

00235 >azal 1SA-9:7 spent
00235 >azal EZE-27:19 going
00235 >azal DEU-32:36 gone
00235 >azal PRO-20:14 gone
00235 >azal JER-2:36 about
00235 >azal JOB-14:11 fail
00235 >azal EZE-27:19 fro
00235 >azal JER-2:36 gaddest

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00235 1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl
> to his servant <05288 +na<ar > , But , behold <02009 +hinneh >
, [if] we go <03212 +yalak > , what <04100 +mah > shall we
bring <00935 +bow> > the man <00376 +>iysh > ? for the bread
<03899 +lechem > is spent <{00235} +>azal > in our vessels
<03627 +k@liy > , and [there is] not a present <08670
+t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh >
of God <00430 +>elohiym > : what <04100 +mah > have we ?

00235 DEU 032 036 For the LORD <03068 +Y@hovah > shall judge
<01777 +diyn > his people <05971 +<am > , and repent <05162
+nacham > himself for his servants <05650 +<ebed > , when <03588
+kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad
> is gone <{00235} +>azal > , and [there is] none <00657
+>ephec > shut <06113 +<atsar > up , or left <05800 +<azab > .

00235 EZE 027 019 Dan <01835 +Dan > also and Javan <03120 +Yavan
> going <{00235} +>azal > to and fro <00235 +>azal > occupied
<05414 +nathan > in thy fairs <05801 +<izzabown > : bright
<06219 +<ashowth > iron <01270 +barzel > , cassia <06916 +qiddah
> , and calamus <07070 +qaneh > , were in thy market <04627
+ma<arab > .

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00235 JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou
about <{00235} +>azal > so much <03966 +m@<od > to change <08138
+shanah > thy way <01870 +derek > ? thou also <01571 +gam >
shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mitsrayim > ,
as thou wast ashamed <00954 +buwsh > of Assyria <00804
+>Ashshuwr > .

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as thou wast ashamed <00954 +buwsh > of Assyria <00804
+>Ashshuwr > .

00235 JOB 014 011 [As] the waters <04325 +mayim > fail
<{00235} +>azal > from the sea <03220 +yam > , and the flood
<05104 +nahar > decayeth <02717 +charab > and drieth <03001
+yabesh > up :

00235 PRO 020 014 [It is] naught <07451 +ra< > , [it is]
naught <07451 +ra< > , saith <00559 +>amar > the buyer <07069
+qanah > : but when he is gone <{00235} +>azal > his way , then
<00227 +>az > he boasteth <01984 +halal > .

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