027 +yad > .

00200 PRO 014 008 The wisdom <02451 +chokmah > of the prudent
 <06175 +<aruwm > [is] to understand <00995 +biyn > his way
 <01870 +derek > : but the folly <{00200} +>ivveleth > of fools
 <03684 +k@ciyl > [is] deceit <04820 +mirmah > .

00200 PRO 014 017 [He that is] soon <07116 +qatser > angry
 <00639 +>aph > dealeth <06213 +<asah > foolishly <{00200}
 +>ivveleth > : and a man <00376 +>iysh > of wicked <04209
 +m@zimmah > devices <04209 +m@zimmah > is hated <08130 +sane> > .

00200 PRO 014 018 The simple <06612 +p@thiy > inherit <05157
 +nachal > folly <{00200} +>ivveleth > : but the prudent <06175
 +<aruwm > are crowned <03803 +kathar > with knowledge <01847
 +da<ath > .

00200 PRO 014 024 The crown <05850 +<atarah > of the wise <02450
 +chakam > [is] their riches <06239 +<osher > : [but] the
 foolishness <00200 +>ivveleth > of fools <03684 +k@ciyl > [is]
 folly <{00200} +>ivveleth > .

00200 PRO 014 024 The crown <05850 +<atarah > of the wise <02450
 +chakam > [is] their riches <06239 +<osher > : [but] the
 foolishness <{00200} +>ivveleth > of fools <03684 +k@ciyl > [is
] folly <00200 +>ivveleth > .

00200 PRO 014 029 [He that is] slow <00750 +>arek > to wrath
 <00639 +>aph > [is] of great <07227 +rab > understanding
 <08394 +tabuwn > : but [he that is] hasty <07116 +qatser > of
 spirit <07307 +ruwach > exalteth <07311 +ruwm > folly <{00200}
 +>ivveleth > .

00200 PRO 015 002 The tongue <03956 +lashown > of the wise
 <02450 +chakam > useth knowledge <01847 +da<ath > aright <03190
 +yatab > : but the mouth <06310 +peh > of fools <03684 +k@ciyl >
 poureth <05042 +naba< > out foolishness <{00200} +>ivveleth > .

00200 PRO 015 014 The heart <03820 +leb > of him that hath
 understanding <00995 +biyn > seeketh <01245 +baqash > knowledge
 <01847 +da<ath > : but the mouth <06310 +peh > of fools <03684
 +k@ciyl > feedeth <07462 +ra<ah > on foolishness <{00200}
 +>ivveleth > .

00200 PRO 015 021 Folly <{00200} +>ivveleth > [is] joy <08057
 +simchah > to [him that is] destitute <02638 +chacer > of
 wisdom <03820 +leb > : but a man <00376 +>iysh > of
 understanding <08394 +tabuwn > walketh <01980 +halak > uprightly
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<03474 +yashar > .

00200 PRO 016 022 Understanding <07922 +sekel > [is] a wellspring <04726 +maqowr > of life <02416 +chay > unto him that hath <01167 +ba<al > it : but the instruction <04148 +muwcar > of fools <00191 +>eviyl > [is] folly <{00200} +>ivveleth > .

00200 PRO 017 012 Let a bear <01677 +dob > robbed <07909 +shakkuwl > of her whelps meet <06298 +pagash > a man <00376 +>iysh > , rather <00408 +>al > than a fool <03684 +k@ciyl > in his folly <{00200} +>ivveleth > .

00200 PRO 018 013 He that answereth <07725 +shuwb > a matter <01697 +dabar > before <02962 +terem > he heareth <08085 +shama< > [it] , it [is] folly <{00200} +>ivveleth > and shame <03639 +k@limmah > unto him .

00200 PRO 019 003 The foolishness <{00200} +>ivveleth > of man <00120 +>adam > perverteth <05557 +calaph > his way <01870 +derek > : and his heart <03820 +leb > fretteth <02196 +za<aph > against <05921 +<al > the LORD <03068 +Y@hovah > .

00200 PRO 022 015 Foolishness <{00200} +>ivveleth > [is] bound <07194 +qashar > in the heart <03820 +leb > of a child <05288 +na<ar > ; [but] the rod <07626 +shebet > of correction <04148 +muwcar > shall drive it far <07368 +rachaq > from him .

00200 PRO 024 009 The thought <02154 +zimmah > of foolishness <{00200} +>ivveleth > [is] sin <02403 +chatta>ah > : and the scorner <03887 +luwts > [is] an abomination <08441 +tow<ebah > to men <00120 +>adam > .

00200 PRO 026 004 Answer <06030 +<anah > not a fool <03684 +k@ciyl > according to his folly <{00200} +>ivveleth > , lest <06435 +pen > thou also <01571 +gam > be like <07737 +shavah > unto him .

00200 PRO 026 005 Answer <06030 +<anah > a fool <03684 +k@ciyl > according to his folly <{00200} +>ivveleth > , lest <06435 +pen > he be wise <02450 +chakam > in his own conceit <05869 +<ayin > .

00200 PRO 026 011 As a dog <03611 +keleb > returneth <07725 +shuwb > to his vomit <06892 +qe> > , [so] a fool <03684 +k@ciyl > returneth <08138 +shanah > to his folly <{00200} +>ivveleth > .

00200 PRO 027 022 Though <00518 +>im > thou shouldst bray <03806 +kathash > a fool <00191 +>eviyl > in a mortar <04388 +maktesh > among <08432 +tavek > wheat <07383 +riyphah > with a pestle <05940 +<eliy > , [yet] will not his foolishness <{00200} +>ivveleth > depart <05493 +cuwr > from him .

00200 PSA 038 005 My wounds <02250 +chabbuwrah > stink <00887 +ba>ash > [and] are corrupt <04743 +maqaq > because <06440 +paniyim > of my foolishness <{00200} +>ivveleth > .

00200 PSA 069 005 O God <00430 +>elohiyim > , thou knowest <03045 +yada< > my foolishness <{00200} +>ivveleth > ; and my sins <00819 +>ashmah > are not hid <03582 +kachad > from thee .

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00200 >i vvel eth PR0-5: 23 fol l y
00200 >i vvel eth PR0-13: 16 fol l y
00200 >i vvel eth PR0-14: 8 fol l y
00200 >i vvel eth PR0-14: 18 fol l y
00200 >i vvel eth PR0-14: 24 fol l y
00200 >i vvel eth PR0-14: 29 fol l y
00200 >i vvel eth PR0-15: 21 fol l y
00200 >i vvel eth PR0-16: 22 fol l y
00200 >i vvel eth PR0-17: 12 fol l y
00200 >i vvel eth PR0-18: 13 fol l y
00200 >i vvel eth PR0-26: 4 fol l y
00200 >i vvel eth PR0-26: 5 fol l y
00200 >i vvel eth PR0-26: 11 fol l y
00200 >i vvel eth PR0-14: 1 fool i sh
00200 >i vvel eth PR0-14: 17 fool i shl y
00200 >i vvel eth PSA-38: 5 fool i shness
00200 >i vvel eth PSA-69: 5 fool i shness
00200 >i vvel eth PR0-12: 23 fool i shness
00200 >i vvel eth PR0-14: 24 fool i shness
00200 >i vvel eth PR0-15: 2 fool i shness
00200 >i vvel eth PR0-15: 14 fool i shness
00200 >i vvel eth PR0-19: 3 fool i shness
00200 >i vvel eth PR0-22: 15 fool i shness
00200 >i vvel eth PR0-24: 9 fool i shness
00200 >i vvel eth PR0-27: 22 fool i shness

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00200 PR0 005 023 He shall die <04191 +muwth > without <00369
+>ayin > instruction <04148 +muwcar > ; and in the greatness
<07230 +rob > of his folly <{00200} +>i vveleth > he shall go
<07686 +shagah > astray <07686 +shagah > .

00200 PR0 012 023 A prudent <06175 +<aruwm > man <00120 +>adam >
concealeth <03680 +kacah > knowledge <01847 +da<ath > : but the
heart <03820 +leb > of fools <03684 +k@ciyl > proclaimeth <07121
12/8/2021

+qara> > foolishness <{00200} +>i vveleth > .

00200 PRO 013 016 Every <03605 +kol > prudent <06175 +<aruwm > [man] dealeth <06213 +<asah > with knowledge <01847 +da<ath > : but a fool <03684 +k@ciyl > layeth open <06566 +paras > [his] folly <{00200} +>i vveleth > .

00200 PRO 014 001 Every wise <02454 +chokmowth > woman <00802 +>ishshah > buildeth <01129 +banah > her house <01004 +bayi th > : but the foolish <{00200} +>i vveleth > plucketh <02040 +harac > it down <08045 +shamad > with her hands <03027 +yad > .

00200 PRO 014 008 The wisdom <02451 +chokmah > of the prudent <06175 +<aruwm > [is] to understand <00995 +biyn > his way <01870 +derek > : but the folly <{00200} +>i vveleth > of fools <03684 +k@ciyl > [is] deceit <04820 +mirmah > .

00200 PRO 014 017 [He that is] soon <07116 +qatser > angry <00639 +>aph > dealeth <06213 +<asah > foolishly <{00200} +>i vveleth > : and a man <00376 +>iysh > of wicked <04209 +m@zimmah > devices <04209 +m@zimmah > is hated <08130 +sane> > .

00200 PRO 014 018 The simple <06612 +p@thiy > inherit <05157 +nachal > folly <{00200} +>i vveleth > : but the prudent <06175 +<aruwm > are crowned <03803 +kathar > with knowledge <01847 +da<ath > .

00200 PRO 014 024 The crown <05850 +<atarah > of the wise <02450 +chakam > [is] their riches <06239 +<osher > : [but] the foolishness <00200 +>i vveleth > of fools <03684 +k@ciyl > [is] folly <{00200} +>i vveleth > .

00200 PRO 014 024 The crown <05850 +<atarah > of the wise <02450 +chakam > [is] their riches <06239 +<osher > : [but] the foolishness <{00200} +>i vveleth > of fools <03684 +k@ciyl > [is] folly <00200 +>i vveleth > .

00200 PRO 014 029 [He that is] slow <00750 +>arek > to wrath <00639 +>aph > [is] of great <07227 +rab > understanding <08394 +tabuwn > : but [he that is] hasty <07116 +qatser > of spirit <07307 +ruwach > exalteth <07311 +ruwm > folly <{00200} +>i vveleth > .

00200 PRO 015 002 The tongue <03956 +lashown > of the wise <02450 +chakam > useth knowledge <01847 +da<ath > aright <03190 +yatab > : but the mouth <06310 +peh > of fools <03684 +k@ciyl > poureth <05042 +naba< > out foolishness <{00200} +>i vveleth > .

00200 PRO 015 014 The heart <03820 +leb > of him that hath understanding <00995 +biyn > seeketh <01245 +baqash > knowledge <01847 +da<ath > : but the mouth <06310 +peh > of fools <03684 +k@ciyl > feedeth <07462 +ra<ah > on foolishness <{00200} +>i vveleth > .

00200 PRO 015 021 Folly <{00200} +>i vveleth > [is] joy <08057 +simchah > to [him that is] destitute <02638 +chacer > of wisdom <03820 +leb > : but a man <00376 +>iysh > of understanding <08394 +tabuwn > walketh <01980 +halak > uprightly <03474 +yashar > .

00200 PRO 016 022 Understanding <07922 +sekel > [is] a wellspring <04726 +maqowr > of life <02416 +chay > unto him that hath <01167 +ba<al > it : but the instruction <04148 +muwcar > of fools <00191 +>eviyl > [is] folly <{00200} +>i vveleth > .

00200 PRO 017 012 Let a bear <01677 +dob > robbed <07909

+shakkuwl > of her whelps meet <06298 +pagash > a man <00376
 +>iysh > , rather <00408 +>al > than a fool <03684 +k@ciyl > in
 his folly <{00200} +>ivveleth > .

00200 PRO 018 013 He that answereth <07725 +shuwb > a matter
 <01697 +dabar > before <02962 +terem > he heareth <08085 +shama<
 > [it] , it [is] folly <{00200} +>ivveleth > and shame
 <03639 +k@limmah > unto him .

00200 PRO 019 003 The foolishness <{00200} +>ivveleth > of man
 <00120 +>adam > perverteth <05557 +calaph > his way <01870
 +derek > : and his heart <03820 +leb > fretteth <02196 +za<aph >
 against <05921 +<al > the LORD <03068 +Y@hovah > .

00200 PRO 022 015 Foolishness <{00200} +>ivveleth > [is] bound
 <07194 +qashar > in the heart <03820 +leb > of a child <05288
 +na<ar > ; [but] the rod <07626 +shebet > of correction <04148
 +muwcar > shall drive it far <07368 +rachaq > from him .

00200 PRO 024 009 The thought <02154 +zimmah > of foolishness
 <{00200} +>ivveleth > [is] sin <02403 +chatta>ah > : and the
 scorner <03887 +luwts > [is] an abomination <08441 +tow<ebah >
 to men <00120 +>adam > .

00200 PRO 026 004 Answer <06030 +<anah > not a fool <03684
 +k@ciyl > according to his folly <{00200} +>ivveleth > , lest
 <06435 +pen > thou also <01571 +gam > be like <07737 +shavah >
 unto him .

00200 PRO 026 005 Answer <06030 +<anah > a fool <03684 +k@ciyl >
 according to his folly <{00200} +>ivveleth > , lest <06435 +pen
 > he be wise <02450 +chakam > in his own conceit <05869 +<ayin >
 .

00200 PRO 026 011 As a dog <03611 +keleb > returneth <07725
 +shuwb > to his vomit <06892 +qe> > , [so] a fool <03684
 +k@ciyl > returneth <08138 +shanah > to his folly <{00200}
 +>ivveleth > .

00200 PRO 027 022 Though <00518 +>im > thou shouldst bray
 <03806 +kathash > a fool <00191 +>eviyl > in a mortar <04388
 +maktesh > among <08432 +tavek > wheat <07383 +riyphah > with a
 pestle <05940 +<eliy > , [yet] will not his foolishness
 <{00200} +>ivveleth > depart <05493 +cuwr > from him .

00200 PSA 038 005 My wounds <02250 +chabbuwrah > stink <00887
 +ba>ash > [and] are corrupt <04743 +maqaq > because <06440
 +paniym > of my foolishness <{00200} +>ivveleth > .

00200 PSA 069 005 O God <00430 +>elohiym > , thou knowest <03045
 +yada< > my foolishness <{00200} +>ivveleth > ; and my sins
 <00819 +>ashmah > are not hid <03582 +kachad > from thee .

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