

00389 >ak EX0-12: 16 save  
00389 >ak GEN-9: 5 surely  
00389 >ak GEN-29: 14 surely  
00389 >ak GEN-44: 28 surely  
00389 >ak DEU-16: 15 surely  
00389 >ak JUD-3: 24 surely  
00389 >ak JUD-20: 39 surely  
00389 >ak 1SA-16: 6 surely  
00389 >ak 1SA-25: 21 surely  
00389 >ak 1KI -22: 32 surely  
00389 >ak 2KI -24: 3 surely  
00389 >ak JOB-18: 21 surely  
00389 >ak JOB-33: 8 surely  
00389 >ak JOB-35: 13 surely  
00389 >ak PSA-23: 6 surely  
00389 >ak PSA-39: 6 surely  
00389 >ak PSA-39: 6 surely  
00389 >ak PSA-39: 11 surely  
00389 >ak PSA-62: 9 surely  
00389 >ak PSA-73: 18 surely  
00389 >ak PSA-85: 9 surely  
00389 >ak PSA-139: 11 surely  
00389 >ak PR0-22: 16 surely  
00389 >ak ISA-16: 7 surely  
00389 >ak ISA-19: 11 surely  
00389 >ak ISA-45: 14 surely  
00389 >ak ISA-63: 8 surely  
00389 >ak JER-2: 35 surely  
00389 >ak JER-5: 4 surely  
00389 >ak JER-16: 19 surely  
00389 >ak LAM-3: 3 surely  
00389 >ak HOS-12: 11 surely  
00389 >ak GEN-26: 9 surety

00389 >ak PSA-62: 1 truly  
00389 >ak PSA-73: 1 truly  
00389 >ak JER-10: 19 truly  
00389 >ak EXO-31: 13 verily  
00389 >ak JOB-19: 13 verily  
00389 >ak PSA-39: 5 verily  
00389 >ak PSA-58: 11 verily  
00389 >ak PSA-58: 11 verily  
00389 >ak PSA-73: 13 verily  
00389 >ak GEN-18: 32 yet  
00389 >ak GEN-27: 30 yet  
00389 >ak LEV-11: 21 yet  
00389 >ak NUM-22: 20 yet  
00389 >ak JOS-3: 4 yet  
00389 >ak ISA-12: 20 yet  
00389 >ak ISA-14: 15 yet  
00389 >ak JER-12: 1 yet  
00389 >ak JER-30: 11 yet  
00389 >ak JER-34: 4 yet  
00389 >ak HOS-4: 4 yet  
00389 >ak HOS-12: 8 yet  
00389 >ak JON-2: 4 yet  
00389 >ak ISA-8: 9 howbeit  
00389 >ak NUM-21: 2 indeed  
00389 >ak ISA-21: 4 least  
00389 >ak LEV-11: 4 nevertheless  
00389 >ak LEV-11: 36 nevertheless  
00389 >ak NUM-18: 15 nevertheless  
00389 >ak NUM-31: 23 nevertheless  
00389 >ak DEU-14: 7 nevertheless  
00389 >ak 1KI-22: 43 nevertheless  
00389 >ak 2KI-13: 6 nevertheless  
00389 >ak 2KI-23: 9 nevertheless

00389 >ak 2CH-30: 11 neverthel ess  
00389 >ak JER-26: 24 neverthel ess  
00389 >ak JER-28: 7 neverthel ess  
00389 >ak EXO-21: 21 notwi thstandi ng  
00389 >ak LEV-27: 28 notwi thstandi ng  
00389 >ak JOS-22: 19 notwi thstandi ng  
00389 >ak 1SA-29: 9 notwi thstandi ng  
00389 >ak 1KI -11: 12 notwi thstandi ng  
00389 >ak 2KI -23: 26 notwi thstandi ng  
00389 >ak GEN-7: 23 onl y  
00389 >ak GEN-34: 22 onl y  
00389 >ak GEN-34: 23 onl y  
00389 >ak LEV-21: 23 onl y  
00389 >ak LEV-27: 26 onl y  
00389 >ak NUM-1: 49 onl y  
00389 >ak NUM-14: 9 onl y  
00389 >ak NUM-18: 3 onl y  
00389 >ak NUM-31: 22 onl y  
00389 >ak NUM-36: 6 onl y  
00389 >ak DEU-28: 29 onl y  
00389 >ak DEU-28: 33 onl y  
00389 >ak JUD-10: 15 onl y  
00389 >ak JUD-16: 28 onl y  
00389 >ak 1SA-1: 23 onl y  
00389 >ak 1SA-12: 24 onl y  
00389 >ak 1SA-18: 17 onl y  
00389 >ak 1SA-20: 39 onl y  
00389 >ak 2SA-23: 10 onl y  
00389 >ak EZR-10: 15 onl y  
00389 >ak JOB-13: 20 onl y  
00389 >ak PSA-62: 2 onl y  
00389 >ak PSA-62: 4 onl y  
00389 >ak PSA-62: 5 onl y

00389 >ak PSA-62: 6 onl y  
00389 >ak PR0-11: 23 onl y  
00389 >ak PR0-14: 23 onl y  
00389 >ak PR0-17: 11 onl y  
00389 >ak PR0-21: 5 onl y  
00389 >ak PR0-21: 5 onl y  
00389 >ak JER-3: 13 onl y  
00389 >ak JER-32: 30 onl y  
00389 >ak JER-32: 30 onl y  
00389 >ak LEV-23: 27 al so  
00389 >ak LEV-23: 39 al so  
00389 >ak PSA-93: 1 al so  
00389 >ak I SA-34: 14 al so  
00389 >ak I SA-34: 15 al so  
00389 >ak LAM-2: 16 certai nl y  
00389 >ak EX0-12: 15 even  
00389 >ak DEU-12: 22 even

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00389 1KI 011 012 Notwithstanding <{00389} +>ak > in thy days  
 <03117 +yowm > I will not do <06213 +<asah > it for David <01732  
 +David > thy father s <1> sake <04616 +ma<an > : [ but ] I will  
 rend <07167 +qara< > it out of the hand <03027 +yad > of thy son  
 <01121 +ben > .

00389 1KI 022 032 And it came <01961 +hayah > to pass , when the  
 captains <08269 +sar > of the chariots <07393 +rekeb > saw  
 <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they  
 said <00559 +>amar > , Surely <{00389} +>ak > it [ is ] the king  
 <04428 +melek > of Israel <03478 +Yisra>el > . And they turned  
 <05493 +cuwr > aside to fight <03898 +lacham > against <05921  
 +<al > him : and Jehoshaphat <03092 +Y@howshaphat > cried <02199  
 +za<aq > out .

00389 1KI 022 043 And he walked <03212 +yal ak > in all <03605  
 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his  
 father <1> ; he turned <05493 +cuwr > not aside from it , doing  
 <06213 +<asah > [ that which was ] right <03477 +yashar > in the  
 eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > :  
 nevertheless <{00389} +>ak > the high <01116 +bamah > places  
 were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the  
 people <05971 +<am > offered <02076 +zabach > and burnt <06999  
 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high  
 <01116 +bamah > places .

00389 1SA 001 023 And Elkanah <00511 +>El qanah > her husband  
 <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 +<asah  
 > what seemeth <05869 +<ayin > thee good <02896 +towb > ; tarry  
 <03427 +yashab > until <05704 +<ad > thou have weaned <01580  
 +gamal > him ; only <{00389} +>ak > the LORD <03068 +Y@hovah >  
 establish <06965 +quwm > his word <01697 +dabar > . So the woman  
 <00802 +>ishshah > abode <03427 +yashab > , and gave her son  
 <01121 +ben > suck <03243 +yanaq > until <05704 +<ad > she  
 weaned <01580 +gamal > him .

00389 1SA 008 009 Now <06258 +<attah > therefore hearken <08085  
 +shama< > unto their voice <06963 +qowl > : howbeit <{00389}  
 +>ak > yet <03588 +kiy > protest <05749 +<uwd > solemnly <05749  
 +<uwd > unto them , and shew <05046 +nagad > them the manner  
 <04941 +mishpat > of the king <04428 +melek > that shall reign  
 <04427 +malak > over <05921 +<al > them .

00389 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559  
 +>amar > unto the people <05971 +<am > , Fear <03372 +yare> >  
 not : ye have done <06213 +<asah > all <03605 +kol > this <02063  
 +zo>th > wickedness <07451 +ra< > : yet <{00389} +>ak > turn  
 <05493 +cuwr > not aside from following <00310 +>achar > the  
 LORD <03068 +Y@hovah > , but serve <05647 +<abad > the LORD  
 <03068 +Y@hovah > with all <03605 +kol > your heart <03824  
 +lebab > ;

00389 1SA 012 024 Only <{00389} +>ak > fear <03372 +yare> > the  
 LORD <03068 +Y@hovah > , and serve <05647 +<abad > him in truth  
 <00571 +>emeth > with all <03605 +kol > your heart <03824 +lebab  
 > : for consider <07200 +ra>ah > how <00834 +>aher > great  
 <01431 +gadal > [ things ] he hath done for you .

00389 1SA 016 006 And it came <01961 +hayah > to pass , when  
 they were come <00935 +bow> > , that he looked <07200 +ra>ah >  
 on Eliab <00446 +>Eli>ab > , and said <00559 +>amar > , Surely  
 <{00389} +>ak > the LORD S <03068 +Y@hovah > anointed <04899  
 +mashi yach > [ is ] before <05048 +neged > him .

00389 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar  
 > to David <01732 +David > , Behold <02009 +hi>nneh > my elder  
 12/8/2021

<01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <{00389} +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him .

00389 1SA 020 039 But the lad <05288 +na<ar > knew <03045 +yada< > not any <03972 +m@uwmah > thing : only <{00389} +>ak > Jonathan <03083 +Y@hownathan > and David <01732 +David > knew <03045 +yada< > the matter <01697 +dabar > .

00389 1SA 021 004 And the priest <03548 +kohen > answered <06030 +<anah > David <01732 +David > , and said <00559 +>amar > , [ There is ] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <{00389} +>ak > least <00389 +>ak > from women <00802 +>ishshah > .

00389 1SA 021 004 And the priest <03548 +kohen > answered <06030 +<anah > David <01732 +David > , and said <00559 +>amar > , [ There is ] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <00389 +>ak > least <{00389} +>ak > from women <00802 +>ishshah > .

00389 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <{00389} +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [ fellow ] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [ pertained ] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra< > for good <02896 +towb > .

00389 1SA 029 009 And Achish <00397 +>Akiysh > answered <06030 +<anah > and said <00559 +>amar > to David <01732 +David > , I know <03045 +yada< > that thou [ art ] good <02896 +towb > in my sight <05869 +<ayin > , as an angel of God <00430 +>elohiyim > : notwithstanding <{00389} +>ak > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > have said <00559 +>amar > , He shall not go <05927 +<alah > up with us to the battle <04421 +milchamah > .

00389 2CH 030 011 Nevertheless <{00389} +>ak > divers <00582 +>enowsh > of Asher <00836 +>Asher > and Manasseh <04519 +M@nashsheh > and of Zebulun <02074 +Z@buwluwn > humbled <03665 +kana< > themselves , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > .

00389 2KI 013 006 Nevertheless <{00389} +>ak > they departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> , [ but ] walked <01980 +halak > therein : and there remained <05975 +<amad > the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111 +Shom@rown > . )

00389 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <03027 +yad > was weary <03021 +yaga< > , and his hand <03027 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > :

and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great  
<01419 +gadowl > victory <08668 +t@shuw<ah > that day <03117  
+yowm > ; and the people <05971 +<am > returned <07725 +shuwb >  
after <00310 +>achar > him only <{00389} +>ak > to spoil <06584  
+pashat > .

00389 DEU 012 022 Even <{00389} +>ak > as the roebuck <06643  
+t@biy > and the hart <00354 +>ayal > is eaten <00398 +>akal > ,  
so <03651 +ken > thou shalt eat <00398 +>akal > them : the  
unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat  
<00398 +>akal > [ of ] them alike <03162 +yachad > .

00389 DEU 014 007 Nevertheless <{00389} +>ak > these <02088 +zeh  
> ye shall not eat <00398 +>akal > of them that chew <05927  
+<alah > the cud <01625 +gerah > , or <00176 +>ow > of them that  
divide <06536 +parac > the cloven <08156 +shaca< > hoof <06541  
+parcah > ; [ as ] the camel <01581 +gamal > , and the hare  
<00768 +>arnebeth > , and the coney <08227 +shaphan > : for they  
chew <05927 +<alah > the cud <01625 +gerah > , but divide <06536  
+parac > not the hoof <06541 +parcah > ; [ therefore ] they [  
are ] unclean <02931 +tame> > unto you .

00389 DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm >  
shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast  
<02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > in the place <04725 +maqowm > which <00834 +>aher >  
the LORD <03068 +Y@hovah > shall choose <00977 +bachar > :  
because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > shall bless <01288 +barak > thee in all <03605 +kol  
> thine increase <08393 +t@buw>ah > , and in all <03605 +kol >  
the works <04639 +ma<aseh > of thine hands <03027 +yad > ,  
therefore thou shalt surely <{00389} +>ak > rejoice <08055  
+samach > .

00389 DEU 028 029 And thou shalt grope <04959 +mashash > at  
noonday <06672 +tsohar > , as the blind <05787 +<i>ivver > gropeth  
<04959 +mashash > in darkness <00653 +>aphelah > , and thou  
shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > :  
and thou shalt be only <{00389} +>ak > oppressed <06231 +<ashaq  
> and spoiled <01497 +gazal > evermore , and no <00369 +>ayin >  
man shall save <03467 +yasha< > [ thee ] .

00389 DEU 028 033 The fruit <06529 +p@riy > of thy land <00127  
+>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< >  
, shall a nation <05971 +<am > which <00834 +>aher > thou  
knowest <03045 +yada< > not eat <00398 +>akal > up ; and thou  
shalt be only <{00389} +>ak > oppressed <06231 +<ashaq > and  
crushed <07533 +ratsats > alway :

00389 EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm >  
shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread  
; even <{00389} +>ak > the first <07223 +ri>shown > day <03117  
+yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or  
> out of your houses <01004 +bayith > : for whosoever eateth  
<00398 +>akal > leavened <02557 +chametz > bread from the first  
<07223 +ri>shown > day <03117 +yowm > until <05704 +<ad > the  
seventh <07637 +sh@biy<i>y > day <03117 +yowm > , that soul  
<05315 +nephesh > shall be cut <03772 +karath > off from Israel  
<03478 +Yisra>el > .

00389 EXO 012 016 And in the first <07223 +ri>shown > day <03117  
+yowm > [ there shall be ] an holy <06944 +qodesh > convocation  
<04744 +miqra> > , and in the seventh <07637 +sh@biy<i>y > day  
<03117 +yowm > there shall be an holy <06944 +qodesh >  
convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of  
work <04399 +m@la>kah > shall be done <06213 +<asah > in them ,  
12/8/2021

save <{00389} +>ak > [ that ] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 +<asah > of you .

00389 EX0 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yi sra>el > , saying <00559 +>amar > , Verily <{00389} +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [ is ] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ ye ] may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you .

00389 EZR 010 015 Only <{00389} +>ak > Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Asahel <06214 +<Asah>el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of Tikvah <08616 +Ti qvah > were employed <05975 +<amad > about <05921 +<al > this <02063 +zo>th > [ matter ] : and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the Levi te <03881 +Levi yiy > helped <05826 +<azar > them .

00389 GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127 +>adamah > , both man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things , and the fowl <05775 +<owph > of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <{00389} +>ak > remained <07604 +sha>ar > [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > .

00389 GEN 009 005 And surely <{00389} +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

00389 GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <{00389} +>ak > but this <06471 +pa<am > once <06471 +pa<am > : Peradventure <00194 +>uwlay > ten <06235 +<eser > shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 +<eser > sake <05668 +<abuwr > .

00389 GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yi tschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <{00389} +>ak > she [ is ] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? And Isaac <03327 +Yi tschaq > said <00559 +>amar > unto him , Because <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her .

00389 GEN 027 030 And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yi tschaq > had made an end <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya<aqob > , and Jacob <03290 +Ya<aqob > was yet <{00389} +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniym > of Isaac <03327 +Yi tschaq > his father <1> , that Esau <06215 +<Esav > his brother <00251 +>ach > came <00935 +bow> >



in from his hunting <06718 +tsayid > .

00389 GEN 029 014 And Laban <03837 +Laban > said <00559 +>amar > to him , Surely <{00389} +>ak > thou [ art ] my bone <06106 +<etsem > and my flesh <01320 +basar > . And he abode <03427 +yashab > with him the space <03117 +yowm > of a month <02320 +chodesh > .

00389 GEN 034 022 Only <{00389} +>ak > herein <02063 +zo>th > will the men <00582 +>enowsh > consent <00225 +>uwth > unto us for to dwell <03427 +yashab > with us , to be one <00259 +>echad > people <05971 +<am > , if <00518 +>im > every <03605 +kol > male <02145 +zakar > among us be circumcised <04135 +muwl > , as they [ are ] circumcised <04135 +muwl > .

00389 GEN 034 023 [ Shall ] not their cattle <04735 +miqneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [ be ] ours ? only <{00389} +>ak > let us consent <00225 +>uwth > unto them , and they will dwell <03427 +yashab > with us .

00389 GEN 044 028 And the one <00259 +>echad > went <03318 +yatsa> > out from me , and I said <00559 +>amar > , Surely <{00389} +>ak > he is torn <02963 +taraph > in pieces ; and I saw <07200 +ra>ah > him not since <02008 +hennah > :

00389 HOS 004 004 Yet <{00389} +>ak > let no <00408 +>al > man <00376 +>iysh > strive <07378 +riyb > , nor <00408 +>al > reprove <03198 +yakach > another <00376 +>iysh > : for thy people <05971 +<am > [ are ] as they that strive <07378 +riyb > with the priest <03548 +kohen > .

00389 HOS 012 008 And Ephraim <00669 +>Ephrayim > said <00559 +>amar > , Yet <{00389} +>ak > I am become <06238 +<ashar > rich <06238 +<ashar > , I have found <04672 +matsa> > me out substance <00202 +>own > : [ in ] all <03605 +kol > my labours <03018 +y@giya> > they shall find <04672 +matsa> > none <03808 +lo> > iniquity <05771 +<avon > in me that [ were ] sin <02399 +chet> > .

00389 HOS 012 011 [ Is there ] iniquity <00205 +>aven > [ in ] Gilead <01568 +Gil<ad > ? surely <{00389} +>ak > they are vanity <07723 +shav> > : they sacrifice <02076 +zabach > bullocks <07794 +showr > in Gilgal <01537 +Gilgal > ; yea <01571 +gam > , their altars <04196 +mizbeach > [ are ] as heaps <01530 +gal > in the furrows <08525 +telem > of the fields <07704 +sadeh > .

00389 ISA 014 015 Yet <{00389} +>ak > thou shalt be brought <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > , to the sides <03411 +y@rekah > of the pit <00953 +bowr > .

00389 ISA 016 007 Therefore <03651 +ken > shall Moab <04124 +Mow>ab > howl <03213 +yalal > for Moab <04124 +Mow>ab > , every <03605 +kol > one shall howl <03213 +yalal > : for the foundations <00808 +>ashiysh > of Kirhareseth <07025 +Qiyir Cheres > shall ye mourn <01897 +hagah > ; surely <{00389} +>ak > [ they are ] stricken <05218 +nake> > .

00389 ISA 019 011 Surely <{00389} +>ak > the princes <08269 +sar > of Zoan <06814 +Tso<an > [ are ] fools <00191 +>eviyi > , the counsel <06098 +<etsah > of the wise <02450 +chakam > counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is become <01197 +ba<ar > brutish <01197 +ba<ar > : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I [ am ] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek >

&gt; ?

00389 ISA 034 014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall also meet <06298 +pagash > with the wild <00338 +iy > beasts <00338 +iy > of the island <00338 +iy > , and the satyr <08163 +saiyr > shall cry <07121 +qara > to his fellow <07453 +rea > ; the screech <03917 +liyliyth > owl <03917 +liyliyth > also <{00389} +ak > shall rest <07280 +raga > there <08033 +sham > , and find <04672 +matsa > for herself a place of rest <04494 +manowach > .

00389 ISA 034 015 There <08033 +sham > shall the great <07091 +qipowz > owl <07091 +qipowz > make her nest <07077 +qanan > , and lay <04422 +malat > , and hatch <01234 +baqa > , and gather <01716 +dagar > under her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <{00389} +ak > be gathered <06908 +qabats > , every <00802 +ishshah > one with her mate <07468 +r@uwth > .

00389 ISA 045 014 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwash > and of the Sabeans <05436 +C@ba>iy > , men <00582 +enowsh > of stature <04060 +middah > , shall come <05674 +abar > over <05674 +abar > unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +achar > thee ; in chains <02131 +ziyqah > they shall come <05674 +abar > over <05674 +abar > , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [ saying ] , Surely <{00389} +ak > God <00410 +el > [ is ] in thee ; and [ there is ] none <00369 +ayin > else <05750 +owd > , [ there is ] no <00657 +ephec > God <00430 +elohiy > .

00389 ISA 063 008 For he said <00559 +amar > , Surely <{00389} +ak > they [ are ] my people <05971 +am > , children <01121 +ben > [ that ] will not lie <08266 +shaqar > : so he was their Saviour <03467 +yasha > .

00389 JER 002 035 Yet thou sayest <00559 +amar > , Because <03588 +kiy > I am innocent <05352 +naqah > , surely <{00389} +ak > his anger <00639 +aph > shall turn <07725 +shuwb > from me . Behold <02005 +hen > , I will plead <08199 +shaphat > with thee , because <05921 +al > thou sayest <00559 +amar > , I have not sinned <02398 +chata > .

00389 JER 003 013 Only <{00389} +ak > acknowledge <03045 +yada > thine iniquity <05771 +avon > , that thou hast transgressed <06586 +pasha > against the LORD <03068 +Y@hovah > thy God <00430 +elohiy > , and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol > green <07488 +raanan > tree <06086 +ets > , and ye have not obeyed <08085 +shama > my voice <06963 +qowl > , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

00389 JER 005 004 Therefore I said <00559 +amar > , Surely <{00389} +ak > these <01992 +hem > [ are ] poor <01800 +dal > ; they are foolish <02973 +yaal > : for they know <03045 +yada > not the way <01870 +derek > of the LORD <03068 +Y@hovah > , [ nor ] the judgment <04941 +mishpat > of their God <00430 +elohiy > .

00389 JER 010 019 Woe <00188 +owiy > is me for my hurt <07667 +sheber > ! my wound <04347 +makkah > is grievous <02470 +chalah > : but I said <00559 +amar > , Truly <{00389} +ak > this

<02088 +zeh > [ is ] a grief <02483 +choliy > , and I must bear  
<05375 +nasa> > it .

00389 JER 012 001 Righteous <06662 +tsaddiyq > [ art ] thou , O  
LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb  
> with thee : yet <{00389} +>ak > let me talk <01696 +dabar >  
with thee of [ thy ] judgments <04941 +mi shpat > : Wherefore  
<04069 +madduwa< > doth the way <01870 +derek > of the wicked  
<07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are  
all <03605 +kol > they happy <07951 +shalah > that deal very  
<00899 +begeg > treacherously <00898 +bagad > ?

00389 JER 016 019 O LORD <03068 +Y@hovah > , my strength <05797  
+<oz > , and my fortress <04581 +ma<owz > , and my refuge <04498  
+manowc > in the day <03117 +yowm > of affliction <06869 +tsarah  
> , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto  
thee from the ends <00657 +>ephec > of the earth <00776 +>erets  
> , and shall say <00559 +>amar > , Surely <{00389} +>ak > our  
fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer  
> , vanity <01892 +hebel > , and [ things ] wherein [ there is ]  
no <00369 +>ayin > profit <03276 +ya<al > .

00389 JER 026 024 Nevertheless <{00389} +>ak > the hand <03027  
+yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of  
Shaphan <08227 +shaphan > was with Jeremiah <03414 +Yirm@yah > ,  
that they should not give <05414 +nathan > him into the hand  
<03027 +yad > of the people <05971 +<am > to put him to death  
<04191 +muwth > .

00389 JER 028 007 Nevertheless <{00389} +>ak > hear <08085  
+shama< > thou now <04994 +na> > this <02008 +hennah > word  
<01697 +dabar > that I speak <01696 +dabar > in thine ears  
<00241 +>ozen > , and in the ears <00241 +>ozen > of all <03605  
+kol > the people <05971 +<am > ;

00389 JER 030 011 For I [ am ] with thee , saith <05002 +n@>um >  
the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee :  
though <03588 +kiy > I make <06213 +<asah > a full end <03615  
+kalah > of all <03605 +kol > nations <01471 +gowy > whither I  
have scattered <06327 +puwts > thee , yet <{00389} +>ak > will I  
not make <06213 +<asah > a full end <03615 +kalah > of thee :  
but I will correct <03256 +yacar > thee in measure <04941  
+mi shpat > , and will not leave thee altogether unpunished  
<05352 +naqah > .

00389 JER 032 030 For the children <01121 +ben > of Israel  
<03478 +Yisra>el > and the children <01121 +ben > of Judah  
<03063 +Y@hwdah > have only <{00389} +>ak > done <06213 +<asah  
> evil <07451 +ra< > before <05869 +<ayin > me from their youth  
<05271 +na<uwr > : for the children <01121 +ben > of Israel  
<03478 +Yisra>el > have only <00389 +>ak > provoked me to anger  
<03707 +ka<ac > with the work <04639 +ma<aseh > of their hands  
<03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah >  
.

00389 JER 032 030 For the children <01121 +ben > of Israel  
<03478 +Yisra>el > and the children <01121 +ben > of Judah  
<03063 +Y@hwdah > have only <00389 +>ak > done <06213 +<asah  
> evil <07451 +ra< > before <05869 +<ayin > me from their youth  
<05271 +na<uwr > : for the children <01121 +ben > of Israel  
<03478 +Yisra>el > have only <{00389} +>ak > provoked me to  
anger <03707 +ka<ac > with the work <04639 +ma<aseh > of their  
hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068  
+Y@hovah > .

00389 JER 034 004 Yet <{00389} +>ak > hear <08085 +shama< > the  
12/8/2021

word <01697 +dabar > of the LORD <03068 +Y@hovah > , O Zedekiah <06667 +Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of thee , Thou shalt not die <04191 +muwth > by the sword <02719 +chereb > :

00389 JOB 013 020 Only <{00389} +>ak > do <06213 +>asah > not two <08147 +sh@nayim > [ things ] unto me : then <00227 +>az > will I not hide <05641 +cathar > myself from thee .

00389 JOB 018 021 Surely <{00389} +>ak > such <00428 +>el - leh > [ are ] the dwellings <04908 +mishkan > of the wicked <05767 +>avval > , and this <02088 +zeh > [ is ] the place <04725 +maqowm > [ of him that ] knoweth <03045 +yada< > not God <00410 +>el > .

00389 JOB 019 013 He hath put my brethren <00251 +>ach > far <07350 +rachowq > from me , and mine acquaintance <03045 +yada< > are verily <{00389} +>ak > estranged <02114 +zuwr > from me .

00389 JOB 033 008 Surely <{00389} +>ak > thou hast spoken <00559 +>amar > in mine hearing <00241 +>ozen > , and I have heard <08085 +shama< > the voice <06963 +qowl > of [ thy ] words <04405 +millah > , [ saying ] ,

00389 JOB 035 013 Surely <{00389} +>ak > God <00410 +>el > will not hear <08085 +shama< > vanity <07723 +shav> > , neither <03808 +lo> > will the Almighty <07706 +Shadday > regard <07789 +shuwr > it .

00389 JON 002 004 Then I said <00559 +>amar > , I am cast <01644 +garash > out of thy sight <05869 +>ayin > ; yet <{00389} +>ak > I will look <05027 +nabat > again <03254 +yacaph > toward <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > .

00389 JOS 003 004 Yet <{00389} +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 +>abar > [ this ] way <01870 +derek > heretofore <08543 +t@mowl > .

00389 JOS 022 019 Notwithstanding <{00389} +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [ be ] unclean <02931 +tame> > , [ then ] pass <05674 +>abar > ye over <05674 +>abar > unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan > dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mizbeach > beside <01107 +bil<adey > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > .

00389 JUD 003 024 When he was gone <03318 +yatsa> > out , his servants <05650 +>ebed > came <00935 +bow> > ; and when they saw <07200 +ra>ah > that , behold <02009 +hinneh > , the doors <01817 +deleth > of the parlour <05944 +>aliyah > [ were ] locked <05274 +na<al > , they said <00559 +>amar > , Surely <{00389} +>ak > he covereth <05526 +cakak > his feet <07272 +regel > in his summer <04747 +m@qerah > chamber <02315 +cheder > .

00389 JUD 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 +<asah > thou unto us whatsoever <03605 +kol > seemeth <05869 +<ayin > good <02896 +towb > unto thee ; deliver <05337 +natsal > us only <{00389} +>ak > , we pray <04994 +na> > thee , this <02088 +zeh > day <03117 +yowm > .

00389 JUD 016 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me , I pray <04994 +na> > thee , only <{00389} +>ak > this <02088 +zeh > once <06471 +pa<am > , O God <00430 +>elohiym > , that I may be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 +<ayin > .

00389 JUD 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <2015haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Bi nyami yn > began <02490 +chalal > to smite <05221 +nakah > [ and ] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > about thirty <07970 +sh@lowshi ym > persons <00376 +>iysh > : for they said <00559 +>amar > , Surely <{00389} +>ak > they are smitten <05062 +nagaph > down before <06440 +paniym > us , as [ in ] the first <07223 +ri>shown > battle <04421 +milchamah > .

00389 LAM 002 016 All <03605 +kol > thine enemies <00341 +>oyeb > have opened <06475 +patsah > their mouth <06310 +peh > against <05921 +<al > thee : they hiss <08319 +sharaq > and gnash <02786 +charaq > the teeth <08127 +shen > : they say <00559 +>amar > , We have swallowed <01104 +bala< > [ her ] up : certainly <{00389} +>ak > this <02088 +zeh > [ is ] the day <03117 +yowm > that we looked <06960 +qavah > for ; we have found <04672 +matsa> > , we have seen <07200 +ra>ah > [ it ] .

00389 LAM 003 003 Surely <{00389} +>ak > against me is he turned <07725 +shuwb > ; he turneth <07725 +shuwb > his hand <03027 +yad > [ against me ] all <03605 +kol > the day <03117 +yowm > .

00389 LEV 011 004 Nevertheless <{00389} +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 +<alah > the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [ as ] the camel <01581 +gamal > , because <03588 +kiy > he cheweth <05927 +<alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you .

00389 LEV 011 021 Yet <{00389} +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 +<owph > creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma<al > their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ;

00389 LEV 011 036 Nevertheless <{00389} +>ak > a fountain <04599 +ma<yan > or pit <00953 +bowr > , [ wherein there is ] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > .

00389 LEV 021 023 Only <{00389} +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> >

come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

00389 LEV 023 027 Also <{00389} +>ak > on the tenth <06218 +>asowr > [ day ] of this <02088 +zeh > seventh <07637 +sh@biy<iy > month <02320 +chodesh > [ there shall be ] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 +>anah > your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > .

00389 LEV 023 039 Also <{00389} +>ak > in the fifteenth <06240 +>asar > day <03117 +yowm > of the seventh <07637 +sh@biy<iy > month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > .

00389 LEV 027 026 Only <{00389} +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > .

00389 LEV 027 028 Notwithstanding <{00389} +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > .

00389 NUM 001 049 Only <{00389} +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > :

00389 NUM 014 009 Only <{00389} +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 +>am > of the land <00776 +>erets > ; for they [ are ] bread <03899 +lechem > for us : their defence <06738 +tsel > is departed <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [ is ] with us : fear <03372 +yare> > them not .

00389 NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <{00389} +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191 +muwth > .

00389 NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <{00389} +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > .

00389 NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <{00389} +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 +<am > into my hand <03027 +yad > , then I will utterly destroy <02763 +charam > their cities <05892 +<iyr > .

00389 NUM 022 020 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil<am > at night <03915 +layil > , and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [ and ] go <03212 +yalak > with them ; but yet <{00389} +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 +<asah > .

00389 NUM 031 022 Only <{00389} +>ak > the gold <02091 +zahab > , and the silver <03701 +keceph > , the brass <05178 +n@chosheth > , the iron <01270 +barzel > , the tin <00913 +b@diyl > , and the lead <05777 +<owphereth > ,

00389 NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 +<abar > [ it ] go <05674 +<abar > through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <{00389} +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 +<abar > go <05674 +<abar > through the water <04325 +mayim > .

00389 NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 +<ayin > best <02896 +towb > ; only <{00389} +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > .

00389 PRO 011 023 The desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq > [ is ] only <{00389} +>ak > good <02896 +towb > : [ but ] the expectation <08615 +tiqvah > of the wicked <07563 +rasha< > [ is ] wrath <05678 +<ebrah > .

00389 PRO 014 023 In all <03605 +kol > labour <06089 +<etseb > there is profit <04195 +mowthar > : but the talk <01697 +dabar > of the lips <08193 +saphah > [ tendeth ] only <{00389} +>ak > to penury <04270 +machcowr > .

00389 PRO 017 011 An evil <07451 +ra< > [ man ] seeketh <01245 +baqash > only <{00389} +>ak > rebellion <04805 +m@riy > : therefore a cruel <00394 +>akzariy > messenger <04397 +mal>ak > shall be sent <07971 +shalach > against him .

00389 PRO 021 005 The thoughts <04284 +machashabah > of the diligent <02742 +charuwts > [ tend ] only <00389 +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [ that is ] hasty <00213 +>uwts > only <{00389} +>ak > to want <04270 +machcowr > .

00389 PRO 021 005 The thoughts <04284 +machashabah > of the diligent <02742 +charuwts > [ tend ] only <{00389} +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [ that is ] hasty <00213 +>uwts > only <00389 +>ak > to want <04270 +machcowr > .

00389 PRO 022 016 He that oppresseseth <06231 +<ashaq > the poor <01800 +dal > to increase <07235 +rabah > his [ riches , and ] he that giveth <05414 +nathan > to the rich <06223 +<ashiyr > , [ shall ] surely <{00389} +>ak > [ come ] to want <04270 +machcowr > .

00389 PSA 023 006 Surely <{00389} +>ak > goodness <02896 +towb > and mercy <02617 +cheded > shall follow <07291 +radaph > me all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > : and I will dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > for ever .

00389 PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [ is ] as nothing <00369 +>ayin > before <05048 +neged > thee : verily <{00389} +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [ is ] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > .

00389 PSA 039 006 Surely <{00389} +>ak > every man <00376 +>iysh > walketh <01980 +halak > in a vain shew <06754 +tselem > : surely <00389 +>ak > they are disquieted <01993 +hamah > in vain <01892 +hebel > : he heapeth <06651 +tsabar > up [ riches ] , and knoweth <03045 +yada< > not who <04310 +miy > shall gather <00622 +>acaph > them .

00389 PSA 039 006 Surely <00389 +>ak > every man <00376 +>iysh > walketh <01980 +halak > in a vain shew <06754 +tselem > : surely <{00389} +>ak > they are disquieted <01993 +hamah > in vain <01892 +hebel > : he heapeth <06651 +tsabar > up [ riches ] , and knoweth <03045 +yada< > not who <04310 +miy > shall gather <00622 +>acaph > them .

00389 PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>iysh > for iniquity <05771 +<avon > , thou makest his beauty <02530 +chamad > to consume <04529 +macah > away like a moth <06211 +<ash > : surely <{00389} +>ak > every <03605 +kol > man <00120 +>adam > [ is ] vanity <01892 +hebel > . Selah <05542 +celah > .

00389 PSA 058 011 So that a man <00120 +>adam > shall say <00559 +>amar > , Verily <00389 +>ak > [ there is ] a reward <06529 +p@riy > for the righteous <06662 +tsaddiyq > : verily <{00389} +>ak > he is a God <00430 +>elohiym > that judgeth <08199 +shaphat > in the earth <00776 +>erets > .

00389 PSA 058 011 So that a man <00120 +>adam > shall say <00559 +>amar > , Verily <{00389} +>ak > [ there is ] a reward <06529 +p@riy > for the righteous <06662 +tsaddiyq > : verily <00389 +>ak > he is a God <00430 +>elohiym > that judgeth <08199 +shaphat > in the earth <00776 +>erets > .

00389 PSA 062 001 To the chief Musician <05329 +natsach > , to  
12/8/2021



Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mi zmwor > of David <01732 +David > . Truly <{00389} +>ak > my soul <05315 +nephesh > wait teth <01747 +duwmi yah > upon God <00430 +>elohiym > : from him [ cometh ] my salvation <03444 +y@shuw<ah > .

00389 PSA 062 002 He only <{00389} +>ak > [ is ] my rock <06697 +tsuwr > and my salvation <03444 +y@shuw<ah > ; [ he is ] my defence <04869 +misgab > ; I shall not be greatly <07227 +rab > moved <04131 +mowt > .

00389 PSA 062 004 They only <{00389} +>ak > consult <03289 +ya<ats > to cast <05080 +nadach > [ him ] down from his excellency <07613 +s@>eth > : they delight <07521 +ratsah > in lies <03576 +kazab > : they bless <01288 +barak > with their mouth <06310 +peh > , but they curse <07043 +qalal > inwardly <07130 +qereb > . Selah <05542 +celah > .

00389 PSA 062 005 My soul <05315 +nephesh > , wait <01826 +damam > thou only <{00389} +>ak > upon God <00430 +>elohiym > ; for my expectation <08615 +tiqvah > [ is ] from him .

00389 PSA 062 006 He only <{00389} +>ak > [ is ] my rock <06697 +tsuwr > and my salvation <03444 +y@shuw<ah > : [ he is ] my defence <04869 +misgab > ; I shall not be moved <04131 +mowt > .

00389 PSA 062 009 Surely <{00389} +>ak > men of low degree [ are ] vanity <01892 +hebel > , [ and ] men <00376 +>iysh > of high <00376 +>iysh > degree [ are ] a lie <03576 +kazab > : to be laid <05927 +<alah > in the balance <03976 +mo>zen > , they [ are ] altogether <03162 +yachad > [ lighter ] than vanity <01892 +hebel > .

00389 PSA 073 001 A Psalm <04210 +mi zmwor > of Asaph <00623 +>Acaph > . Truly <{00389} +>ak > God <00430 +>elohiym > [ is ] good <02896 +towb > to Israel <03478 +Yisra>el > , [ even ] to such as are of a clean <01249 +bar > heart <03824 +lebab > .

00389 PSA 073 013 Verily <{00389} +>ak > I have cleansed <02135 +zakah > my heart <03824 +lebab > [ in ] vain <07385 +riyq > , and washed <07364 +rachats > my hands <03709 +kaph > in innocency <05356 +niqqayown > .

00389 PSA 073 018 Surely <{00389} +>ak > thou didst set <07896 +shiyth > them in slippery <02513 +chelqah > places : thou castedst <05307 +naphal > them down <05307 +naphal > into destruction <04876 +masshuw>ah > .

00389 PSA 085 009 Surely <{00389} +>ak > his salvation <03468 +yesha< > [ is ] nigh <07138 +qarowb > them that fear <03373 +yare> > him ; that glory <03519 +kabowd > may dwell <07931 +shakan > in our land <00776 +>erets > .

00389 PSA 093 001 The LORD <03068 +Y@hovah > reigneth <04427 +malak > , he is clothed <03847 +labash > with majesty <01348 +ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847 +labash > with strength <05797 +<oz > , [ wherewith ] he hath girded <00247 +>azar > himself : the world <08398 +tebel > also <{00389} +>ak > is stablished <03559 +kuwn > , that it cannot <01077 +bal > be moved <04131 +mowt > .

00389 PSA 139 011 If I say <00559 +>amar > , Surely <{00389} +>ak > the darkness <02822 +choshek > shall cover <07779 +shuwph > me ; even the night <03915 +layil > shall be light <00216 +>owr > about <01157 +b@<ad > me .

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00389 >ak EX0-12: 16 save  
00389 >ak GEN-9: 5 surely  
00389 >ak GEN-29: 14 surely  
00389 >ak GEN-44: 28 surely  
00389 >ak DEU-16: 15 surely  
00389 >ak JUD-3: 24 surely  
00389 >ak JUD-20: 39 surely  
00389 >ak 1SA-16: 6 surely  
00389 >ak 1SA-25: 21 surely  
00389 >ak 1KI -22: 32 surely  
00389 >ak 2KI -24: 3 surely  
00389 >ak JOB-18: 21 surely  
00389 >ak JOB-33: 8 surely  
00389 >ak JOB-35: 13 surely  
00389 >ak PSA-23: 6 surely  
00389 >ak PSA-39: 6 surely  
00389 >ak PSA-39: 6 surely  
00389 >ak PSA-39: 11 surely  
00389 >ak PSA-62: 9 surely  
00389 >ak PSA-73: 18 surely  
00389 >ak PSA-85: 9 surely  
00389 >ak PSA-139: 11 surely  
00389 >ak PR0-22: 16 surely  
00389 >ak ISA-16: 7 surely  
00389 >ak ISA-19: 11 surely  
00389 >ak ISA-45: 14 surely  
00389 >ak ISA-63: 8 surely  
00389 >ak JER-2: 35 surely  
00389 >ak JER-5: 4 surely  
00389 >ak JER-16: 19 surely  
00389 >ak LAM-3: 3 surely  
00389 >ak HOS-12: 11 surely  
00389 >ak GEN-26: 9 surety

00389 >ak PSA-62: 1 truly  
00389 >ak PSA-73: 1 truly  
00389 >ak JER-10: 19 truly  
00389 >ak EXO-31: 13 verily  
00389 >ak JOB-19: 13 verily  
00389 >ak PSA-39: 5 verily  
00389 >ak PSA-58: 11 verily  
00389 >ak PSA-58: 11 verily  
00389 >ak PSA-73: 13 verily  
00389 >ak GEN-18: 32 yet  
00389 >ak GEN-27: 30 yet  
00389 >ak LEV-11: 21 yet  
00389 >ak NUM-22: 20 yet  
00389 >ak JOS-3: 4 yet  
00389 >ak ISA-12: 20 yet  
00389 >ak ISA-14: 15 yet  
00389 >ak JER-12: 1 yet  
00389 >ak JER-30: 11 yet  
00389 >ak JER-34: 4 yet  
00389 >ak HOS-4: 4 yet  
00389 >ak HOS-12: 8 yet  
00389 >ak JON-2: 4 yet  
00389 >ak ISA-8: 9 howbeit  
00389 >ak NUM-21: 2 indeed  
00389 >ak ISA-21: 4 least  
00389 >ak LEV-11: 4 nevertheless  
00389 >ak LEV-11: 36 nevertheless  
00389 >ak NUM-18: 15 nevertheless  
00389 >ak NUM-31: 23 nevertheless  
00389 >ak DEU-14: 7 nevertheless  
00389 >ak 1KI-22: 43 nevertheless  
00389 >ak 2KI-13: 6 nevertheless  
00389 >ak 2KI-23: 9 nevertheless

00389 >ak 2CH-30: 11 neverthel ess  
00389 >ak JER-26: 24 neverthel ess  
00389 >ak JER-28: 7 neverthel ess  
00389 >ak EXO-21: 21 notwi thstandi ng  
00389 >ak LEV-27: 28 notwi thstandi ng  
00389 >ak JOS-22: 19 notwi thstandi ng  
00389 >ak 1SA-29: 9 notwi thstandi ng  
00389 >ak 1KI -11: 12 notwi thstandi ng  
00389 >ak 2KI -23: 26 notwi thstandi ng  
00389 >ak GEN-7: 23 onl y  
00389 >ak GEN-34: 22 onl y  
00389 >ak GEN-34: 23 onl y  
00389 >ak LEV-21: 23 onl y  
00389 >ak LEV-27: 26 onl y  
00389 >ak NUM-1: 49 onl y  
00389 >ak NUM-14: 9 onl y  
00389 >ak NUM-18: 3 onl y  
00389 >ak NUM-31: 22 onl y  
00389 >ak NUM-36: 6 onl y  
00389 >ak DEU-28: 29 onl y  
00389 >ak DEU-28: 33 onl y  
00389 >ak JUD-10: 15 onl y  
00389 >ak JUD-16: 28 onl y  
00389 >ak 1SA-1: 23 onl y  
00389 >ak 1SA-12: 24 onl y  
00389 >ak 1SA-18: 17 onl y  
00389 >ak 1SA-20: 39 onl y  
00389 >ak 2SA-23: 10 onl y  
00389 >ak EZR-10: 15 onl y  
00389 >ak JOB-13: 20 onl y  
00389 >ak PSA-62: 2 onl y  
00389 >ak PSA-62: 4 onl y  
00389 >ak PSA-62: 5 onl y

00389 >ak PSA-62: 6 only  
 00389 >ak PR0-11: 23 only  
 00389 >ak PR0-14: 23 only  
 00389 >ak PR0-17: 11 only  
 00389 >ak PR0-21: 5 only  
 00389 >ak PR0-21: 5 only  
 00389 >ak JER-3: 13 only  
 00389 >ak JER-32: 30 only  
 00389 >ak JER-32: 30 only  
 00389 >ak LEV-23: 27 also  
 00389 >ak LEV-23: 39 also  
 00389 >ak PSA-93: 1 also  
 00389 >ak ISA-34: 14 also  
 00389 >ak ISA-34: 15 also  
 00389 >ak LAM-2: 16 certainly  
 00389 >ak EX0-12: 15 even  
 00389 >ak DEU-12: 22 even

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00389 1KI 011 012 Notwithstanding <{00389} >ak > in thy days  
 <03117 +yowm > I will not do <06213 +<asah > it for David <01732  
 +David > thy father s <1> sake <04616 +ma<an > : [ but ] I will  
 rend <07167 +qara< > it out of the hand <03027 +yad > of thy son  
 <01121 +ben > .

00389 1KI 022 032 And it came <01961 +hayah > to pass , when the  
 captains <08269 +sar > of the chariots <07393 +rekeb > saw  
 <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they  
 said <00559 +>amar > , Surely <{00389} >ak > it [ is ] the king  
 <04428 +melek > of Israel <03478 +Yisra>el > . And they turned  
 <05493 +cuwr > aside to fight <03898 +lacham > against <05921  
 +<al > him : and Jehoshaphat <03092 +Y@howshaphat > cried <02199  
 +za<aq > out .

00389 1KI 022 043 And he walked <03212 +yalak > in all <03605  
 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his  
 father <1> ; he turned <05493 +cuwr > not aside from it , doing  
 <06213 +<asah > [ that which was ] right <03477 +yashar > in the  
 eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > :  
 nevertheless <{00389} >ak > the high <01116 +bamah > places  
 were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the  
 people <05971 +<am > offered <02076 +zabach > and burnt <06999  
 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high

<01116 +bamah > places .

00389 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband  
<00376 +>iysh > said <00559 +>amar > unto her , Do <06213 +>asah  
> what seemeth <05869 +>ayin > thee good <02896 +>towb > ; tarry  
<03427 +>yashab > until <05704 +>ad > thou have weaned <01580  
>gamal > him ; only <{00389} +>ak > the LORD <03068 +>Y@hovah >  
establish <06965 +>quwm > his word <01697 +>dabar > . So the woman  
<00802 +>ishshah > abode <03427 +>yashab > , and gave her son  
<01121 +>ben > suck <03243 +>yanaq > until <05704 +>ad > she  
weaned <01580 +>gamal > him .

00389 1SA 008 009 Now <06258 +>attah > therefore hearken <08085  
+>shama< > unto their voice <06963 +>qowl > : howbeit <{00389}  
+>ak > yet <03588 +>kiy > protest <05749 +>uwd > solemnly <05749  
+>uwd > unto them , and shew <05046 +>nagad > them the manner  
<04941 +>mishpat > of the king <04428 +>melek > that shall reign  
<04427 +>malak > over <05921 +>al > them .

00389 1SA 012 020 And Samuel <08050 +>Sh@muw>el > said <00559  
+>amar > unto the people <05971 +>am > , Fear <03372 +>yare> >  
not : ye have done <06213 +>asah > all <03605 +>kol > this <02063  
+>zo>th > wickedness <07451 +>ra< > : yet <{00389} +>ak > turn  
<05493 +>cuwr > not aside from following <00310 +>achar > the  
LORD <03068 +>Y@hovah > , but serve <05647 +>abad > the LORD  
<03068 +>Y@hovah > with all <03605 +>kol > your heart <03824  
+>lebab > ;

00389 1SA 012 024 Only <{00389} +>ak > fear <03372 +>yare> > the  
LORD <03068 +>Y@hovah > , and serve <05647 +>abad > him in truth  
<00571 +>emeth > with all <03605 +>kol > your heart <03824 +>lebab  
> : for consider <07200 +>ra>ah > how <00834 +>aher > great  
<01431 +>gadal > [ things ] he hath done for you .

00389 1SA 016 006 And it came <01961 +>hayah > to pass , when  
they were come <00935 +>bow> > , that he looked <07200 +>ra>ah >  
on Eliab <00446 +>Eliy>ab > , and said <00559 +>amar > , Surely  
<{00389} +>ak > the LORD S <03068 +>Y@hovah > anointed <04899  
+>mashi yach > [ is ] before <05048 +>neged > him .

00389 1SA 018 017 And Saul <07586 +>Sha>uwl > said <00559 +>amar  
> to David <01732 +>David > , Behold <02009 +>hinneh > my elder  
<01419 +>gadawl > daughter <01323 +>bath > Merab <04764 +>Merab > ,  
her will I give <05414 +>nathan > thee to wife <00802 +>ishshah >  
: only <{00389} +>ak > be thou valiant for me , and fight <03898  
+>lacham > the LORD S <03068 +>Y@hovah > battles <04421 +>milchamah  
> . For Saul <07586 +>Sha>uwl > said <00559 +>amar > , Let not  
mine hand <03027 +>yad > be upon him , but let the hand <03027  
+>yad > of the Philistines <06430 +>P@lishtiy > be upon him .

00389 1SA 020 039 But the lad <05288 +>na<ar > knew <03045 +>yada<  
> not any <03972 +>m@uwmah > thing : only <{00389} +>ak >  
Jonathan <03083 +>Y@hownathan > and David <01732 +>David > knew  
<03045 +>yada< > the matter <01697 +>dabar > .

00389 1SA 021 004 And the priest <03548 +>kohen > answered <06030  
+>anah > David <01732 +>David > , and said <00559 +>amar > , [  
There is ] no <00369 +>ayin > common <02455 +>chol > bread <03899  
+>lechem > under <08478 +>tachath > mine hand <03027 +>yad > , but  
there is hallowed <06944 +>qodesh > bread <03899 +>lechem > ; if  
<00518 +>im > the young <05288 +>na<ar > men have kept <08104  
+>shamar > themselves at <{00389} +>ak > least <00389 +>ak > from  
women <00802 +>ishshah > .

00389 1SA 021 004 And the priest <03548 +>kohen > answered <06030  
+>anah > David <01732 +>David > , and said <00559 +>amar > , [  
12/8/2021

There is ] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <00389 +>ak > least <{00389} +>ak > from women <00802 +>ishshah > .

00389 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <{00389} +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [ fellow ] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [ pertained ] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra< > for good <02896 +towb > .

00389 1SA 029 009 And Achish <00397 +>Akiysh > answered <06030 +<anah > and said <00559 +>amar > to David <01732 +David > , I know <03045 +yada< > that thou [ art ] good <02896 +towb > in my sight <05869 +<ayin > , as an angel of God <00430 +>elohiym > : notwithstanding <{00389} +>ak > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > have said <00559 +>amar > , He shall not go <05927 +<alah > up with us to the battle <04421 +milchamah > .

00389 2CH 030 011 Nevertheless <{00389} +>ak > divers <00582 +>enowsh > of Asher <00836 +>Asher > and Manasseh <04519 +M@nashsheh > and of Zebulun <02074 +Z@buwluwn > humbled <03665 +kana< > themselves , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > .

00389 2KI 013 006 Nevertheless <{00389} +>ak > they departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > , [ but ] walked <01980 +halak > therein : and there remained <05975 +<amad > the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111 +Shom@rown > . )

00389 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <03027 +yad > was weary <03021 +yaga< > , and his hand <03027 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great <01419 +gadawl > victory <08668 +t@shuw<ah > that day <03117 +yowm > ; and the people <05971 +<am > returned <07725 +shuwb > after <00310 +>achar > him only <{00389} +>ak > to spoil <06584 +pashat > .

00389 DEU 012 022 Even <{00389} +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > .

00389 DEU 014 007 Nevertheless <{00389} +>ak > these <02088 +zeh > ye shall not eat <00398 +>akal > of them that chew <05927 +<alah > the cud <01625 +gerah > , or <00176 +>ow > of them that divide <06536 +parac > the cloven <08156 +shaca< > hoof <06541 +parcah > ; [ as ] the camel <01581 +gamal > , and the hare <00768 +>arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 +<alah > the cud <01625 +gerah > , but divide <06536 +parac > not the hoof <06541 +parcah > ; [ therefore ] they [ are ] unclean <02931 +tame> > unto you .

00389 DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast



<02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma<aseh > of thine hands <03027 +yad > , therefore thou shalt surely <{00389} +>ak > rejoice <08055 +samach > .

00389 DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 +<i>ivver > gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <{00389} +>ak > oppressed <06231 +<ashaq > and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [ thee ] .

00389 DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 +<am > which <00834 +>aher > thou knowest <03045 +yada< > not eat <00398 +>akal > up ; and thou shalt be only <{00389} +>ak > oppressed <06231 +<ashaq > and crushed <07533 +ratsats > alway :

00389 EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <{00389} +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 +<ad > the seventh <07637 +sh@biy<i>y > day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > .

00389 EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy<i>y > day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 +<asah > in them , save <{00389} +>ak > [ that ] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 +<asah > of you .

00389 EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <{00389} +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [ is ] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ ye ] may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you .

00389 EZR 010 015 Only <{00389} +>ak > Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Asahel <06214 +<Asah>el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of Tikvah <08616 +Tiqvah > were employed <05975 +<amad > about <05921 +<al > this <02063 +zo>th > [ matter ] : and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the Levi te <03881 +Leviyiy > helped <05826 +<azar > them .

00389 GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniyim > of the ground <00127

+>adamah > , both man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things , and the fowl <05775 +<owph > of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <{00389} +>ak > remained <07604 +sha>ar > [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > .

00389 GEN 009 005 And surely <{00389} +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

00389 GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <{00389} +>ak > but this <06471 +pa<am > once <06471 +pa<am > : Peradventure <00194 +>uwlay > ten <06235 +<eser > shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 +<eser > sake <05668 +<abuwr > .

00389 GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <{00389} +>ak > she [ is ] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Because <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her .

00389 GEN 027 030 And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > had made an end <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya<aqob > , and Jacob <03290 +Ya<aqob > was yet <{00389} +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniyim > of Isaac <03327 +Yitschaq > his father <1> , that Esau <06215 +<Esav > his brother <00251 +>ach > came <00935 +bow> > in from his hunting <06718 +tsayid > .

00389 GEN 029 014 And Laban <03837 +Laban > said <00559 +>amar > to him , Surely <{00389} +>ak > thou [ art ] my bone <06106 +<etsem > and my flesh <01320 +basar > . And he abode <03427 +yashab > with him the space <03117 +yowm > of a month <02320 +chodesh > .

00389 GEN 034 022 Only <{00389} +>ak > herein <02063 +zo>th > will the men <00582 +>enowsh > consent <00225 +>uwth > unto us for to dwell <03427 +yashab > with us , to be one <00259 +>echad > people <05971 +<am > , if <00518 +>im > every <03605 +kol > male <02145 +zakar > among us be circumcised <04135 +muwl > , as they [ are ] circumcised <04135 +muwl > .

00389 GEN 034 023 [ Shall ] not their cattle <04735 +miqneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [ be ] ours ? only <{00389} +>ak > let us consent <00225 +>uwth > unto them , and they will dwell <03427 +yashab > with us .

00389 GEN 044 028 And the one <00259 +>echad > went <03318 +yatsa> > out from me , and I said <00559 +>amar > , Surely <{00389} +>ak > he is torn <02963 +taraph > in pieces ; and I

saw <07200 +ra>ah > him not since <02008 +hennah > :

00389 HOS 004 004 Yet <{00389} +>ak > let no <00408 +>al > man  
<00376 +>iysh > strive <07378 +riyb > , nor <00408 +>al >  
reprove <03198 +yakach > another <00376 +>iysh > : for thy  
people <05971 +<am > [ are ] as they that strive <07378 +riyb >  
with the priest <03548 +kohen > .

00389 HOS 012 008 And Ephraim <00669 +>Ephrayim > said <00559  
+>amar > , Yet <{00389} +>ak > I am become <06238 +<ashar > rich  
<06238 +<ashar > , I have found <04672 +matsa> > me out  
substance <00202 +>own > : [ in ] all <03605 +kol > my labours  
<03018 +y@giya< > they shall find <04672 +matsa> > none <03808  
+lo> > iniquity <05771 +<avon > in me that [ were ] sin <02399  
+chet> > .

00389 HOS 012 011 [ Is there ] iniquity <00205 +>aven > [ in ]  
Gilead <01568 +Gil<ad > ? surely <{00389} +>ak > they are vanity  
<07723 +shav> > : they sacrifice <02076 +zabach > bullocks  
<07794 +showr > in Gilgal <01537 +Gilgal > ; yea <01571 +gam > ,  
their altars <04196 +mizbeach > [ are ] as heaps <01530 +gal >  
in the furrows <08525 +telem > of the fields <07704 +sadeh > .

00389 ISA 014 015 Yet <{00389} +>ak > thou shalt be brought  
<03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > ,  
to the sides <03411 +y@rekah > of the pit <00953 +bowr > .

00389 ISA 016 007 Therefore <03651 +ken > shall Moab <04124  
+Mow>ab > howl <03213 +yalal > for Moab <04124 +Mow>ab > , every  
<03605 +kol > one shall howl <03213 +yalal > : for the  
foundations <00808 +>ashiysh > of Kirhareth <07025 +Qiy  
Cheres > shall ye mourn <01897 +hagah > ; surely <{00389} +>ak >  
[ they are ] stricken <05218 +nake> > .

00389 ISA 019 011 Surely <{00389} +>ak > the princes <08269 +sar  
> of Zoan <06814 +Tso<an > [ are ] fools <00191 +>eviyi > , the  
counsel <06098 +<etsah > of the wise <02450 +chakam >  
counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is  
become <01197 +ba<ar > brutish <01197 +ba<ar > : how <00349  
+>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I  
[ am ] the son <01121 +ben > of the wise <02450 +chakam > , the  
son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek  
> ?

00389 ISA 034 014 The wild <06728 +tsiyiy > beasts <06728  
+tsiyiy > of the desert <06728 +tsiyiy > shall also meet <06298  
+pagash > with the wild <00338 +>iy > beasts <00338 +>iy > of  
the island <00338 +>iy > , and the satyr <08163 +sa<iyr > shall  
cry <07121 +qara> > to his fellow <07453 +rea< > ; the screech  
<03917 +liyliyth > owl <03917 +liyliyth > also <{00389} +>ak >  
shall rest <07280 +raga< > there <08033 +sham > , and find  
<04672 +matsa> > for herself a place of rest <04494 +manowach > .

00389 ISA 034 015 There <08033 +sham > shall the great <07091  
+qippowz > owl <07091 +qippowz > make her nest <07077 +qanan > ,  
and lay <04422 +malat > , and hatch <01234 +baqa< > , and gather  
<01716 +dagar > under her shadow <06738 +tsel > : there <08033  
+sham > shall the vultures <01772 +dayah > also <{00389} +>ak >  
be gathered <06908 +qabats > , every <00802 +>i shshah > one with  
her mate <07468 +r@<uwth > .

00389 ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt  
<04714 +Mi tsrayim > , and merchandise <05505 +cachar > of  
Ethiopia <03568 +Kuws > and of the Sabeans <05436 +C@ba>iy > ,  
men <00582 +>enowsh > of stature <04060 +middah > , shall come  
12/8/2021

<05674 +<abar > over <05674 +<abar > unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 +<abar > over <05674 +<abar > , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [ saying ] , Surely <{00389} +>ak > God <00410 +>el > [ is ] in thee ; and [ there is ] none <00369 +>ayin > else <05750 +<owd > , [ there is ] no <00657 +>ephec > God <00430 +>elohiym > .

00389 ISA 063 008 For he said <00559 +>amar > , Surely <{00389} +>ak > they [ are ] my people <05971 +<am > , children <01121 +ben > [ that ] will not lie <08266 +shaqar > : so he was their Saviour <03467 +yasha< > .

00389 JER 002 035 Yet thou sayest <00559 +>amar > , Because <03588 +kiy > I am innocent <05352 +naqah > , surely <{00389} +>ak > his anger <00639 +>aph > shall turn <07725 +shuwb > from me . Behold <02005 +hen > , I will plead <08199 +shaphat > with thee , because <05921 +<al > thou sayest <00559 +>amar > , I have not sinned <02398 +chata> > .

00389 JER 003 013 Only <{00389} +>ak > acknowledge <03045 +yada< > thine iniquity <05771 +<avon > , that thou hast transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and ye have not obeyed <08085 +shama< > my voice <06963 +qowl > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00389 JER 005 004 Therefore I said <00559 +>amar > , Surely <{00389} +>ak > these <01992 +hem > [ are ] poor <01800 +dal > ; they are foolish <02973 +ya<al > : for they know <03045 +yada< > not the way <01870 +derek > of the LORD <03068 +Y@hovah > , [ nor ] the judgment <04941 +mishpat > of their God <00430 +>elohiym > .

00389 JER 010 019 Woe <00188 +>owy > is me for my hurt <07667 +sheber > ! my wound <04347 +makkah > is grievous <02470 +chalah > : but I said <00559 +>amar > , Truly <{00389} +>ak > this <02088 +zeh > [ is ] a grief <02483 +choliy > , and I must bear <05375 +nasa> > it .

00389 JER 012 001 Righteous <06662 +tsaddiyq > [ art ] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <{00389} +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ?

00389 JER 016 019 O LORD <03068 +Y@hovah > , my strength <05797 +<oz > , and my fortress <04581 +ma<owz > , and my refuge <04498 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee from the ends <00657 +>ephec > of the earth <00776 +>erets > , and shall say <00559 +>amar > , Surely <{00389} +>ak > our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel > , and [ things ] wherein [ there is ] no <00369 +>ayin > profit <03276 +ya<al > .

00389 JER 026 024 Nevertheless <{00389} +>ak > the hand <03027 +yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of  
12/8/2021

Shaphan <08227 +shaphan > was with Jeremiah <03414 +Yirm@yah > , that they should not give <05414 +nathan > him into the hand <03027 +yad > of the people <05971 +<am > to put him to death <04191 +muwth > .

00389 JER 028 007 Nevertheless <{00389} +>ak > hear <08085 +shama< > thou now <04994 +na> > this <02008 +hennah > word <01697 +dabar > that I speak <01696 +dabar > in thine ears <00241 +>ozen > , and in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 +<am > ;

00389 JER 030 011 For I [ am ] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 +<asah > a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <{00389} +>ak > will I not make <06213 +<asah > a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > .

00389 JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@hwdah > have only <{00389} +>ak > done <06213 +<asah > evil <07451 +ra< > before <05869 +<ayin > me from their youth <05271 +na<uwr > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of their hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00389 JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@hwdah > have only <00389 +>ak > done <06213 +<asah > evil <07451 +ra< > before <05869 +<ayin > me from their youth <05271 +na<uwr > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only <{00389} +>ak > provoked me to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of their hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00389 JER 034 004 Yet <{00389} +>ak > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O Zedekiah <06667 +Tsi>dqiyah > king <04428 +melek > of Judah <03063 +Y@hwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of thee , Thou shalt not die <04191 +muwth > by the sword <02719 +chereb > :

00389 JOB 013 020 Only <{00389} +>ak > do <06213 +<asah > not two <08147 +sh@nayim > [ things ] unto me : then <00227 +>az > will I not hide <05641 +cathar > myself from thee .

00389 JOB 018 021 Surely <{00389} +>ak > such <00428 +>el - leh > [ are ] the dwellings <04908 +mishkan > of the wicked <05767 +<avval > , and this <02088 +zeh > [ is ] the place <04725 +maqom > [ of him that ] knoweth <03045 +yada< > not God <00410 +>el > .

00389 JOB 019 013 He hath put my brethren <00251 +>ach > far <07350 +rachowq > from me , and mine acquaintance <03045 +yada< > are verily <{00389} +>ak > estranged <02114 +zuwr > from me .

00389 JOB 033 008 Surely <{00389} +>ak > thou hast spoken <00559 +>amar > in mine hearing <00241 +>ozen > , and I have heard <08085 +shama< > the voice <06963 +qowl > of [ thy ] words <04405 +millah > , [ saying ] ,

00389 JOB 035 013 Surely <{00389} +>ak > God <00410 +>el > will not hear <08085 +shama< > vanity <07723 +shav> > , neither <03808 +lo> > will the Almighty <07706 +Shadday > regard <07789 +shuwr > it .

00389 JON 002 004 Then I said <00559 +>amar > , I am cast <01644 +garash > out of thy sight <05869 +>ayin > ; yet <{00389} +>ak > I will look <05027 +nabat > again <03254 +yacaph > toward <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > .

00389 JOS 003 004 Yet <{00389} +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 +>abar > [ this ] way <01870 +derek > heretofore <08543 +t@mowl > .

00389 JOS 022 019 Notwithstanding <{00389} +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [ be ] unclean <02931 +tame> > , [ then ] pass <05674 +>abar > ye over <05674 +>abar > unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mi shkan > dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mi zbeach > beside <01107 +bil<adey > the altar <04196 +mi zbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

00389 JUD 003 024 When he was gone <03318 +yatsa> > out , his servants <05650 +>ebed > came <00935 +bow> > ; and when they saw <07200 +ra>ah > that , behold <02009 +hinneh > , the doors <01817 +deleth > of the parlour <05944 +>aliyah > [ were ] locked <05274 +na<al > , they said <00559 +>amar > , Surely <{00389} +>ak > he covereth <05526 +cakak > his feet <07272 +regel > in his summer <04747 +m@qerah > chamber <02315 +cheder > .

00389 JUD 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 +>asah > thou unto us whatsoever <03605 +kol > seemeth <05869 +>ayin > good <02896 +towb > unto thee ; deliver <05337 +natsal > us only <{00389} +>ak > , we pray <04994 +na> > thee , this <02088 +zeh > day <03117 +yowm > .

00389 JUD 016 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me , I pray <04994 +na> > thee , only <{00389} +>ak > this <02088 +zeh > once <06471 +pa<am > , O God <00430 +>elohiym > , that I may be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 +>ayin > .

00389 JUD 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <2015haphak > in the battle <04421 +mi lchamah > , Benjamin <01144 +Bi nyami yn > began <02490 +chalal > to smite <05221 +nakah > [ and ] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > about thirty

<07970 +sh@lowshiy > persons <00376 +>iysh > : for they said  
<00559 +>amar > , Surely <{00389} +>ak > they are smitten <05062  
+nagaph > down before <06440 +paniy > us , as [ in ] the first  
<07223 +ri>shown > battle <04421 +milchamah > .

00389 LAM 002 016 All <03605 +kol > thine enemies <00341 +>oyeb  
> have opened <06475 +patsah > their mouth <06310 +peh > against  
<05921 +<al > thee : they hiss <08319 +sharaq > and gnash <02786  
+charaq > the teeth <08127 +shen > : they say <00559 +>amar > ,  
We have swallowed <01104 +bala< > [ her ] up : certainly  
<{00389} +>ak > this <02088 +zeh > [ is ] the day <03117 +yowm >  
that we looked <06960 +qavah > for ; we have found <04672  
+matsa> > , we have seen <07200 +ra>ah > [ it ] .

00389 LAM 003 003 Surely <{00389} +>ak > against me is he turned  
<07725 +shuwv > ; he turneth <07725 +shuwv > his hand <03027  
+yad > [ against me ] all <03605 +kol > the day <03117 +yowm > .

00389 LEV 011 004 Nevertheless <{00389} +>ak > these <02088 +zeh  
> shall ye not eat <00398 +>akal > of them that chew <05927  
+<alah > the cud <01625 +gerah > , or of them that divide <06536  
+parac > the hoof <06541 +parcah > : [ as ] the camel <01581  
+gamal > , because <03588 +kiy > he cheweth <05927 +<alah > the  
cud <01625 +gerah > , but divideth <06536 +parac > not the hoof  
<06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you .

00389 LEV 011 021 Yet <{00389} +>ak > these <02088 +zeh > may ye  
eat <00398 +>akal > of every <03605 +kol > flying <05775 +<owph  
> creeping <08318 +sherets > thing that goeth <01980 +halak >  
upon [ all ] four <00702 +>arba< > , which <00834 +>aher > have  
legs <03767 +kara< > above <04605 +ma<al > their feet <07272  
+regel > , to leap <05425 +nathar > withal <02004 +hen > upon  
the earth <00776 +>erets > ;

00389 LEV 011 036 Nevertheless <{00389} +>ak > a fountain <04599  
+ma<yan > or pit <00953 +bowr > , [ wherein there is ] plenty  
<04723 +miqveh > of water <04325 +mayim > , shall be clean  
<02889 +tahowr > : but that which toucheth <05060 +naga< > their  
carcase <05038 +n@belah > shall be unclean <02930 +tame> > .

00389 LEV 021 023 Only <{00389} +>ak > he shall not go <00935  
+bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> >  
come <05066 +nagash > nigh <05066 +nagash > unto the altar  
<04196 +mizbeach > , because <03588 +kiy > he hath a blemish  
<03971 +m>uwm > ; that he profane <02490 +chalal > not my  
sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah >  
do sanctify <06942 +qadash > them .

00389 LEV 023 027 Also <{00389} +>ak > on the tenth <06218  
+<asowr > [ day ] of this <02088 +zeh > seventh <07637  
+sh@biy<iy > month <02320 +chodesh > [ there shall be ] a day  
<03117 +yowm > of atonement <03725 +kippur > : it shall be an  
holy <06944 +qodesh > convocation <04744 +miqra> > unto you ;  
and ye shall afflict <06031 +<anah > your souls <05315 +nephesh  
> , and offer <07126 +qarab > an offering made by fire <00784  
+>esh > unto the LORD <03068 +Y@hovah > .

00389 LEV 023 039 Also <{00389} +>ak > in the fifteenth <06240  
+<asar > day <03117 +yowm > of the seventh <07637 +sh@biy<iy >  
month <02320 +chodesh > , when ye have gathered <00622 +>acaph >  
in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > ,  
ye shall keep <02287 +chagag > a feast <02282 +chag > unto the  
LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm  
> : on the first <07223 +ri>shown > day <03117 +yowm > [ shall  
be ] a sabbath <07677 +shabbathown > , and on the eighth <08066  
+sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677  
12/8/2021

+shabbathown > .

00389 LEV 027 026 Only <{00389} +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > .

00389 LEV 027 028 Notwithstanding <{00389} +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > .

00389 NUM 001 049 Only <{00389} +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of Levi <03878 +Levi > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > :

00389 NUM 014 009 Only <{00389} +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 +<am > of the land <00776 +>erets > ; for they [ are ] bread <03899 +lechem > for us : their defence <06738 +tsel > is departed <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [ is ] with us : fear <03372 +yare> > them not .

00389 NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <{00389} +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191 +muwth > .

00389 NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <{00389} +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > .

00389 NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <{00389} +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 +<am > into my hand <03027 +yad > , then I will utterly destroy <02763 +charam > their cities <05892 +<iyr > .

00389 NUM 022 020 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil<am > at night <03915 +layil > , and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [ and ] go <03212 +yalak > with them ; but yet <{00389} +>ak > the word <01697 +dabar > which <00834



+>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 +<asah > .

00389 NUM 031 022 Only <{00389} +>ak > the gold <02091 +zahab > , and the silver <03701 +keceph > , the brass <05178 +n@chosheth > , the iron <01270 +barzel > , the tin <00913 +b@diyl > , and the lead <05777 +<owphereth > ,

00389 NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 +<abar > [ it ] go <05674 +<abar > through the fire <00784 +>esh > , and it shall be clean <02891 +tahr > : nevertheless <{00389} +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +nidah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 +<abar > go <05674 +<abar > through the water <04325 +mayim > .

00389 NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 +<ayin > best <02896 +towb > ; only <{00389} +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > .

00389 PRO 011 023 The desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq > [ is ] only <{00389} +>ak > good <02896 +towb > : [ but ] the expectation <08615 +tiqvah > of the wicked <07563 +rasha< > [ is ] wrath <05678 +<ebrah > .

00389 PRO 014 023 In all <03605 +kol > labour <06089 +<etseb > there is profit <04195 +mowthar > : but the talk <01697 +dabar > of the lips <08193 +saphah > [ tendeth ] only <{00389} +>ak > to penury <04270 +machcwr > .

00389 PRO 017 011 An evil <07451 +ra< > [ man ] seeketh <01245 +baqash > only <{00389} +>ak > rebellion <04805 +m@riy > : therefore a cruel <00394 +>akzariy > messenger <04397 +mal>ak > shall be sent <07971 +shalach > against him .

00389 PRO 021 005 The thoughts <04284 +machashabah > of the diligent <02742 +charuwts > [ tend ] only <00389 +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [ that is ] hasty <00213 +>uwts > only <{00389} +>ak > to want <04270 +machcwr > .

00389 PRO 021 005 The thoughts <04284 +machashabah > of the diligent <02742 +charuwts > [ tend ] only <{00389} +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [ that is ] hasty <00213 +>uwts > only <00389 +>ak > to want <04270 +machcwr > .

00389 PRO 022 016 He that oppresseth <06231 +<ashaq > the poor <01800 +dal > to increase <07235 +rabah > his [ riches , and ] he that giveth <05414 +nathan > to the rich <06223 +<ashiy > , [ shall ] surely <{00389} +>ak > [ come ] to want <04270 +machcwr > .

00389 PSA 023 006 Surely <{00389} +>ak > goodness <02896 +towb > and mercy <02617 +cheched > shall follow <07291 +radaph > me all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > : and I will dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > for ever .

00389 PSA 039 005 Behold <02009 +hinneh > , thou hast made  
 <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth  
 <02947 +tephach > ; and mine age <02465 +cheled > [ is ] as  
 nothing <00369 +ayin > before <05048 +neged > thee : verily  
 <{00389} +ak > every <03605 +kol > man <00120 +adam > at his  
 best <05324 +natsab > state <05324 +natsab > [ is ] altogether  
 <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > .

00389 PSA 039 006 Surely <{00389} +ak > every man <00376 +iysh >  
 > walketh <01980 +halak > in a vain shew <06754 +tselem > :  
 surely <00389 +ak > they are disquieted <01993 +hamah > in vain  
 <01892 +hebel > : he heapeth <06651 +tsabar > up [ riches ] ,  
 and knoweth <03045 +yada > not who <04310 +miy > shall gather  
 <00622 +acaph > them .

00389 PSA 039 006 Surely <00389 +ak > every man <00376 +iysh >  
 walketh <01980 +halak > in a vain shew <06754 +tselem > : surely  
 <{00389} +ak > they are disquieted <01993 +hamah > in vain  
 <01892 +hebel > : he heapeth <06651 +tsabar > up [ riches ] ,  
 and knoweth <03045 +yada > not who <04310 +miy > shall gather  
 <00622 +acaph > them .

00389 PSA 039 011 When thou with rebukes <08433 +towkechah >  
 dost correct <03256 +yacar > man <00376 +iysh > for iniquity  
 <05771 +avon > , thou makest his beauty <02530 +chamad > to  
 consume <04529 +macah > away like a moth <06211 +ash > : surely  
 <{00389} +ak > every <03605 +kol > man <00120 +adam > [ is ]  
 vanity <01892 +hebel > . Selah <05542 +celah > .

00389 PSA 058 011 So that a man <00120 +adam > shall say <00559  
 +amar > , Verily <00389 +ak > [ there is ] a reward <06529  
 +p@riy > for the righteous <06662 +tsaddiyq > : verily <{00389}  
 +ak > he is a God <00430 +elohiyim > that judgeth <08199  
 +shaphat > in the earth <00776 +erets > .

00389 PSA 058 011 So that a man <00120 +adam > shall say <00559  
 +amar > , Verily <{00389} +ak > [ there is ] a reward <06529  
 +p@riy > for the righteous <06662 +tsaddiyq > : verily <00389  
 +ak > he is a God <00430 +elohiyim > that judgeth <08199  
 +shaphat > in the earth <00776 +erets > .

00389 PSA 062 001 To the chief Musician <05329 +natsach > , to  
 Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mizmowr > of  
 David <01732 +David > . Truly <{00389} +ak > my soul <05315  
 +nephesh > waiteth <01747 +duwmiyah > upon God <00430 +elohiyim  
 > : from him [ cometh ] my salvation <03444 +y@shuw<ah > .

00389 PSA 062 002 He only <{00389} +ak > [ is ] my rock <06697  
 +tsuwr > and my salvation <03444 +y@shuw<ah > ; [ he is ] my  
 defence <04869 +misgab > ; I shall not be greatly <07227 +rab >  
 moved <04131 +mowt > .

00389 PSA 062 004 They only <{00389} +ak > consult <03289  
 +ya<ats > to cast <05080 +nadach > [ him ] down from his  
 excellency <07613 +s@>eth > : they delight <07521 +ratsah > in  
 lies <03576 +kazab > : they bless <01288 +barak > with their  
 mouth <06310 +peh > , but they curse <07043 +qalal > inwardly  
 <07130 +qereb > . Selah <05542 +celah > .

00389 PSA 062 005 My soul <05315 +nephesh > , wait <01826 +damam  
 > thou only <{00389} +ak > upon God <00430 +elohiyim > ; for my  
 expectation <08615 +tiqvah > [ is ] from him .

00389 PSA 062 006 He only <{00389} +ak > [ is ] my rock <06697  
 +tsuwr > and my salvation <03444 +y@shuw<ah > : [ he is ] my  
 defence <04869 +misgab > ; I shall not be moved <04131 +mowt > .  
 12/8/2021

00389 PSA 062 009 Surely <{00389} +>ak > men of low degree [ are ] vanity <01892 +hebel > , [ and ] men <00376 +>iysh > of high <00376 +>iysh > degree [ are ] a lie <03576 +kazab > : to be laid <05927 +<alah > in the balance <03976 +mo>zen > , they [ are ] altogether <03162 +yachad > [ lighter ] than vanity <01892 +hebel > .

00389 PSA 073 001 A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Truly <{00389} +>ak > God <00430 +>elohiym > [ is ] good <02896 +towb > to Israel <03478 +Yisra>el > , [ even ] to such as are of a clean <01249 +bar > heart <03824 +lebab > .

00389 PSA 073 013 Verily <{00389} +>ak > I have cleansed <02135 +zakah > my heart <03824 +lebab > [ in ] vain <07385 +riyq > , and washed <07364 +rachats > my hands <03709 +kaph > in innocency <05356 +niqqayown > .

00389 PSA 073 018 Surely <{00389} +>ak > thou didst set <07896 +shiyth > them in slippery <02513 +chelqah > places : thou castedst <05307 +naphal > them down <05307 +naphal > into destruction <04876 +masshuw>ah > .

00389 PSA 085 009 Surely <{00389} +>ak > his salvation <03468 +yesha< > [ is ] nigh <07138 +qarowb > them that fear <03373 +yare> > him ; that glory <03519 +kabowd > may dwell <07931 +shakan > in our land <00776 +>erets > .

00389 PSA 093 001 The LORD <03068 +Y@hovah > reigneth <04427 +malak > , he is clothed <03847 +labash > with majesty <01348 +ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847 +labash > with strength <05797 +<oz > , [ wherewith ] he hath girded <00247 +>azar > himself : the world <08398 +tebel > also <{00389} +>ak > is stablished <03559 +kuwn > , that it cannot <01077 +bal > be moved <04131 +mowt > .

00389 PSA 139 011 If I say <00559 +>amar > , Surely <{00389} +>ak > the darkness <02822 +choshek > shall cover <07779 +shuwph > me ; even the night <03915 +layil > shall be light <00216 +>owr > about <01157 +b@<ad > me .

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