

00268 >achowr ISA-42:23 time  
00268 >achowr EZE-2:10 without  
00268 >achowr ISA-41:23 hereafter  
00268 >achowr 1KI-7:25 hinder  
00268 >achowr 2CH-4:4 hinder  
00268 >achowr PSA-78:66 hinder  
00268 >achowr PR0-29:11 afterwards  
00268 >achowr EX0-33:23 back  
00268 >achowr 2SA-1:22 back  
00268 >achowr PSA-9:3 back  
00268 >achowr PSA-35:4 back  
00268 >achowr PSA-44:10 back  
00268 >achowr PSA-44:18 back  
00268 >achowr PSA-56:9 back  
00268 >achowr PSA-114:3 back  
00268 >achowr PSA-114:5 back  
00268 >achowr PSA-129:5 back  
00268 >achowr ISA-42:17 back  
00268 >achowr ISA-50:5 back  
00268 >achowr JER-38:22 back  
00268 >achowr JER-46:5 back  
00268 >achowr LAM-1:13 back  
00268 >achowr LAM-2:3 back  
00268 >achowr EZE-8:16 backs  
00268 >achowr EX0-26:12 backside  
00268 >achowr GEN-49:17 backward  
00268 >achowr JOB-23:8 backward  
00268 >achowr PSA-40:14 backward  
00268 >achowr PSA-70:2 backward  
00268 >achowr ISA-1:4 backward  
00268 >achowr ISA-28:13 backward  
00268 >achowr ISA-44:25 backward  
00268 >achowr ISA-59:14 backward  
00268 >achowr JER-7:24 backward  
00268 >achowr JER-15:6 backward  
00268 >achowr LAM-1:8 backward  
00268 >achowr 2SA-10:9 behind  
00268 >achowr 1CH-19:10 behind  
00268 >achowr 2CH-13:14 behind  
00268 >achowr PSA-139:5 behind  
00268 >achowr ISA-9:12 behind

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00268 1CH 019 010 Now when Joab <03097 +Yow>ab > saw <07200 +ra>ah > that the battle <04421 +milchamah > was set against <00413 +>el > him before <06440 +paniym > and behind <{00268} +>achowr > , he chose <00977 +bachar > out of all <03605 +kol > the choice <00970 +bachuw > of Israel <03478 +Yisra>el > , and put [ them ] in array <06186 +<arak > against <07125 +qir>ah > the Syrians <00758 +>Aram > .

00268 1KI 007 025 It stood <05975 +<amad > upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma<al > upon them , and all <03605 +kol > their hinder <{00268} +>achowr > parts [ were ] inward <01004 +bayith > .

00268 2CH 004 004 It stood <05975 +<amad > upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma<al > upon them , and all <03605 +kol > their hinder <{00268} +>achowr > parts [ were ] inward <01004 +bayith > .

00268 2CH 013 014 And when Judah <03063 +Y@huwdah > looked <06437 +panah > back <06437 +panah > , behold <02009 +hinneh > , the battle <04421 +milchamah > [ was ] before <06440 +paniym > and behind <{00268} +>achowr > : and they cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > , and the priests <03548 +kohen > sounded <02690 +chatsar > with the trumpets <02689 +chatsots@rah > .

00268 2SA 001 022 From the blood <01818 +dam > of the slain <02491 +chalal > , from the fat <02459 +cheleb > of the mighty <01368 +gibbowr > , the bow <07198 +qesheth > of Jonathan <03083 +Y@hownathan > turned <07734 +suwg > not back <{00268} +>achowr > , and the sword <02719 +chereb > of Saul <07586 +Sha>uwl > returned <07725 +shuw > not empty <07387 +reyqam > .

00268 2SA 010 009 When Joab <03097 +Yow>ab > saw <07200 +ra>ah > that the front <06440 +paniym > of the battle <04421 +milchamah > was against <00413 +>el > him before <06440 +paniym > and behind <{00268} +>achowr > , he chose <00977 +bachar > of all <03605 +kol > the choice <00977 +bachar > [ men ] of Israel <03478 +Yisra>el > , and put [ them ] in array <06186 +<arak > against <07125 +qir>ah > the Syrians <00758 +>Aram > :

00268 EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 +<adaph > of the curtains <03407 +y@riy<ah > of the tent <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy<ah > that remaineth <05736 +<adaph > , shall hang <05628 +carach > over <05921 +<al > the backside <{00268} +>achowr > of the tabernacle <04908 +mishkan > .

00268 EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <{00268} +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > .

00268 EZE 002 010 And he spread <06566 +paras > it before <06440

+paniym > me ; and it [ was ] written <03789 +kathab > within  
 <06440 +paniym > and without <{00268} +>achowr > : and [ there  
 was ] written <03789 +kathab > therein <00413 +>el >  
 lamentations <07015 +qiynah > , and mourning <01899 +hegeh > ,  
 and woe <01958 +hiy > .

00268 EZE 008 016 And he brought <00935 +bow> > me into <00413  
 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of  
 the LORD S <03068 +Y@hovah > house <01004 +bayith > , and ,  
 behold <02009 +hinneh > , at the door <06607 +pethach > of the  
 temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between  
 <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196  
 +mizbeach > , [ were ] about five <02568 +chamesh > and twenty  
 <06242 +<esriym > men <00376 +>iysh > , with their backs  
 <{00268} +>achowr > toward <00413 +>el > the temple <01964  
 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440  
 +paniym > toward the east <06924 +qedem > ; and they worshipped  
 <07812 +shachah > the sun <08121 +shemesh > toward the east  
 <06924 +qedem > .

00268 GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175  
 +nachash > by the way <01870 +derek > , an adder <08207  
 +sh@phiypnon > in the path <00734 +>orach > , that biteth <05391  
 +nashak > the horse <05483 +cuwc > heels <06119 +<aqeb > , so  
 that his rider <07392 +rakab > shall fall <05307 +naphal >  
 backward <{00268} +>achowr > .

00268 ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> >  
 nation <01471 +gowy > , a people <05971 +<am > laden <03515  
 +kabed > with iniquity <05771 +<avon > , a seed <02233 +zera< >  
 of evildoers <07489 +ra<a< > , children <01121 +ben > that are  
 corrupters <07843 +shachath > : they have forsaken <05800 +<azab  
 > the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats  
 > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >  
 unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away  
 backward <{00268} +>achowr > .

00268 ISA 009 012 The Syrians <00758 +>Aram > before <06924  
 +qedem > , and the Philistines <06430 +P@lishtiy > behind  
 <{00268} +>achowr > ; and they shall devour <00398 +>akal >  
 Israel <03478 +Yisra>el > with open <06605 +pathach > mouth  
 <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his  
 anger <00639 +>aph > is not turned <07725 +shuwb > away , but  
 his hand <03027 +yad > [ is ] stretched <05186 +natah > out  
 still <05750 +<owd > .

00268 ISA 028 013 But the word <01697 +dabar > of the LORD  
 <03068 +Y@hovah > was unto them precept <06673 +tsav > upon  
 precept <06673 +tsav > , precept <06673 +tsav > upon precept  
 <06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > ,  
 line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham >  
 a little <02191 +ze<eyr > , [ and ] there <08033 +sham > a  
 little <02191 +ze<eyr > ; that they might go <03212 +yalak > ,  
 and fall <03782 +kashal > backward <{00268} +>achowr > , and be  
 broken <07665 +shabar > , and snared <03369 +yaqosh > , and  
 taken <03920 +lakad > .

00268 ISA 041 023 Shew <05046 +nagad > the things that are to  
 come <00857 +>athah > hereafter <{00268} +>achowr > , that we  
 may know <03045 +yada< > that ye [ are ] gods <00430 +>elohiym >  
 : yea <00637 +>aph > , do good <01319 +basar > , or do evil  
 <07489 +ra<a< > , that we may be dismayed <08159 +sha<ah > , and  
 behold <07200 +ra>ah > [ it ] together <03162 +yachad > .

00268 ISA 042 017 They shall be turned <05472 +cuwg > back  
 <{00268} +>achowr > , they shall be greatly ashamed <00954

+buwsh > , that trust <00982 +batach > in graven <06459 +pecel > images , that say <00559 +>amar > to the molten <04541 +maccekah > images , Ye [ are ] our gods <00430 +>elohiym > .

00268 ISA 042 023 Who <04310 +miy > among you will give ear <00238 +>azan > to this <02063 +zo>th > ? [ who ] will hearken <07181 +qashab > and hear <08085 +shama< > for the time <{00268} +>achowr > to come ?

00268 ISA 044 025 That frustrateth <06565 +parar > the tokens <00226 +>owth > of the liars <00907 +bad > , and maketh diviners <07080 +qacam > mad <01984 +halal > ; that turneth <07725 +shuwb > wise <02450 +chakam > [ men ] backward <{00268} +>achowr > , and maketh their knowledge <01847 +da<ath > foolish <05528 +cakal > ;

00268 ISA 050 005 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath opened <06605 +pathach > mine ear <00241 +>ozen > , and I was not rebellious <04784 +marah > , neither <03808 +lo> > turned <05472 +cuwg > away back <{00268} +>achowr > .

00268 ISA 059 014 And judgment <04941 +mishpat > is turned <05253 +nacag > away backward <{00268} +>achowr > , and justice <06666 +ts@daqah > standeth <05975 +<amad > afar <07350 +rachowg > off : for truth <00571 +>emeth > is fallen <03782 +kashal > in the street <07339 +r@chob > , and equity <05229 +n@kochah > cannot enter <00935 +bow> > .

00268 JER 007 024 But they hearkened <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > in the counsels <04156 +mow<etsah > [ and ] in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > , and went <01961 +hayah > backward <{00268} +>achowr > , and not forward <06440 +paniym > .

00268 JER 015 006 Thou hast forsaken <05203 +natash > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone <03212 +yalak > backward <{00268} +>achowr > : therefore will I stretch <05186 +natah > out my hand <03027 +yad > against <05921 +<al > thee , and destroy <07843 +shachath > thee ; I am weary <03811 +la>ah > with repenting <05162 +nacham > .

00268 JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [ shall be ] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [ women ] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [ and ] they are turned <05472 +cuwg > away back <{00268} +>achowr > .

00268 JER 046 005 Wherefore <04069 +madduwa< > have I seen <07200 +ra>ah > them dismayed <02844 +chath > [ and ] turned <05472 +cuwg > away back <{00268} +>achowr > ? and their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down , and are fled <05127 +nuwc > apace , and look <06437 +panah > not back <06437 +panah > : [ for ] fear <04032 +magowr > [ was ] round <05439 +cabiya > about , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00268 JOB 023 008 Behold <02005 +hen > , I go <01980 +halak > forward <06924 +qedem > , but he [ is ] not [ there <08033 +sham > ] ; and backward <{00268} +>achowr > , but I cannot <03808

+lo> > perceive <03045 +yada< > him :

00268 LAM 001 008 Jerusalem <03389 +Y@ruwshalaim > hath grievously <02399 +chet> > sinned <02398 +chata> > ; therefore she is removed <05206 +niydah > : all <03605 +kol > that honoured <03513 +kabad > her despise <02107 +zuwl > her , because <03588 +kiy > they have seen <07200 +ra>ah > her nakedness <06172 +<ervah > : yea <01571 +gam > , she sigheth <00584 +>anach > , and turneth <07725 +shuwb > backward <{00268} +>achowr > .

00268 LAM 001 013 From above <04791 +marowm > hath he sent <07971 +shalach > fire <00784 +>esh > into my bones <06106 +<etsem > , and it prevaiileth <07287 +radah > against them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet <07272 +regel > , he hath turned <07725 +shuwb > me back <{00268} +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [ and ] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > .

00268 LAM 002 003 He hath cut <01438 +gada< > off in [ his ] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <{00268} +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba<ar > against Jacob <03290 +Ya<aqob > like a flaming <03852 +lehabah > fire <00784 +>esh > , [ which ] devoureth <00398 +>akal > round <05439 +cabiyl > about .

00268 PRO 029 011 A fool <03684 +k@ciyl > uttereth <03318 +yatsa> > all <03605 +kol > his mind <07307 +ruwach > : but a wise <02450 +chakam > [ man ] keepeth <07623 +shabach > it in till afterwards <{00268} +>achowr > .

00268 PSA 009 003 When mine enemies <00341 +>oyeb > are turned <07725 +shuwb > back <{00268} +>achowr > , they shall fall <03782 +kashal > and perish <6> at thy presence <06440 +paniym > .

00268 PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > back <{00268} +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <02803 +chashab > my hurt <07451 +ra< > .

00268 PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > together <03162 +yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <{00268} +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me evil <07451 +ra< > .

00268 PSA 044 010 Thou makest us to turn <07725 +shuwb > back <{00268} +>achowr > from the enemy <06862 +tsar > : and they which hate <08130 +sane> > us spoil <08154 +shacah > for themselves .

00268 PSA 044 018 Our heart <03820 +leb > is not turned <05472 +cuwg > back <{00268} +>achowr > , neither have our steps <00838 +>ashur > declined <05186 +natah > from thy way <00734 +>orach > ;

00268 PSA 056 009 When I cry <07121 +qara> > [ unto thee ] , then <00227 +>az > shall mine enemies <00341 +>oyeb > turn

<07725 +shuwb > back <{00268} +>achowr > : this <02088 +zeh > I  
know <03045 +yada< > ; for God <00430 +>elohiym > [ is ] for me .

00268 PSA 070 002 Let them be ashamed <00954 +buwsh > and  
confounded <02659 +chapher > that seek <01245 +baqash > after my  
soul <05315 +nephesh > : let them be turned <05472 +cuwg >  
backward <{00268} +>achowr > , and put to confusion <03637  
+kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > .

00268 PSA 078 066 And he smote <05221 +nakah > his enemies  
<06862 +tsar > in the hinder <{00268} +>achowr > parts : he put  
<05414 +nathan > them to a perpetual <05769 +<owlam > reproach  
<02781 +cherpah > .

00268 PSA 114 003 The sea <03220 +yam > saw <07200 +ra>ah > [ it  
] , and fled <05127 +nuwc > : Jordan <03383 +Yarden > was driven  
<05437 +cabab > back <{00268} +>achowr > .

00268 PSA 114 005 What <04100 +mah > [ ailed ] thee , O thou sea  
<03220 +yam > , that thou fleddest <05127 +nuwc > ? thou Jordan  
<03383 +Yarden > , [ that ] thou wast driven <05437 +cabab >  
back <{00268} +>achowr > ?

00268 PSA 129 005 Let them all <03605 +kol > be confounded  
<00954 +buwsh > and turned <05472 +cuwg > back <{00268} +>achowr  
> that hate <08130 +sane> > Zion <06726 +Tsiyown > .

00268 PSA 139 005 Thou hast beset <06696 +tsuwr > me behind  
<{00268} +>achowr > and before <06924 +qedem > , and laid <07896  
+shiyth > thine hand <03709 +kaph > upon me .

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00268 >achowr ISA-42:23 time  
00268 >achowr EZE-2:10 without  
00268 >achowr ISA-41:23 hereafter  
00268 >achowr 1KI-7:25 hinder  
00268 >achowr 2CH-4:4 hinder  
00268 >achowr PSA-78:66 hinder  
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00268 >achowr ISA-42:17 back  
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00268 1CH 019 010 Now when Joab <03097 +Yow>ab > saw <07200 +ra>ah > that the battle <04421 +milchamah > was set against <00413 +>el > him before <06440 +paniym > and behind <{00268} +>achowr > , he chose <00977 +bachar > out of all <03605 +kol > the choice <00970 +bachuw > of Israel <03478 +Yisra>el > , and put [ them ] in array <06186 +<arak > against <07125 +qir>ah > the Syrians <00758 +>Aram > .

00268 1KI 007 025 It stood <05975 +<amad > upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma<al > upon them , and all <03605 +kol > their hinder <{00268} +>achowr > parts [ were ] inward <01004 +bayith > .

00268 2CH 004 004 It stood <05975 +<amad > upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma<al > upon them , and all <03605 +kol > their hinder <{00268} +>achowr > parts [ were ] inward <01004 +bayith > .

00268 2CH 013 014 And when Judah <03063 +Y@huwdah > looked <06437 +panah > back <06437 +panah > , behold <02009 +hinneh > , the battle <04421 +milchamah > [ was ] before <06440 +paniym > and behind <{00268} +>achowr > : and they cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > , and the priests <03548 +kohen > sounded <02690 +chatsar > with the trumpets <02689 +chatsots@rah > .

00268 2SA 001 022 From the blood <01818 +dam > of the slain <02491 +chalal > , from the fat <02459 +cheleb > of the mighty <01368 +gibbowr > , the bow <07198 +qesheth > of Jonathan <03083 +Y@hownathan > turned <07734 +suwg > not back <{00268} +>achowr

> , and the sword <02719 +chereb > of Saul <07586 +Sha>uwl > returned <07725 +shuwb > not empty <07387 +reyqam > .

00268 2SA 010 009 When Joab <03097 +Yow>ab > saw <07200 +ra>ah > that the front <06440 +paniym > of the battle <04421 +milchamah > was against <00413 +>el > him before <06440 +paniym > and behind <{00268} +>achowr > , he chose <00977 +bachar > of all <03605 +kol > the choice <00977 +bachar > [ men ] of Israel <03478 +Yisra>el > , and put [ them ] in array <06186 +<arak > against <07125 +qir>ah > the Syrians <00758 +>Aram > :

00268 EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 +<adaph > of the curtains <03407 +y@riy<ah > of the tent <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy<ah > that remaineth <05736 +<adaph > , shall hang <05628 +carach > over <05921 +<al > the backside <{00268} +>achowr > of the tabernacle <04908 +mishkan > .

00268 EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <{00268} +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > .

00268 EZE 002 010 And he spread <06566 +paras > it before <06440 +paniym > me ; and it [ was ] written <03789 +kathab > within <06440 +paniym > and without <{00268} +>achowr > : and [ there was ] written <03789 +kathab > therein <00413 +>el > lamentations <07015 +qiynah > , and mourning <01899 +hegeh > , and woe <01958 +hiy > .

00268 EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [ were ] about five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > , with their backs <{00268} +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > .

00268 GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <01870 +derek > , an adder <08207 +sh@phiypnon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 +<aqeb > , so that his rider <07392 +rakab > shall fall <05307 +naphal > backward <{00268} +>achowr > .

00268 ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> > nation <01471 +gowy > , a people <05971 +<am > laden <03515 +kabad > with iniquity <05771 +<avon > , a seed <02233 +zera< > of evildoers <07489 +ra<a< > , children <01121 +ben > that are corrupters <07843 +shachath > : they have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away backward <{00268} +>achowr > .

00268 ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <{00268} +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his

anger <00639 +>aph > is not turned <07725 +shuwb > away , but  
his hand <03027 +yad > [ is ] stretched <05186 +natah > out  
still <05750 +<owd > .

00268 ISA 028 013 But the word <01697 +dabar > of the LORD  
<03068 +Y@hovah > was unto them precept <06673 +tsav > upon  
precept <06673 +tsav > , precept <06673 +tsav > upon precept  
<06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > ,  
line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham >  
a little <02191 +ze<eyr > , [ and ] there <08033 +sham > a  
little <02191 +ze<eyr > ; that they might go <03212 +yalak > ,  
and fall <03782 +kashal > backward <{00268} +>achowr > , and be  
broken <07665 +shabar > , and snared <03369 +yaqosh > , and  
taken <03920 +lakad > .

00268 ISA 041 023 Shew <05046 +nagad > the things that are to  
come <00857 +>athah > hereafter <{00268} +>achowr > , that we  
may know <03045 +yada< > that ye [ are ] gods <00430 +>elohiym >  
: yea <00637 +>aph > , do good <01319 +basar > , or do evil  
<07489 +ra<a< > , that we may be dismayed <08159 +sha<ah > , and  
behold <07200 +ra>ah > [ it ] together <03162 +yachad > .

00268 ISA 042 017 They shall be turned <05472 +cuwg > back  
<{00268} +>achowr > , they shall be greatly ashamed <00954  
+buwsh > , that trust <00982 +batach > in graven <06459 +pecel >  
images , that say <00559 +>amar > to the molten <04541 +maccekah  
> images , Ye [ are ] our gods <00430 +>elohiym > .

00268 ISA 042 023 Who <04310 +miy > among you will give ear  
<00238 +>azan > to this <02063 +zo>th > ? [ who ] will hearken  
<07181 +qashab > and hear <08085 +shama< > for the time <{00268}  
+>achowr > to come ?

00268 ISA 044 025 That frustrateth <06565 +parar > the tokens  
<00226 +>owth > of the liars <00907 +bad > , and maketh diviners  
<07080 +qacam > mad <01984 +halal > ; that turneth <07725 +shuwb  
> wise <02450 +chakam > [ men ] backward <{00268} +>achowr > ,  
and maketh their knowledge <01847 +da<ath > foolish <05528  
+cakal > ;

00268 ISA 050 005 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih  
> hath opened <06605 +pathach > mine ear <00241 +>ozen > , and I  
was not rebellious <04784 +marah > , neither <03808 +lo> >  
turned <05472 +cuwg > away back <{00268} +>achowr > .

00268 ISA 059 014 And judgment <04941 +mishpat > is turned  
<05253 +nacag > away backward <{00268} +>achowr > , and justice  
<06666 +ts@daqah > standeth <05975 +<amad > afar <07350 +rachowq  
> off : for truth <00571 +>emeth > is fallen <03782 +kashal > in  
the street <07339 +r@chob > , and equity <05229 +n@kochah >  
cannot enter <00935 +bow> > .

00268 JER 007 024 But they hearkened <08085 +shama< > not , nor  
<03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen >  
, but walked <03212 +yalak > in the counsels <04156 +mow<etsah >  
[ and ] in the imagination <08307 +sh@riyruwth > of their evil  
<07451 +ra< > heart <03820 +leb > , and went <01961 +hayah >  
backward <{00268} +>achowr > , and not forward <06440 +paniym > .

00268 JER 015 006 Thou hast forsaken <05203 +natash > me , saith  
<05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone  
<03212 +yalak > backward <{00268} +>achowr > : therefore will I  
stretch <05186 +natah > out my hand <03027 +yad > against <05921  
+<al > thee , and destroy <07843 +shachath > thee ; I am weary  
<03811 +la>ah > with repenting <05162 +nacham > .

00268 JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [ shall be ] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [ women ] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [ and ] they are turned <05472 +cuwg > away back <{00268} +>achowr > .

00268 JER 046 005 Wherefore <04069 +madduwa< > have I seen <07200 +ra>ah > them dismayed <02844 +chath > [ and ] turned <05472 +cuwg > away back <{00268} +>achowr > ? and their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down , and are fled <05127 +nuwc > apace , and look <06437 +panah > not back <06437 +panah > : [ for ] fear <04032 +magowr > [ was ] round <05439 +cabiya > about , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00268 JOB 023 008 Behold <02005 +hen > , I go <01980 +halak > forward <06924 +qedem > , but he [ is ] not [ there <08033 +sham > ] ; and backward <{00268} +>achowr > , but I cannot <03808 +lo> > perceive <03045 +yada< > him :

00268 LAM 001 008 Jerusalem <03389 +Y@ruwshalaim > hath grievously <02399 +chet> > sinned <02398 +chata> > ; therefore she is removed <05206 +niydah > : all <03605 +kol > that honoured <03513 +kabad > her despise <02107 +zuwl > her , because <03588 +kiy > they have seen <07200 +ra>ah > her nakedness <06172 +<ervah > : yea <01571 +gam > , she sigheth <00584 +>anach > , and turneth <07725 +shuwb > backward <{00268} +>achowr > .

00268 LAM 001 013 From above <04791 +marowm > hath he sent <07971 +shalach > fire <00784 +>esh > into my bones <06106 +<etsem > , and it prevaieth <07287 +radah > against them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet <07272 +regel > , he hath turned <07725 +shuwb > me back <{00268} +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [ and ] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > .

00268 LAM 002 003 He hath cut <01438 +gada< > off in [ his ] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <{00268} +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba<ar > against Jacob <03290 +Ya<aqob > like a flaming <03852 +lehabah > fire <00784 +>esh > , [ which ] devoureth <00398 +>akal > round <05439 +cabiya > about .

00268 PRO 029 011 A fool <03684 +k@ciyl > uttereth <03318 +yatsa> > all <03605 +kol > his mind <07307 +ruwach > : but a wise <02450 +chakam > [ man ] keepeth <07623 +shabach > it in till afterwards <{00268} +>achowr > .

00268 PSA 009 003 When mine enemies <00341 +>oyeb > are turned <07725 +shuwb > back <{00268} +>achowr > , they shall fall <03782 +kashal > and perish <6> at thy presence <06440 +paniym > .

00268 PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +bagash > after my

soul <05315 +nephesh > : let them be turned <05472 +cuwg > back  
 <{00268} +>achowr > and brought <02659 +chapher > to confusion  
 <02659 +chapher > that devise <02803 +chashab > my hurt <07451  
 +ra< > .

00268 PSA 040 014 Let them be ashamed <00954 +buwsh > and  
 confounded <02659 +chapher > together <03162 +yachad > that seek  
 <01245 +baqash > after my soul <05315 +nephesh > to destroy  
 <05595 +caphah > it ; let them be driven <05472 +cuwg > backward  
 <{00268} +>achowr > and put to shame <03637 +kalam > that wish  
 <02655 +chaphets > me evil <07451 +ra< > .

00268 PSA 044 010 Thou makest us to turn <07725 +shuwb > back  
 <{00268} +>achowr > from the enemy <06862 +tsar > : and they  
 which hate <08130 +sane> > us spoil <08154 +shacah > for  
 themselves .

00268 PSA 044 018 Our heart <03820 +leb > is not turned <05472  
 +cuwg > back <{00268} +>achowr > , neither have our steps <00838  
 +>ashur > declined <05186 +natah > from thy way <00734 +>orach >  
 ;

00268 PSA 056 009 When I cry <07121 +qara> > [ unto thee ] ,  
 then <00227 +>az > shall mine enemies <00341 +>oyeb > turn  
 <07725 +shuwb > back <{00268} +>achowr > : this <02088 +zeh > I  
 know <03045 +yada< > ; for God <00430 +>elohiym > [ is ] for me .

00268 PSA 070 002 Let them be ashamed <00954 +buwsh > and  
 confounded <02659 +chapher > that seek <01245 +baqash > after my  
 soul <05315 +nephesh > : let them be turned <05472 +cuwg >  
 backward <{00268} +>achowr > , and put to confusion <03637  
 +kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > .

00268 PSA 078 066 And he smote <05221 +nakah > his enemies  
 <06862 +tsar > in the hinder <{00268} +>achowr > parts : he put  
 <05414 +nathan > them to a perpetual <05769 +<owlam > reproach  
 <02781 +cherpah > .

00268 PSA 114 003 The sea <03220 +yam > saw <07200 +ra>ah > [ it  
 ] , and fled <05127 +nuwc > : Jordan <03383 +Yarden > was driven  
 <05437 +cabab > back <{00268} +>achowr > .

00268 PSA 114 005 What <04100 +mah > [ ailed ] thee , O thou sea  
 <03220 +yam > , that thou fleddest <05127 +nuwc > ? thou Jordan  
 <03383 +Yarden > , [ that ] thou wast driven <05437 +cabab >  
 back <{00268} +>achowr > ?

00268 PSA 129 005 Let them all <03605 +kol > be confounded  
 <00954 +buwsh > and turned <05472 +cuwg > back <{00268} +>achowr  
 > that hate <08130 +sane> > Zion <06726 +Tsiyown > .

00268 PSA 139 005 Thou hast beset <06696 +tsuwr > me behind  
 <{00268} +>achowr > and before <06924 +qedem > , and laid <07896  
 +shiyth > thine hand <03709 +kaph > upon me .

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