

00246 >azi qqi ym JER-40: 1 chai ns

00246 >azi qqi ym JER-40: 4 chai ns

~~~~~

~~~~~

00246 JER 040 001 The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him being bound <00631 +>acar > in chains <{00246} +>aziqqiyim > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away captive <01540 +galah > unto Babylon <00894 +Babel > .

00246 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <{00246} +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [is] before <06440 +paniyim > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

~~~~~

~~~~~

00246 >azi qqi ym JER-40: 1 chai ns

00246 >azi qqi ym JER-40: 4 chai ns

~~~~~

~~~~~

00246 JER 040 001 The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018 +N@buzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him being bound <00631 +>acar > in chains <{00246} +>azi qqi ym > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +gal uwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +gal ah > away captive <01540 +gal ah > unto Babylon <00894 +Babel > .

00246 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <{00246} +>azi qqi ym > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [is] before <06440 +paniym > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thi ther <08033 +sham > go <03212 +yalak > .

~~~~~

~~~~~