

00383 >i ythay EZR-4: 16 have

00383 >i ythay DAN-2: 30 have

00383 >i ythay DAN-3: 25 have

00383 >i ythay DAN-2: 26 art

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00383 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Bel t@sha>ttsar > , Art <{00383} +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

00383 DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <{00383} +>iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra<yown > of thy heart <03825 +l@bab > .

00383 DAN 003 025 He answered <06032 +<anah > and said <00560 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703 +>arba< > men <01400 +g@bar > loose <08271 +sh@re> > , walking <01981 +halak > in the midst <01459 +gav > of the fire <05135 +nuwr > , and they have <{00383} +>iythay > no <03809 +la> > hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy<ay > is like <01821 +d@mah > the Son <01247 +bar > of God <00426 +>el ahh > .

00383 EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > [again] , and the walls <07791 +shuwr > thereof set <03635 +k@lal > up , by this <01836 +den > means <06903 +q@bel > thou shalt have <{00383} +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 +<abar > the river <05103 +n@har > .

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