

|       |        |          |     |
|-------|--------|----------|-----|
| 00426 | >elahh | EZR-4:24 | god |
| 00426 | >elahh | EZR-5:1  | god |
| 00426 | >elahh | EZR-5:2  | god |
| 00426 | >elahh | EZR-5:2  | god |
| 00426 | >elahh | EZR-5:5  | god |
| 00426 | >elahh | EZR-5:8  | god |
| 00426 | >elahh | EZR-5:11 | god |
| 00426 | >elahh | EZR-5:12 | god |
| 00426 | >elahh | EZR-5:13 | god |
| 00426 | >elahh | EZR-5:14 | god |
| 00426 | >elahh | EZR-5:15 | god |
| 00426 | >elahh | EZR-5:16 | god |
| 00426 | >elahh | EZR-5:17 | god |
| 00426 | >elahh | EZR-6:3  | god |
| 00426 | >elahh | EZR-6:5  | god |
| 00426 | >elahh | EZR-6:5  | god |
| 00426 | >elahh | EZR-6:7  | god |
| 00426 | >elahh | EZR-6:7  | god |
| 00426 | >elahh | EZR-6:8  | god |
| 00426 | >elahh | EZR-6:9  | god |
| 00426 | >elahh | EZR-6:10 | god |
| 00426 | >elahh | EZR-6:12 | god |
| 00426 | >elahh | EZR-6:12 | god |
| 00426 | >elahh | EZR-6:14 | god |
| 00426 | >elahh | EZR-6:16 | god |
| 00426 | >elahh | EZR-6:17 | god |
| 00426 | >elahh | EZR-6:18 | god |
| 00426 | >elahh | EZR-7:12 | god |
| 00426 | >elahh | EZR-7:14 | god |
| 00426 | >elahh | EZR-7:15 | god |
| 00426 | >elahh | EZR-7:16 | god |
| 00426 | >elahh | EZR-7:17 | god |
| 00426 | >elahh | EZR-7:18 | god |

|       |        |          |     |
|-------|--------|----------|-----|
| 00426 | >elahh | EZR-7:19 | god |
| 00426 | >elahh | EZR-7:19 | god |
| 00426 | >elahh | EZR-7:20 | god |
| 00426 | >elahh | EZR-7:21 | god |
| 00426 | >elahh | EZR-7:23 | god |
| 00426 | >elahh | EZR-7:23 | god |
| 00426 | >elahh | EZR-7:24 | god |
| 00426 | >elahh | EZR-7:25 | god |
| 00426 | >elahh | EZR-7:25 | god |
| 00426 | >elahh | EZR-7:26 | god |
| 00426 | >elahh | DAN-2:18 | god |
| 00426 | >elahh | DAN-2:19 | god |
| 00426 | >elahh | DAN-2:20 | god |
| 00426 | >elahh | DAN-2:23 | god |
| 00426 | >elahh | DAN-2:28 | god |
| 00426 | >elahh | DAN-2:37 | god |
| 00426 | >elahh | DAN-2:44 | god |
| 00426 | >elahh | DAN-2:45 | god |
| 00426 | >elahh | DAN-2:47 | god |
| 00426 | >elahh | DAN-2:47 | god |
| 00426 | >elahh | DAN-3:15 | god |
| 00426 | >elahh | DAN-3:17 | god |
| 00426 | >elahh | DAN-3:25 | god |
| 00426 | >elahh | DAN-3:26 | god |
| 00426 | >elahh | DAN-3:28 | god |
| 00426 | >elahh | DAN-3:28 | god |
| 00426 | >elahh | DAN-3:28 | god |
| 00426 | >elahh | DAN-3:29 | god |
| 00426 | >elahh | DAN-3:29 | god |
| 00426 | >elahh | DAN-4:2  | god |
| 00426 | >elahh | DAN-4:8  | god |
| 00426 | >elahh | DAN-5:3  | god |
| 00426 | >elahh | DAN-5:18 | god |

|       |        |           |      |
|-------|--------|-----------|------|
| 00426 | >elahh | DAN-5:21  | god  |
| 00426 | >elahh | DAN-5:23  | god  |
| 00426 | >elahh | DAN-5:26  | god  |
| 00426 | >elahh | DAN-6:5   | god  |
| 00426 | >elahh | DAN-6:7   | god  |
| 00426 | >elahh | DAN-6:10  | god  |
| 00426 | >elahh | DAN-6:11  | god  |
| 00426 | >elahh | DAN-6:12  | god  |
| 00426 | >elahh | DAN-6:16  | god  |
| 00426 | >elahh | DAN-6:20  | god  |
| 00426 | >elahh | DAN-6:20  | god  |
| 00426 | >elahh | DAN-6:22  | god  |
| 00426 | >elahh | DAN-6:23  | god  |
| 00426 | >elahh | DAN-6:26  | god  |
| 00426 | >elahh | DAN-6:26  | god  |
| 00426 | >elahh | JER-10:11 | gods |
| 00426 | >elahh | DAN-2:11  | gods |
| 00426 | >elahh | DAN-2:47  | gods |
| 00426 | >elahh | DAN-3:12  | gods |
| 00426 | >elahh | DAN-3:14  | gods |
| 00426 | >elahh | DAN-3:18  | gods |
| 00426 | >elahh | DAN-4:8   | gods |
| 00426 | >elahh | DAN-4:9   | gods |
| 00426 | >elahh | DAN-4:18  | gods |
| 00426 | >elahh | DAN-5:4   | gods |
| 00426 | >elahh | DAN-5:11  | gods |
| 00426 | >elahh | DAN-5:11  | gods |
| 00426 | >elahh | DAN-5:14  | gods |
| 00426 | >elahh | DAN-5:23  | gods |

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00426 DAN 002 011 And [ it is ] a rare <03358 +yaqqiyr > thing  
 <04406 +millah > that the king<04430 +melek > requireth <07593  
 +sh@>el > , and there is none <03809 +la> > other <00321  
 +>ochoran > that can shew <02324 +chava> > it before <06925  
 +qodam > the king <04430 +melek > , except <03861 +lawhen > the  
 gods <{00426} +>elahh > , whose <01768 +diy > dwelling <04070  
 +m@dowr > is not with flesh <01321 +b@sar > .

00426 DAN 002 018 That they would desire <01156 +b@<a> > mercies  
 <07359 +r@chem > of the God <{00426} +>elahh > of heaven <08065  
 +shamayin > concerning <05922 +<al > this <01836 +den > secret  
 <07328 +raz > ; that Daniel <01841 +Daniye>l > and his fellows  
 <02269 +chabar > should not perish <7> with the rest <07606  
 +sh@>ar > of the wise <02445 +chakkiym > [ men ] of Babylon  
 <00895 +Babel > .

00426 DAN 002 019 Then <00116 +>edayin > was the secret <07328  
 +raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l >  
 in a night <03916 +leyl@ya> > vision <02376 +chezev > . Then  
 <00116 +>edayin > Daniel <01841 +Daniye>l > blessed <01289  
 +b@rak > the God <{00426} +>elahh > of heaven <08065 +shamayin >  
 .

00426 DAN 002 020 Daniel <01841 +Daniye>l > answered <06032  
 +<anah > and said <00560 +>amar > , Blessed <01289 +b@rak > be  
 the name <08036 +shum > of God <{00426} +>elahh > for ever  
 <05957 +<alam > and ever <05957 +<alam > : for wisdom <02452  
 +chokmah > and might <01370 +g@buwrah > are his :

00426 DAN 002 023 I thank <03029 +y@da> > thee , and praise  
 <07624 +sh@bach > thee , O thou God <{00426} +>elahh > of my  
 fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me  
 wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast  
 made known <03046 +y@da< > unto me now <03705 +k@<an > what  
 <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast  
 [ now <03705 +k@<an > ] made known <03046 +y@da< > unto us the  
 king s <04430 +melek > matter <04406 +millah > .

00426 DAN 002 028 But there is a God <{00426} +>elahh > in  
 heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets  
 <07328 +raz > , and maketh known <03046 +y@da< > to the king  
 <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what  
 <04101 +mah > shall be in the latter <00320 +>achariyth > days  
 <03118 +yowm > . Thy dream <02493 +chelem > , and the visions  
 <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903  
 +mishkab > , are these <01836 +den > ;

00426 DAN 002 037 Thou , O king <04430 +melek > , [ art ] a king  
 <04430 +melek > of kings <04430 +melek > : for the God <{00426}  
 +>elahh > of heaven <08065 +shamayin > hath given <03052 +y@hab  
 > thee a kingdom <04437 +malkuw > , power <02632 +checen > , and  
 strength <08632 +t@qoph > , and glory <03367 +y@qar > .

00426 DAN 002 044 And in the days <03118 +yowm > of these <00581  
 +>innuwn > kings <04430 +melek > shall the God <{00426} +>elahh  
 > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom  
 <04437 +malkuw > , which <01768 +diy > shall never be destroyed  
 <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be  
 left <07662 +sh@baq > to other <00321 +>ochoran > people <05972  
 +<am > , [ but ] it shall break <01854 +daqaq > in pieces and  
 consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn  
 > kingdoms <04437 +malkuw > , and it shall stand <06966 +quwm >  
 for ever <05957 +<alam > .

00426 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that  
 the stone <69> was cut <01505 +g@zar > out of the mountain

<02906 +tuwr > without hands <03028 +yad > , and that it brake  
 <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass  
 <05174 +n@chash > , the clay <02635 +chacaph > , the silver  
 <03702 +k@caph > , and the gold <01722 +d@hab > ; the great  
 <07229 +rab > God <{00426} +>elahh > hath made known <03046  
 +y@da< > to the king <04430 +melek > what <04101 +mah > shall  
 come <01934 +hava> > to pass hereafter : and the dream <02493  
 +chelem > [ is ] certain <03330 +yatstsiyb > , and the  
 interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

00426 DAN 002 047 The king <04430 +melek > answered <06032  
 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar  
 > , Of a truth <07187 +q@showt > [ it is ] , that your God  
 <{00426} +>elahh > [ is ] a God <00426 +>elahh > of gods <00426  
 +>elahh > , and a Lord <04756 +mare> > of kings <04430 +melek > ,  
 and a revealer <01541 +g@lah > of secrets <07328 +raz > ,  
 seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541  
 +g@lah > this <01836 +den > secret <07328 +raz > .

00426 DAN 002 047 The king <04430 +melek > answered <06032  
 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar  
 > , Of a truth <07187 +q@showt > [ it is ] , that your God  
 <00426 +>elahh > [ is ] a God <{00426} +>elahh > of gods <00426  
 +>elahh > , and a Lord <04756 +mare> > of kings <04430 +melek > ,  
 and a revealer <01541 +g@lah > of secrets <07328 +raz > ,  
 seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541  
 +g@lah > this <01836 +den > secret <07328 +raz > .

00426 DAN 002 047 The king <04430 +melek > answered <06032  
 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar  
 > , Of a truth <07187 +q@showt > [ it is ] , that your God  
 <00426 +>elahh > [ is ] a God <00426 +>elahh > of gods <{00426}  
 +>elahh > , and a Lord <04756 +mare> > of kings <04430 +melek > ,  
 and a revealer <01541 +g@lah > of secrets <07328 +raz > ,  
 seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541  
 +g@lah > this <01836 +den > secret <07328 +raz > .

00426 DAN 003 012 There are certain <01400 +g@bar > Jews <03064  
 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> >  
 over <05921 +<al > the affairs <05673 +<abiydah > of the  
 province <04083 +m@diynah > of Babylon <00895 +Babel > ,  
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and  
 Abednego <05665 +<Abed N@gow> > ; these <00479 +>illek > men  
 <01400 +g@bar > , O king <04430 +melek > , have not regarded  
 thee : they serve <06399 +p@lach > not thy gods <{00426} +>elahh  
 > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722  
 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast  
 set <06966 +quwm > up .

00426 DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar >  
 spake <06032 +<anah > and said <00560 +>amar > unto them , [ Is  
 it ] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > ,  
 Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > ,  
 do not ye serve <06399 +p@lach > my gods <{00426} +>elahh > ,  
 nor <03809 +la> > worship <05457 +c@gid > the golden <01722  
 +d@hab > image <06755 +tselem > which <01768 +diy > I have set  
 <06966 +quwm > up ?

00426 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be  
 ready <06263 +<athiyd > that at what <01768 +diy > time <05732  
 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of  
 the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp  
 <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery  
 <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > ,  
 and all <03606 +kol > kinds <02177 +zan > of musick <02170  
 +z@mar > , ye fall <05308 +n@phal > down and worship <05457  
 12/8/2021

+c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 +<abad > ; [ well ] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [ is ] that God <{00426} +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

00426 DAN 003 017 If <02006 +hen > it be [ so ] , our God <{00426} +>elahh > whom <01768 +diy > we serve <06399 +p@lach > is able <03202 +y@kel > to deliver <07804 +sh@zab > us from the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , and he will deliver <07804 +sh@zab > [ us ] out of thine hand <03028 +yad > , O king <04430 +melek > .

00426 DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <{00426} +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

00426 DAN 003 025 He answered <06032 +<anah > and said <00560 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703 +>arba< > men <01400 +g@bar > loose <08271 +sh@re> > , walking <01981 +halak > in the midst <01459 +gav > of the fire <05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la> > hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy<ay > is like <01821 +d@mah > the Son <01247 +bar > of God <{00426} +>elahh > .

00426 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , ye servants <05649 +<abad > of the most <05943 +<illay > high <05943 +<illay > God <{00426} +>elahh > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ hither ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > .

00426 DAN 003 028 [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except <03861 +lawhen > their own God <{00426} +>elahh > .

00426 DAN 003 028 [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <{00426} +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that

trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahn > , except <03861 +lawhen > their own God <00426 +>elahn > .

00426 DAN 003 028 [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <{00426} +>elahn > , except <03861 +lawhen > their own God <00426 +>elahn > .

00426 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@<em > , That every <03606 +kol > people <05972 +<am > , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <{00426} +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahn > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

00426 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@<em > , That every <03606 +kol > people <05972 +<am > , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <{00426} +>elahn > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

00426 DAN 004 002 I thought it good <08232 +sh@phar > to shew <02324 +chava> > the signs <00852 +>ath > and wonders <08540 +t@mahh > that the high <05943 +<illay > God <{00426} +>elahn > hath wrought <05648 +<abad > toward <05974 +<im > me .

00426 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>tstsar > , according to the name <08036 +shum > of my god <00426 +>elahn > , and in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <{00426} +>elahn > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [ saying ] ,

00426 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>tstsar > , according to the name

<08036 +shum > of my god <{00426} +>elahh > , and in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [ saying ] ,

00426 DAN 004 009 0 Belteshazzar <01096 +Belt@sha>ttsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <{00426} +>elahh > [ is ] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof .

00426 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar > have seen <02370 +chaza> > . Now thou , 0 Belteshazzar <01096 +Belt@sha>ttsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <{00426} +>elahh > [ is ] in thee .

00426 DAN 005 003 Then <00116 +>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were taken <05312 +n@phaq > out of the temple <01965 +heykal > of the house <01005 +bayith > of God <{00426} +>elahh > which <01768 +diy > [ was ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; and the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them .

00426 DAN 005 004 They drank <08355 +sh@thah > wine <02562 +chamar > , and praised <07624 +sh@bach > the gods <{00426} +>elahh > of gold <01722 +d@hab > , and of silver <03702 +k@caph > , of brass <05174 +n@chash > , of iron <06523 +parzel > , of wood <00636 +>a< > , and of stone <69> .

00426 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +malkuw > , in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <{00426} +>elahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar > thy father <2> , the king <04430 +melek > , [ I say ] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [ and ] soothsayers <01505 +g@zar > ;

00426 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +malkuw > , in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <{00426} +>elahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar > thy father <2> , the king <04430 +melek > , [ I say ] , thy father <2> , made master <00729 +>araz > of the

magicians <02749 +chartom > , astrologers <00826 +>ashshaph > ,  
Chaldeans <03779 +Kasday > , [ and ] soothsayers <01505 +g@zar >  
;

00426 DAN 005 014 I have even heard <08086 +sh@ma< > of thee ,  
that the spirit <07308 +ruwach > of the gods <{00426} +>elahn >  
[ is ] in thee , and [ that ] light <05094 +n@hiyr > and  
understanding <07924 +sokl@thanuw > and excellent <03493  
+yattiyr > wisdom <02452 +chokmah > is found <07912 +sh@kach >  
in thee .

00426 DAN 005 018 O thou king <04430 +melek > , the most <05943  
+<illay > high <05943 +<illay > God <{00426} +>elahn > gave  
<03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy  
father <2> a kingdom <04437 +malkuw > , and majesty <07238  
+r@buw > , and glory <03367 +y@qar > , and honour <01923 +hadar  
> :

00426 DAN 005 021 And he was driven <02957 +t@rad > from the  
sons <01123 +ben > of men <00606 +>enash > ; and his heart  
<03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the  
beasts <02423 +cheyva> , and his dwelling <04070 +m@dowr > [  
was ] with the wild <06167 +<arad > asses <06167 +<arad > : they  
fed <02939 +t@am > him with grass <06211 +<ash > like oxen  
<08450 +towr > , and his body <01655 +geshem > was wet <06647  
+ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin  
> ; till <05704 +<ad > he knew <03046 +y@da< > that the most  
<05943 +<illay > high <05943 +<illay > God <{00426} +>elahn >  
ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men  
<00606 +>enash > , and [ that ] he appointeth <06966 +quwm >  
over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

00426 DAN 005 023 But hast lifted <07313 +ruwm > up thyself  
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065  
+shamayin > ; and they have brought <00858 +>athah > the vessels  
<03984 +ma>n > of his house <01005 +bayith > before <06925  
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,  
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah  
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;  
and thou hast praised <07624 +sh@bach > the gods <{00426}  
+>elahn > of silver <03702 +k@caph > , and gold <01722 +d@hab > ,  
of brass <05174 +n@chash > , iron <06523 +parzel > , wood  
<00636 +>a< > , and stone <69> , which <01768 +diy > see <02370  
+chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor  
<03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahn  
> in whose <01768 +diy > hand <03028 +yad > thy breath <05396  
+nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways  
<00735 +>orach > , hast thou not glorified <01922 +hadar > :

00426 DAN 005 023 But hast lifted <07313 +ruwm > up thyself  
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065  
+shamayin > ; and they have brought <00858 +>athah > the vessels  
<03984 +ma>n > of his house <01005 +bayith > before <06925  
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,  
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah  
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;  
and thou hast praised <07624 +sh@bach > the gods <00426 +>elahn  
> of silver <03702 +k@caph > , and gold <01722 +d@hab > , of  
brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636  
+>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza>  
> not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809  
+la> > know <03046 +y@da< > : and the God <{00426} +>elahn > in  
whose <01768 +diy > hand <03028 +yad > thy breath <05396  
+nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways  
<00735 +>orach > , hast thou not glorified <01922 +hadar > :

00426 DAN 005 026 This <01836 +den > [ is ] the interpretation  
 <06591 +p@shar > of the thing <04406 +millah > : MENE <04484  
 +mene> > ; God <{00426} +>elahh > hath numbered <04483 +m@na> >  
 thy kingdom <04437 +malkuw > , and finished <08000 +sh@lam > it .

00426 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar >  
 these <00479 +>illek > men <01400 +g@bar > , We shall not find  
 <07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah >  
 against <05922 +<al > this <01836 +den > Daniel <01841 +Daniye>l  
 > , except <03861 +lawhen > we find <07912 +sh@kach > [ it ]  
 against him concerning the law <01882 +dath > of his God  
 <{00426} +>elahh > .

00426 DAN 006 007 All <03606 +kol > the presidents <05632 +carek  
 > of the kingdom <04437 +malkuw > , the governors <05461 +cagan  
 > , and the princes <00324 +>achashdarpan > , the counsellors  
 <01907 +haddabar > , and the captains <06347 +pechah > , have  
 consulted <03272 +y@<at > together to establish <06966 +quwm > a  
 royal <04430 +melek > statute <07010 +q@yam > , and to make a  
 firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever  
 <03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw  
 > of any <03606 +kol > God <{00426} +>elahh > or man <00606  
 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > ,  
 save <03861 +lawhen > of thee , O king <04430 +melek > , he  
 shall be cast <07412 +r@mah > into the den <01358 +gob > of  
 lions <00744 +>aryeh > .

00426 DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel  
 <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792  
 +k@thab > was signed <07560 +r@sham > , he went <05954 +<alal >  
 into his house <01005 +bayith > ; and his windows <03551 +kav >  
 being open <06606 +p@thach > in his chamber <05952 +<alliyth >  
 toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem ( Chald ) >  
 , he kneeled <01289 +b@rak > upon his knees <01291 +berek >  
 three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm  
 > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da>  
 > before <06925 +qodam > his God <{00426} +>elahh > , as he did  
 <05648 +<abad > aforetime .

00426 DAN 006 011 Then <00116 +>edayin > these <00479 +>illek >  
 men <01400 +g@bar > assembled <07284 +r@gash > , and found  
 <07912 +sh@kach > Daniel <01841 +Daniye>l > praying <01156  
 +b@<a> > and making supplication <02604 +chanan > before <06925  
 +qodam > his God <{00426} +>elahh > .

00426 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb  
 > near <07127 +q@reb > , and spake <00560 +>amar > before <06925  
 +qodam > the king <04430 +melek > concerning <05922 +<al > the  
 king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not  
 signed <07560 +r@sham > a decree <00633 +>ecar > , that every  
 <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a>  
 > [ a petition ] of any <03606 +kol > God <{00426} +>elahh > or  
 man <00606 +>enash > within <05705 +<ad > thirty <08533  
 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee  
 , O king <04430 +melek > , shall be cast <07412 +r@mah > into  
 the den <01358 +gob > of lions <00744 +>aryeh > ? The king  
 <04430 +melek > answered <06032 +<anah > and said <00560 +>amar  
 > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > ,  
 according to the law <01882 +dath > of the Medes <04076 +Maday >  
 and Persians <06540 +Parac > , which <01768 +diy > altereth  
 <05709 +<ada> > not .

00426 DAN 006 016 Then <00116 +>edayin > the king <04430 +melek  
 > commanded <00560 +>amar > , and they brought <00858 +>athah >  
 Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [ him ]  
 into the den <01358 +gob > of lions <00744 +>aryeh > . [ Now  
 12/8/2021

<00116 +>edayin > ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <{00426} +>elahh > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee .

00426 DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@<iq > with a lamentable <06088 +<atsab > voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [ and ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 +<abad > of the living <02417 +chay > God <00426 +>elahh > , is thy God <{00426} +>elahh > , whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , able <03202 +y@kel > to deliver <07804 +sh@zab > thee from the lions <00744 +>aryeh > ?

00426 DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@<iq > with a lamentable <06088 +<atsab > voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [ and ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 +<abad > of the living <02417 +chay > God <{00426} +>elahh > , is thy God <00426 +>elahh > , whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , able <03202 +y@kel > to deliver <07804 +sh@zab > thee from the lions <00744 +>aryeh > ?

00426 DAN 006 022 My God <{00426} +>elahh > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <05648 +<abad > no <03809 +la> > hurt <02248 +chabuwlah > .

00426 DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <{00426} +>elahh > .

00426 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@<em > , That in every <03606 +kol > dominion <07985 +sholtan > of my kingdom <04437 +malkuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <00426 +>elahh > of Daniel <01841 +Daniye>l > : for he [ is ] the living <02417 +chay > God <{00426} +>elahh > , and stedfast <07011 +qayam > for ever <05957 +<alam > , and his kingdom <04437 +malkuw > [ that ] which <01768 +diy > shall not be destroyed <02255 +chabal > , and his dominion <07985 +sholtan > [ shall be even ] unto the end <05491 +cowph > .

00426 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@<em > , That in every <03606 +kol > dominion <07985 +sholtan > of my kingdom <04437 +malkuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <{00426} +>elahh > of Daniel <01841 +Daniye>l > : for he [ is ] the living <02417 +chay > God <00426 +>elahh > , and stedfast <07011 +qayam > for ever <05957 +<alam > , and his kingdom <04437 +malkuw > [ that ] which <01768 +diy > shall not be destroyed <02255 +chabal > , and his

dominion <07985 +sholtan > [ shall be even ] unto the end <05491 +cowph > .

00426 EZR 004 024 Then <00116 +>edayin > ceased <00989 +b@tel > the work <05673 +<abiydah > of the house <01005 +bayith > of God <{00426} +>elahh > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > . So it ceased <00989 +b@tel > unto the second <08648 +t@reyn > year <08140 +sh@nah > of the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > king <04430 +melek > of Persia <06540 +Parac > .

00426 EZR 005 001 Then the prophets <05029 +n@biy> > , Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > , and Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo <05714 +<Iddow > , prophesied <05013 +n@ba> > unto the Jews <03062 +Y@huwda>iy > that [ were ] in Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem ( Chald ) > in the name <08036 +shum > of the God <{00426} +>elahh > of Israel <03479 +Yisra>el > , [ even ] unto them .

00426 EZR 005 002 Then <00116 +>edayin > rose <06965 +quwm > up Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03443 +Yeshuwa< > the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and began <08271 +sh@re> > to build <01124 +b@na> > the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and with them [ were ] the prophets <05029 +n@biy> > of God <{00426} +>elahh > helping <05582 +ca<ad > them .

00426 EZR 005 002 Then <00116 +>edayin > rose <06965 +quwm > up Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03443 +Yeshuwa< > the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and began <08271 +sh@re> > to build <01124 +b@na> > the house <01005 +bayith > of God <{00426} +>elahh > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and with them [ were ] the prophets <05029 +n@biy> > of God <00426 +>elahh > helping <05582 +ca<ad > them .

00426 EZR 005 005 But the eye <05870 +<ayin > of their God <{00426} +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 +<ad > the matter <02941 +ta<am > came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 +<al > this <01836 +den > [ matter ] .

00426 EZR 005 008 Be it known <03046 +y@da< > unto the king <04430 +melek > , that we went <00236 +>azal > into the province <04083 +m@diynah > of Judea <03061 +Y@huwd > , to the house <01005 +bayith > of the great <07229 +rab > God <{00426} +>elahh > , which <01931 +huw> > is builded <01124 +b@na> > with great <01560 +g@lal > stones <69> , and timber <00636 +>a< > is laid <07760 +suwm > in the walls <03797 +k@thal > , and this <01791 +dek > work <05673 +<abiydah > goeth <05648 +<abad > fast <00629 +>ocparna> > on , and prospereth <06744 +ts@lach > in their hands <03028 +yad > .

00426 EZR 005 011 And thus <03660 +k@nema> > they returned <08421 +tuwb > us answer <06600 +pithgam > , saying <00560 +>amar > , We are the servants <05649 +<abad > of the God <{00426} +>elahh > of heaven <08065 +shamayin > and earth <00772 +>ara< > , and build <01129 +banah > the house <01005 +bayith > that was builded <01124 +b@na> > these <01836 +den > many <07690

+saggiy> > years <08140 +sh@nah > ago <06928 +qadmah > , which a great <07229 +rab > king <04430 +melek > of Israel <03479 +Yisra>el > builded <01124 +b@na> > and set <03635 +k@lal > up .

00426 EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <{00426} +>elahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 +<am > away <01541 +g@lah > into Babylon <00895 +Babel > .

00426 EZR 005 013 But in the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [ the same ] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@<em > to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > of God <{00426} +>elahh > .

00426 EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God <{00426} +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [ one ] , whose name <08036 +shum > [ was ] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

00426 EZR 005 015 And said <00559 +>amar > unto him , Take <05376 +n@sa> > these <00412 +>el > vessels <03984 +ma>n > , go <00236 +>azal > , carry <05182 +n@chath > them into the temple <01965 +heykal > that [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the house <01005 +bayith > of God <{00426} +>elahh > be builded <01124 +b@na> > in his place <00870 +>athar > .

00426 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <{00426} +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam > .

00426 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <{00426} +>elahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den >

matter <01836 +den > .

00426 EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [ the same ] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@em > [ concerning ] the house <01005 +bayith > of God <{00426} +>elahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > , [ and ] the breadth <06613 +p@thay > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > ;

00426 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <{00426} +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , [ every one ] to his place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayith > of God <00426 +>elahh > .

00426 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , [ every one ] to his place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayith > of God <{00426} +>elahh > .

00426 EZR 006 007 Let the work <05673 +<abiydah > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <{00426} +>elahh > in his place <00870 +>athar > .

00426 EZR 006 007 Let the work <05673 +<abiydah > of this <01791 +dek > house <01005 +bayith > of God <{00426} +>elahh > alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > in his place <00870 +>athar > .

00426 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@em > what ye shall do <05648 +<abad > to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <{00426} +>elahh > : that of the king s <04430 +melek > goods <05232 +n@kac > , [ even ] of the tribute <04061

+middah > beyond <05675 +<abar > the river <05103 +n@har > ,  
 forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be  
 given <03052 +y@hab > unto these <00479 +>illek > men <01400  
 +g@bar > , that they be not hindered <00989 +b@tel > .

00426 EZR 006 009 And that which they have need <02818 +chashach  
 > of , both young <01123 +ben > bullocks <08450 +towr > , and  
 rams <01798 +d@kar > , and lambs <00563 +>immar > , for the  
 burnt <05928 +<alah > offerings of the God <{00426} +>elahh > of  
 heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt  
 <04416 +m@lach > , wine <02562 +chamar > , and oil <04887  
 +m@shach > , according to the appointment <03883 +luwl > of the  
 priests <03549 +kahen > which <01768 +diy > [ are ] at Jerusalem  
 <03390 +Y@ruwshalem ( Chald ) > , let it be given <03052 +y@hab  
 > them day <03118 +yowm > by day <03118 +yowm > without fail  
 <07960 +shaluw > :

00426 EZR 006 010 That they may offer <07127 +q@reb > sacrifices  
 of sweet <05208 +niychowach > savours <05208 +niychowach > unto  
 the God <{00426} +>elahh > of heaven <08065 +shamayin > , and  
 pray <06739 +ts@la> > for the life <02417 +chay > of the king  
 <04430 +melek > , and of his sons <01123 +ben > .

00426 EZR 006 012 And the God <00426 +>elahh > that hath caused  
 his name <08036 +shum > to dwell <07932 +sh@kan > there <08536  
 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430  
 +melek > and people <05972 +<am > , that shall put <07972  
 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> >  
 [ and ] to destroy <02255 +chabal > this <01791 +dek > house  
 <01005 +bayith > of God <{00426} +>elahh > which <01768 +diy > [  
 is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > . I Darius  
 <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942  
 +t@<em > ; let it be done <05648 +<abad > with speed <00629  
 +>ocparna> > .

00426 EZR 006 012 And the God <{00426} +>elahh > that hath  
 caused his name <08036 +shum > to dwell <07932 +sh@kan > there  
 <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings  
 <04430 +melek > and people <05972 +<am > , that shall put <07972  
 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> >  
 [ and ] to destroy <02255 +chabal > this <01791 +dek > house  
 <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [  
 is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > . I Darius  
 <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942  
 +t@<em > ; let it be done <05648 +<abad > with speed <00629  
 +>ocparna> > .

00426 EZR 006 014 And the elders <07868 +siyb > of the Jews  
 <03062 +Y@huwda>iy > builded <1124b@na> > , and they prospered  
 <06744 +ts@lach > through the prophesying <05017 +n@buw>ah > of  
 Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > and  
 Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo  
 <05714 +<Iddow > . And they builded <01124 +b@na> > , and  
 finished <03635 +k@lal > [ it ] , according <04481 +min > to the  
 commandment <02941 +ta<am > of the God <{00426} +>elahh > of  
 Israel <03479 +Yisra>el > , and according to the commandment  
 <02942 +t@<em > of Cyrus <03567 +Kowresh > , and Darius <01868  
 +Dar@yavesh > , and Artaxerxes <00783 +>Artachshashta> > king  
 <04430 +melek > of Persia <06540 +Parac > .

00426 EZR 006 016 And the children <01121 +ben > of Israel  
 <03479 +Yisra>el > , the priests <03549 +kahen > , and the  
 Levites <03879 +Leviy > , and the rest <07606 +sh@>ar > of the  
 children <01121 +ben > of the captivity <01547 +galuwth > , kept  
 <05648 +<abad > the dedication <02597 +chanukka> > of this  
 <01836 +den > house <01005 +bayith > of God <{00426} +>elahh >

with joy <02305 +chedvah > ,

00426 EZR 006 017 And offered <07127 +q@reb > at the dedication <02597 +chanukka> > of this <01836 +den > house <01005 +bayith > of God <{00426} +>elahh > an hundred <03969 +ma>ah > bullocks <08450 +towr > , two hundred <03969 +ma>ah > rams <01798 +d@kar > , four <00703 +>arba< > hundred <03969 +ma>ah > lambs <00563 +>immar > ; and for a sin <02409 +chattaya> > offering for all <03606 +kol > Israel <03479 +Yisra>el > , twelve he goats <05795 +<ez > , according to the number <04510 +minyan > of the tribes <07626 +shebet > of Israel <03479 +Yisra>el > .

00426 EZR 006 018 And they set <06966 +quwm > the priests <03549 +kohen > in their divisions <06392 +p@luggah > , and the Levites <03879 +Leviy > in their courses <04255 +machl@qah > , for the service <05673 +<abiydah > of God <{00426} +>elahh > , which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; as it is written <03792 +k@thab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > .

00426 EZR 007 012 Artaxerxes <00783 +>Artachshashta> > , king <04430 +melek > of kings <04428 +melek > , unto Ezra <05830 +<Ezra> > the priest <03548 +kohen > , a scribe <05613 +capher > of the law <01882 +dath > of the God <{00426} +>elahh > of heaven <08065 +shamayin > , perfect <01585 +g@mar > [ peace ] , and at such <03706 +k@<eneth > a time .

00426 EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach > of the king <04430 +melek > , and of his seven <07655 +shib<ah > counsellors <03272 +y@<at > , to enquire <01240 +b@qar > concerning <05922 +<al > Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem ( Chald ) > , according to the law <01882 +dath > of thy God <{00426} +>elahh > which <01768 +diy > [ is ] in thine hand <03028 +yad > ;

00426 EZR 007 015 And to carry <02987 +y@bal > the silver <03702 +k@caph > and gold <01722 +d@hab > , which <01768 +diy > the king <04430 +melek > and his counsellors <03272 +y@<at > have freely offered <05069 +n@dab > unto the God <{00426} +>elahh > of Israel <03479 +Yisra>el > , whose <01768 +diy > habitation <04907 +mishkan > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > ,

00426 EZR 007 016 And all <03606 +kol > the silver <03702 +k@caph > and gold <01722 +d@hab > that thou canst find <07912 +sh@kach > in all <03606 +kol > the province <04082 +m@diynah > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab > offering of the people <05972 +<am > , and of the priests <03549 +kohen > , offering willingly <05068 +nadab > for the house <01005 +bayith > of their God <{00426} +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > :

00426 EZR 007 017 That thou mayest buy <07069 +qanah > speedily <00629 +>ocparna> > with this <01836 +den > money <03702 +k@caph > bullocks <08450 +towr > , rams <01798 +d@kar > , lambs <00563 +>immar > , with their meat offerings <04503 +minchah > and their drink <05261 +n@cak > offerings , and offer <07127 +q@reb > them upon the altar <04196 +mizbeach > of the house <01005 +bayith > of your God <{00426} +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > .

00426 EZR 007 018 And whatsoever shall seem <03191 +y@tab > good <03191 +y@tab > to thee , and to thy brethren <00252 +>ach > , to do <05648 +<abad > with the rest <07606 +sh@>ar > of the silver <03702 +k@caph > and the gold <01722 +d@hab > , that do <05648 +<abad > after the will <07470 +r@uwth > of your God

<{00426} +>elahn > .

00426 EZR 007 019 The vessels <03984 +ma>n > also that are given  
<03052 +y@hab > thee for the service <06402 +polchan > of the  
house <01005 +bayith > of thy God <00426 +>elahn > , [ those ]  
deliver <08000 +sh@lam > thou before <06925 +qodam > the God  
<{00426} +>elahn > of Jerusalem <03390 +Y@ruwshalem ( Chald ) > .

00426 EZR 007 019 The vessels <03984 +ma>n > also that are given  
<03052 +y@hab > thee for the service <06402 +polchan > of the  
house <01005 +bayith > of thy God <{00426} +>elahn > , [ those ]  
deliver <08000 +sh@lam > thou before <06925 +qodam > the God  
<00426 +>elahn > of Jerusalem <03390 +Y@ruwshalem ( Chald ) > .

00426 EZR 007 020 And whatsoever more <07608 +sha>arah > shall  
be needful <02819 +chashchuwth > for the house <01005 +bayith >  
of thy God <{00426} +>elahn > , which <01768 +diy > thou shalt  
have occasion <05308 +n@phal > to bestow <05415 +n@than > ,  
bestow <05415 +n@than > [ it ] out of the king s <04430 +melek >  
treasure <01596 +g@naz > house <01005 +bayith > .

00426 EZR 007 021 And I , [ even ] I Artaxerxes <00783  
+>Artachshashta> > the king <04430 +melek > , do make <07761  
+suwm > a decree <02942 +t@em > to all <03606 +kol > the  
treasurers <01490 +gizbar > which <01768 +diy > [ are ] beyond  
<05675 +<abar > the river <05103 +n@har > , that whatsoever Ezra  
<05830 +<Ezra> > the priest <03548 +kohen > , the scribe <05613  
+capher > of the law <01882 +dath > of the God <{00426} +>elahn  
> of heaven <08065 +shamayin > , shall require <07593 +sh@>el >  
of you , it be done <05648 +<abad > speedily <00629 +>ocparna> >  
,

00426 EZR 007 023 Whatsoever is commanded by the God <{00426}  
+>elahn > of heaven <08065 +shamayin > , let it be diligently  
<00149 +>adrazda> > done <05648 +<abad > for the house <01005  
+bayith > of the God <00426 +>elahn > of heaven <08065 +shamayin  
> : for why <04101 +mah > should there be wrath <07109 +q@tsaph  
> against <05922 +<al > the realm <04437 +malkuw > of the king  
<04430 +melek > and his sons <01123 +ben > ?

00426 EZR 007 023 Whatsoever is commanded by the God <00426  
+>elahn > of heaven <08065 +shamayin > , let it be diligently  
<00149 +>adrazda> > done <05648 +<abad > for the house <01005  
+bayith > of the God <{00426} +>elahn > of heaven <08065  
+shamayin > : for why <04101 +mah > should there be wrath <07109  
+q@tsaph > against <05922 +<al > the realm <04437 +malkuw > of  
the king <04430 +melek > and his sons <01123 +ben > ?

00426 EZR 007 024 Also we certify <03046 +y@da< > you , that  
touching any <03606 +kol > of the priests <03549 +kahen > and  
Levites <03879 +Leviy > , singers <02171 +zammar > , porters  
<08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers  
<06399 +p@lach > of this <01836 +den > house <01005 +bayith > of  
God <{00426} +>elahn > , it shall not be lawful <07990 +shalliyt  
> to impose <07412 +r@mah > toll <04061 +middah > , tribute  
<01093 +b@low > , or custom <01983 +halak > , upon them .

00426 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the  
wisdom <02452 +chokmah > of thy God <00426 +>elahn > , that [ is  
> ] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates  
<08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy  
> may judge all <03606 +kol > the people <05972 +<am > that [  
are ] beyond <05675 +<abar > the river <05103 +n@har > , all  
<03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath  
> of thy God <{00426} +>elahn > ; and teach <03046 +y@da< > ye  
them that know <03046 +y@da< > [ them ] not .

00426 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the wisdom <02452 +chokmah > of thy God <{00426} +>elahh > , that [ is ] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 +<am > that [ are ] beyond <05675 +<abar > the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahh > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [ them ] not .

00426 EZR 007 026 And whosoever <03605 +kol > will not do <05648 +<abad > the law <01882 +dath > of thy God <{00426} +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 +<abad > speedily <00629 +>ocparna> > upon him , whether <02006 +hen > [ it be ] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 +<anash > of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwrr > .

00426 JER 010 011 Thus <01836 +den > shall ye say <00560 +>amar > unto them , The gods <{00426} +>elahh > that have not made <05648 +<abad > the heavens <08065 +shamayin > and the earth <00778 +>araq > , [ even ] they shall perish <7> from the earth <00772 +>ara< > , and from under <08460 +t@chowth > these <00429 +>elleh > heavens <08065 +shamayin > .

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|       |        |          |     |
|-------|--------|----------|-----|
| 00426 | >elahh | EZR-4:24 | god |
| 00426 | >elahh | EZR-5:1  | god |
| 00426 | >elahh | EZR-5:2  | god |
| 00426 | >elahh | EZR-5:2  | god |
| 00426 | >elahh | EZR-5:5  | god |
| 00426 | >elahh | EZR-5:8  | god |
| 00426 | >elahh | EZR-5:11 | god |
| 00426 | >elahh | EZR-5:12 | god |
| 00426 | >elahh | EZR-5:13 | god |
| 00426 | >elahh | EZR-5:14 | god |
| 00426 | >elahh | EZR-5:15 | god |
| 00426 | >elahh | EZR-5:16 | god |
| 00426 | >elahh | EZR-5:17 | god |
| 00426 | >elahh | EZR-6:3  | god |
| 00426 | >elahh | EZR-6:5  | god |
| 00426 | >elahh | EZR-6:5  | god |
| 00426 | >elahh | EZR-6:7  | god |
| 00426 | >elahh | EZR-6:7  | god |
| 00426 | >elahh | EZR-6:8  | god |
| 00426 | >elahh | EZR-6:9  | god |
| 00426 | >elahh | EZR-6:10 | god |
| 00426 | >elahh | EZR-6:12 | god |
| 00426 | >elahh | EZR-6:12 | god |
| 00426 | >elahh | EZR-6:14 | god |
| 00426 | >elahh | EZR-6:16 | god |
| 00426 | >elahh | EZR-6:17 | god |
| 00426 | >elahh | EZR-6:18 | god |
| 00426 | >elahh | EZR-7:12 | god |
| 00426 | >elahh | EZR-7:14 | god |
| 00426 | >elahh | EZR-7:15 | god |
| 00426 | >elahh | EZR-7:16 | god |
| 00426 | >elahh | EZR-7:17 | god |
| 00426 | >elahh | EZR-7:18 | god |

|       |        |          |     |
|-------|--------|----------|-----|
| 00426 | >elahh | EZR-7:19 | god |
| 00426 | >elahh | EZR-7:19 | god |
| 00426 | >elahh | EZR-7:20 | god |
| 00426 | >elahh | EZR-7:21 | god |
| 00426 | >elahh | EZR-7:23 | god |
| 00426 | >elahh | EZR-7:23 | god |
| 00426 | >elahh | EZR-7:24 | god |
| 00426 | >elahh | EZR-7:25 | god |
| 00426 | >elahh | EZR-7:25 | god |
| 00426 | >elahh | EZR-7:26 | god |
| 00426 | >elahh | DAN-2:18 | god |
| 00426 | >elahh | DAN-2:19 | god |
| 00426 | >elahh | DAN-2:20 | god |
| 00426 | >elahh | DAN-2:23 | god |
| 00426 | >elahh | DAN-2:28 | god |
| 00426 | >elahh | DAN-2:37 | god |
| 00426 | >elahh | DAN-2:44 | god |
| 00426 | >elahh | DAN-2:45 | god |
| 00426 | >elahh | DAN-2:47 | god |
| 00426 | >elahh | DAN-2:47 | god |
| 00426 | >elahh | DAN-3:15 | god |
| 00426 | >elahh | DAN-3:17 | god |
| 00426 | >elahh | DAN-3:25 | god |
| 00426 | >elahh | DAN-3:26 | god |
| 00426 | >elahh | DAN-3:28 | god |
| 00426 | >elahh | DAN-3:28 | god |
| 00426 | >elahh | DAN-3:28 | god |
| 00426 | >elahh | DAN-3:29 | god |
| 00426 | >elahh | DAN-3:29 | god |
| 00426 | >elahh | DAN-4:2  | god |
| 00426 | >elahh | DAN-4:8  | god |
| 00426 | >elahh | DAN-5:3  | god |
| 00426 | >elahh | DAN-5:18 | god |

|       |        |           |      |
|-------|--------|-----------|------|
| 00426 | >elahh | DAN-5:21  | god  |
| 00426 | >elahh | DAN-5:23  | god  |
| 00426 | >elahh | DAN-5:26  | god  |
| 00426 | >elahh | DAN-6:5   | god  |
| 00426 | >elahh | DAN-6:7   | god  |
| 00426 | >elahh | DAN-6:10  | god  |
| 00426 | >elahh | DAN-6:11  | god  |
| 00426 | >elahh | DAN-6:12  | god  |
| 00426 | >elahh | DAN-6:16  | god  |
| 00426 | >elahh | DAN-6:20  | god  |
| 00426 | >elahh | DAN-6:20  | god  |
| 00426 | >elahh | DAN-6:22  | god  |
| 00426 | >elahh | DAN-6:23  | god  |
| 00426 | >elahh | DAN-6:26  | god  |
| 00426 | >elahh | DAN-6:26  | god  |
| 00426 | >elahh | JER-10:11 | gods |
| 00426 | >elahh | DAN-2:11  | gods |
| 00426 | >elahh | DAN-2:47  | gods |
| 00426 | >elahh | DAN-3:12  | gods |
| 00426 | >elahh | DAN-3:14  | gods |
| 00426 | >elahh | DAN-3:18  | gods |
| 00426 | >elahh | DAN-4:8   | gods |
| 00426 | >elahh | DAN-4:9   | gods |
| 00426 | >elahh | DAN-4:18  | gods |
| 00426 | >elahh | DAN-5:4   | gods |
| 00426 | >elahh | DAN-5:11  | gods |
| 00426 | >elahh | DAN-5:11  | gods |
| 00426 | >elahh | DAN-5:14  | gods |
| 00426 | >elahh | DAN-5:23  | gods |

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00426 DAN 002 011 And [ it is ] a rare <03358 +yaqqiyr > thing  
 <04406 +millah > that the king<04430 +melek > requireth <07593  
 +sh@>el > , and there is none <03809 +la> > other <00321  
 +>ochoran > that can shew <02324 +chava> > it before <06925  
 +qodam > the king <04430 +melek > , except <03861 +lawhen > the  
 gods <{00426} +>elahh > , whose <01768 +diy > dwelling <04070  
 +m@dowr > is not with flesh <01321 +b@sar > .

00426 DAN 002 018 That they would desire <01156 +b@<a> > mercies  
 <07359 +r@chem > of the God <{00426} +>elahh > of heaven <08065  
 +shamayin > concerning <05922 +<al > this <01836 +den > secret  
 <07328 +raz > ; that Daniel <01841 +Daniye>l > and his fellows  
 <02269 +chabar > should not perish <7> with the rest <07606  
 +sh@>ar > of the wise <02445 +chakkiym > [ men ] of Babylon  
 <00895 +Babel > .

00426 DAN 002 019 Then <00116 +>edayin > was the secret <07328  
 +raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l >  
 in a night <03916 +leyl@ya> > vision <02376 +chezev > . Then  
 <00116 +>edayin > Daniel <01841 +Daniye>l > blessed <01289  
 +b@rak > the God <{00426} +>elahh > of heaven <08065 +shamayin >  
 .

00426 DAN 002 020 Daniel <01841 +Daniye>l > answered <06032  
 +<anah > and said <00560 +>amar > , Blessed <01289 +b@rak > be  
 the name <08036 +shum > of God <{00426} +>elahh > for ever  
 <05957 +<alam > and ever <05957 +<alam > : for wisdom <02452  
 +chokmah > and might <01370 +g@buwrah > are his :

00426 DAN 002 023 I thank <03029 +y@da> > thee , and praise  
 <07624 +sh@bach > thee , O thou God <{00426} +>elahh > of my  
 fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me  
 wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast  
 made known <03046 +y@da< > unto me now <03705 +k@<an > what  
 <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast  
 [ now <03705 +k@<an > ] made known <03046 +y@da< > unto us the  
 king s <04430 +melek > matter <04406 +millah > .

00426 DAN 002 028 But there is a God <{00426} +>elahh > in  
 heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets  
 <07328 +raz > , and maketh known <03046 +y@da< > to the king  
 <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what  
 <04101 +mah > shall be in the latter <00320 +>achariyth > days  
 <03118 +yowm > . Thy dream <02493 +chelem > , and the visions  
 <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903  
 +mishkab > , are these <01836 +den > ;

00426 DAN 002 037 Thou , O king <04430 +melek > , [ art ] a king  
 <04430 +melek > of kings <04430 +melek > : for the God <{00426}  
 +>elahh > of heaven <08065 +shamayin > hath given <03052 +y@hab  
 > thee a kingdom <04437 +malkuw > , power <02632 +checen > , and  
 strength <08632 +t@qoph > , and glory <03367 +y@qar > .

00426 DAN 002 044 And in the days <03118 +yowm > of these <00581  
 +>innuwn > kings <04430 +melek > shall the God <{00426} +>elahh  
 > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom  
 <04437 +malkuw > , which <01768 +diy > shall never be destroyed  
 <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be  
 left <07662 +sh@baq > to other <00321 +>ochoran > people <05972  
 +<am > , [ but ] it shall break <01854 +daqaq > in pieces and  
 consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn  
 > kingdoms <04437 +malkuw > , and it shall stand <06966 +quwm >  
 for ever <05957 +<alam > .

00426 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that  
 the stone <69> was cut <01505 +g@zar > out of the mountain

<02906 +tuwr > without hands <03028 +yad > , and that it brake  
 <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass  
 <05174 +n@chash > , the clay <02635 +chacaph > , the silver  
 <03702 +k@caph > , and the gold <01722 +d@hab > ; the great  
 <07229 +rab > God <{00426} +>elahh > hath made known <03046  
 +y@da< > to the king <04430 +melek > what <04101 +mah > shall  
 come <01934 +hava> > to pass hereafter : and the dream <02493  
 +chelem > [ is ] certain <03330 +yatstsiyb > , and the  
 interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

00426 DAN 002 047 The king <04430 +melek > answered <06032  
 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar  
 > , Of a truth <07187 +q@showt > [ it is ] , that your God  
 <{00426} +>elahh > [ is ] a God <00426 +>elahh > of gods <00426  
 +>elahh > , and a Lord <04756 +mare> > of kings <04430 +melek > ,  
 and a revealer <01541 +g@lah > of secrets <07328 +raz > ,  
 seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541  
 +g@lah > this <01836 +den > secret <07328 +raz > .

00426 DAN 002 047 The king <04430 +melek > answered <06032  
 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar  
 > , Of a truth <07187 +q@showt > [ it is ] , that your God  
 <00426 +>elahh > [ is ] a God <{00426} +>elahh > of gods <00426  
 +>elahh > , and a Lord <04756 +mare> > of kings <04430 +melek > ,  
 and a revealer <01541 +g@lah > of secrets <07328 +raz > ,  
 seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541  
 +g@lah > this <01836 +den > secret <07328 +raz > .

00426 DAN 002 047 The king <04430 +melek > answered <06032  
 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar  
 > , Of a truth <07187 +q@showt > [ it is ] , that your God  
 <00426 +>elahh > [ is ] a God <00426 +>elahh > of gods <{00426}  
 +>elahh > , and a Lord <04756 +mare> > of kings <04430 +melek > ,  
 and a revealer <01541 +g@lah > of secrets <07328 +raz > ,  
 seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541  
 +g@lah > this <01836 +den > secret <07328 +raz > .

00426 DAN 003 012 There are certain <01400 +g@bar > Jews <03064  
 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> >  
 over <05921 +<al > the affairs <05673 +<abiydah > of the  
 province <04083 +m@diynah > of Babylon <00895 +Babel > ,  
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and  
 Abednego <05665 +<Abed N@gow> > ; these <00479 +>illek > men  
 <01400 +g@bar > , O king <04430 +melek > , have not regarded  
 thee : they serve <06399 +p@lach > not thy gods <{00426} +>elahh  
 > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722  
 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast  
 set <06966 +quwm > up .

00426 DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar >  
 spake <06032 +<anah > and said <00560 +>amar > unto them , [ Is  
 it ] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > ,  
 Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > ,  
 do not ye serve <06399 +p@lach > my gods <{00426} +>elahh > ,  
 nor <03809 +la> > worship <05457 +c@gid > the golden <01722  
 +d@hab > image <06755 +tselem > which <01768 +diy > I have set  
 <06966 +quwm > up ?

00426 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be  
 ready <06263 +<athiyd > that at what <01768 +diy > time <05732  
 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of  
 the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp  
 <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery  
 <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > ,  
 and all <03606 +kol > kinds <02177 +zan > of musick <02170  
 +z@mar > , ye fall <05308 +n@phal > down and worship <05457  
 12/8/2021

+c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 +<abad > ; [ well ] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [ is ] that God <{00426} +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

00426 DAN 003 017 If <02006 +hen > it be [ so ] , our God <{00426} +>elahh > whom <01768 +diy > we serve <06399 +p@lach > is able <03202 +y@kel > to deliver <07804 +sh@zab > us from the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , and he will deliver <07804 +sh@zab > [ us ] out of thine hand <03028 +yad > , O king <04430 +melek > .

00426 DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <{00426} +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

00426 DAN 003 025 He answered <06032 +<anah > and said <00560 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703 +>arba< > men <01400 +g@bar > loose <08271 +sh@re> > , walking <01981 +halak > in the midst <01459 +gav > of the fire <05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la> > hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy<ay > is like <01821 +d@mah > the Son <01247 +bar > of God <{00426} +>elahh > .

00426 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , ye servants <05649 +<abad > of the most <05943 +<illay > high <05943 +<illay > God <{00426} +>elahh > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ hither ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > .

00426 DAN 003 028 [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except <03861 +lawhen > their own God <{00426} +>elahh > .

00426 DAN 003 028 [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <{00426} +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that

trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahn > , except <03861 +lawhen > their own God <00426 +>elahn > .

00426 DAN 003 028 [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <{00426} +>elahn > , except <03861 +lawhen > their own God <00426 +>elahn > .

00426 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@<em > , That every <03606 +kol > people <05972 +<am > , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <{00426} +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahn > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

00426 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@<em > , That every <03606 +kol > people <05972 +<am > , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <{00426} +>elahn > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

00426 DAN 004 002 I thought it good <08232 +sh@phar > to shew <02324 +chava> > the signs <00852 +>ath > and wonders <08540 +t@mahh > that the high <05943 +<illay > God <{00426} +>elahn > hath wrought <05648 +<abad > toward <05974 +<im > me .

00426 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>tstsar > , according to the name <08036 +shum > of my god <00426 +>elahn > , and in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <{00426} +>elahn > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [ saying ] ,

00426 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>tstsar > , according to the name

<08036 +shum > of my god <{00426} +>elahh > , and in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [ saying ] ,

00426 DAN 004 009 0 Belteshazzar <01096 +Belt@sha>ttsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <{00426} +>elahh > [ is ] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof .

00426 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar > have seen <02370 +chaza> > . Now thou , 0 Belteshazzar <01096 +Belt@sha>ttsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <{00426} +>elahh > [ is ] in thee .

00426 DAN 005 003 Then <00116 +>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were taken <05312 +n@phaq > out of the temple <01965 +heykal > of the house <01005 +bayith > of God <{00426} +>elahh > which <01768 +diy > [ was ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; and the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them .

00426 DAN 005 004 They drank <08355 +sh@thah > wine <02562 +chamar > , and praised <07624 +sh@bach > the gods <{00426} +>elahh > of gold <01722 +d@hab > , and of silver <03702 +k@caph > , of brass <05174 +n@chash > , of iron <06523 +parzel > , of wood <00636 +>a< > , and of stone <69> .

00426 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +malkuw > , in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <{00426} +>elahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar > thy father <2> , the king <04430 +melek > , [ I say ] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [ and ] soothsayers <01505 +g@zar > ;

00426 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +malkuw > , in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <{00426} +>elahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar > thy father <2> , the king <04430 +melek > , [ I say ] , thy father <2> , made master <00729 +>araz > of the

magicians <02749 +chartom > , astrologers <00826 +>ashshaph > ,  
Chaldeans <03779 +Kasday > , [ and ] soothsayers <01505 +g@zar >  
;

00426 DAN 005 014 I have even heard <08086 +sh@ma< > of thee ,  
that the spirit <07308 +ruwach > of the gods <{00426} +>elahn >  
[ is ] in thee , and [ that ] light <05094 +n@hiyr > and  
understanding <07924 +sokl@thanuw > and excellent <03493  
+yattiy > wisdom <02452 +chokmah > is found <07912 +sh@kach >  
in thee .

00426 DAN 005 018 O thou king <04430 +melek > , the most <05943  
+<illay > high <05943 +<illay > God <{00426} +>elahn > gave  
<03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsr > thy  
father <2> a kingdom <04437 +malkuw > , and majesty <07238  
+r@buw > , and glory <03367 +y@qar > , and honour <01923 +hadar  
> :

00426 DAN 005 021 And he was driven <02957 +t@rad > from the  
sons <01123 +ben > of men <00606 +>enash > ; and his heart  
<03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the  
beasts <02423 +cheyva> , and his dwelling <04070 +m@dowr > [  
was ] with the wild <06167 +<arad > asses <06167 +<arad > : they  
fed <02939 +t@am > him with grass <06211 +<ash > like oxen  
<08450 +towr > , and his body <01655 +geshem > was wet <06647  
+ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin  
> ; till <05704 +<ad > he knew <03046 +y@da< > that the most  
<05943 +<illay > high <05943 +<illay > God <{00426} +>elahn >  
ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men  
<00606 +>enash > , and [ that ] he appointeth <06966 +quwm >  
over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

00426 DAN 005 023 But hast lifted <07313 +ruwm > up thyself  
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065  
+shamayin > ; and they have brought <00858 +>athah > the vessels  
<03984 +ma>n > of his house <01005 +bayith > before <06925  
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,  
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah  
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;  
and thou hast praised <07624 +sh@bach > the gods <{00426}  
+>elahn > of silver <03702 +k@caph > , and gold <01722 +d@hab > ,  
of brass <05174 +n@chash > , iron <06523 +parzel > , wood  
<00636 +>a< > , and stone <69> , which <01768 +diy > see <02370  
+chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor  
<03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahn  
> in whose <01768 +diy > hand <03028 +yad > thy breath <05396  
+nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways  
<00735 +>orach > , hast thou not glorified <01922 +hadar > :

00426 DAN 005 023 But hast lifted <07313 +ruwm > up thyself  
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065  
+shamayin > ; and they have brought <00858 +>athah > the vessels  
<03984 +ma>n > of his house <01005 +bayith > before <06925  
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,  
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah  
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;  
and thou hast praised <07624 +sh@bach > the gods <00426 +>elahn  
> of silver <03702 +k@caph > , and gold <01722 +d@hab > , of  
brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636  
+>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza>  
> not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809  
+la> > know <03046 +y@da< > : and the God <{00426} +>elahn > in  
whose <01768 +diy > hand <03028 +yad > thy breath <05396  
+nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways  
<00735 +>orach > , hast thou not glorified <01922 +hadar > :

00426 DAN 005 026 This <01836 +den > [ is ] the interpretation  
 <06591 +p@shar > of the thing <04406 +millah > : MENE <04484  
 +mene> > ; God <{00426} +>elahn > hath numbered <04483 +m@na> >  
 thy kingdom <04437 +malkuw > , and finished <08000 +sh@lam > it .

00426 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar >  
 these <00479 +>illek > men <01400 +g@bar > , We shall not find  
 <07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah >  
 against <05922 +<al > this <01836 +den > Daniel <01841 +Daniye>l  
 > , except <03861 +lawhen > we find <07912 +sh@kach > [ it ]  
 against him concerning the law <01882 +dath > of his God  
 <{00426} +>elahn > .

00426 DAN 006 007 All <03606 +kol > the presidents <05632 +carek  
 > of the kingdom <04437 +malkuw > , the governors <05461 +cagan  
 > , and the princes <00324 +>achashdarpan > , the counsellors  
 <01907 +haddabar > , and the captains <06347 +pechah > , have  
 consulted <03272 +y@<at > together to establish <06966 +quwm > a  
 royal <04430 +melek > statute <07010 +q@yam > , and to make a  
 firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever  
 <03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw  
 > of any <03606 +kol > God <{00426} +>elahn > or man <00606  
 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > ,  
 save <03861 +lawhen > of thee , O king <04430 +melek > , he  
 shall be cast <07412 +r@mah > into the den <01358 +gob > of  
 lions <00744 +>aryeh > .

00426 DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel  
 <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792  
 +k@thab > was signed <07560 +r@sham > , he went <05954 +<alal >  
 into his house <01005 +bayith > ; and his windows <03551 +kav >  
 being open <06606 +p@thach > in his chamber <05952 +<alliyth >  
 toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem ( Chald ) >  
 , he kneeled <01289 +b@rak > upon his knees <01291 +berek >  
 three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm  
 > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da>  
 > before <06925 +qodam > his God <{00426} +>elahn > , as he did  
 <05648 +<abad > aforetime .

00426 DAN 006 011 Then <00116 +>edayin > these <00479 +>illek >  
 men <01400 +g@bar > assembled <07284 +r@gash > , and found  
 <07912 +sh@kach > Daniel <01841 +Daniye>l > praying <01156  
 +b@<a> > and making supplication <02604 +chanan > before <06925  
 +qodam > his God <{00426} +>elahn > .

00426 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb  
 > near <07127 +q@reb > , and spake <00560 +>amar > before <06925  
 +qodam > the king <04430 +melek > concerning <05922 +<al > the  
 king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not  
 signed <07560 +r@sham > a decree <00633 +>ecar > , that every  
 <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a>  
 > [ a petition ] of any <03606 +kol > God <{00426} +>elahn > or  
 man <00606 +>enash > within <05705 +<ad > thirty <08533  
 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee  
 , O king <04430 +melek > , shall be cast <07412 +r@mah > into  
 the den <01358 +gob > of lions <00744 +>aryeh > ? The king  
 <04430 +melek > answered <06032 +<anah > and said <00560 +>amar  
 > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > ,  
 according to the law <01882 +dath > of the Medes <04076 +Maday >  
 and Persians <06540 +Parac > , which <01768 +diy > altereth  
 <05709 +<ada> > not .

00426 DAN 006 016 Then <00116 +>edayin > the king <04430 +melek  
 > commanded <00560 +>amar > , and they brought <00858 +>athah >  
 Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [ him ]  
 into the den <01358 +gob > of lions <00744 +>aryeh > . [ Now  
 12/8/2021

<00116 +>edayin > ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <{00426} +>elahh > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee .

00426 DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@<iq > with a lamentable <06088 +<atsab > voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [ and ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 +<abad > of the living <02417 +chay > God <00426 +>elahh > , is thy God <{00426} +>elahh > , whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , able <03202 +y@kel > to deliver <07804 +sh@zab > thee from the lions <00744 +>aryeh > ?

00426 DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@<iq > with a lamentable <06088 +<atsab > voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [ and ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 +<abad > of the living <02417 +chay > God <{00426} +>elahh > , is thy God <00426 +>elahh > , whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , able <03202 +y@kel > to deliver <07804 +sh@zab > thee from the lions <00744 +>aryeh > ?

00426 DAN 006 022 My God <{00426} +>elahh > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <05648 +<abad > no <03809 +la> > hurt <02248 +chabuwlah > .

00426 DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <{00426} +>elahh > .

00426 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@<em > , That in every <03606 +kol > dominion <07985 +sholtan > of my kingdom <04437 +malkuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <00426 +>elahh > of Daniel <01841 +Daniye>l > : for he [ is ] the living <02417 +chay > God <{00426} +>elahh > , and stedfast <07011 +qayam > for ever <05957 +<alam > , and his kingdom <04437 +malkuw > [ that ] which <01768 +diy > shall not be destroyed <02255 +chabal > , and his dominion <07985 +sholtan > [ shall be even ] unto the end <05491 +cowph > .

00426 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@<em > , That in every <03606 +kol > dominion <07985 +sholtan > of my kingdom <04437 +malkuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <{00426} +>elahh > of Daniel <01841 +Daniye>l > : for he [ is ] the living <02417 +chay > God <00426 +>elahh > , and stedfast <07011 +qayam > for ever <05957 +<alam > , and his kingdom <04437 +malkuw > [ that ] which <01768 +diy > shall not be destroyed <02255 +chabal > , and his

dominion <07985 +sholtan > [ shall be even ] unto the end <05491 +cowph > .

00426 EZR 004 024 Then <00116 +>edayin > ceased <00989 +b@tel > the work <05673 +<abiydah > of the house <01005 +bayith > of God <{00426} +>elahh > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > . So it ceased <00989 +b@tel > unto the second <08648 +t@reyn > year <08140 +sh@nah > of the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > king <04430 +melek > of Persia <06540 +Parac > .

00426 EZR 005 001 Then the prophets <05029 +n@biy> > , Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > , and Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo <05714 +<Iddow > , prophesied <05013 +n@ba> > unto the Jews <03062 +Y@huwda>iy > that [ were ] in Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem ( Chald ) > in the name <08036 +shum > of the God <{00426} +>elahh > of Israel <03479 +Yisra>el > , [ even ] unto them .

00426 EZR 005 002 Then <00116 +>edayin > rose <06965 +quwm > up Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03443 +Yeshuwa< > the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and began <08271 +sh@re> > to build <01124 +b@na> > the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and with them [ were ] the prophets <05029 +n@biy> > of God <{00426} +>elahh > helping <05582 +ca<ad > them .

00426 EZR 005 002 Then <00116 +>edayin > rose <06965 +quwm > up Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03443 +Yeshuwa< > the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and began <08271 +sh@re> > to build <01124 +b@na> > the house <01005 +bayith > of God <{00426} +>elahh > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and with them [ were ] the prophets <05029 +n@biy> > of God <00426 +>elahh > helping <05582 +ca<ad > them .

00426 EZR 005 005 But the eye <05870 +<ayin > of their God <{00426} +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 +<ad > the matter <02941 +ta<am > came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 +<al > this <01836 +den > [ matter ] .

00426 EZR 005 008 Be it known <03046 +y@da< > unto the king <04430 +melek > , that we went <00236 +>azal > into the province <04083 +m@diynah > of Judea <03061 +Y@huwd > , to the house <01005 +bayith > of the great <07229 +rab > God <{00426} +>elahh > , which <01931 +huw> > is builded <01124 +b@na> > with great <01560 +g@lal > stones <69> , and timber <00636 +>a< > is laid <07760 +suwm > in the walls <03797 +k@thal > , and this <01791 +dek > work <05673 +<abiydah > goeth <05648 +<abad > fast <00629 +>ocparna> > on , and prospereth <06744 +ts@lach > in their hands <03028 +yad > .

00426 EZR 005 011 And thus <03660 +k@nema> > they returned <08421 +tuwb > us answer <06600 +pithgam > , saying <00560 +>amar > , We are the servants <05649 +<abad > of the God <{00426} +>elahh > of heaven <08065 +shamayin > and earth <00772 +>ara< > , and build <01129 +banah > the house <01005 +bayith > that was builded <01124 +b@na> > these <01836 +den > many <07690

+saggiy> > years <08140 +sh@nah > ago <06928 +qadmah > , which a great <07229 +rab > king <04430 +melek > of Israel <03479 +Yisra>el > builded <01124 +b@na> > and set <03635 +k@lal > up .

00426 EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <{00426} +>elahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 +<am > away <01541 +g@lah > into Babylon <00895 +Babel > .

00426 EZR 005 013 But in the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [ the same ] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@<em > to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > of God <{00426} +>elahh > .

00426 EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God <{00426} +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [ one ] , whose name <08036 +shum > [ was ] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

00426 EZR 005 015 And said <00559 +>amar > unto him , Take <05376 +n@sa> > these <00412 +>el > vessels <03984 +ma>n > , go <00236 +>azal > , carry <05182 +n@chath > them into the temple <01965 +heykal > that [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the house <01005 +bayith > of God <{00426} +>elahh > be builded <01124 +b@na> > in his place <00870 +>athar > .

00426 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <{00426} +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam > .

00426 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <{00426} +>elahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den >

matter <01836 +den > .

00426 EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [ the same ] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@em > [ concerning ] the house <01005 +bayith > of God <{00426} +>elahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > , [ and ] the breadth <06613 +p@thay > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > ;

00426 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <{00426} +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , [ every one ] to his place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayith > of God <00426 +>elahh > .

00426 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , [ every one ] to his place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayith > of God <{00426} +>elahh > .

00426 EZR 006 007 Let the work <05673 +<abiydah > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <{00426} +>elahh > in his place <00870 +>athar > .

00426 EZR 006 007 Let the work <05673 +<abiydah > of this <01791 +dek > house <01005 +bayith > of God <{00426} +>elahh > alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > in his place <00870 +>athar > .

00426 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@em > what ye shall do <05648 +<abad > to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <{00426} +>elahh > : that of the king s <04430 +melek > goods <05232 +n@kac > , [ even ] of the tribute <04061

+middah > beyond <05675 +<abar > the river <05103 +n@har > ,  
 forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be  
 given <03052 +y@hab > unto these <00479 +>illek > men <01400  
 +g@bar > , that they be not hindered <00989 +b@tel > .

00426 EZR 006 009 And that which they have need <02818 +chashach  
 > of , both young <01123 +ben > bullocks <08450 +towr > , and  
 rams <01798 +d@kar > , and lambs <00563 +>immar > , for the  
 burnt <05928 +<alah > offerings of the God <{00426} +>elahh > of  
 heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt  
 <04416 +m@lach > , wine <02562 +chamar > , and oil <04887  
 +m@shach > , according to the appointment <03883 +luwl > of the  
 priests <03549 +kahen > which <01768 +diy > [ are ] at Jerusalem  
 <03390 +Y@ruwshalem ( Chald ) > , let it be given <03052 +y@hab  
 > them day <03118 +yowm > by day <03118 +yowm > without fail  
 <07960 +shaluw > :

00426 EZR 006 010 That they may offer <07127 +q@reb > sacrifices  
 of sweet <05208 +niychowach > savours <05208 +niychowach > unto  
 the God <{00426} +>elahh > of heaven <08065 +shamayin > , and  
 pray <06739 +ts@la> > for the life <02417 +chay > of the king  
 <04430 +melek > , and of his sons <01123 +ben > .

00426 EZR 006 012 And the God <00426 +>elahh > that hath caused  
 his name <08036 +shum > to dwell <07932 +sh@kan > there <08536  
 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430  
 +melek > and people <05972 +<am > , that shall put <07972  
 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> >  
 [ and ] to destroy <02255 +chabal > this <01791 +dek > house  
 <01005 +bayith > of God <{00426} +>elahh > which <01768 +diy > [  
 is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > . I Darius  
 <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942  
 +t@<em > ; let it be done <05648 +<abad > with speed <00629  
 +>ocparna> > .

00426 EZR 006 012 And the God <{00426} +>elahh > that hath  
 caused his name <08036 +shum > to dwell <07932 +sh@kan > there  
 <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings  
 <04430 +melek > and people <05972 +<am > , that shall put <07972  
 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> >  
 [ and ] to destroy <02255 +chabal > this <01791 +dek > house  
 <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [  
 is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > . I Darius  
 <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942  
 +t@<em > ; let it be done <05648 +<abad > with speed <00629  
 +>ocparna> > .

00426 EZR 006 014 And the elders <07868 +siyb > of the Jews  
 <03062 +Y@huwda>iy > builded <1124b@na> > , and they prospered  
 <06744 +ts@lach > through the prophesying <05017 +n@buw>ah > of  
 Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > and  
 Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo  
 <05714 +<Iddow > . And they builded <01124 +b@na> > , and  
 finished <03635 +k@lal > [ it ] , according <04481 +min > to the  
 commandment <02941 +ta<am > of the God <{00426} +>elahh > of  
 Israel <03479 +Yisra>el > , and according to the commandment  
 <02942 +t@<em > of Cyrus <03567 +Kowresh > , and Darius <01868  
 +Dar@yavesh > , and Artaxerxes <00783 +>Artachshashta> > king  
 <04430 +melek > of Persia <06540 +Parac > .

00426 EZR 006 016 And the children <01121 +ben > of Israel  
 <03479 +Yisra>el > , the priests <03549 +kahen > , and the  
 Levites <03879 +Leviy > , and the rest <07606 +sh@>ar > of the  
 children <01121 +ben > of the captivity <01547 +galuwth > , kept  
 <05648 +<abad > the dedication <02597 +chanukka> > of this  
 <01836 +den > house <01005 +bayith > of God <{00426} +>elahh >

with joy <02305 +chedvah > ,

00426 EZR 006 017 And offered <07127 +q@reb > at the dedication <02597 +chanukka> > of this <01836 +den > house <01005 +bayith > of God <{00426} +>elahh > an hundred <03969 +ma>ah > bullocks <08450 +towr > , two hundred <03969 +ma>ah > rams <01798 +d@kar > , four <00703 +>arba< > hundred <03969 +ma>ah > lambs <00563 +>immar > ; and for a sin <02409 +chattaya> > offering for all <03606 +kol > Israel <03479 +Yisra>el > , twelve he goats <05795 +<ez > , according to the number <04510 +minyan > of the tribes <07626 +shebet > of Israel <03479 +Yisra>el > .

00426 EZR 006 018 And they set <06966 +quwm > the priests <03549 +kohen > in their divisions <06392 +p@luggah > , and the Levites <03879 +Leviy > in their courses <04255 +machl@qah > , for the service <05673 +<abiydah > of God <{00426} +>elahh > , which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; as it is written <03792 +k@thab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > .

00426 EZR 007 012 Artaxerxes <00783 +>Artachshashta> > , king <04430 +melek > of kings <04428 +melek > , unto Ezra <05830 +<Ezra> > the priest <03548 +kohen > , a scribe <05613 +capher > of the law <01882 +dath > of the God <{00426} +>elahh > of heaven <08065 +shamayin > , perfect <01585 +g@mar > [ peace ] , and at such <03706 +k@<eneth > a time .

00426 EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach > of the king <04430 +melek > , and of his seven <07655 +shib<ah > counsellors <03272 +y@<at > , to enquire <01240 +b@qar > concerning <05922 +<al > Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem ( Chald ) > , according to the law <01882 +dath > of thy God <{00426} +>elahh > which <01768 +diy > [ is ] in thine hand <03028 +yad > ;

00426 EZR 007 015 And to carry <02987 +y@bal > the silver <03702 +k@caph > and gold <01722 +d@hab > , which <01768 +diy > the king <04430 +melek > and his counsellors <03272 +y@<at > have freely offered <05069 +n@dab > unto the God <{00426} +>elahh > of Israel <03479 +Yisra>el > , whose <01768 +diy > habitation <04907 +mishkan > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > ,

00426 EZR 007 016 And all <03606 +kol > the silver <03702 +k@caph > and gold <01722 +d@hab > that thou canst find <07912 +sh@kach > in all <03606 +kol > the province <04082 +m@diynah > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab > offering of the people <05972 +<am > , and of the priests <03549 +kohen > , offering willingly <05068 +nadab > for the house <01005 +bayith > of their God <{00426} +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > :

00426 EZR 007 017 That thou mayest buy <07069 +qanah > speedily <00629 +>ocparna> > with this <01836 +den > money <03702 +k@caph > bullocks <08450 +towr > , rams <01798 +d@kar > , lambs <00563 +>immar > , with their meat offerings <04503 +minchah > and their drink <05261 +n@cak > offerings , and offer <07127 +q@reb > them upon the altar <04196 +mizbeach > of the house <01005 +bayith > of your God <{00426} +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > .

00426 EZR 007 018 And whatsoever shall seem <03191 +y@tab > good <03191 +y@tab > to thee , and to thy brethren <00252 +>ach > , to do <05648 +<abad > with the rest <07606 +sh@>ar > of the silver <03702 +k@caph > and the gold <01722 +d@hab > , that do <05648 +<abad > after the will <07470 +r@uwth > of your God

<{00426} +>elahn > .

00426 EZR 007 019 The vessels <03984 +ma>n > also that are given  
<03052 +y@hab > thee for the service <06402 +polchan > of the  
house <01005 +bayith > of thy God <00426 +>elahn > , [ those ]  
deliver <08000 +sh@lam > thou before <06925 +qodam > the God  
<{00426} +>elahn > of Jerusalem <03390 +Y@ruwshalem ( Chald ) > .

00426 EZR 007 019 The vessels <03984 +ma>n > also that are given  
<03052 +y@hab > thee for the service <06402 +polchan > of the  
house <01005 +bayith > of thy God <{00426} +>elahn > , [ those ]  
deliver <08000 +sh@lam > thou before <06925 +qodam > the God  
<00426 +>elahn > of Jerusalem <03390 +Y@ruwshalem ( Chald ) > .

00426 EZR 007 020 And whatsoever more <07608 +sha>arah > shall  
be needful <02819 +chashchuwth > for the house <01005 +bayith >  
of thy God <{00426} +>elahn > , which <01768 +diy > thou shalt  
have occasion <05308 +n@phal > to bestow <05415 +n@than > ,  
bestow <05415 +n@than > [ it ] out of the king s <04430 +melek >  
treasure <01596 +g@naz > house <01005 +bayith > .

00426 EZR 007 021 And I , [ even ] I Artaxerxes <00783  
+>Artachshashta> > the king <04430 +melek > , do make <07761  
+suwm > a decree <02942 +t@em > to all <03606 +kol > the  
treasurers <01490 +gizbar > which <01768 +diy > [ are ] beyond  
<05675 +<abar > the river <05103 +n@har > , that whatsoever Ezra  
<05830 +<Ezra> > the priest <03548 +kohen > , the scribe <05613  
+capher > of the law <01882 +dath > of the God <{00426} +>elahn  
> of heaven <08065 +shamayin > , shall require <07593 +sh@>el >  
of you , it be done <05648 +<abad > speedily <00629 +>ocparna> >  
,

00426 EZR 007 023 Whatsoever is commanded by the God <{00426}  
+>elahn > of heaven <08065 +shamayin > , let it be diligently  
<00149 +>adrazda> > done <05648 +<abad > for the house <01005  
+bayith > of the God <00426 +>elahn > of heaven <08065 +shamayin  
> : for why <04101 +mah > should there be wrath <07109 +q@tsaph  
> against <05922 +<al > the realm <04437 +malkuw > of the king  
<04430 +melek > and his sons <01123 +ben > ?

00426 EZR 007 023 Whatsoever is commanded by the God <00426  
+>elahn > of heaven <08065 +shamayin > , let it be diligently  
<00149 +>adrazda> > done <05648 +<abad > for the house <01005  
+bayith > of the God <{00426} +>elahn > of heaven <08065  
+shamayin > : for why <04101 +mah > should there be wrath <07109  
+q@tsaph > against <05922 +<al > the realm <04437 +malkuw > of  
the king <04430 +melek > and his sons <01123 +ben > ?

00426 EZR 007 024 Also we certify <03046 +y@da< > you , that  
touching any <03606 +kol > of the priests <03549 +kahen > and  
Levites <03879 +Leviy > , singers <02171 +zammar > , porters  
<08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers  
<06399 +p@lach > of this <01836 +den > house <01005 +bayith > of  
God <{00426} +>elahn > , it shall not be lawful <07990 +shalliyt  
> to impose <07412 +r@mah > toll <04061 +middah > , tribute  
<01093 +b@low > , or custom <01983 +halak > , upon them .

00426 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the  
wisdom <02452 +chokmah > of thy God <00426 +>elahn > , that [ is  
] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates  
<08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy  
> may judge all <03606 +kol > the people <05972 +<am > that [  
are ] beyond <05675 +<abar > the river <05103 +n@har > , all  
<03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath  
> of thy God <{00426} +>elahn > ; and teach <03046 +y@da< > ye  
them that know <03046 +y@da< > [ them ] not .

00426 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the wisdom <02452 +chokmah > of thy God <{00426} +>elahh > , that [ is ] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 +<am > that [ are ] beyond <05675 +<abar > the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahh > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [ them ] not .

00426 EZR 007 026 And whosoever <03605 +kol > will not do <05648 +<abad > the law <01882 +dath > of thy God <{00426} +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 +<abad > speedily <00629 +>ocparna> > upon him , whether <02006 +hen > [ it be ] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 +<anash > of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwrr > .

00426 JER 010 011 Thus <01836 +den > shall ye say <00560 +>amar > unto them , The gods <{00426} +>elahh > that have not made <05648 +<abad > the heavens <08065 +shamayin > and the earth <00778 +>araq > , [ even ] they shall perish <7> from the earth <00772 +>ara< > , and from under <08460 +t@chowth > these <00429 +>elleh > heavens <08065 +shamayin > .

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