

00374	>eyphah	DEU-25:15	measure
00374	>eyphah	MIC-6:10	measure
00374	>eyphah	DEU-25:14	measures
00374	>eyphah	PRO-20:10	measures
00374	>eyphah	EX0-16:36	ephah
00374	>eyphah	LEV-5:11	ephah
00374	>eyphah	LEV-6:20	ephah
00374	>eyphah	LEV-19:36	ephah
00374	>eyphah	NUM-5:15	ephah
00374	>eyphah	NUM-28:5	ephah
00374	>eyphah	JUD-6:19	ephah
00374	>eyphah	RUT-2:17	ephah
00374	>eyphah	1SA-1:24	ephah
00374	>eyphah	1SA-17:17	ephah
00374	>eyphah	ISA-5:10	ephah
00374	>eyphah	EZE-45:10	ephah
00374	>eyphah	EZE-45:11	ephah
00374	>eyphah	EZE-45:11	ephah
00374	>eyphah	EZE-45:13	ephah
00374	>eyphah	EZE-45:13	ephah
00374	>eyphah	EZE-45:24	ephah
00374	>eyphah	EZE-45:24	ephah
00374	>eyphah	EZE-45:24	ephah
00374	>eyphah	EZE-46:5	ephah
00374	>eyphah	EZE-46:5	ephah
00374	>eyphah	EZE-46:7	ephah
00374	>eyphah	EZE-46:7	ephah
00374	>eyphah	EZE-46:7	ephah
00374	>eyphah	EZE-46:11	ephah
00374	>eyphah	EZE-46:11	ephah
00374	>eyphah	EZE-46:11	ephah
00374	>eyphah	EZE-46:14	ephah
00374	>eyphah	AMO-8:5	ephah
00374	>eyphah	ZEC-5:6	ephah
00374	>eyphah	ZEC-5:7	ephah
00374	>eyphah	ZEC-5:8	ephah
00374	>eyphah	ZEC-5:9	ephah
00374	>eyphah	ZEC-5:10	ephah

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00374 1SA 001 024 And when <00834 +>aher > she had weaned <01580 +gamal > him , she took <05927 +<alah > him up with her , with three <07969 +shalowsh > bullocks <06499 +par > , and one <00259 +>echad > ephah <{00374} +>eyphah > of flour <07058 +qemach > , and a bottle <05035 +nebel > of wine <03196 +yayin > , and brought <00935 +bow> > him unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiylah > : and the child <05288 +na<ar > [was] young <05288 +na<ar > .

00374 1SA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121 +ben > , Take <03947 +laqach > now <04994 +na> > for thy brethren <00251 +>ach > an ephah <{00374} +>eyphah > of this <02088 +zeh > parched <07039 +qaliy > [corn] , and these <02088 +zeh > ten <06235 +<eser > loaves <03899 +lechem > , and run <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +>ach > ;

00374 AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay > will the new <02320 +chodesh > moon <02320 +chodesh > be gone <05674 +<abar > , that we may sell <07666 +shabar > corn <07668 +sheber > ? and the sabbath <07676 +shabbath > , that we may set <06605 +pathach > forth <06605 +pathach > wheat <01250 +bar > , making the ephah <{00374} +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadai > , and falsifying <05791 +<avath > the balances <03976 +mo>zen > by deceit <04820 +mirmah > ?

00374 DEU 025 014 Thou shalt not have <01961 +hayah > in thine house <01004 +bayith > divers measures <{00374} +>eyphah > , a great <01419 +gadawl > and a small <06996 +qatan > .

00374 DEU 025 015 [But] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <{00374} +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee .

00374 EXO 016 036 Now an omer <06016 +<omer > [is] the tenth <06224 +<asiyriy > [part] of an ephah <{00374} +>eyphah > .

00374 EZE 045 010 Ye shall have <01961 +hayah > just <06664 +tsedeq > balances <03976 +mo>zen > , and a just <06664 +tsedeq > ephah <{00374} +>eyphah > , and a just <06664 +tsedeq > bath <01324 +bath > .

00374 EZE 045 011 The ephah <{00374} +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma<aser > part of an homer <02563 +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 +<asiyriy > part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > .

00374 EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma<aser > part of an homer <02563 +chomer > , and the ephah <{00374} +>eyphah > the tenth <06224 +<asiyriy > part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > .

00374 EZE 045 013 This <02063 +zo>th > [is] the oblation
 <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the
 sixth <08345 +shishshiy > part of an ephah <{00374} +>eyphah >
 of an homer <02563 +chomer > of wheat <02406 +chittah > , and ye
 shall give the sixth <08341 +shashah > part of an ephah <00374
 +>eyphah > of an homer <02563 +chomer > of barley <08184
 +s@<orah > :

00374 EZE 045 013 This <02063 +zo>th > [is] the oblation
 <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the
 sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > of
 an homer <02563 +chomer > of wheat <02406 +chittah > , and ye
 shall give the sixth <08341 +shashah > part of an ephah <{00374}
 +>eyphah > of an homer <02563 +chomer > of barley <08184
 +s@<orah > :

00374 EZE 045 024 And he shall prepare <03559 +kuwn > a meat
 offering <04503 +minchah > of an ephah <00374 +>eyphah > for a
 bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram
 <00352 +>ayil > , and an hin <01969 +hiyn > of oil <08081
 +shemen > for an ephah <{00374} +>eyphah > .

00374 EZE 045 024 And he shall prepare <03559 +kuwn > a meat
 offering <04503 +minchah > of an ephah <{00374} +>eyphah > for a
 bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram
 <00352 +>ayil > , and an hin <01969 +hiyn > of oil <08081
 +shemen > for an ephah <00374 +>eyphah > .

00374 EZE 045 024 And he shall prepare <03559 +kuwn > a meat
 offering <04503 +minchah > of an ephah <00374 +>eyphah > for a
 bullock <06499 +par > , and an ephah <{00374} +>eyphah > for a
 ram <00352 +>ayil > , and an hin <01969 +hiyn > of oil <08081
 +shemen > for an ephah <00374 +>eyphah > .

00374 EZE 046 005 And the meat offering <04503 +minchah > [
 shall be] an ephah <00374 +>eyphah > for a ram <00352 +>ayil > ,
 and the meat offering <04503 +minchah > for the lambs <03532
 +kebes > as he shall be able to give <04991 +mattath > , and an
 hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <{00374}
 +>eyphah > .

00374 EZE 046 005 And the meat offering <04503 +minchah > [
 shall be] an ephah <{00374} +>eyphah > for a ram <00352 +>ayil
 > , and the meat offering <04503 +minchah > for the lambs <03532
 +kebes > as he shall be able to give <04991 +mattath > , and an
 hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374
 +>eyphah > .

00374 EZE 046 007 And he shall prepare <03559 +kuwn > a meat
 offering <04503 +minchah > , an ephah <00374 +>eyphah > for a
 bullock <06499 +par > , and an ephah <{00374} +>eyphah > for a
 ram <00352 +>ayil > , and for the lambs <03532 +kebes >
 according as his hand <03027 +yad > shall attain <05381 +nasag >
 unto , and an hin <01969 +hiyn > of oil <08081 +shemen > to an
 ephah <00374 +>eyphah > .

00374 EZE 046 007 And he shall prepare <03559 +kuwn > a meat
 offering <04503 +minchah > , an ephah <00374 +>eyphah > for a
 bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram
 <00352 +>ayil > , and for the lambs <03532 +kebes > according as
 his hand <03027 +yad > shall attain <05381 +nasag > unto , and
 an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah
 <{00374} +>eyphah > .

00374 EZE 046 007 And he shall prepare <03559 +kuwn > a meat
 offering <04503 +minchah > , an ephah <{00374} +>eyphah > for a

bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and for the lambs <03532 +kebes > according as his hand <03027 +yad > shall attain <05381 +nasag > unto , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

00374 EZE 046 011 And in the feasts <02282 +chag > and in the solemnities <04150 +mow<ed > themeat offering <04503 +minchah > shall be an ephah <{00374} +>eyphah > to a bullock <06499 +par > , and an ephah <00374 +>eyphah > to a ram <00352 +>ayil > , and to the lambs <03532 +kebes > as he is able to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

00374 EZE 046 011 And in the feasts <02282 +chag > and in the solemnities <04150 +mow<ed > themeat offering <04503 +minchah > shall be an ephah <00374 +>eyphah > to a bullock <06499 +par > , and an ephah <{00374} +>eyphah > to a ram <00352 +>ayil > , and to the lambs <03532 +kebes > as he is able to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

00374 EZE 046 011 And in the feasts <02282 +chag > and in the solemnities <04150 +mow<ed > themeat offering <04503 +minchah > shall be an ephah <00374 +>eyphah > to a bullock <06499 +par > , and an ephah <00374 +>eyphah > to a ram <00352 +>ayil > , and to the lambs <03532 +kebes > as he is able to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <{00374} +>eyphah > .

00374 EZE 046 014 And thou shalt prepare <03559 +kuwn > a meat offering <04503 +minchah > for it every morning <01242 +boqer > , the sixth <08345 +shishshiy > part of an ephah <{00374} +>eyphah > , and the third <07992 +sh@liyshiy > part of an hin <01969 +hiyn > of oil <08081 +shemen > , to temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <04503 +minchah > continually <08548 +tamiyd > by a perpetual <05769 +<owlam > ordinance <02708 +chuqqah > unto the LORD <03068 +Y@hovah > .

00374 ISA 005 010 Yea <03588 +kiy > , ten <06235 +<eser > acres <06776 +tsemed > of vineyard <03754 +kerem > shall yield <06213 +<asah > one <00259 +>echad > bath <01324 +bath > , and the seed <02233 +zera< > of an homer <02563 +chomer > shall yield <06213 +<asah > an ephah <{00374} +>eyphah > .

00374 JUD 006 019 And Gideon <01439 +Gid<own > went <00935 +bow> > in , and made <06213 +<asah > ready a kid , and unleavened <04682 +matstsah > cakes <04682 +matstsah > of an ephah <{00374} +>eyphah > of flour <07058 +qemach > : the flesh <01320 +basar > he put <07760 +suwm > in a basket <05536 +cal > , and he put <07760 +suwm > the broth <04839 +maraq > in a pot <06517 +paruwr > , and brought <03318 +yatsa> > [it] out unto him under <08478 +tachath > the oak <00424 +>elah > , and presented <05066 +nagash > [it] .

00374 LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 +<asiyriy > part of an ephah <{00374} +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense

<03828 +l@bownah > thereon <05921 +<al > : for it [is] a sin
<02403 +chatta>ah > offering .

00374 LEV 006 020 This <02088 +zeh > [is] the offering <07133
+qorban > of Aaron <00175 +>Aharown > and of his sons <01121
+ben > , which <00834 +>aher > they shall offer <07126 +qarab >
unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when
he is anointed <04886 +mashach > ; the tenth <06224 +<asiyriy >
part of an ephah <{00374} +>eyphah > of fine flour <05560
+coleth > for a meat offering <04503 +minchah > perpetual <08548
+tamiyd > , half <04276 +machatsiyth > of it in the morning
<01242 +boqer > , and half <04276 +machatsiyth > thereof at
night <06153 +<ereb > .

00374 LEV 019 036 Just <06664 +tsedeq > balances <03976 +mo>zen
> , just <06664 +tsedeq > weights <68> , a just <06664 +tsedeq >
ephah <{00374} +>eyphah > , and a just <06664 +tsedeq > hin
<01969 +hiyn > , shall ye have <01961 +hayah > : I [am] the
LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which
<00834 +>aher > brought <03318 +yatsa> > you out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > .

00374 MIC 006 010 Are there yet <05750 +<owd > the treasures
<00214 +>owtsar > of wickedness <07562 +resha< > in the house
<01004 +bayith > of the wicked <07563 +rasha< > , and the scant
<07332 +razown > measure <{00374} +>eyphah > [that is]
abominable <02194 +za<am > ?

00374 NUM 005 015 Then shall the man <00376 +>iysh > bring
<00935 +bow> > his wife <00802 +>ishshah > unto the priest
<03548 +kohen > , and he shall bring <00935 +bow> > her offering
<07133 +qorban > for her , the tenth <06224 +<asiyriy > [part]
of an ephah <{00374} +>eyphah > of barley <08184 +s@<orah > meal
<07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo>
> oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414
+nathan > frankincense <03828 +l@bownah > thereon <05921 +<al > ;
for it [is] an offering <04503 +minchah > of jealousy <07068
+qin>ah > , an offering <04503 +minchah > of memorial <02146
+zikrown > , bringing <02142 +zakar > iniquity <05771 +<avon >
to remembrance <02142 +zakar > .

00374 NUM 028 005 And a tenth <06224 +<asiyriy > [part] of an
ephah <{00374} +>eyphah > of flour <05560 +coleth > for a meat
offering <04503 +minchah > , mingled <01101 +balal > with the
fourth <07243 +r@biy<iy > [part] of an hin <01969 +hiyn > of
beaten <03795 +kathiyth > oil <08081 +shemen > .

00374 PRO 020 010 Divers weights <68> , [and] divers measures
<{00374} +>eyphah > , both <08147 +sh@nayim > of them [are]
alike <01571 +gam > abomination <08441 +tow<ebah > to the LORD
<03068 +Y@hovah > .

00374 RUT 002 017 So she gleaned <03950 +laqat > in the field
<07704 +sadeh > until <05704 +<ad > even <06153 +<ereb > , and
beat <02251 +chabat > out that she had gleaned <03950 +laqat > :
and it was about an ephah <{00374} +>eyphah > of barley <08184
+s@<orah > .

00374 ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah
> [is] it ? And he said <00559 +>amar > , This <02063 +zo>th >
[is] an ephah <{00374} +>eyphah > that goeth <03318 +yatsa> >
forth <03318 +yatsa> > . He said <00559 +>amar > moreover , This
<02063 +zo>th > [is] their resemblance <05869 +<ayin > through
all <03605 +kol > the earth <00776 +>erets > .

00374 ZEC 005 007 And , behold <02009 +hinneh > , there was
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lifted up a talent <03603 +kikkar > of lead <05777 +<owphereth >
 : and this <02063 +zo>th > [is] a woman <00802 +>ishshah >
 that sitteth <03427 +yashab > in the midst <08432 +tavek > of
 the ephah <{00374} +>eyphah > .

00374 ZEC 005 008 And he said <00559 +>amar > , This <02063
 +zo>th > [is] wickedness <07564 +rish<ah > . And he cast
 <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek >
 of the ephah <{00374} +>eyphah > ; and he cast <07993 +shalak >
 the weight <68> of lead <05777 +<owphereth > upon the mouth
 <06310 +peh > thereof .

00374 ZEC 005 009 Then lifted <05375 +nasa> > I up mine eyes
 <05869 +<ayin > , and looked <07200 +ra>ah > , and , behold
 <02009 +hinneh > , there came <03318 +yatsa> > out two <08147
 +sh@nayim > women <00802 +>ishshah > , and the wind <07307
 +ruwach > [was] in their wings <03671 +kanaph > ; for they had
 wings <03671 +kanaph > like the wings <03671 +kanaph > of a
 stork <02624 +chaciydah > : and they lifted <05375 +nasa> > up
 the ephah <{00374} +>eyphah > between <00996 +beyn > the earth
 <00776 +>erets > and the heaven <08064 +shamayim > .

00374 ZEC 005 010 Then said <00559 +>amar > I to the angel
 <04397 +mal>ak > that talked <01696 +dabar > with me , Whither
 <00575 +>an > do these <01992 +hem > bear <03212 +yalak > the
 ephah <{00374} +>eyphah > ?

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00374	>eyphah	DEU-25:15	measure
00374	>eyphah	MIC-6:10	measure
00374	>eyphah	DEU-25:14	measures
00374	>eyphah	PRO-20:10	measures
00374	>eyphah	EXO-16:36	ephah
00374	>eyphah	LEV-5:11	ephah
00374	>eyphah	LEV-6:20	ephah
00374	>eyphah	LEV-19:36	ephah
00374	>eyphah	NUM-5:15	ephah
00374	>eyphah	NUM-28:5	ephah
00374	>eyphah	JUD-6:19	ephah
00374	>eyphah	RUT-2:17	ephah
00374	>eyphah	1SA-1:24	ephah
00374	>eyphah	1SA-17:17	ephah
00374	>eyphah	ISA-5:10	ephah
00374	>eyphah	EZE-45:10	ephah
00374	>eyphah	EZE-45:11	ephah
00374	>eyphah	EZE-45:11	ephah
00374	>eyphah	EZE-45:13	ephah
00374	>eyphah	EZE-45:13	ephah
00374	>eyphah	EZE-45:24	ephah
00374	>eyphah	EZE-45:24	ephah
00374	>eyphah	EZE-45:24	ephah
00374	>eyphah	EZE-46:5	ephah
00374	>eyphah	EZE-46:5	ephah
00374	>eyphah	EZE-46:7	ephah
00374	>eyphah	EZE-46:7	ephah
00374	>eyphah	EZE-46:7	ephah
00374	>eyphah	EZE-46:11	ephah
00374	>eyphah	EZE-46:11	ephah
00374	>eyphah	EZE-46:11	ephah
00374	>eyphah	EZE-46:14	ephah
00374	>eyphah	AMO-8:5	ephah

00374 >eyphah ZEC-5:6 ephah
 00374 >eyphah ZEC-5:7 ephah
 00374 >eyphah ZEC-5:8 ephah
 00374 >eyphah ZEC-5:9 ephah
 00374 >eyphah ZEC-5:10 ephah

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00374 1SA 001 024 And when <00834 +>aher > she had weaned
 <01580 +gamal > him , she took <05927 +<alah > him up with her ,
 with three <07969 +shalowsh > bullocks <06499 +par > , and one
 <00259 +>echad > ephah <{00374} +>eyphah > of flour <07058
 +qemach > , and a bottle <05035 +nebel > of wine <03196 +yayin >
 , and brought <00935 +bow> > him unto the house <01004 +bayith >
 of the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiylah > : and
 the child <05288 +na<ar > [was] young <05288 +na<ar > .

00374 1SA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar
 > unto David <01732 +David > his son <01121 +ben > , Take <03947
 +laqach > now <04994 +na> > for thy brethren <00251 +>ach > an
 ephah <{00374} +>eyphah > of this <02088 +zeh > parched <07039
 +qaliy > [corn] , and these <02088 +zeh > ten <06235 +<eser >
 loaves <03899 +lechem > , and run <07323 +ruwts > to the camp
 <04264 +machaneh > to thy brethren <00251 +>ach > ;

00374 AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay >
 will the new <02320 +chodesh > moon <02320 +chodesh > be gone
 <05674 +<abar > , that we may sell <07666 +shabar > corn <07668
 +sheber > ? and the sabbath <07676 +shabbath > , that we may set
 <06605 +pathach > forth <06605 +pathach > wheat <01250 +bar > ,
 making the ephah <{00374} +>eyphah > small <06694 +tsuwq > , and
 the shekel <08255 +sheqel > great <01431 +gadai > , and
 falsifying <05791 +<avath > the balances <03976 +mo>zen > by
 deceit <04820 +mirmah > ?

00374 DEU 025 014 Thou shalt not have <01961 +hayah > in thine
 house <01004 +bayith > divers measures <{00374} +>eyphah > , a
 great <01419 +gadowl > and a small <06996 +qatan > .

00374 DEU 025 015 [But] thou shalt have <01961 +hayah > a
 perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> ,
 a perfect <08003 +shalem > and just <06664 +tsedeq > measure
 <{00374} +>eyphah > shalt thou have <01961 +hayah > : that thy
 days <03117 +yowm > may be lengthened <00748 +>arak > in the
 land <00127 +>adamah > which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >
 thee .

00374 EXO 016 036 Now an omer <06016 +<omer > [is] the tenth
 <06224 +<asiyriy > [part] of an ephah <{00374} +>eyphah > .

00374 EZE 045 010 Ye shall have <01961 +hayah > just <06664
 +tsedeq > balances <03976 +mo>zen > , and a just <06664 +tsedeq
 > ephah <{00374} +>eyphah > , and a just <06664 +tsedeq > bath
 <01324 +bath > .

00374 EZE 045 011 The ephah <{00374} +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma<aser > part of an homer <02563 +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 +<asiyriy > part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > .

00374 EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma<aser > part of an homer <02563 +chomer > , and the ephah <{00374} +>eyphah > the tenth <06224 +<asiyriy > part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > .

00374 EZE 045 013 This <02063 +zo>th > [is] the oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the sixth <08345 +shishshiy > part of an ephah <{00374} +>eyphah > of an homer <02563 +chomer > of wheat <02406 +chittah > , and ye shall give the sixth <08341 +shashah > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of barley <08184 +s@<orah > :

00374 EZE 045 013 This <02063 +zo>th > [is] the oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of wheat <02406 +chittah > , and ye shall give the sixth <08341 +shashah > part of an ephah <{00374} +>eyphah > of an homer <02563 +chomer > of barley <08184 +s@<orah > :

00374 EZE 045 024 And he shall prepare <03559 +kuwn > a meat offering <04503 +minchah > of an ephah <00374 +>eyphah > for a bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and an hin <01969 +hiyn > of oil <08081 +shemen > for an ephah <{00374} +>eyphah > .

00374 EZE 045 024 And he shall prepare <03559 +kuwn > a meat offering <04503 +minchah > of an ephah <{00374} +>eyphah > for a bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and an hin <01969 +hiyn > of oil <08081 +shemen > for an ephah <00374 +>eyphah > .

00374 EZE 045 024 And he shall prepare <03559 +kuwn > a meat offering <04503 +minchah > of an ephah <00374 +>eyphah > for a bullock <06499 +par > , and an ephah <{00374} +>eyphah > for a ram <00352 +>ayil > , and an hin <01969 +hiyn > of oil <08081 +shemen > for an ephah <00374 +>eyphah > .

00374 EZE 046 005 And the meat offering <04503 +minchah > [shall be] an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and the meat offering <04503 +minchah > for the lambs <03532 +kebes > as he shall be able to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <{00374} +>eyphah > .

00374 EZE 046 005 And the meat offering <04503 +minchah > [shall be] an ephah <{00374} +>eyphah > for a ram <00352 +>ayil > , and the meat offering <04503 +minchah > for the lambs <03532 +kebes > as he shall be able to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

00374 EZE 046 007 And he shall prepare <03559 +kuwn > a meat offering <04503 +minchah > , an ephah <00374 +>eyphah > for a bullock <06499 +par > , and an ephah <{00374} +>eyphah > for a ram <00352 +>ayil > , and for the lambs <03532 +kebes > according as his hand <03027 +yad > shall attain <05381 +nasag > unto , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

00374 EZE 046 007 And he shall prepare <03559 +kuwn > a meat offering <04503 +minchah > , an ephah <00374 +>eyphah > for a bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and for the lambs <03532 +kebes > according as his hand <03027 +yad > shall attain <05381 +nasag > unto , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <{00374} +>eyphah > .

00374 EZE 046 007 And he shall prepare <03559 +kuwn > a meat offering <04503 +minchah > , an ephah <{00374} +>eyphah > for a bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and for the lambs <03532 +kebes > according as his hand <03027 +yad > shall attain <05381 +nasag > unto , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

00374 EZE 046 011 And in the feasts <02282 +chag > and in the solemnities <04150 +mow<ed > themeat offering <04503 +minchah > shall be an ephah <{00374} +>eyphah > to a bullock <06499 +par > , and an ephah <00374 +>eyphah > to a ram <00352 +>ayil > , and to the lambs <03532 +kebes > as he is able to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

00374 EZE 046 011 And in the feasts <02282 +chag > and in the solemnities <04150 +mow<ed > themeat offering <04503 +minchah > shall be an ephah <00374 +>eyphah > to a bullock <06499 +par > , and an ephah <{00374} +>eyphah > to a ram <00352 +>ayil > , and to the lambs <03532 +kebes > as he is able to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

00374 EZE 046 011 And in the feasts <02282 +chag > and in the solemnities <04150 +mow<ed > themeat offering <04503 +minchah > shall be an ephah <00374 +>eyphah > to a bullock <06499 +par > , and an ephah <00374 +>eyphah > to a ram <00352 +>ayil > , and to the lambs <03532 +kebes > as he is able to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <{00374} +>eyphah > .

00374 EZE 046 014 And thou shalt prepare <03559 +kuwn > a meat offering <04503 +minchah > for it every morning <01242 +boqer > , the sixth <08345 +shishshiy > part of an ephah <{00374} +>eyphah > , and the third <07992 +sh@liyshiy > part of an hin <01969 +hiyn > of oil <08081 +shemen > , to temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <04503 +minchah > continually <08548 +tamiyd > by a perpetual <05769 +<owlam > ordinance <02708 +chuqqah > unto the LORD <03068 +Y@hovah > .

00374 ISA 005 010 Yea <03588 +kiy > , ten <06235 +<eser > acres <06776 +tsemed > of vineyard <03754 +kerem > shall yield <06213 +<asah > one <00259 +>echad > bath <01324 +bath > , and the seed <02233 +zera< > of an homer <02563 +chomer > shall yield <06213 +<asah > an ephah <{00374} +>eyphah > .

00374 JUD 006 019 And Gideon <01439 +Gid<own > went <00935 +bow> in , and made <06213 +<asah > ready a kid , and unleavened

<04682 +matstsah > cakes <04682 +matstsah > of an ephah <{00374} +>eyphah > of flour <07058 +qemach > : the flesh <01320 +basar > he put <07760 +suwm > in a basket <05536 +cal > , and he put <07760 +suwm > the broth <04839 +maraq > in a pot <06517 +paruw > , and brought <03318 +yatsa> > [it] out unto him under <08478 +tachath > the oak <00424 +>elah > , and presented <05066 +nagash > [it] .

00374 LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 +<asiyriy > part of an ephah <{00374} +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 +<al > : for it [is] a sin <02403 +chatta>ah > offering .

00374 LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 +<asiyriy > part of an ephah <{00374} +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 +<ereb > .

00374 LEV 019 036 Just <06664 +tsedeq > balances <03976 +mo>zen > , just <06664 +tsedeq > weights <68> , a just <06664 +tsedeq > ephah <{00374} +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn > , shall ye have <01961 +hayah > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

00374 MIC 006 010 Are there yet <05750 +<owd > the treasures <00214 +>owtsar > of wickedness <07562 +resha< > in the house <01004 +bayith > of the wicked <07563 +rasha< > , and the scant <07332 +razown > measure <{00374} +>eyphah > [that is] abominable <02194 +za<am > ?

00374 NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 +<asiyriy > [part] of an ephah <{00374} +>eyphah > of barley <08184 +s@<orah > meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 +<al > ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 +<avon > to remembrance <02142 +zakar > .

00374 NUM 028 005 And a tenth <06224 +<asiyriy > [part] of an ephah <{00374} +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy<iy > [part] of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > .

00374 PRO 020 010 Divers weights <68> , [and] divers measures

<{00374} +>eyphah > , both <08147 +sh@nayim > of them [are]
 alike <01571 +gam > abomination <08441 +tow<ebah > to the LORD
 <03068 +Y@hovah > .

00374 RUT 002 017 So she gleaned <03950 +laqat > in the field
 <07704 +sadeh > until <05704 +<ad > even <06153 +<ereb > , and
 beat <02251 +chabat > out that she had gleaned <03950 +laqat > :
 and it was about an ephah <{00374} +>eyphah > of barley <08184
 +s@<orah > .

00374 ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah
 > [is] it ? And he said <00559 +>amar > , This <02063 +zo>th >
 [is] an ephah <{00374} +>eyphah > that goeth <03318 +yatsa> >
 forth <03318 +yatsa> > . He said <00559 +>amar > moreover , This
 <02063 +zo>th > [is] their resemblance <05869 +<ayin > through
 all <03605 +kol > the earth <00776 +>erets > .

00374 ZEC 005 007 And , behold <02009 +hinneh > , there was
 lifted up a talent <03603 +kikkar > of lead <05777 +<owphereth >
 : and this <02063 +zo>th > [is] a woman <00802 +>ishshah >
 that sitteth <03427 +yashab > in the midst <08432 +tavek > of
 the ephah <{00374} +>eyphah > .

00374 ZEC 005 008 And he said <00559 +>amar > , This <02063
 +zo>th > [is] wickedness <07564 +rish<ah > . And he cast
 <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek >
 of the ephah <{00374} +>eyphah > ; and he cast <07993 +shalak >
 the weight <68> of lead <05777 +<owphereth > upon the mouth
 <06310 +peh > thereof .

00374 ZEC 005 009 Then lifted <05375 +nasa> > I up mine eyes
 <05869 +<ayin > , and looked <07200 +ra>ah > , and , behold
 <02009 +hinneh > , there came <03318 +yatsa> > out two <08147
 +sh@nayim > women <00802 +>ishshah > , and the wind <07307
 +ruwach > [was] in their wings <03671 +kanaph > ; for they had
 wings <03671 +kanaph > like the wings <03671 +kanaph > of a
 stork <02624 +chaciydah > : and they lifted <05375 +nasa> > up
 the ephah <{00374} +>eyphah > between <00996 +beyn > the earth
 <00776 +>erets > and the heaven <08064 +shamayim > .

00374 ZEC 005 010 Then said <00559 +>amar > I to the angel
 <04397 +mal>ak > that talked <01696 +dabar > with me , Whither
 <00575 +>an > do these <01992 +hem > bear <03212 +yalak > the
 ephah <{00374} +>eyphah > ?

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