

00479 >i l l ek EZR-4: 21 these
00479 >i l l ek EZR-6: 8 these
00479 >i l l ek EZR-6: 8 these
00479 >i l l ek DAN-3: 12 these
00479 >i l l ek DAN-3: 13 these
00479 >i l l ek DAN-3: 21 these
00479 >i l l ek DAN-3: 23 these
00479 >i l l ek DAN-3: 27 these
00479 >i l l ek DAN-6: 5 these
00479 >i l l ek DAN-6: 11 these
00479 >i l l ek DAN-6: 15 these
00479 >i l l ek EZR-5: 9 those
00479 >i l l ek DAN-3: 22 those
00479 >i l l ek DAN-6: 24 those

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00479 DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> over <05921 +<al > the affairs <05673 +[abi ydah](#) > of the province <04083 +m@di ynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +[Abed N@gow](#) > ; these <{00479} +>illiek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tsel em > which <01768 +di y > thou hast set <06966 +quwm > up .

00479 DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [his] rage <07266 +r@gaz > and fury <02528 +chema > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +[Abed N@gow](#) > . Then <00116 +>edayin > they brought <00858 +>athah > these <{00479} +>illiek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > .

00479 DAN 003 021 Then <00116 +>edayin > these <{00479} +>illiek > men <01400 +g@bar > were bound <03729 +k@phath > in their coats <05622 +carbal > , their hoses <06361 +patti ysh > , and their hats <03737 +karb@l a< > , and their [other] garments <03831 +l@buwsh > , and were cast <07412 +r@mah > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

00479 DAN 003 022 Therefore because the kings <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attuwn > exceeding <02493 +chel em > hot <00228 +>aza> > , the flame <07631 +s@bi yb > of the fire <05135 +nuwr > slew <06992 +q@tal > those <{00479} +>illiek > men <01400 +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +[Abed N@gow](#) > .

00479 DAN 003 023 And these <{00479} +>illiek > three <08532 +t@lath > men <01400 +g@bar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +[Abed N@gow](#) > , fell <05308 +n@phal > down bound <03729 +k@phath > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

00479 DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the kings <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza > these <{00479} +>illiek > men <01400 +g@bar > , upon whose <01768 +di y > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@car > of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 +ada > on them .

00479 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <{00479} +>illiek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah > against <05922 +<al > this <01836 +den > Daniel <01841 +Dani ye>I > , except <03861 +l@when > we find <07912 +sh@kach > [it] against him concerning the law <01882 +dath > of his God <00426 +>el ahh > .

00479 DAN 006 011 Then <00116 +>edayin > these <{00479} +>illiek

> men <01400 +g@bar > assembled <07284 +r@gash > , and found
<07912 +sh@kach > Daniel <01841 +Dani ye>l > praying <01156
+b@<a> > and making supplication <02604 +chanan > before <06925
+qodam > his God <00426 +>el ahh > .

00479 DAN 006 015 Then <00116 +>edayin > these <{00479} +>illek
> men <01400 +g@bar > assembled <07284 +r@gash > unto the king
<04430 +mel ek > , and said <00560 +>amar > unto the king <04430
+mel ek > , Know <03046 +y@da< > , O king <04430 +mel ek > , that
the law <01882 +dath > of the Medes <04076 +Maday > and Persians
<06540 +Parac > [is] , That no decree <00633 +>ecar > nor
statute <07010 +q@yam > which <01768 +diy > the king <04430
+mel ek > establisheth <06966 +quwm > may be changed <08133
+sh@na> > .

00479 DAN 006 024 And the king <04430 +mel ek > commanded <00560
+>amar > , and they brought <00858 +>athah > those <{00479}
+>illek > men <01400 +g@bar > which <01768 +diy > had accused
<07170 +q@rats > Daniel <01841 +Dani ye>l > , and they cast
<07412 +r@mah > [them] into the den <01358 +gob > of lions
<00744 +>aryeh > , them , their children <01123 +ben > , and
their wives <05389 +nashi yn > ; and the lions <00744 +>aryeh >
had the mastery <06981 +Qowre> > of them , and brake <01855
+d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces
or ever <03809 +la> > they came <04291 +m@ta> > at the bottom
<00773 +>ar<i yth > of the den <01358 +gob > .

00479 EZR 004 021 Give <07761 +suwm > ye now <03705 +k@<an >
commandment <02942 +t@ to cause these <{00479} +>illek >
men <01400 +g@bar > to cease <00989 +b@tel > , and that this
<01791 +dek > ci ty <07179 +qash > be not buil ded <01124 +b@na> >
, until <05704 +<ad > [another] commandment <02941 +ta<am >
shall be given <07761 +suwm > from me .

00479 EZR 005 009 Then <00116 +>edayin > asked <07593 +sh@>el >
we those <{00479} +>illek > el ders <07868 +siyb > , [and] said
<00559 +>amar > unto them thus <03660 +k@nema> > , Who <04479
+man > commanded you to build <01124 +b@na> > this <01836 +den >
house <01005 +bayi th > , and to make <03635 +k@lal > up these
<01836 +den > wal ls <00846 +>ushsharna> > ?

00479 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942
+t@ what ye shall do <05648 +<abad > to the el ders <07868
+siyb > of these <{00479} +>illek > Jews <03062 +Y@huwda>i y >
for the buil ding <01124 +b@na> > of this <01791 +dek > house
<01005 +bayi th > of God <00426 +>el ahh > : that of the king s
<04430 +mel ek > goods <05232 +n@kac > , [even] of the tribute
<04061 +mi ddah > beyond <05675 +<abar > the river <05103 +n@har > ,
forthwi th <00629 +>ocparna> > expenses <05313 +ni phqa> > be
gi ven <03052 +y@hab > unto these <00479 +>illek > men <01400
+g@bar > , that they be not hindered <00989 +b@tel > .

00479 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942
+t@ what ye shall do <05648 +<abad > to the el ders <07868
+siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>i y >
for the buil ding <01124 +b@na> > of this <01791 +dek > house <01005
+bayi th > of God <00426 +>el ahh > : that of the king s <04430
+mel ek > goods <05232 +n@kac > , [even] of the tribute <04061
+mi ddah > beyond <05675 +<abar > the river <05103 +n@har > ,
forthwi th <00629 +>ocparna> > expenses <05313 +ni phqa> > be
gi ven <03052 +y@hab > unto these <{00479} +>illek > men <01400
+g@bar > , that they be not hindered <00989 +b@tel > .

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00479 DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 +<al > the affai rs <05673 +<abi ydah > of the provi nce <04083 +m@di ynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > ; these <{00479} +>i l l e k > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@l ach > not thy gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gi d > the gol den <01722 +d@hab > i mage <06755 +tsel em > whi ch <01768 +di y > thou hast set <06966 +quwm > up .

00479 DAN 003 013 Then <00116 +>edayi n > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [ his ] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > . Then <00116 +>edayi n > they brought <00858 +>athah > these <{00479} +>i l l e k > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > .

00479 DAN 003 021 Then <00116 +>edayi n > these <{00479} +>i l l e k > men <01400 +g@bar > were bound <03729 +k@phath > in their coats <05622 +carbal > , their hosen <06361 +patti ysh > , and their hats <03737 +karb@l a< > , and their [ other ] garments <03831 +l@buwsh > , and were cast <07412 +r@mah > into the mid st <01459 +gav > of the burning <03345 +y@qad > fi ery <05135 +nuwr > furnace <00861 +>attuwn > .

00479 DAN 003 022 Therefore because the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and

the furnace <00861 +>attuwn > exceeding <02493 +chel em > hot <00228 +>aza> , the flame <07631 +s@bi yb > of the fire <05135 +nuwr > slew <06992 +q@tal > those <{00479} +>ill ek > men <01400 +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > .

00479 DAN 003 023 And these <{00479} +>ill ek > three <08532 +t@lath > men <01400 +g@bar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , fell <05308 +n@phal > down bound <03729 +k@phath > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

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00479 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <{00479} +>ill ek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 +<ill ah > against <05922 +al > this <01836 +den > Daniel <01841 +Dani ye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [ it ] against him concerning the law <01882 +dath > of his God <00426 +>el ahh > .

00479 DAN 006 011 Then <00116 +>edayin > these <{00479} +>ill ek > men <01400 +g@bar > assembled <07284 +r@gash > , and found <07912 +sh@kach > Daniel <01841 +Dani ye>l > praying <01156 +b@<a> > and making supplication <02604 +chanan > before <06925 +qodam > his God <00426 +>el ahh > .

00479 DAN 006 015 Then <00116 +>edayin > these <{00479} +>ill ek > men <01400 +g@bar > assembled <07284 +r@gash > unto the king <04430 +mel ek > , and said <00560 +>amar > unto the king <04430 +mel ek > , Know <03046 +y@da< > , O king <04430 +mel ek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [ is ] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +di y > the king <04430 +mel ek > establisheth <06966 +quwm > may be changed <08133 +sh@na > .

00479 DAN 006 024 And the king <04430 +mel ek > commanded <00560 +>amar > , and they brought <00858 +>athah > those <{00479} +>ill ek > men <01400 +g@bar > which <01768 +di y > had accused <07170 +q@rats > Daniel <01841 +Dani ye>l > , and they cast <07412 +r@mah > [ them ] into the den <01358 +gob > of lions <00744 +>aryeh > , them , their children <01123 +ben > , and their wives <05389 +nashi yn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre> > of them , and brake <01855 +d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces or ever <03809 +l a> > they came <04291 +m@ta> > at the bottom <00773 +>ar<i yth > of the den <01358 +gob > .

00479 EZR 004 021 Give <07761 +suwm > ye now <03705 +k@<an > commandment <02942 +t@<em > to cause these <{00479} +>ill ek > men <01400 +g@bar > to cease <00989 +b@tel > , and that this

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+si yb > of these <{00479} +>i llek > Jews <03062 +Y@huwda>i y >  
for the buil ding <01124 +b@na> > of this <01791 +dek > house  
<01005 +bayi th > of God <00426 +>el ahh > : that of the king s  
<04430 +mel ek > goods <05232 +n@kac > , [ even ] of the tribute  
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forthwi th <00629 +>ocparna> > expenses <05313 +ni phqa> > be  
gi ven <03052 +y@hab > unto these <00479 +>i llek > men <01400  
+g@bar > , that they be not hindered <00989 +b@tel > .

00479 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942  
+t@<em > what ye shall do <05648 +<abad > to the el ders <07868  
+si yb > of these <00479 +>i llek > Jews <03062 +Y@huwda>i y > for  
the buil ding <01124 +b@na> > of this <01791 +dek > house <01005  
+bayi th > of God <00426 +>el ahh > : that of the king s <04430  
+mel ek > goods <05232 +n@kac > , [ even ] of the tribute <04061  
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