

00437 >allown GEN-35:8 oak
00437 >allown ISA-6:13 oak
00437 >allown ISA-44:14 oak
00437 >allown ISA-2:13 oaks
00437 >allown EZE-27:6 oaks
00437 >allown HOS-4:13 oaks
00437 >allown AMO-2:9 oaks
00437 >allown ZEC-11:2 oaks

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00437 AMO 002 009 Yet destroyed <08045 +shamad > I the Amorite
 <00567 +>Emoriy > before <06440 +paniym > them , whose <00834
 +>aher > height <01363 +gobahh > [was] like the height <01363
 +gobahh > of the cedars <00730 +>erez > , and he [was] strong
 <02364 +Chuwshah > as the oaks <{00437} +>allown > ; yet I
 destroyed <08045 +shamad > his fruit <06529 +p@riy > from above
 <04605 +ma<al > , and his roots <08328 +sheresh > from beneath
 <08478 +tachath > .

00437 EZE 027 006 [Of] the oaks <{00437} +>allown > of Bashan
 <01316 +Bashan > have they made <06213 +>asah > thine oars
 <04880 +mashowt > ; the company <01323 +bath > of the Ashurites
 <00843 +>Asheriy > have made <06213 +>asah > thy benches <07175
 +qeresh > [of] ivory <08127 +shen > , [brought] out of the
 isles <00339 +>iy > of Chittim <03794 +Kittiy > .

00437 GEN 035 008 But Deborah <01683 +D@bowrah > Rebekah s
 <07259 +Ribqah > nurse <03243 +yanaq > died <04191 +muwth > ,
 and she was buried <06912 +qabar > beneath <08478 +tachath >
 Bethel <01008 +Beyth - >El > under <08478 +tachath > an oak
 <{00437} +>allown > : and the name <08034 +shem > of it was
 called <07121 +qara> > Allonbachuth <00439 +>Allown Bakuwth > .

00437 HOS 004 013 They sacrifice <02076 +zabach > upon the tops
 <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999
 +qatar > incense <06999 +qatar > upon the hills <01389 +gib<ah >
 , under <08478 +tachath > oaks <{00437} +>allown > and poplars
 <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy
 > the shadow <06738 +tsel > thereof [is] good <02896 +towb > :
 therefore your daughters <01121 +ben > shall commit <02181
 +zanah > whoredom <02181 +zanah > , and your spouses <03618
 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph
 > .

00437 ISA 002 013 And upon all <03605 +kol > the cedars <00730
 +>erez > of Lebanon <03844 +L@banown > , [that are] high
 <07311 +ruwm > and lifted <05375 +nasa> > up , and upon all
 <03605 +kol > the oaks <{00437} +>allown > of Bashan <01316
 +Bashan > ,

00437 ISA 006 013 But yet <05750 +<owd > in it [shall be] a
 tenth <06224 +<asiyriy > , and [it] shall return <07725 +shuwb
 > , and shall be eaten <01197 +ba<ar > : as a teil <00424 +>elah
 > tree , and as an oak <{00437} +>allown > , whose <00834 +>aher
 > substance <04678 +matstsebeth > [is] in them , when <00834
 +>aher > they cast <07995 +shalleketh > [their leaves : so]
 the holy <06944 +qodesh > seed <02233 +zera< > [shall be] the
 substance <04678 +matstsebeth > thereof .

00437 ISA 044 014 He heweth <03772 +karath > him down cedars
 <00730 +>erez > , and taketh <03947 +laqach > the cypress <08645
 +tirzah > and the oak <{00437} +>allown > , which he
 strengtheneth <00553 +>amats > for himself among the trees
 <06086 +<ets > of the forest <03293 +ya<ar > : he planteth
 <05192 +netel > an ash <00766 +oren > , and the rain <01653
 +geshem > doth nourish <01431 +gadal > [it] .

00437 ZEC 011 002 Howl <03213 +yalal > , fir <01265 +b@rowsh >
 tree ; for the cedar <00730 +>erez > is fallen <05307 +naphal > ;
 because <00834 +>aher > the mighty <00117 +>addiyr > are
 spoiled <07703 +shadad > : howl <03213 +yalal > , O ye oaks
 <{00437} +>allown > of Bashan <01316 +Bashan > ; for the forest
 <03293 +ya<ar > of the vintage <01208 +batsowr> > is come <03381
 +yarad > down <03381 +yarad > .

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