

00365 >ayel eth PRO-5: 19 hi nd

00365 >ayel eth JER-14: 5 hi nd

00365 >ayel eth PSA-22: 1 Ai j el eth

~~~~~

~~~~~

00365 JER 014 005 Yea , the hind <{00365} +>ayeleth > also
 <01571 +gam > calved <03205 +yalad > in the field <07704 +sadeh
 > , and forsook <05800 +<azab > [it] , because <03588 +kiy >
 there was no <03808 +lo> > grass <01758 +duwsh > .

00365 PRO 005 019 [Let her be as] the loving <00158 +>ahab >
 hind <{00365} +>ayeleth > and pleasant <02580 +chen > roe <03280
 +ya<alah > ; let her breasts <01717 +dad > satisfy <07301 +ravah
 > thee at all <03605 +kol > times <06256 +<eth > ; and be thou
 ravished <07686 +shagah > always <08548 +tamiyd > with her love
 <00160 +>ahabah > .

00365 PSA 022 001 To the chief Musician <05329 +natsach > upon
 <05921 +<al > Aijeleth <{00365} +>ayeleth > Shaha r <07837
 +shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > .
 My God <00410 +>el > , my God <00410 +>el > , why <04100 +mah >
 hast thou forsaken <05800 +<azab > me ? [why art thou so] far
 <07350 +rachowq > from helping <03467 +yasha< > me , [and from
] the words <01697 +dabar > of my roaring <07581 +sh@agah > ?

~~~~~

~~~~~

00365 >ayeleth PRO-5: 19 hi nd

00365 >ayeleth JER-14: 5 hi nd

00365 >ayeleth PSA-22: 1 Aijeleth

~~~~~

~~~~~

00365 JER 014 005 Yea , the hind <{00365} +>ayeleth > also
<01571 +gam > calved <03205 +yalad > in the field <07704 +sadeh
> , and forsook <05800 +<azab > [it] , because <03588 +kiy >
there was no <03808 +lo> > grass <01758 +duwsh > .

00365 PRO 005 019 [Let her be as] the loving <00158 +>ahab >
hind <{00365} +>ayeleth > and pleasant <02580 +chen > roe <03280
+ya<alah > ; let her breasts <01717 +dad > satisfy <07301 +ravah
> thee at all <03605 +kol > times <06256 +<eth > ; and be thou
ravi shed <07686 +shagah > always <08548 +tamiyd > wi th her love
<00160 +>ahabah > .

00365 PSA 022 001 To the chief Musician <05329 +natsach > upon
<05921 +<al > Aijeleth <{00365} +>ayeleth > Shahar <07837
+shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > .
My God <00410 +>el > , my God <00410 +>el > , why <04100 +mah >
hast thou forsaken <05800 +<azab > me ? [why art thou so] far
<07350 +rachowq > from helping <03467 +yasha< > me , [and from
] the words <01697 +dabar > of my roaring <07581 +sh@agah > ?

~~~~~

~~~~~