

00518 >i m 2CH-2: 6 save
00518 >i m ECC-5: 11 savi ng
00518 >i m JOB-14: 5 seei ng
00518 >i m JER-23: 38 si nce
00518 >i m EZE-35: 6 si th
00518 >i m 2CH-33: 8 so
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00518 >i m NUM-14: 35 surel y
00518 >i m NUM-32: 11 surel y
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00518 >i m JOS-14: 9 surel y
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00518 >i m PSA-139: 19 surel y
00518 >i m PRO-3: 34 surel y
00518 >i m ECC-10: 11 surel y
00518 >i m I SA-22: 14 surel y
00518 >i m I SA-29: 16 surel y
00518 >i m I SA-62: 8 surel y
00518 >i m JUD-13: 16 though
00518 >i m JUD-15: 7 though
00518 >i m NEH-1: 9 though
00518 >i m JOB-9: 15 though
00518 >i m JOB-14: 8 though
00518 >i m JOB-16: 6 though
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00518 >i m JOB-27: 16 though
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00518 >i m PSA-27: 3 though
00518 >i m PSA-27: 3 though
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00518 >i m PSA-138: 7 though

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00518 >i m ISA-1: 18 though
00518 >i m ISA-10: 22 though
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00518 >i m JER-14: 7 though
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00518 >i m JER-22: 24 though
00518 >i m JER-37: 10 though
00518 >i m LAM-3: 32 though
00518 >i m HOS-4: 15 though
00518 >i m AMO-9: 2 though
00518 >i m AMO-9: 2 though
00518 >i m AMO-9: 3 though
00518 >i m AMO-9: 3 though
00518 >i m AMO-9: 4 though
00518 >i m OBA-1: 4 though
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00518 >i m GEN-38: 9 when
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00518 >i m JUD-6: 3 when
00518 >i m 1SA-15: 17 when
00518 >i m JOB-17: 16 when
00518 >i m JOB-21: 6 when
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00518 >i m PSA-63: 6 when
00518 >i m PSA-78: 34 when

00518 >i m PSA-94: 18 when
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00518 >i m PRO-4: 12 when
00518 >i m PRO-24: 14 when
00518 >i m I SA-4: 4 when
00518 >i m I SA-24: 13 when
00518 >i m I SA-28: 25 when
00518 >i m I SA-53: 10 when
00518 >i m AMO-7: 2 when
00518 >i m JOB-22: 20 whereas
00518 >i m GEN-24: 21 whether
00518 >i m EXO-19: 13 whether
00518 >i m LEV-3: 1 whether
00518 >i m LEV-22: 28 whether
00518 >i m LEV-27: 26 whether
00518 >i m DEU-18: 3 whether
00518 >i m JOS-24: 15 whether
00518 >i m RUT-3: 10 whether
00518 >i m 2SA-15: 21 whether
00518 >i m 1KI -20: 18 whether
00518 >i m 1KI -20: 18 whether
00518 >i m 2KI -1: 2 whether
00518 >i m EZR-2: 59 whether
00518 >i m NEH-7: 61 whether
00518 >i m EST-4: 14 whether
00518 >i m JOB-37: 13 whether
00518 >i m PRO-20: 11 whether
00518 >i m PRO-20: 11 whether
00518 >i m PRO-29: 9 whether
00518 >i m ECC-5: 12 whether
00518 >i m ECC-11: 6 whether
00518 >i m ECC-12: 14 whether
00518 >i m ECC-12: 14 whether

00518 >i m JER-30: 6 whether
00518 >i m JER-42: 6 whether
00518 >i m JER-42: 6 whether
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00518 >i m EZE-2: 5 whether
00518 >i m EZE-2: 7 whether
00518 >i m EZE-2: 7 whether
00518 >i m EZE-3: 11 whether
00518 >i m EZE-3: 11 whether
00518 >i m 1SA-20: 14 whi l e
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00518 >i m JOB-35: 6 i f
00518 >i m JOB-35: 7 i f
00518 >i m JOB-36: 8 i f

00518 >i m JOB-36: 11 i f
00518 >i m JOB-36: 12 i f
00518 >i m JOB-37: 20 i f
00518 >i m JOB-38: 18 i f
00518 >i m PSA-7: 3 i f
00518 >i m PSA-7: 3 i f
00518 >i m PSA-7: 4 i f
00518 >i m PSA-7: 12 i f
00518 >i m PSA-41: 6 i f
00518 >i m PSA-44: 20 i f
00518 >i m PSA-50: 12 i f
00518 >i m PSA-59: 15 i f
00518 >i m PSA-66: 18 i f
00518 >i m PSA-73: 15 i f
00518 >i m PSA-81: 8 i f
00518 >i m PSA-89: 30 i f
00518 >i m PSA-89: 31 i f
00518 >i m PSA-90: 10 i f
00518 >i m PSA-95: 7 i f
00518 >i m PSA-130: 3 i f
00518 >i m PSA-132: 12 i f
00518 >i m PSA-137: 5 i f
00518 >i m PSA-137: 6 i f
00518 >i m PSA-137: 6 i f
00518 >i m PSA-139: 8 i f
00518 >i m PSA-139: 24 i f
00518 >i m PR0-1: 10 i f
00518 >i m PR0-1: 11 i f
00518 >i m PR0-2: 1 i f
00518 >i m PR0-2: 3 i f
00518 >i m PR0-2: 4 i f
00518 >i m PR0-3: 30 i f
00518 >i m PR0-6: 1 i f

00518 >i m PRO-9: 12 i f
00518 >i m PRO-19: 19 i f
00518 >i m PRO-22: 27 i f
00518 >i m PRO-23: 2 i f
00518 >i m PRO-23: 15 i f
00518 >i m PRO-25: 21 i f
00518 >i m PRO-25: 21 i f
00518 >i m PRO-30: 32 i f
00518 >i m PRO-30: 32 i f
00518 >i m ECC-4: 10 i f
00518 >i m ECC-5: 8 i f
00518 >i m ECC-6: 3 i f
00518 >i m ECC-10: 10 i f
00518 >i m ECC-11: 3 i f
00518 >i m SON-1: 8 i f
00518 >i m SON-8: 7 i f
00518 >i m SON-8: 9 i f
00518 >i m ISA-1: 19 i f
00518 >i m ISA-1: 20 i f
00518 >i m ISA-7: 9 i f
00518 >i m ISA-8: 20 i f
00518 >i m ISA-21: 12 i f
00518 >i m ISA-36: 8 i f
00518 >i m ISA-58: 13 i f
00518 >i m JER-4: 1 i f
00518 >i m JER-5: 1 i f
00518 >i m JER-5: 1 i f
00518 >i m JER-7: 5 i f
00518 >i m JER-7: 5 i f
00518 >i m JER-12: 16 i f
00518 >i m JER-12: 17 i f
00518 >i m JER-13: 17 i f
00518 >i m JER-14: 18 i f

00518 >i m JER-14: 18 i f
00518 >i m JER-15: 19 i f
00518 >i m JER-15: 19 i f
00518 >i m JER-17: 24 i f
00518 >i m JER-17: 27 i f
00518 >i m JER-22: 4 i f
00518 >i m JER-22: 5 i f
00518 >i m JER-26: 4 i f
00518 >i m JER-26: 15 i f
00518 >i m JER-27: 18 i f
00518 >i m JER-27: 18 i f
00518 >i m JER-31: 36 i f
00518 >i m JER-31: 37 i f
00518 >i m JER-33: 20 i f
00518 >i m JER-33: 25 i f
00518 >i m JER-38: 15 i f
00518 >i m JER-38: 15 i f
00518 >i m JER-38: 17 i f
00518 >i m JER-38: 18 i f
00518 >i m JER-40: 4 i f
00518 >i m JER-40: 4 i f
00518 >i m JER-42: 10 i f
00518 >i m JER-42: 13 i f
00518 >i m JER-42: 15 i f
00518 >i m JER-49: 9 i f
00518 >i m JER-49: 9 i f
00518 >i m LAM-1: 12 i f
00518 >i m EZE-20: 39 i f
00518 >i m EZE-21: 13 i f
00518 >i m EZE-43: 11 i f
00518 >i m JOE-3: 4 i f
00518 >i m AMO-3: 4 i f
00518 >i m AMO-6: 9 i f

00518 >i m OBA-1: 5 i f
00518 >i m OBA-1: 5 i f
00518 >i m OBA-1: 5 i f
00518 >i m MIC-5: 8 i f
00518 >i m NAH-3: 12 i f
00518 >i m HAG-2: 13 i f
00518 >i m ZEC-3: 7 i f
00518 >i m ZEC-3: 7 i f
00518 >i m ZEC-11: 12 i f
00518 >i m ZEC-11: 12 i f
00518 >i m MAL-1: 6 i f
00518 >i m MAL-1: 6 i f
00518 >i m MAL-2: 2 i f
00518 >i m MAL-2: 2 i f
00518 >i m 2SA-17: 13 moreover
00518 >i m 1SA-30: 15 nei ther
00518 >i m JER-38: 16 nei ther
00518 >i m EZE-14: 16 nei ther
00518 >i m EZE-14: 20 nei ther
00518 >i m 1SA-28: 10 no
00518 >i m 1KI -18: 10 no
00518 >i m ISA-62: 8 no
00518 >i m JER-44: 26 no
00518 >i m EZE-33: 11 no
00518 >i m 1SA-30: 15 nor
00518 >i m 2KI -3: 14 nor
00518 >i m NEH-13: 25 nor
00518 >i m JOB-27: 4 nor
00518 >i m SON-2: 7 nor
00518 >i m SON-3: 5 nor
00518 >i m EZE-14: 20 nor
00518 >i m 1CH-4: 10 oh
00518 >i m 1SA-17: 55 cannot

00518 >i m NUM-14: 30 doubtl ess

00518 >i m 1CH-21: 12 ei ther

00518 >i m 1CH-21: 12 el se

00518 >i m JOE-1: 2 even

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00518 1CH 004 010 And Jabez <03258 +Ya<bets > called <07121 +qara> > on the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <{00518} +>im > that thou wouldest bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <03027 +yad > might be with me , and that thou wouldest keep <06213 +<asah > [me] from evil <07451 +ra< > , that it may not grieve <06087 +<atsab > me ! And God <00430 +>elohiym > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > .

00518 1CH 012 017 And David <01732 +David > went <03318 +yatsa> > out to meet <06440 +paniym > them , and answered <06030 +<anah > and said <00559 +>amar > unto them , If <{00518} +>im > ye be come <00935 +bow> > peaceably <07965 +shalowm > unto me to help <05826 +<azar > me , mine heart <03824 +lebab > shall be knit <03162 +yachad > unto you : but if <{00518} +>im > [ye be come] to betray <07411 +ramah > me to mine enemies <06862 +tsar > , seeing [there is] no <03808 +lo> > wrong <02555 +chamac > in mine hands <03709 +kaph > , the God <00430 +>elohiym > of our fathers <1> look <07200 +ra>ah > [thereon] , and rebuke <03198 +yakach > [it] .

00518 1CH 012 017 And David <01732 +David > went <03318 +yatsa> > out to meet <06440 +paniym > them , and answered <06030 +<anah > and said <00559 +>amar > unto them , If <{00518} +>im > ye be come <00935 +bow> > peaceably <07965 +shalowm > unto me to help <05826 +<azar > me , mine heart <03824 +lebab > shall be knit <03162 +yachad > unto you : but if <00518 +>im > [ye be come] to betray <07411 +ramah > me to mine enemies <06862 +tsar > , seeing [there is] no <03808 +lo> > wrong <02555 +chamac > in mine hands <03709 +kaph > , the God <00430 +>elohiym > of our fathers <1> look <07200 +ra>ah > [thereon] , and rebuke <03198 +yakach > [it] .

00518 1CH 013 002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , If <{00518} +>im > [it seem] good <02895 +towb > unto you , and [that it be] of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , let us send <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [that are] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [also] to the priests <03548 +kohen > and Levites <03881 +Leviyy > [which are] in their cities <05892 +<iyr > [and] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us :

00518 1CH 019 012 And he said <00559 +>amar > , If <{00518} +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <08668 +t@shuw<ah > me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 +<Ammown > be too strong <02388 +chazaq > for thee , then I will help <03467 +yasha< > thee .

00518 1CH 019 012 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <08668 +t@shuw<ah > me : but if <{00518} +>im > the children <01121 +ben > of Ammon <05983 +<Ammown > be too strong <02388 +chazaq > for thee , then I will help <03467 +yasha< > thee .

00518 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra<ab > ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > ,

while <02193 +za<ak > that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [thee] ; or else <{00518} +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <06258 +<attah > therefore advise <07200 +ra>ah > thysel f what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me .

00518 1CH 021 012 Either <{00518} +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra<ab > ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za<ak > that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [thee] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <06258 +<attah > therefore advise <07200 +ra>ah > thysel f what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me .

00518 1CH 022 013 Then <00227 +>az > shalt thou prosper <06743 +tsalach > , if <{00518} +>im > thou takest <08104 +shamar > heed <08104 +shamar > to fulfil <06213 +<asah > the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with concerning <05921 +<al > Israel <03478 +Yisra>el > : be strong <02388 +chazaq > , and of good courage <00553 +>amats > ; dread <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > .

00518 1CH 028 007 Moreover I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > for ever <05769 +<owlam > , if <{00518} +>im > he be constant <02388 +chazaq > to do <06213 +<asah > my commandments <04687 +mitsvah > and my judgments <04941 +mishpat > , as at this <02088 +zeh > day <03117 +yowm > .

00518 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 +<abad > him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <{00518} +>im > thou forsake <05800 +<azab > him , he will cast <02186 +zanach > thee off for ever <05703 +<ad > .

00518 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 +<abad > him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <{00518} +>im > thou seek <01875

+darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 +<azab > him , he will cast <02186 +zanach > thee off for ever <05703 +<ad > .

00518 1KI 001 052 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , If <00518 +>im > he will shew himself a worthy <02428 +chayil > man <01121 +ben > , there shall not an hair <08185 +sa<arah > of him fall <05307 +naphal > to the earth <00776 +>erets > : but if <{00518} +>im > wickedness <07451 +ra< > shall be found <04672 +matsa> > in him , he shall die <04191 +muwth > .

00518 1KI 001 052 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , If <{00518} +>im > he will shew himself a worthy <02428 +chayil > man <01121 +ben > , there shall not an hair <08185 +sa<arah > of him fall <05307 +naphal > to the earth <00776 +>erets > : but if <00518 +>im > wickedness <07451 +ra< > shall be found <04672 +matsa> > in him , he shall die <04191 +muwth > .

00518 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 +<al > me , saying <00559 +>amar > , If <{00518} +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall not fail <03772 +karath > thee (said he) a man <00376 +>iysh > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > .

00518 1KI 003 014 And if <{00518} +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , to keep <08104 +shamar > my statutes <02706 +choq > and my commandments <04687 +mitsvah > , as thy father <1> David <01732 +David > did walk <01980 +halak > , then I will lengthen <00748 +>arak > thy days <03117 +yowm > .

00518 1KI 006 012 [Concerning] this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > thou art in building <01129 +banah > , if <{00518} +>im > thou wilt walk <03212 +yalak > in my statutes <02708 +chuqqah > , and execute <06213 +<asah > my judgments <04941 +mi shpat > , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > to walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my word <01697 +dabar > with thee , which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David > thy father <1> :

00518 1KI 009 004 And if <{00518} +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732 +David > thy father <1> walked <01980 +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in uprightness <03476 +yosher > , to do <06213 +<asah > according to all <03605 +kol > that I have commanded <06680 +tsavah > thee , [and] wilt keep <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mi shpat > :

00518 1KI 009 006 [But] if <{00518} +>im > ye shall at all turn <07725 +shuwb > from following <00310 +>achar > me , ye or your children <01121 +ben > , and will not keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah > which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > you , but go <01980 +halak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them :

00518 1KI 011 038 And it shall be , if <{00518} +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > thee , and wilt walk <01980 +halak > in my ways <01870 +derek > , and do <06213 +<asah > [that is] right <03477 +yashar > in my sight <05869 +<ayin > , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 +<ebed > did <06213 +<asah > ; that I will be with thee , and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee .

00518 1KI 012 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <{00518} +>im > thou wilt be a servant <05650 +<ebed > unto this <02088 +zeh > people <05971 +<am > this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 +<abad > them , and answer <06030 +<anah > them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , then they will be thy servants <05650 +<ebed > for ever .

00518 1KI 012 027 If <{00518} +>im > this <02088 +zeh > people <05971 +<am > go <05927 +<alah > up to do <06213 +<asah > sacrifice <02077 +zebach > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , then shall the heart <03820 +leb > of this <02088 +zeh > people <05971 +<am > turn <07725 +shuwb > again <07725 +shuwb > unto their lord <03068 +Y@hovah > , [even] unto Rehoboam <07346 +R@chab<am > king <04428 +melek > of Judah <03063 +Y@huwdah > , and they shall kill <02026 +harag > me , and go again <07725 +shuwb > to Rehoboam <07346 +R@chab<am > king <04428 +melek > of Judah <03063 +Y@huwdah > .

00518 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king <04428 +melek > , If <{00518} +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > in this <02088 +zeh > place <04725 +maqowm > :

00518 1KI 018 010 [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay > , there is no <{00518} +>im > nation <01471 +gowy > or kingdom <04467 +mamlakah > , whither my lord <00113 +>adown > hath not sent <07971 +shalach > to seek <01245 +baqash > thee : and when they said <00559 +>amar > , [He is] not [there] ; he took an oath <07650 +shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672 +matsa> > thee not .

00518 1KI 018 021 And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971 +<am > , and said <00559 +>amar > , How <05704 +<ad > long <05704 +<ad > halt <06452 +pacach > ye between <05921 +<al > two <08147 +sh@nayim > opinions <05587 +ca<i ph > ? if <{00518} +>im > the LORD <03068 +Y@hovah > [be] God <00430 +>elohiym > , follow him : but if <00518 +>im > Baal <01168 +Ba<al > , [then] follow him . And the people <05971 +<am > answered <06030 +<anah > him not a word <01697 +dabar > .

00518 1KI 018 021 And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971 +<am > , and said <00559 +>amar > , How <05704 +<ad > long <05704 +<ad > halt

<06452 +pacach > ye between <05921 +<al > two <08147 +sh@nayim > opinions <05587 +ca<iph > ? if <00518 +>im > the LORD <03068 +Y@hovah > [be] God <00430 +>elohiym > , follow him : but if <{00518} +>im > Baal <01168 +Ba<al > , [then] follow him . And the people <05971 +<am > answered <06030 +<anah > him not a word <01697 +dabar > .

00518 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or whether <{00518} +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > .

00518 1KI 020 018 And he said <00559 +>amar > , Whether <{00518} +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > .

00518 1KI 020 023 And the servants <05650 +<ebed > of the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > unto him , Their gods <00430 +>elohiym > [are] gods <00430 +>elohiym > of the hills <02022 +har > ; therefore they were stronger <02388 +chazaq > than we ; but let us fight <03898 +lacham > against them in the plain <04334 +miyshowr > , and surely <{00518} +>im > we shall be stronger <02388 +chazaq > than they .

00518 1KI 020 025 And number <04487 +manah > thee an army <02428 +chayil > , like the army <02428 +chayil > that thou hast lost <05307 +naphal > , horse <05483 +cuwc > for horse <05483 +cuwc > , and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in the plain <04334 +miyshowr > , [and] surely <{00518} +>im > we shall be stronger <02388 +chazaq > than they . And he hearkened <08085 +shama< > unto their voice <06963 +qowl > , and did <06213 +<asah > so <03651 +ken > .

00518 1KI 020 039 And as the king <04428 +melek > passed <05674 +<abar > by , he cried <06817 +tsa<aq > unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 +<ebed > went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <{00518} +>im > by any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > .

00518 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <{00518} +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > .

00518 1KI 021 006 And he said <01696 +dabar > unto her , Because <03588 +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@e>liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy vineyard <03754 +kerem > for money <03701 +keceph > ; or else , if <{00518} +>im > it please <02655 +chaphets > thee , I will give <05414 +nathan > thee [another] vineyard <03754 +kerem > for it : and he answered <00559 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > .

00518 1KI 022 028 And Micai ah <04321 +Miykay@huw > said <00559 +>amar > , If <{00518} +>im > thou return <07725 +shuwb > at all in peace <07965 +shalowm > , the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > by me . And he said <00559 +>amar > , Hearken <08085 +shama< > , O people <05971 +<am > , every <03605 +kol > one of you .

00518 1SA 001 011 And she vowed <05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if <{00518} +>im > thou wilt indeed look <07200 +ra>ah > on the affliction <06040 +<oniy > of thine handmaid <00519 +>amah > , and remember <02142 +zakar > me , and not forget <07911 +shakach > thine handmaid <00519 +>amah > , but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera< > , then I will give <05414 +nathan > him unto the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , and there shall no <03808 +lo> > razor <04177 +mowrah > come <05927 +<alah > upon his head <07218 +ro>sh > .

00518 1SA 002 016 And [if] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [then] take <03947 +laqach > [as much] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [Nay] ; but thou shalt give <05414 +nathan > [it me] now : and if <{00518} +>im > not , I will take <03947 +laqach > [it] by force <02394 +chozqah > .

00518 1SA 002 025 If <{00518} +>im > one man <00376 +>iysh > sin <02398 +chata> > against another <00376 +>iysh > , the judge <00430 +>elohiy m > shall judge <00430 +>elohiy m > him : but if <00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against the LORD <03068 +Y@hovah > , who <04310 +miy > shall intreat <06419 +palal > for him ? Notwithstanding they hearkened <08085 +shama< > not unto the voice <06963 +qowl > of their father <1> , because <03588 +kiy > the LORD <03068 +Y@hovah > would <02654 +chaphets > slay <04191 +muwth > them .

00518 1SA 002 025 If <00518 +>im > one man <00376 +>iysh > sin <02398 +chata> > against another <00376 +>iysh > , the judge <00430 +>elohiy m > shall judge <00430 +>elohiy m > him : but if <{00518} +>im > a man <00376 +>iysh > sin <02398 +chata> > against the LORD <03068 +Y@hovah > , who <04310 +miy > shall intreat <06419 +palal > for him ? Notwithstanding they hearkened <08085 +shama< > not unto the voice <06963 +qowl > of their father <1> , because <03588 +kiy > the LORD <03068 +Y@hovah > would <02654 +chaphets > slay <04191 +muwth > them .

00518 1SA 003 009 Therefore Eli <05941 +<Eliy > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Go <03212 +yalak > , lie <07901 +shakab > down <07901 +shakab > : and it shall be , if <{00518} +>im > he call <07121 +qara> > thee , that thou shalt say <00559 +>amar > , Speak <01696 +dabar > , LORD <03068 +Y@hovah > ; for thy servant <05650 +<ebed > heareth <08085 +shama< > . So Samuel <08050 +Sh@muw>el > went <03212 +yalak >

and lay <07901 +shakab > down <07901 +shakab > in his place
<04725 +maqowm > .

00518 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah
> [is] the thing <01697 +dabar > that [the LORD] hath said
<01696 +dabar > unto thee ? I pray <04994 +na> > thee hide
<03582 +kachad > [it] not from me : God <00430 +>elohiym > do
<06213 +<asah > so <03541 +koh > to thee , and more <03254
+yacaph > also <03541 +koh > , if <{00518} +>im > thou hide
<03582 +kachad > [any] thing <01697 +dabar > from me of all
<03605 +kol > the things that he said <01696 +dabar > unto thee .

00518 1SA 006 003 And they said <00559 +>amar > , If <{00518}
+>im > ye send <07971 +shalach > away the ark <00727 +>arown >
of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
send <07971 +shalach > it not empty <07387 +reyqam > ; but in
any wise return <07725 +shuwb > him a trespass <00817 +>asham >
offering : then <00227 +>az > ye shall be healed <07495 +rapha>
> , and it shall be known <03045 +yada< > to you why <04100 +mah
> his hand <03027 +yad > is not removed <05493 +cuwr > from you .

00518 1SA 006 009 And see <07200 +ra>ah > , if <{00518} +>im >
it goeth <05927 +<alah > up by the way <01870 +derek > of his
own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh
> , [then] he hath done <06213 +<asah > us this <02063 +zo>th
> great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im
> not , then we shall know <03045 +yada< > that [it is] not
his hand <03027 +yad > [that] smote <05060 +naga< > us : it [
was] a chance <04745 +miqreh > [that] happened <01961 +hayah
> to us .

00518 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it
goeth <05927 +<alah > up by the way <01870 +derek > of his own
coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > ,
[then] he hath done <06213 +<asah > us this <02063 +zo>th >
great <01419 +gadowl > evil <07451 +ra< > : but if <{00518} +>im
> not , then we shall know <03045 +yada< > that [it is] not
his hand <03027 +yad > [that] smote <05060 +naga< > us : it [
was] a chance <04745 +miqreh > [that] happened <01961 +hayah
> to us .

00518 1SA 007 003 And Samuel <08050 +Sh@muw>el > spake <00559
+>amar > unto all <03605 +kol > the house <01004 +bayi th > of
Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <{00518}
+>im > ye do return <07725 +shuwb > unto the LORD <03068
+Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > ,
[then] put <05493 +cuwr > away <05493 +cuwr > the strange
<05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252
+<Ashtarowth > from among <08432 +tavek > you , and prepare
<03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068
+Y@hovah > , and serve <05647 +<abad > him only <00905 +bad > :
and he will deliver <05337 +natsal > you out of the hand <03027
+yad > of the Philistines <06430 +P@lishtiy > .

00518 1SA 011 003 And the elders <02205 +zaqen > of Jabesh
<03003 +Yabesh > said <00559 +>amar > unto him , Give us seven
<07651 +sheba< > days <03117 +yowm > respite <07503 +raphah > ,
that we may send <07971 +shalach > messengers <04397 +mal>ak >
unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel
<03478 +Yisra>el > : and then , if <{00518} +>im > [there be]
no <00369 +>ayin > man to save <03467 +yasha< > us , we will
come <03318 +yatsa> > out to thee .

00518 1SA 012 014 If <{00518} +>im > ye will fear <03372 +yare>
> the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him ,
and obey <08085 +shama< > his voice <06963 +qowl > , and not
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rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , then shall both <01571 +gam > ye and also <01571 +gam > the king <04428 +melek > that reigneth <04427 +malak > over <05921 +al > you continue <01961 +hayah > following <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > :

00518 1SA 012 015 But if <{00518} +>im > ye will not obey <08085 +shama > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , then shall the hand <03027 +yad > of the LORD <03068 +Y@hovah > be against you , as [it was] against your fathers <1> .

00518 1SA 012 025 But if <{00518} +>im > ye shall still do wickedly <07489 +ra<a > , ye shall be consumed <05595 +caphah > , both <01571 +gam > ye and your king <04428 +melek > .

00518 1SA 014 009 If <{00518} +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <01826 +damam > until <05704 +ad > we come <05060 +naga > to you ; then we will stand <05975 +amad > still in our place <08478 +tachath > , and will not go <05927 +alah > up unto them .

00518 1SA 014 010 But if <{00518} +>im > they say <00559 +>amar > thus <03541 +koh > , Come <05927 +alah > up unto us ; then we will go <05927 +alah > up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into our hand <03027 +yad > : and this <02088 +zeh > [shall be] a sign <00226 +owth > unto us .

00518 1SA 015 017 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , When <{00518} +>im > thou [wast] little <06996 +qatan > in thine own sight <05869 +ayin > , [wast] thou not [made] the head <07218 +ro>sh > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and the LORD <03068 +Y@hovah > anointed <04886 +mashach > thee king <04428 +melek > over <05921 +al > Israel <03478 +Yisra>el > ?

00518 1SA 017 009 If <00518 +>im > he be able <03201 +yakol > to fight <03898 +lacham > with me , and to kill <05221 +nakah > me , then will we be your servants <05650 +ebed > : but if <{00518} +>im > I prevail <03201 +yakol > against him , and kill <05221 +nakah > him , then shall ye be our servants <05650 +ebed > , and serve <05647 +abad > us .

00518 1SA 017 009 If <{00518} +>im > he be able <03201 +yakol > to fight <03898 +lacham > with me , and to kill <05221 +nakah > me , then will we be your servants <05650 +ebed > : but if <00518 +>im > I prevail <03201 +yakol > against him , and kill <05221 +nakah > him , then shall ye be our servants <05650 +ebed > , and serve <05647 +abad > us .

00518 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa> > forth <03318 +yatsa> > against <07125 +qir>ah > the Philistine <06430 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the captain <08269 +sar > of the host <06635 +tsaba> > , Abner <74> , whose <04310 +miy > son <01121 +ben > [is] this <02088 +zeh > youth <05288 +na<ar > ? And Abner <74> said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , O king <04428 +melek > , I cannot <{00518} +>im > tell <03045 +yada > .

00518 1SA 019 011 Saul <07586 +Sha>uwl > also sent <07971 +shalach > messengers <04397 +mal>ak > unto David s <01732 +David > house <01004 +bayith > , to watch <08104 +shamar > him ,

and to slay <04191 +muwth > him in the morning <01242 +boqer > :
 and Michal <04324 +Miykal > David s <01732 +David > wife <00802
 +ishshah > told <05046 +nagad > him , saying <00559 +>amar > ,
 If <{00518} +>im > thou save <04422 +malat > not thy life to
 night <03915 +layil > , to morrow <04279 +machar > thou shalt be
 slain <04191 +muwth > .

00518 1SA 020 006 If <{00518} +>im > thy father <1> at all miss
 <06485 +paqad > me , then say <00559 +>amar > , David <01732
 +David > earnestly asked <07592 +sha>al > [leave] of me that
 he might run <07323 +ruwts > to Bethlehem <01035 +Beyth Lechem >
 his city <05892 +<iyr > : for [there is] a yearly <03117 +yowm
 > sacrifice <02077 +zebach > there <08033 +sham > for all <03605
 +kol > the family <04940 +mishpachah > .

00518 1SA 020 007 If <00518 +>im > he say <00559 +>amar > thus
 <03541 +koh > , [It is] well <02896 +towb > ; thy servant
 <05650 +<ebed > shall have peace <07965 +shalowm > : but if
 <{00518} +>im > he be very wroth <02734 +charah > , [then] be
 sure <03045 +yada< > that evil <07451 +ra< > is determined
 <03615 +kalah > by him .

00518 1SA 020 007 If <{00518} +>im > he say <00559 +>amar > thus
 <03541 +koh > , [It is] well <02896 +towb > ; thy servant
 <05650 +<ebed > shall have peace <07965 +shalowm > : but if
 <00518 +>im > he be very wroth <02734 +charah > , [then] be
 sure <03045 +yada< > that evil <07451 +ra< > is determined
 <03615 +kalah > by him .

00518 1SA 020 008 Therefore thou shalt deal <06213 +<asah >
 kindly <02617 +checed > with thy servant <05650 +<ebed > ; for
 thou hast brought <00935 +bow> > thy servant <05650 +<ebed >
 into a covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah >
 with thee : notwithstanding , if <{00518} +>im > there be in me
 iniquity <05771 +<avon > , slay <04191 +muwth > me myself
 <00859 +>attah > ; for why <04100 +mah > shouldst thou bring
 <00935 +bow> > me to thy father <1> ?

00518 1SA 020 009 And Jonathan <03083 +Y@hownathan > said <00559
 +>amar > , Far <02486 +chaliylah > be it from thee : for if
 <{00518} +>im > I knew <03045 +yada< > certainly that evil
 <07451 +ra< > were determined <03615 +kalah > by my father <1>
 to come <00935 +bow> > upon thee , then would not I tell <05046
 +nagad > it thee ?

00518 1SA 020 014 And thou shalt not only while <{00518} +>im >
 yet <05750 +<owd > I live <02416 +chay > shew <06213 +<asah > me
 the kindness <02617 +checed > of the LORD <03068 +Y@hovah > ,
 that I die <04191 +muwth > not :

00518 1SA 020 021 And , behold <02009 +hinneh > , I will send
 <07971 +shalach > a lad <05288 +na<ar > , [saying] , Go <03212
 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > .
 If <{00518} +>im > I expressly <00559 +>amar > say <00559
 +>amar > unto the lad <05288 +na<ar > , Behold <02009 +hinneh > ,
 the arrows <02671 +chets > [are] on this <02007 +hennah >
 side of thee , take <03947 +laqach > them ; then come <00935
 +bow> > thou : for [there is] peace <07965 +shalowm > to thee ,
 and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD
 <03068 +Y@hovah > liveth <02416 +chay > .

00518 1SA 020 022 But if <{00518} +>im > I say <00559 +>amar >
 thus <03541 +koh > unto the young <05958 +<elem > man <05958
 +<elem > , Behold <02009 +hinneh > , the arrows <02671 +chets >
 [are] beyond <04973 +m@thall@<ah > thee ; go <03212 +yalak >
 thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > hath
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sent <07971 +shalach > thee away .

00518 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 +<iyr > ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 +<attah > , if <{00518} +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > .

00518 1SA 021 004 And the priest <03548 +kohen > answered <06030 +<anah > David <01732 +David > , and said <00559 +>amar > , [There is] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <{00518} +>im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > .

00518 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb > of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 +<emeq > of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [is here] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <{00518} +>im > thou wilt take <03947 +laqach > that , take <03947 +laqach > [it] : for [there is] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [There is] none <00369 +>ayin > like that ; give <05414 +nathan > it me .

00518 1SA 023 023 See <07200 +ra>ah > therefore , and take knowledge <03045 +yada< > of all <03605 +kol > the lurking <04224 +machabe> > places where he hideth <2244> himself , and come <07725 +shuwb > ye again <07725 +shuwb > to me with the certainty <03559 +kuwn > , and I will go <01980 +halak > with you : and it shall come <01961 +hayah > to pass , if <{00518} +>im > he be in the land <00776 +>erets > , that I will search <02664 +chaphas > him out throughout all <03605 +kol > the thousands <00505 +>eleph > of Judah <03063 +Y@hurdah > .

00518 1SA 025 022 So <03541 +koh > and more <03254 +yacaph > also <03541 +koh > do <06213 +<asah > God <00430 +>elohiym > unto the enemies <00341 +>oyeb > of David <01732 +David > , if <{00518} +>im > I leave <07604 +sha>ar > of all <03605 +kol > that [pertain] to him by the morning <01242 +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <07023 +qiyir > .

00518 1SA 026 019 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 +<ebed > . If <{00518} +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go

<03212 +yalak > , serve <05647 +<abad > other <00312 +>acher >
 gods <00430 +>elohiyim > .

00518 1SA 026 019 Now <06258 +<attah > therefore , I pray <04994
 +na> > thee , let my lord <00113 +>adown > the king <04428
 +melek > hear <08085 +shama< > the words <01697 +dabar > of his
 servant <05650 +<ebed > . If <00518 +>im > the LORD <03068
 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let
 him accept <07306 +ruwach > an offering <04503 +minchah > : but
 if <{00518} +>im > [they be] the children <01121 +ben > of men
 <00120 +>adam > , cursed <00779 +>arar > [be] they before
 <06440 +paniyim > the LORD <03068 +Y@hovah > ; for they have
 driven <01644 +garash > me out this day <03117 +yowm > from
 abiding <05596 +caphach > in the inheritance <05159 +nachalah >
 of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go
 <03212 +yalak > , serve <05647 +<abad > other <00312 +>acher >
 gods <00430 +>elohiyim > .

00518 1SA 027 005 And David <01732 +David > said <00559 +>amar >
 unto Achish <00397 +>Akiysh > , If <{00518} +>im > I have now
 <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in
 thine eyes <05869 +<ayin > , let them give <05414 +nathan > me a
 place <04725 +maqom > in some <00259 +>echad > town <05892
 +<iyr > in the country <07704 +sadeh > , that I may dwell <03427
 +yashab > there <08033 +sham > : for why <04100 +mah > should
 thy servant <05650 +<ebed > dwell <03427 +yashab > in the royal
 <04467 +mamlakah > city <05892 +<iyr > with thee ?

00518 1SA 028 010 And Saul <07586 +Sha>uwl > sware <07650
 +shaba< > to her by the LORD <03068 +Y@hovah > , saying <00559
 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay
 > , there shall no <{00518} +>im > punishment <05771 +<avon >
 happen <07136 +qarah > to thee for this <02088 +zeh > thing
 <01697 +dabar > .

00518 1SA 030 015 And David <01732 +David > said <00559 +>amar >
 to him , Canst thou bring <03381 +yarad > me down <03381 +yarad
 > to this <02088 +zeh > company <01416 +g@duwd > ? And he said
 <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430
 +>elohiyim > , that thou wilt neither <00518 +>im > kill <04191
 +muwth > me , nor <{00518} +>im > deliver <05462 +cagar > me
 into the hands <03027 +yad > of my master <00113 +>adown > , and
 I will bring <03381 +yarad > thee down <03381 +yarad > to this
 <02088 +zeh > company <01416 +g@duwd > .

00518 1SA 030 015 And David <01732 +David > said <00559 +>amar >
 to him , Canst thou bring <03381 +yarad > me down <03381 +yarad
 > to this <02088 +zeh > company <01416 +g@duwd > ? And he said
 <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430
 +>elohiyim > , that thou wilt neither <{00518} +>im > kill <04191
 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into
 the hands <03027 +yad > of my master <00113 +>adown > , and I
 will bring <03381 +yarad > thee down <03381 +yarad > to this
 <02088 +zeh > company <01416 +g@duwd > .

00518 2CH 002 006 But who <04310 +miy > is able to build <01129
 +banah > him an house <01004 +bayith > , seeing the heaven
 <08064 +shamayim > and heaven <08064 +shamayim > of heavens
 <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl >
 him ? who <04310 +miy > [am] I then , that I should build
 <01129 +banah > him an house <01004 +bayith > , save <{00518}
 +>im > only to burn <06999 +qatar > sacrifice before <06440
 +paniyim > him ?

00518 2CH 006 022 If <{00518} +>im > a man <00376 +>iysh > sin
 <02398 +chata> > against his neighbour <07453 +rea< > , and an
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oath <00423 +>alah > be laid <05375 +nasa> > upon him to make him swear <00422 +>alah > , and the oath <00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayi th > ;

00518 2CH 006 024 And if <{00518} +>im > thy people <05971 +<am > Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph > before <06440 +paniym > the enemy <00341 +>oyeb > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > thee in this <02088 +zeh > house <01004 +bayi th > ;

00518 2CH 007 013 If <02005 +hen > I shut <06113 +<atsar > up heaven <08064 +shamayim > that there be no <03808 +lo> > rain <04306 +matar > , or if <02005 +hen > I command <06680 +tsavah > the locusts <02284 +chagab > to devour <00398 +>akal > the land <00776 +>erets > , or if <{00518} +>im > I send <07971 +shalach > pestilence <01698 +deber > among my people <05971 +<am > ;

00518 2CH 007 017 And as for thee , if <{00518} +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732 +David > thy father <25> walked <01980 +halak > , and do <06213 +<asah > according to all <03605 +kol > that I have commanded <06680 +tsavah > thee , and shalt observe <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mi shpat > ;

00518 2CH 007 019 But if <{00518} +>im > ye turn <07725 +shuwb > away , and forsake <05800 +<azab > my statutes <02708 +chuqqah > and my commandments <04687 +mi tsvah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > you , and shall go <01980 +halak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ;

00518 2CH 010 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <{00518} +>im > thou be kind <02896 +towb > to this <02088 +zeh > people <05971 +<am > , and please <07521 +ratsah > them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , they will be thy servants <05650 +<ebed > for ever .

00518 2CH 015 002 And he went <03318 +yatsa> > out to meet <06440 +paniym > Asa <00609 +>Aca> > , and said <00559 +>amar > unto him , Hear <08085 +shama< > ye me , Asa <00609 +>Aca> > , and all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > ; The LORD <03068 +Y@hovah > [is] with you , while ye be with him ; and if <00518 +>im > ye seek <01875 +darash > him , he will be found <04672 +matsa> > of you ; but if <{00518} +>im > ye forsake <05800 +<azab > him , he will forsake <05800 +<azab > you .

00518 2CH 015 002 And he went <03318 +yatsa> > out to meet <06440 +paniym > Asa <00609 +>Aca> > , and said <00559 +>amar > unto him , Hear <08085 +shama< > ye me , Asa <00609 +>Aca> > , and all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > ; The LORD <03068 +Y@hovah > [is] with you , while ye be with him ; and if <{00518} +>im > ye seek <01875 +darash > him , he will be found <04672 +matsa> > of you ; but if <00518 +>im > ye forsake <05800 +<azab > him , he will forsake <05800 +<azab > you .

00518 2CH 018 027 And Micah <04321 +Miykay@huw > said <00559 +>amar > , If <{00518} +>im > thou certainly return <07725

+shuwb > in peace <07965 +shalowm > , [then] hath not the LORD <03068 +Y@hovah > spoken <01696 +dabar > by me . And he said <00559 +>amar > , Hearken <08085 +shama< > , all <03605 +kol > ye people <05971 +<am > .

00518 2CH 020 009 If <{00518} +>im > , [when] evil <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra<ab > , we stand <05975 +<amad > before <06440 +paniym > this <02088 +zeh > house <01004 +bayi th > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayi th > ,) and cry <02199 +za<aq > unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > .

00518 2CH 025 008 But if <{00518} +>im > thou wilt go <00935 +bow> > , do <06213 +<asah > [it] , be strong <02388 +chazaq > for the battle <04421 +milchamah > : God <00430 +>elohiym > shall make thee fall <03782 +kashal > before <06440 +paniym > the enemy <00341 +>oyeb > : for God <00430 +>elohiym > hath <03426 +yesh > power <03581 +koach > to help <05826 +<azar > , and to cast <03782 +kashal > down <03782 +kashal > .

00518 2CH 030 009 For if ye turn <07725 +shuwb > again <07725 +shuwb > unto the LORD <03068 +Y@hovah > , your brethren <00251 +>ach > and your children <01121 +ben > [shall find] compassion <07356 +racham > before <06440 +paniym > them that lead them captive <07617 +shabah > , so that they shall come <07725 +shuwb > again <07725 +shuwb > into this <02063 +zo>th > land <00776 +>erets > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] gracious <02587 +channuwn > and merciful <07349 +rachuwmm > , and will not turn <05493 +cuwr > away [his] face <06440 +paniym > from you , if <{00518} +>im > ye return <07725 +shuwb > unto him .

00518 2CH 033 008 Neither <03808 +lo> > will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 +<al > of the land <00127 +>adamah > which I have appointed <05978 +<immad > for your fathers <07535 +raq > ; so <{00518} +>im > that they will take heed <08104 +shamar > to do <06213 +<asah > all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

00518 2KI 001 002 And Ahaziah <00274 +>Achazyah > fell <05307 +naphal > down through <01157 +b@<ad > a lattice <07639 +s@bakah > in his upper <05944 +<aliyah > chamber <05944 +<aliyah > that [was] in Samaria <08111 +Shom@rown > , and was sick <02470 +chalah > : and he sent <07971 +shalach > messengers <04397 +mal>ak > , and said <00559 +>amar > unto them , Go <03212 +yalak > , enquire <01875 +darash > of Baalzebub <01176 +Ba<al Z@buwb > the god <00430 +>elohiym > of Ekron <06138 +<Eqrown > whether <{00518} +>im > I shall recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > .

00518 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 +<anah > and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chami shshiyim > , If <{00518} +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiym > , then let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven <08064 >

+shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chami shshiyim > .

00518 2KI 001 012 And Elijah <00452 +>Eliyah > answered <06030 +>anah > and said <01696 +>dabar > unto them , If <{00518} +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiyim > , let fire <00784 +>esh > come <03381 +>yarad > down <03381 +>yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chami shshiyim > . And the fire <00784 +>esh > of God <00430 +>elohiyim > came <03381 +>yarad > down <03381 +>yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chami shshiyim > .

00518 2KI 002 010 And he said <00559 +>amar > , Thou hast asked <07592 +>sha>al > a hard <07185 +>qashah > thing : [nevertheless] , if <00518 +>im > thou see <07200 +>ra>ah > me [when I am] taken <03947 +>laqach > from thee , it shall be so <03651 +>ken > unto thee ; but if <{00518} +>im > not , it shall not be [so] .

00518 2KI 002 010 And he said <00559 +>amar > , Thou hast asked <07592 +>sha>al > a hard <07185 +>qashah > thing : [nevertheless] , if <{00518} +>im > thou see <07200 +>ra>ah > me [when I am] taken <03947 +>laqach > from thee , it shall be so <03651 +>ken > unto thee ; but if <00518 +>im > not , it shall not be [so] .

00518 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +>Y@hovah > of hosts <06635 +>tsaba> > liveth <02416 +>chay > , before <06440 +>paniyim > whom <00834 +>aher > I stand <05975 +>amad > , surely <03588 +>kiy > , were it not that I regard <05375 +>nasa> > the presence <06440 +>paniyim > of Jehoshaphat <03092 +>Y@howshaphat > the king <04428 +>melek > of Judah <03063 +>Y@huwdah > , I would not look <05027 +>nabat > toward <00413 +>el > thee , nor <{00518} +>im > see <07200 +>ra>ah > thee .

00518 2KI 006 031 Then he said <00559 +>amar > , God <00430 +>elohiyim > do <06213 +>asah > so <03541 +>koh > and more <03254 +>yacaph > also <03541 +>koh > to me , if <{00518} +>im > the head <07218 +>ro>sh > of Elisha <00477 +>Eliysha< > the son <01121 +>ben > of Shaphat <08202 +>Shaphat > shall stand <05975 +>amad > on <05921 +>al > him this day <03117 +>yowm > .

00518 2KI 007 004 If <{00518} +>im > we say <00559 +>amar > , We will enter <00935 +>bow> > into the city <05892 +>iyr > , then the famine <07458 +>ra>ab > [is] in the city <05892 +>iyr > , and we shall die <04191 +>muwth > there <08033 +>sham > : and if <00518 +>im > we sit <03427 +>yashab > still here <06311 +>poh > , we die <04191 +>muwth > also . Now <06258 +>attah > therefore come <03212 +>yalak > , and let us fall <05307 +>naphal > unto the host <04264 +>machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +>chayah > us alive <02421 +>chayah > , we shall live <02421 +>chayah > ; and if <00518 +>im > they kill <04191 +>muwth > us , we shall but die <04191 +>muwth > .

00518 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +>bow> > into the city <05892 +>iyr > , then the famine <07458 +>ra>ab > [is] in the city <05892 +>iyr > , and we shall die <04191 +>muwth > there <08033 +>sham > : and if <00518 +>im > we sit <03427 +>yashab > still here <06311 +>poh > , we die <04191 +>muwth > also . Now <06258 +>attah > therefore come <03212 +>yalak > , and let us fall <05307 +>naphal > unto the host <04264 +>machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +>chayah > us alive <02421 +>chayah > , we shall live <02421 +>chayah > ; and if <{00518} +>im > they kill <04191 +>muwth > us , we shall but die <04191 +>muwth > .

00518 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 +<iyr > , then the famine <07458 +ra<ab > [is] in the city <05892 +<iyr > , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <06258 +<attah > therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <{00518} +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > .

00518 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 +<iyr > , then the famine <07458 +ra<ab > [is] in the city <05892 +<iyr > , and we shall die <04191 +muwth > there <08033 +sham > : and if <{00518} +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <06258 +<attah > therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > .

00518 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <{00518} +>im > it be your minds <05315 +nephesh > , [then] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 +<iyr > to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@<e>l > .

00518 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheny > time to them , saying <00559 +>amar > , If <{00518} +>im > ye [be] mine , and [if <00518 +>im >] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@<e>l > by to morrow <04279 +machar > this time <06256 +<eth > . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy <07657 +shib<iym . > persons <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 +<iyr > , which brought <01431 +gadal > them up .

00518 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheny > time to them , saying <00559 +>amar > , If <00518 +>im > ye [be] mine , and [if <{00518} +>im >] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@<e>l > by to morrow <04279 +machar > this time <06256 +<eth > . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy <07657 +shib<iym . > persons <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 +<iyr > , which brought <01431 +gadal > them up .

00518 2KI 018 023 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , give pledges <06148 +<arab > to my lord <00113

+>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <{00518} +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them .

00518 2KI 020 019 Then said <00559 +>amar > Hezekiah <02396 +Chi zqiyah > unto Isaiah <03470 +Y@sha<yah > , Good <02896 +towb > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . And he said <00559 +>amar > , [Is it] not [good] , if <{00518} +>im > peace <07965 +shalowm > and truth <00571 +>emeth > be in my days <03117 +yowm > ?

00518 2SA 010 011 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <03447 +yashat > me : but if <{00518} +>im > the children <01121 +ben > of Ammon <05983 +<Ammown > be too strong <02388 +chazaq > for thee , then I will come <01980 +halak > and help <03467 +yasha< > thee .

00518 2SA 010 011 And he said <00559 +>amar > , If <{00518} +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <03447 +yashat > me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 +<Ammown > be too strong <02388 +chazaq > for thee , then I will come <01980 +halak > and help <03467 +yasha< > thee .

00518 2SA 011 020 And if <{00518} +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise <05927 +<alah > , and he say <00559 +>amar > unto thee , Wherefore <04069 +madduwa< > approached <05066 +nagash > ye so nigh unto the city <05892 +<iyr > when ye did fight <03898 +lacham > ? knew <03045 +yada< > ye not that they would shoot <03384 +yarah > from the wall <02346 +chowmah > ?

00518 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <{00518} +>im > [that had been] too little <04592 +m@<at > , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and such <02007 +hennah > things .

00518 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 +<attah > therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniyim > ; and if <{00518} +>im > there be [any] iniquity <05771 +<avon > in me , let him kill <04191 +muwth > me .

00518 2SA 015 008 For thy servant <05650 +<ebed > vowed <05087 +nadar > a vow <05088 +neder > while I abode <03427 +yashab > at Geshur <01650 +G@shuwr > in Syria <00758 +>Aram > , saying <00559 +>amar > , If <{00518} +>im > the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > me again <07725 +shuwb > indeed to Jerusalem <03389 +Y@ruwshalaim > , then I will serve <05647 +<abad > the LORD <03068 +Y@hovah > .

00518 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 +>anah > the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <{00518} +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 +>ebed > be .

00518 2SA 015 026 But if <{00518} +>im > he thus <03541 +koh > say <00559 +>amar > , I have no <03808 +lo> > delight <02654 +chaphets > in thee ; behold <02005 +hen > , [here am] I , let him do <06213 +>asah > to me as seemeth <05869 +>ayin > good <02896 +towb > unto him .

00518 2SA 015 033 Unto whom David <01732 +David > said <00559 +>amar > , If <{00518} +>im > thou passest <05674 +>abar > on with me , then thou shalt be a burden <04853 +massa> > unto me :

00518 2SA 015 034 But if <{00518} +>im > thou return <07725 +shuwb > to the city <05892 +>iyr > , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 +>ebed > , O king <04428 +melek > ; [as] I [have been <01961 +hayah >] thy father s <1> servant <05650 +>ebed > hitherto <00227 +>az > , so [will] I now <06258 +>attah > also [be] thy servant <05650 +>ebed > : then mayest thou for me defeat <06565 +parar > the counsel <06098 +>etsah > of Ahi thophel <00302 +>Achiythophel > .

00518 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahi thophel <00302 +>Achiythophel > hath spoken <01696 +dabar > after this <02088 +zeh > manner <01697 +dabar > : shall we do <06213 +>asah > [after] his saying <01697 +dabar > ? if <{00518} +>im > not ; speak <01696 +dabar > thou .

00518 2SA 017 013 Moreover <{00518} +>im > , if <00518 +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 +>iyr > , then shall all <03605 +kol > Israel <03478 +Yisra>el > bring <05375 +nasa> > ropes <02256 +chebel > to that city <05892 +>iyr > , and we will draw <05498 +cachab > it into <05704 +>ad > the river <05158 +nachal > , until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > .

00518 2SA 017 013 Moreover <00518 +>im > , if <{00518} +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 +>iyr > , then shall all <03605 +kol > Israel <03478 +Yisra>el > bring <05375 +nasa> > ropes <02256 +chebel > to that city <05892 +>iyr > , and we will draw <05498 +cachab > it into <05704 +>ad > the river <05158 +nachal > , until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > .

00518 2SA 018 003 But the people <05971 +>am > answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <{00518} +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 +>attah > [thou art] worth <03644 +k@mow > ten <06235 +>eser > thousand <00505 +>eleph > of us : therefore now <06258 +>attah > [it is] better <02896 +towb > that thou succour <05826 +>azar > us out of the city <05892 +>iyr > .

00518 2SA 018 003 But the people <05971 +<am > answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <{00518} +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 +<attah > [thou art] worth <03644 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of us : therefore now <06258 +<attah > [it is] better <02896 +towb > that thou succour <05826 +<azar > us out of the city <05892 +<iyr > .

00518 2SA 018 003 But the people <05971 +<am > answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <{00518} +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 +<attah > [thou art] worth <03644 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of us : therefore now <06258 +<attah > [it is] better <02896 +towb > that thou succour <05826 +<azar > us out of the city <05892 +<iyr > .

00518 2SA 018 025 And the watchman <06822 +tsaphah > cried <07121 +qara> > , and told <05046 +nagad > the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > , If <{00518} +>im > he [be] alone <00905 +bad > , [there is] tidings <01309 +b@sowrah > in his mouth <06310 +peh > . And he came <03212 +yalak > apace , and drew near <07126 +qarab > .

00518 2SA 019 013 And say <00559 +>amar > ye to Amasa <06021 +<Amasa> > , [Art] thou not of mybone <06106 +<etsem > , and of my flesh <01320 +basar > ? God <00430 +>elohiyim > do <06213 +<asah > so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , if <{00518} +>im > thou be not captain <08269 +sar > of the host <06635 +tsaba> > before <06440 +paniyim > me continually in the room <08478 +tachath > of Joab <03097 +Yow>ab > .

00518 AMO 003 004 Will a lion <00738 +>ariy > roar <07580 +sha>ag > in the forest <03293 +ya<ar > , when he hath no <00369 +>ayin > prey <02964 +tereph > ? will a young <03715 +k@phiyr > lion <03715 +k@phiyr > cry out of his den <04585 +m@<ownah > , if <{00518} +>im > he have taken <03920 +lakad > nothing <01115 +bilty > ?

00518 AMO 006 009 And it shall come <01961 +hayah > to pass , if <{00518} +>im > there remain <03498 +yathar > ten <06235 +<eser > men <00582 +>enowsh > in one <00259 +>echad > house <01004 +bayith > , that they shall die <04191 +muwth > .

00518 AMO 007 002 And it came <01961 +hayah > to pass , [that] when <{00518} +>im > they had made an end <03615 +kalah > of eating <00398 +>akal > the grass <06212 +<eseb > of the land <00776 +>erets > , then I said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovich > , forgive <05545 +calach > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya<aqob > arise <06965 +quwm > ? for he [is] small <06996 +qatan > .

00518 AMO 009 002 Though <{00518} +>im > they dig <02864 +chathar > into hell <07585 +sh@>owl > , thence <08033 +sham > shall mine hand <03027 +yad > take <03947 +laqach > them ; though <00518 +>im > they climb <05927 +<alah > up to heaven <08064 +shamayim > , thence <08033 +sham > will I bring <03381 +yarad > them down <03381 +yarad > :

00518 AMO 009 002 Though <00518 +>im > they dig <02864 +chathar > into hell <07585 +sh@>owl > , thence <08033 +sham > shall mine hand <03027 +yad > take <03947 +laqach > them ; though <{00518} +>im > they climb <05927 +<alah > up to heaven <08064 +shamayim > , thence <08033 +sham > will I bring <03381 +yarad > them down <03381 +yarad > :

00518 AMO 009 003 And though <{00518} +>im > they hide <2244> themselves in the top <07218 +ro>sh > of Carmel <03760 +Karmel > , I will search <02664 +chaphas > and take <03947 +laqach > them out thence <08033 +sham > ; and though <00518 +>im > they be hid <05641 +cathar > from my sight <05869 +<ayin > in the bottom <07172 +qarqa< > of the sea <03220 +yam > , thence <08033 +sham > will I command <06680 +tsavah > the serpent <05175 +nachash > , and he shall bite <05391 +nashak > them :

00518 AMO 009 003 And though <00518 +>im > they hide <2244> themselves in the top <07218 +ro>sh > of Carmel <03760 +Karmel > , I will search <02664 +chaphas > and take <03947 +laqach > them out thence <08033 +sham > ; and though <{00518} +>im > they be hid <05641 +cathar > from my sight <05869 +<ayin > in the bottom <07172 +qarqa< > of the sea <03220 +yam > , thence <08033 +sham > will I command <06680 +tsavah > the serpent <05175 +nachash > , and he shall bite <05391 +nashak > them :

00518 AMO 009 004 And though <{00518} +>im > they go <03212 +yalak > into captivity <07628 +sh@biy > before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set <07760 +suwm > mine eyes <05869 +<ayin > upon them for evil <07451 +ra< > , and not for good <02896 +towb > .

00518 DEU 001 035 Surely <{00518} +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > to give <05414 +nathan > unto your fathers <1> ,

00518 DEU 005 025 Now <06258 +<attah > therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <{00518} +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > .

00518 DEU 008 019 And it shall be , if <{00518} +>im > thou do at all forget <07911 +shakach > theLORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 +<abad > them , and worship <07812 +shachah > them , I testify <05749 +<uwd > against you this day <03117 +yowm > that ye shall surely <03588 +kiy > perish <6> .

00518 DEU 011 013 And it shall come <01961 +hayah > to pass , if <{00518} +>im > ye shall hearken <08085 +shama< > diligently unto my commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to serve <05647 +<abad > him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > ,

00518 DEU 011 022 For if <{00518} +>im > ye shall diligently keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you , to do <06213 +<asah > them , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiy > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to cleave <01692 +dabaq > unto him ;

00518 DEU 011 028 And a curse <07045 +q@lalah > , if <{00518} +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiy > , but turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiy > , which <00834 +>aher > ye have not known <03045 +yada< > .

00518 DEU 015 005 Only <07535 +raq > if <{00518} +>im > thou carefully <08085 +shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > , to observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > .

00518 DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 +<am > , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <{00518} +>im > [it be] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > .

00518 DEU 019 008 And if <{00518} +>im > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > enlarge <07337 +rachab > thy coast <01366 +g@buwl > , as he hath sworn <07650 +shaba< > unto thy fathers <1> , and give <05414 +nathan > thee all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > to give <05414 +nathan > unto thy fathers <1> ;

00518 DEU 020 011 And it shall be , if <{00518} +>im > it make thee answer <06030 +<anah > of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 +<am > [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 +<abad > thee .

00518 DEU 020 012 And if <{00518} +>im > it will make no <03808 +lo> > peace <07999 +shalam > with thee , but will make <06213 +<asah > war <04421 +milchamah > against <05973 +<im > thee , then thou shalt besiege <06696 +tsuwr > it :

00518 DEU 021 014 And it shall be , if <{00518} +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 +<amar > merchandise <06014 +<amar > of her , because thou hast humbled <06031 +<anah > her .

00518 DEU 022 002 And if <{00518} +>im > thy brother <00251 +>ach > [be] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it

shall be with thee until <05704 +<ad > thy brother <00251 +>ach
> seek <01875 +darash > after it , and thou shalt restore <07725
+shuwb > it to him again <07725 +shuwb > .

00518 DEU 022 020 But if <{00518} +>im > this <02088 +zeh >
thing <01697 +dabar > be true <00571 +>emeth > , [and the
tokens of] virginity <01331 +b@thuwllym > be not found <04672
+matsa> > for the damsel <05291 +na<arah > :

00518 DEU 022 025 But if <{00518} +>im > a man <00376 +>iysh >
find <04672 +matsa> > a betrothed <00781 +>aras > damsel <05291
+na<arah > in the field <07704 +sadeh > , and the man <00376
+>iysh > force <02388 +chazaq > her , and lie <07901 +shakab >
with her : then the man <00376 +>iysh > only <00905 +bad > that
lay <07901 +shakab > with her shall die <04191 +muwth > :

00518 DEU 024 012 And if <{00518} +>im > the man <00376 +>iysh >
[be] poor <06041 +<aniy > , thou shalt not sleep <07901
+shakab > with his pledge <05667 +<abowt > :

00518 DEU 025 002 And it shall be , if <{00518} +>im > the
wicked <07563 +rasha< > man [be] worthy <01121 +ben > to be
beaten <05221 +nakah > , that the judge <08199 +shaphat > shall
cause him to lie <05307 +naphal > down , and to be beaten <05221
+nakah > before his face , according <01767 +day > to his fault
<07564 +rish<ah > , by a certain number <04557 +micpar > .

00518 DEU 025 007 And if <{00518} +>im > the man <00376 +>iysh >
like <02654 +chaphets > not to take <03947 +laqach > his brother
s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then let his
brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927
+<alah > up to the gate <08179 +sha<ar > unto the elders <02205
+zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam
> brother <02993 +yabam > refuseth <03985 +ma>en > to raise
<06965 +quwm > up unto his brother <00251 +>ach > a name <08034
+shem > in Israel <03478 +Yisra>el > , he will <14> not perform
the duty of my husband s <02992 +yabam > brother <02992 +yabam >
.

00518 DEU 028 001 And it shall come <01961 +hayah > to pass , if
<{00518} +>im > thou shalt hearken <08085 +shama< > diligently
unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy
God <00430 +>elohiyim > , to observe <08104 +shamar > [and] to
do <06213 +<asah > all <03605 +kol > his commandments <04687
+mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee
this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy
God <00430 +>elohiyim > will set <05414 +nathan > thee on <05921
+<al > high <05945 +>elyown > above <05921 +<al > all <03605
+kol > nations <01471 +gowy > of the earth <00776 +>erets > :

00518 DEU 028 015 But it shall come <01961 +hayah > to pass , if
<{00518} +>im > thou wilt not hearken <08085 +shama< > unto the
voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiyim > , to observe <08104 +shamar > to do <06213
+<asah > all <03605 +kol > his commandments <04687 +mi tsvah >
and his statutes <02708 +chuqqah > which <00834 +>aher > I
command <06680 +tsavah > thee this day <03117 +yowm > ; that all
<03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah >
shall come <00935 +bow> > upon thee , and overtake <05381 +nasag
> thee :

00518 DEU 028 058 If <{00518} +>im > thou wilt not observe
<08104 +shamar > to do <06213 +<asah > all <03605 +kol > the
words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah
> that are written <03789 +kathab > in this <02088 +zeh > book
<05612 +cepher > , that thou mayest fear <03372 +yare> > this
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<02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare>
> name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD
<00430 +>elohiym > ;

00518 DEU 030 004 If <{00518} +>im > [any] of thine be driven
<05080 +nadach > out unto the outmost <07097 +qatseh > [parts]
of heaven <08064 +shamayim > , from thence <08033 +sham > will
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather
<06908 +qabats > thee , and from thence <08033 +sham > will he
fetch <03947 +laqach > thee :

00518 DEU 032 041 If <{00518} +>im > I whet <08150 +shanan > my
glittering <01300 +baraq > sword <02719 +chereb > , and mine
hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz >
on judgment <04941 +mishpat > ; I will render <07725 +shuwb >
vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and
will reward <07999 +shalam > them that hate <08130 +sane> > me .

00518 ECC 004 010 For if <{00518} +>im > they fall <05307
+naphal > , the one <00259 +>echad > will lift <06965 +quwm > up
his fellow <02270 +chaber > : but woe <00337 +>iy > to him [
that is] alone <00259 +>echad > when he falleth <05307 +naphal
> ; for [he hath] not another <08145 +sheni y > to help <06965
+quwm > him up .

00518 ECC 005 008 If <{00518} +>im > thou seest <07200 +ra>ah >
the oppression <06233 +>osheq > of the poor <07326 +ruwsh > ,
and violent <01499 +gezel > perverting of judgment <04941
+mishpat > and justice <06664 +tsedeq > in a province <04082
+m@diynah > , marvel <08539 +tamahh > not at <05921 +<al > the
matter <02659 +chapter > : for [he that is] higher <01364
+gaboahh > than <05921 +<al > the highest <01364 +gaboahh >
regardeth <08104 +shamar > ; and [there be] higher <01364
+gaboahh > than <05921 +<al > they .

00518 ECC 005 011 When goods <02896 +towb > increase <07235
+rabah > , they are increased <07231 +rabab > that eat <00398
+>akal > them : and what <04100 +mah > good <03788 +kishrown > [
is there] to the owners <01167 +ba<al > thereof , saving
<{00518} +>im > the beholding <07200 +ra>ah > [of them] with
their eyes <05869 +<ayin > ?

00518 ECC 005 012 The sleep <08142 +shehah > of a labouring
<05647 +<abad > man [is] sweet <04966 +mathowq > , whether
<{00518} +>im > he eat <00398 +>akal > little <04592 +m@<at > or
much <07235 +rabah > : but the abundance <07647 +saba< > of the
rich <06223 +<ashiyr > will not suffer <03240 +yanach > him to
sleep <03462 +yashen > .

00518 ECC 006 003 If <{00518} +>im > a man <00376 +>iysh > beget
<03205 +yalad > an hundred <03967 +me>ah > [children] , and
live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > ,
so that the days <03117 +yowm > of his years <08141 +shaneh >
be many <07227 +rab > , and his soul <05315 +nephesh > be not
filled <07646 +saba< > with good <02896 +towb > , and also
<01571 +gam > [that] he have <01961 +hayah > no <03808 +lo> >
burial <06900 +q@buwrah > ; I say <00559 +>amar > , [that] an
untimely <05309 +nephel > birth <05309 +nephel > [is] better
<02896 +towb > than he .

00518 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol
> the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a
man <00120 +>adam > cannot find <04672 +matsa> > out the work
<04639 +ma<aseh > that is done <06466 +pa<al > under <08478
+tachath > the sun <08121 +shemesh > : because <00834 +>aher >
though <00834 +>aher > a man <00120 +>adam > labour <05998
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+<amal > to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <{00518} +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] .

00518 ECC 010 010 If <{00518} +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , then must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [is] profitable <03504 +yi thrown > to direct <03787 +kasher > .

00518 ECC 010 011 Surely <{00518} +>im > the serpent <05175 +nachash > will bite <05391 +nashak > without <03808 +lo> > enchantment <03908 +lachash > ; and a babbler is no <00369 +>ayin > better <03504 +yi thrown > .

00518 ECC 011 003 If <{00518} +>im > the clouds <05645 +<ab > be full <04390 +male> > of rain <1653geshem > , they empty <07324 +ruwq > [themselves] upon the earth <00776 +>erets > : and if the tree <06086 +<ets > fall <05307 +naphal > toward the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the place <04725 +maqowm > where the tree <06086 +<ets > falleth <05307 +naphal > , there <08033 +sham > it shall be .

00518 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 +<ereb > withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <{00518} +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > .

00518 ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma<aseh > into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 +<alam > thing , whether <00518 +>im > [it be] good <02896 +towb > , or whether <{00518} +>im > [it be] evil <07451 +ra< > .

00518 ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma<aseh > into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 +<alam > thing , whether <{00518} +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > .

00518 EST 001 019 If <{00518} +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 +<abar > , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@<uwth > that is better <02896 +towb > than she .

00518 EST 003 009 If <{00518} +>im > it please <02895 +towb > the king <04428 +melek > , let it be written <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 +<eser > thousand <00505 +>elph > talents <03603 +kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the charge <06213 +<asah > of the business

<04399 +m@la>kah > , to bring <00935 +bow> > [it] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > .

00518 EST 004 014 For if <{00518} +>im > thou al together holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 +<eth > , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 +<amad > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 +<eth > as this <02063 +zo>th > ?

00518 EST 004 014 For if <00518 +>im > thou al together holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 +<eth > , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 +<amad > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <{00518} +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 +<eth > as this <02063 +zo>th > ?

00518 EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <{00518} +>im > [it seem] good <02895 +towb > unto the king <04428 +melek > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > this day <03117 +yowm > unto the banquet <04960 +mishteh > that I have prepared <06213 +<asah > for him .

00518 EST 005 008 If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in the sight <05869 +<ayin > of the king <04428 +melek > , and if <{00518} +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 +<asah > my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 +<asah > for them , and I will do <06213 +<asah > to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > .

00518 EST 005 008 If <{00518} +>im > I have found <04672 +matsa> > favour <02580 +chen > in the sight <05869 +<ayin > of the king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 +<asah > my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 +<asah > for them , and I will do <06213 +<asah > to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > .

00518 EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [thing] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <{00518} +>im > Mordecai <04782 +Mord@kay > [be] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniym > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniym > him .

00518 EST 007 003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 +<anah > and said <00559 +>amar > , If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , O king <04428 +melek > , and if <{00518} +>im > it please <02895 +towb > the king <04428 +melek > , let my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971 +<am > at my request <01246 +baqqashah > :

00518 EST 007 003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 +<anah > and said <00559 +>amar > , If <{00518} +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971 +<am > at my request <01246 +baqqashah > :

00518 EST 008 005 And said <00559 +>amar > , If <{00518} +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 +<ayin > , and the thing <01697 +dabar > [seem] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896 +towb > in his eyes <05869 +<ayin > , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > :

00518 EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <{00518} +>im > I have found favour <02580 +chen > in his sight <05869 +<ayin > , and the thing <01697 +dabar > [seem] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896 +towb > in his eyes <05869 +<ayin > , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > :

00518 EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ecter > , If <{00518} +>im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in Shushan <07800 +Shuwshan > to do <06213 +<asah > to morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > ten <06235 +<eser > sons <01121 +ben > be hanged <08518 +talah > upon the gallows <06086 +<ets > .

00518 EX0 004 008 And it shall come <01961 +hayah > to pass , if <{00518} +>im > they will not believe <00539 +>aman > thee , neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > .

00518 EX0 004 009 And it shall come <01961 +hayah > to pass , if

<{00518} +>im > they will not believe <00539 +>aman > also
 <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim >
 signs <00226 +>owth > , neither <03808 +lo> > hearken <08085
 +shama< > unto thy voice <06963 +qowl > , that thou shalt take
 <03947 +laqach > of the water <04325 +mayim > of the river
 <02975 +y@<or > , and pour <08210 +shaphak > [it] upon the dry
 <03004 +yabbashah > [land] : and the water <04325 +mayim >
 which <00834 +>aher > thou takest <03947 +laqach > out of the
 river <02975 +y@<or > shall become <01961 +hayah > blood <01818
 +dam > upon the dry <03006 +yabbesheth > [land] .

00518 EX0 008 021 Else <03588 +kiy > , if <{00518} +>im > thou
 wilt not let my people <05971 +<am > go <07971 +shalach > ,
 behold <02005 +hen > , I will send <07971 +shalach > swarms
 <06157 +<arob > [of flies] upon thee , and upon thy servants
 <05650 +<ebed > , and upon thy people <05971 +<am > , and into
 thy houses <01004 +bayith > : and the houses <01004 +bayith > of
 the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> >
 of swarms <06157 +<arob > [of flies] , and also <01571 +gam >
 the ground <00127 +>adamah > whereon they [are] .

00518 EX0 009 002 For if <{00518} +>im > thou refuse <03986
 +ma>en > to let [them] go <07971 +shalach > , and wilt hold
 <02388 +chazaq > them still ,

00518 EX0 010 004 Else <03588 +kiy > , if <{00518} +>im > thou
 refuse <03986 +ma>en > to let my people <05971 +<am > go <07971
 +shalach > , behold <02005 +hen > , to morrow <04279 +machar >
 will I bring <00935 +bow> > the locusts <00697 +>arbeh > into
 thy coast <01366 +g@buwl > :

00518 EX0 012 004 And if <{00518} +>im > the household <01004
 +bayith > be too little <04591 +ma<at > for the lamb <07716 +seh
 > , let him and his neighbour <07934 +shaken > next <07138
 +qarowb > unto his house <01004 +bayith > take <03947 +laqach >
 [it] according to the number <04373 +mikcah > of the souls
 <05315 +nephesh > ; every man <00376 +>iysh > according <06310
 +peh > to his eating <00400 +>okel > shall make your count
 <03699 +kacac > for the lamb <07716 +seh > .

00518 EX0 013 013 And every <03605 +kol > firstling <06363
 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299
 +padah > with a lamb <07716 +seh > ; and if <{00518} +>im > thou
 wilt not redeem <06299 +padah > it , then thou shalt break
 <06202 +<araph > his neck <06203 +<oreph > : and all <03605 +kol
 > the firstborn <01060 +b@kowr > of man <00120 +>adam > among
 thy children <01121 +ben > shalt thou redeem <06299 +padah > .

00518 EX0 015 026 And said <00559 +>amar > , If <{00518} +>im >
 thou wilt diligently hearken <08085 +shama< > to the voice
 <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , and wilt do <06213 +<asah > that which is right
 <03477 +yashar > in his sight <05869 +<ayin > , and wilt give
 ear <00238 +>azan > to his commandments <04687 +mitsvah > , and
 keep <08104 +shamar > all <03605 +kol > his statutes <02706
 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these
 diseases <04245 +machaleh > upon thee , which <00834 +>aher > I
 have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim
 > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495
 +rapha> > thee .

00518 EX0 018 023 If <{00518} +>im > thou shalt do <06213 +<asah
 > this <02088 +zeh > thing <01697 +dabar > , and God <00430
 +>elohiym > command <06680 +tsavah > thee [so] , then thou
 shalt be able <03201 +yakol > to endure <05675 +<abar > , and
 all <03605 +kol > this <02088 +zeh > people <05971 +<am > shall
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also <01571 +gam > go <00935 +bow> > to their place <04725
+maqom > in peace <07965 +shalom > .

00518 EX0 019 005 Now <06258 +<attach > therefore , if <{00518}
+>im > ye will obey <08085 +shama< > my voice <06963 +qowl >
indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth >
, then ye shall be a peculiar <05459 +c@gullah > treasure unto
me above all <03605 +kol > people <05971 +<am > : for all <03605
+kol > the earth <00776 +>erets > [is] mine :

00518 EX0 019 013 There shall not an hand <03027 +yad > touch
<05060 +naga< > it , but he shall surely <03588 +kiy > be stoned
<05619 +caqal > , or shot <03384 +yarah > through ; whether
<{00518} +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow
> man <00376 +>iysh > , it shall not live <02421 +chayah > :
when the trumpet <03104 +yowbel > soundeth long <04900 +mashak >
, they shall come <05927 +<alah > up to the mount <02022 +har > .

00518 EX0 022 007 If <03588 +kiy > a man <00376 +>iysh > shall
deliver <05414 +nathan > unto his neighbour <07453 +rea< > money
<03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep
<08104 +shamar > , and it be stolen <01589 +ganab > out of the
man s <00376 +>iysh > house <01004 +bayith > ; if <{00518} +>im
> the thief <01590 +gannab > be found <04672 +matsa> > , let him
pay <07999 +shalam > double <08147 +sh@nayim > .

00518 EX0 022 008 If <{00518} +>im > the thief <01590 +gannab >
be not found <04672 +matsa> > , then the master <01167 +ba<al >
of the house <01004 +bayith > shall be brought <07126 +qarab >
unto the judges <00430 +>elohiyim > , [to see] whether he have
put <07971 +shalach > his hand <03027 +yad > unto his neighbour
s <07453 +rea< > goods <04399 +m@la>kah > .

00518 EX0 022 012 And if <{00518} +>im > it be stolen <01589
+ganab > from him , he shall make restitution <07999 +shalam >
unto the owner <01167 +ba<al > thereof .

00518 EX0 022 013 If <{00518} +>im > it be torn <02963 +taraph >
in pieces , [then] let him bring <00935 +bow> > it [for]
witness <05707 +<ed > , [and] he shall not make good <07999
+shalam > that which was torn <02966 +t@rephah > .

00518 EX0 022 015 [But] if <00518 +>im > the owner <01167
+ba<al > thereof [be] with it , he shall not make [it] good
<07999 +shalam > : if <{00518} +>im > it [be] an hired <07916
+sakiyr > [thing] , it came <00935 +bow> > for his hire <07937
+shakar > .

00518 EX0 022 015 [But] if <{00518} +>im > the owner <01167
+ba<al > thereof [be] with it , he shall not make [it] good
<07999 +shalam > : if <00518 +>im > it [be] an hired <07916
+sakiyr > [thing] , it came <00935 +bow> > for his hire <07937
+shakar > .

00518 EX0 022 017 If <{00518} +>im > her father <1> utterly
refuse <03985 +ma>en > to give <05414 +nathan > her unto him ,
he shall pay <08254 +shaqal > money <03701 +keceph > according
to the dowry <04119 +mohar > of virgins <01330 +b@thuwlah > .

00518 EX0 022 023 If <{00518} +>im > thou afflict <06031 +<anah
> them in any wise <06031 +<anah > , and they cry <06817 +tsa<aq
> at all unto me , I will surely hear <08085 +shama< > their cry
<06818 +tsa<aqah > ;

00518 EX0 022 025 If <{00518} +>im > thou lend <03867 +lavah >
money <03701 +keceph > to [any of] my people <05971 +<am > [

that is] poor <06041 +<aniy > by thee , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > .

00518 EX0 022 026 If <{00518} +>im > thou at all take <02254 +chabal > thy neighbour s <07453 +rea< > raiment <08008 +sal mah > to pledge <02254 +chabal > , thou shalt deliver <07725 +shuwb > it unto him by that the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > :

00518 EX0 023 022 But if <{00518} +>im > thou shalt indeed obey <08085 +shama< > his voice <06963 +qowl > , and do <06213 +<asah > all <03605 +kol > that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > .

00518 EX0 029 034 And if <{00518} +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [is] holy <06944 +qodesh > .

00518 EX0 032 032 Yet <05750 +<owd > now <06258 +<attah > , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <{00518} +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > .

00518 EX0 032 032 Yet <05750 +<owd > now <06258 +<attah > , if <{00518} +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > .

00518 EX0 033 013 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , if <{00518} +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 +<am > .

00518 EX0 033 015 And he said <00559 +>amar > unto him , If <{00518} +>im > thy presence <06440 +paniym > go <01980 +halak > not [with me] , carry <05927 +<alah > us not up hence <02088 +zeh > .

00518 EX0 034 009 And he said <00559 +>amar > , If <{00518} +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [is] a stiffnecked people <05971 +<am > ; and pardon <05545 +calach > our iniquity <05771 +<avon > and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > .

00518 EX0 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <{00518} +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 +<araph > his neck

<06203 +<oreph > . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > .

00518 EX0 040 037 But if <{00518} +>im > the cloud <06051 +<anan > were not taken <05927 +<alah > up , then they journeyed <05265 +naca< > not till <05704 +<ad > the day <03117 +yowm > that it was taken <05927 +<alah > up .

00518 EZE 002 005 And they , whether <{00518} +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > , (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > ,) yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them .

00518 EZE 002 005 And they , whether <00518 +>im > they will hear <08085 +shama< > , or whether <{00518} +>im > they will forbear <02308 +chadal > , (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > ,) yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them .

00518 EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , whether <{00518} +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > : for they [are] most rebellious <04805 +m@riy > .

00518 EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , whether <00518 +>im > they will hear <08085 +shama< > , or whether <{00518} +>im > they will forbear <02308 +chadal > : for they [are] most rebellious <04805 +m@riy > .

00518 EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 +<am > , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <{00518} +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > .

00518 EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 +<am > , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <00518 +>im > they will hear <08085 +shama< > , or whether <{00518} +>im > they will forbear <02308 +chadal > .

00518 EZE 014 016 [Though] these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <{00518} +>im > sons <01121 +ben > nor <00508 +>Elpa<al > daughters <01121 +ben > ; they only <00905 +bad > shall be delivered <05337 +natsal > , but the land <00776 +>erets > shall be desolate <08077 +sh@mamah > .

00518 EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136

+>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > son <01121 +ben > nor <{00518} +>im > daughter <01323 +bath > ; they shall [but] deliver <05337 +natsal > their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > .

00518 EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>lyowb > , [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <{00518} +>im > son <01121 +ben > nor <00518 +>im > daughter <01323 +bath > ; they shall [but] deliver <05337 +natsal > their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > .

00518 EZE 020 039 As for you , O house <01004 +bayith > of Israel <03478 +Yisra>el > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Go <03212 +yalak > ye , serve <05647 +<abad > ye every <00376 +>iysh > one <00376 +>iysh > his idols <01544 +gilluwl > , and hereafter <00310 +>achar > [also] , if <{00518} +>im > ye will not hearken <08085 +shama< > unto me : but pollute <02490 +chalal > ye my holy <06944 +qodesh > name <08034 +shem > no <03808 +lo> > more <05750 +<owd > with your gifts <04979 +mattanah > , and with your idols <01544 +gilluwl > .

00518 EZE 021 013 Because <03588 +kiy > [it is] a trial <00974 +bachan > , and what <04100 +mah > if <{00518} +>im > [the sword] contemn <03988 +ma>ac > even <01571 +gam > the rod <07626 +shebet > ? it shall be no <03808 +lo> > [more] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

00518 EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <{00518} +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ?

00518 EZE 035 006 Therefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will prepare <06213 +<asah > thee unto blood <01818 +dam > , and blood <01818 +dam > shall pursue <07291 +radaph > thee : sith <{00518} +>im > thou hast not hated <08130 +sane> > blood <01818 +dam > , even blood <01818 +dam > shall pursue <07291 +radaph > thee .

00518 EZE 043 011 And if <{00518} +>im > they be ashamed <03637 +kalam > of all <03605 +kol > that they have done <06213 +<asah > , shew <03045 +yada< > them the form <06699 +tsuwrah > of the house <01004 +bayith > , and the fashion <08498 +t@kuwnah > thereof , and the goings <04161 +mowtsa> > out thereof , and the comings <04126 +mowba> > in thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the laws <08451 +towrah > thereof : and write <03789 +kathab > [it] in their sight <05869 +<ayin > , that they may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and do <06213 +<asah > them .

00518 EZR 002 059 And these <00428 +>el - leh > [were] they which went <05927 +>alah > up from Telmelah <08528 +Tel Melach > , Telharsa <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addan <00135 +>Addan > , [and] Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their fathers <1> house <01004 +bayith > , and their seed <02233 +zera< > , whether <{00518} +>im > they [were] of Israel <03478 +Yisra>el > :

00518 GEN 004 007 If <{00518} +>im > thou doest well <03190 +yatab > , shalt thou not be accepted <07613 +s@>eth > ? and if <00518 +>im > thou doest not well <03190 +yatab > , sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto thee [shall be] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 +mashal > over him .

00518 GEN 004 007 If <00518 +>im > thou doest well <03190 +yatab > , shalt thou not be accepted <07613 +s@>eth > ? and if <{00518} +>im > thou doest not well <03190 +yatab > , sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto thee [shall be] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 +mashal > over him .

00518 GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <{00518} +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > .

00518 GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <{00518} +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > .

00518 GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 +>aphar > of the earth <00776 +>erets > : so <00834 +>aher > that if <{00518} +>im > a man <00376 +>iysh > can <03201 +yakol > number <04487 +manah > the dust <06083 +>aphar > of the earth <00776 +>erets > , [then] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <04487 +manah > .

00518 GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na> > toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <{00518} +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be .

00518 GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <{00518} +>im > now <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +>ayin > , pass <05674 +>abar > not away , I pray <04994 +na> > thee , from thy servant <05650 +>ebed > :

00518 GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > whether they have

done <06213 +<asah > al together <03617 +kalah > according to the cry <06818 +tsa<aqah > of it , which is come <00935 +bow> > unto me ; and if <{00518} +>im > not , I will know <03045 +yada< > .

00518 GEN 018 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > , If <{00518} +>im > I find <04672 +matsa> > in Sodom <05467 +C@dom > fifty <02572 +chami shshiy m > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 +<iyr > , then I will spare <05375 +nasa> > all <03605 +kol > the place <04725 +maqowm > for their sakes <05668 +<abuwr > .

00518 GEN 018 028 Peradventure <00194 +>uway > there shall lack <02637 +chacer > five <02568 +chamesh > of the fifty <02572 +chami shshiy m > righteous <06662 +tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 +kol > the city <05892 +<iyr > for [lack of] five <02568 +chamesh > ? And he said <00559 +>amar > , If <{00518} +>im > I find <04672 +matsa> > there <08033 +sham > forty <00705 +>arba<iym > and five <02568 +chamesh > , I will not destroy <07843 +shachath > [it] .

00518 GEN 018 030 And he said <00559 +>amar > [unto him] , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > : Peradventure <00194 +>uway > there <08033 +sham > shall thirty <07970 +sh@lowshiy m > be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not do <06213 +<asah > [it] , if <{00518} +>im > I find <04672 +matsa> > thirty <07970 +sh@lowshiy m > there <08033 +sham > .

00518 GEN 020 007 Now <06258 +<attah > therefore restore <07725 +shuwb > the man <00376 +>iysh > [his] wife <00802 +>i shshah > ; for he [is] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <{00518} +>im > thou restore <07725 +shuwb > [her] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [are] thine .

00518 GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > whether <{00518} +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not .

00518 GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <{00518} +>im > they give <05414 +nathan > not thee [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > .

00518 GEN 024 042 And I came <00935 +bow> > this day <03117 +yowm > unto the well <05869 +<ayin > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiy m > of my master <00113 +>adown > Abraham <85> , if <{00518} +>im > now <04994 +na> > thou do prosper <06743 +tsalach > my way <01870 +derek > which <00834 +>aher > I go <01980 +halak > :

00518 GEN 024 049 And now <06258 +<attah > if <{00518} +>im > ye will deal <06213 +<asah > kindly <02617 +cheched > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yami yn > hand <03225 +yami yn > , or <00176 +>ow > to the left <08040 +s@mo>wl > .

00518 GEN 024 049 And now <06258 +<attah > if <00518 +>im > ye will deal <06213 +<asah > kindly <02617 +<cheded > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <{00518} +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > .

00518 GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > together within <07130 +qereb > her ; and she said <00559 +>amar > , If <{00518} +>im > [it be] so <03651 +ken > , why <04100 +mah > [am] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > .

00518 GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <{00518} +>im > Jacob <03290 +Ya<aqob > take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ?

00518 GEN 028 020 And Jacob <03290 +Ya<aqob > vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <{00518} +>im > God <00430 +>elohiym > will be with me , and will keep <08104 +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 +halak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to put <03847 +labash > on ,

00518 GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him , I pray <04994 +na> > thee , if <{00518} +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > , [tarry : for] I have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558 +galal > .

00518 GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <{00518} +>im > thou wilt do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra<ah > [and] keep <08104 +shamar > thy flock <06629 +tso>n > :

00518 GEN 031 008 If <{00518} +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 +<aqod > shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 +<aqod > .

00518 GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <{00518} +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 +<aqod > shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 +<aqod > .

+tso>n > ringstraked <06124 +<aqod > .

00518 GEN 031 050 If <{00518} +>im > thou shalt afflict <06031 +<anah > my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > beside <05921 +<al > my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [is] witness <05707 +<ed > betwixt <00996 +beyn > me and thee .

00518 GEN 031 050 If <00518 +>im > thou shalt afflict <06031 +<anah > my daughters <01363 +gobahh > , or if <{00518} +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > beside <05921 +<al > my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [is] witness <05707 +<ed > betwixt <00996 +beyn > me and thee .

00518 GEN 032 008 And said <00559 +>amar > , If <{00518} +>im > Esau <06215 +<Esav > come <00935 +bow> > to the one <00259 +>echad > company <04264 +machaneh > , and smite <05221 +nakah > it , then the other company <04264 +machaneh > which is left <07604 +sha>ar > shall escape <06413 +p@leytah > .

00518 GEN 033 010 And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <{00518} +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me .

00518 GEN 033 013 And he said <00559 +>amar > unto him , My Lord <00113 +>adown > knoweth <03045 +yada< > that the children <03206 +yeled > [are] tender <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 +<uwl > [are] with me : and if <{00518} +>im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > .

00518 GEN 034 015 But in this <02063 +zo>th > will we consent <00225 +>uwth > unto you : If <{00518} +>im > ye will be as we [be] , that every <03605 +kol > male <02145 +zakar > of you be circumcised <04135 +muwl > ;

00518 GEN 034 017 But if <{00518} +>im > ye will not hearken <08085 +shama< > unto us , to be circumcised <04135 +muwl > ; then will we take <03947 +laqach > our daughter <01323 +bath > , and we will be gone <01980 +halak > .

00518 GEN 034 022 Only <00389 +>ak > herein <02063 +zo>th > will the men <00582 +>enowsh > consent <00225 +>uwth > unto us for to dwell <03427 +yashab > with us , to be one <00259 +>echad > people <05971 +<am > , if <{00518} +>im > every <03605 +kol > male <02145 +zakar > among us be circumcised <04135 +muwl > , as they [are] circumcised <04135 +muwl > .

00518 GEN 038 009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed <02233 +zera< > should not be his ; and it came <01961 +hayah > to pass , when <{00518} +>im > he went <00935 +bow> > in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [it] on the ground <00776 +>erets > , lest <01115 +biltiy > that he should

give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > .

00518 GEN 042 019 If <{00518} +>im > ye [be] true <03651 +ken > [men] , let one <00259 +>echad > of your brethren <00251 +>ach > be bound <00631 +>acar > in the house <01004 +bayi th > of your prison <04929 +mishmar > : go <03212 +yalak > ye , carry <00935 +bow> > corn <07668 +sheber > for the famine <07459 +r@abown > of your houses <01004 +bayi th > :

00518 GEN 043 004 If <{00518} +>im > thou wilt send <07971 +shalach > our brother <00251 +>ach > with us , we will go <03381 +yarad > down <03381 +yarad > and buy <07666 +shabar > thee food <00400 +>okel > :

00518 GEN 043 005 But if <{00518} +>im > thou wilt not send <07971 +shalach > [him] , we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , except <01115 +biltiy > your brother <00251 +>ach > [be] with you .

00518 GEN 043 009 I will be surety <06148 +<arab > for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <{00518} +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever :

00518 GEN 043 011 And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <{00518} +>im > [it must be] so <03651 +ken > now <00645 +>ephow > , do <06213 +<asah > this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@<at > balm <06875 +ts@riy > , and a little <04592 +m@<at > honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > :

00518 GEN 044 026 And we said <00559 +>amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if <{00518} +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , then will we go <03381 +yarad > down <03381 +yarad > : for we may <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [be] with us .

00518 GEN 044 029 And if <{00518} +>im > ye take <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me , and mischief <00611 +>acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > .

00518 GEN 044 032 For thy servant <05650 +<ebed > became <06148 +<arab > surety <06148 +<arab > for the lad <05288 +na<ar > unto my father <1> , saying <00559 +>amar > , If <{00518} +>im > I bring <00935 +bow> > him not unto thee , then I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever .

00518 GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in

the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <{00518} +>im > thou knowest <03045 +yada< > [any] men <00582 +>enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269 +sar > over <05921 +<al > my cattle <04735 +miqneh > .

00518 GEN 047 016 And Joseph <03130 +Yowceph > said <00559 +>amar > , Give <03051 +yahab > your cattle <04735 +miqneh > ; and I will give <05414 +nathan > you for your cattle <04735 +miqneh > , if <{00518} +>im > money <03701 +keceph > fail <00656 +>aphec > .

00518 GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <{00518} +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 +<asah > kindly <02617 +checec > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > :

00518 GEN 050 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were past <05674 +<abar > , Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par<oh > , saying <00559 +>amar > , If <{00518} +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in your eyes <05869 +<ayin > , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of Pharaoh <06547 +Par<oh > , saying <00559 +>amar > ,

00518 HAB 002 003 For the vision <02377 +chazown > [is] yet <05750 +<owd > for an appointed <04150 +mow<ed > time , but at the end <07093 +gets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : though <{00518} +>im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; because <03588 +kiy > it will surely come <00935 +bow> > , it will not tarry <00309 +>achar > .

00518 HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <{00518} +>im > [one that is] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 +<anah > and said <00559 +>amar > , It shall be unclean <02930 +tame> > .

00518 HOS 004 015 Though <{00518} +>im > thou , Israel <03478 +Yisra>el > , play the harlot <02181 +zanah > , [yet] let not Judah <03063 +Y@huwdah > offend <00816 +>asham > ; and come <00935 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither <00408 +>al > go <05927 +<alah > ye up to Bethaven <01007 +Beyth>Aven > , nor <00408 +>al > swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <02416 +chay > .

00518 ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <03198 +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <{00518} +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > .

00518 ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <03198 +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <{00518} +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > .

00518 ISA 001 019 If <{00518} +>im > ye be willing <14> and obedient <08085 +shama< > , ye shall eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > :

00518 ISA 001 020 But if <{00518} +>im > ye refuse <03985 +ma>en > and rebel <04784 +marah > , ye shall be devoured <00398 +>akal > with the sword <02719 +chereb > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

00518 ISA 004 004 When <{00518} +>im > the Lord <00136 +>Adonay > shall have washed <07364 +rachats > away the filth <06675 +tsow>ah > of the daughters <01121 +ben > of Zion <06726 +Tsiyown > , and shall have purged <01740 +duwach > the blood <01818 +dam > of Jerusalem <03389 +Y@ruwshalaim > from the midst <07130 +qereb > thereof by the spirit <07307 +ruwach > of judgment <04941 +mishpat > , and by the spirit <07307 +ruwach > of burning <01197 +ba<ar > .

00518 ISA 007 009 And the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > [is] Samaria <08111 +Shom@rown > , and the head <07218 +ro>sh > of Samaria <08111 +Shom@rown > [is] Remaliah <07425 +R@malyahuw > son <01121 +ben > . If <{00518} +>im > ye will not believe <00539 +>aman > , surely <03588 +kiy > ye shall not be established <00539 +>aman > .

00518 ISA 008 020 To the law <08451 +towrah > and to the testimony <08584 +t@uwdah > : if <{00518} +>im > they speak <00559 +>amar > not according to this <02088 +zeh > word <01697 +dabar > , [it is] because <00834 +>aher > [there is] no <00369 +>ayin > light <07837 +shachar > in them .

00518 ISA 010 022 For though <{00518} +>im > thy people <05971 +<am > Israel <03478 +Yisra>el > be as the sand <02344 +chowl > of the sea <03220 +yam > , [yet] a remnant <07605 +sh@>ar > of them shall return <07725 +shuwb > : the consumption <03631 +killayown > decreed <02782 +charats > shall overflow <07857 +shataph > with righteousness <06666 +ts@daqah > .

00518 ISA 021 012 The watchman <08104 +shamar > said <00559 +>amar > , The morning <01242 +boqer > cometh <00857 +>athah > , and also <01571 +gam > the night <03915 +layil > : if <{00518} +>im > ye will enquire <01158 +ba<ah > , enquire <01158 +ba<ah > ye : return <07725 +shuwb > , come <00857 +>athah > .

00518 ISA 022 014 And it was revealed <01540 +galah > in mine ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <{00518} +>im > this <02088 +zeh > iniquity <05771 +<avon > shall not be purged <03722 +kaphar > from you till <05704 +<ad > ye die <04191 +muwth > , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > of hosts <06635 +tsaba> > .

00518 ISA 024 013 When <03588 +kiy > thus <03541 +koh > it shall be in the midst <07130 +qereb > of the land <00776 +>erets > among <08432 +tavek > the people <05971 +<am > , [there shall be] as the shaking <05363 +noqeph > of an olive <02132 +zayith >

> tree , [and] as the gleaning <05955 +<olelah > grapes when
<{00518} +>im > the vintage <01210 +batsiyr > is done <03615
+kalah > .

00518 ISA 028 025 When <{00518} +>im > he hath made plain <07737
+shavah > the face <06440 +paniym > thereof , doth he not cast
<06327 +puwts > abroad <06327 +puwts > the fitches <07100
+qetsach > , and scatter <02236 +zaraq > the cummin <03646
+kammon > , and cast <07760 +suwm > in the principal <07795
+sowrah > wheat <02406 +chittah > and the appointed <05567
+caman > barley <08184 +s@<orah > and the rie <03698 +kuccemeth
> in their place <01367 +g@buwlah > ?

00518 ISA 029 016 Surely <{00518} +>im > your turning <02017
+hophek > of things upside down shall be esteemed <02803
+chashab > as the potter s <03335 +yatsar > clay <02563 +chomer
> : for shall the work <04639 +ma<aseh > say <00559 +>amar > of
him that made <06213 +<asah > it , He made <06213 +<asah > me
not ? or shall the thing framed <03336 +yetser > say <00559
+>amar > of him that framed <03335 +yatsar > it , He had no
<03808 +lo> > understanding <00995 +biyn > ?

00518 ISA 036 008 Now <06258 +<attah > therefore give pledges
<06148 +<arab > , I pray <04994 +na> > thee , to my master
<00113 +>adown > the king <04428 +melek > of Assyria <00804
+>Ashshuwr > , and I will give <05414 +nathan > thee two
thousand <00505 +>eleph > horses <05483 +cuwc > , if <{00518}
+>im > thou be able <03201 +yakol > on thy part to set <05414
+nathan > riders <07392 +rakab > upon them .

00518 ISA 053 010 Yet it pleased <02654 +chaphets > the LORD
<03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [
him] to grief <02470 +chalah > : when <{00518} +>im > thou
shalt make <07760 +suwm > his soul <05315 +nephesh > an offering
for sin <00817 +>asham > , he shall see <07200 +ra>ah > [his]
seed <02233 +zera< > , he shall prolong <00748 +>arak > [his]
days <03117 +yowm > , and the pleasure <02656 +chephets > of the
LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his
hand <03027 +yad > .

00518 ISA 058 013 If <{00518} +>im > thou turn <07725 +shuwb >
away thy foot <07272 +regel > from the sabbath <07676 +shabbath
> , [from] doing <06213 +<asah > thy pleasure <02656 +chephets
> on my holy <06944 +qodesh > day <03117 +yowm > ; and call
<07121 +qara> > the sabbath <07676 +shabbath > a delight <06027
+<oneg > , the holy <06918 +qadowsh > of the LORD <03068
+Y@hovah > , honourable <03513 +kabad > ; and shalt honour
<03513 +kabad > him , not doing <06213 +<asah > thine own ways
<01870 +derek > , nor finding <04672 +matsa> > thine own
pleasure <02656 +chephets > , nor speaking <01696 +dabar > [
thine own] words <01697 +dabar > :

00518 ISA 062 008 The LORD <03068 +Y@hovah > hath sworn <07650
+shaba< > by his right <03225 +yami yn > hand <03225 +yami yn > ,
and by the arm <02220 +z@rowa< > of his strength <05797 +<oz > ,
Surely <{00518} +>im > I will no <00518 +>im > more <05750 +<owd
> give <05414 +nathan > thy corn <01715 +dagan > [to be] meat
<03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and the
sons <01121 +ben > of the stranger <05236 +nekar > shall not
drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the
which <00834 +>aher > thou hast laboured <03021 +yaga< > :

00518 ISA 062 008 The LORD <03068 +Y@hovah > hath sworn <07650
+shaba< > by his right <03225 +yami yn > hand <03225 +yami yn > ,
and by the arm <02220 +z@rowa< > of his strength <05797 +<oz > ,
Surely <00518 +>im > I will no <{00518} +>im > more <05750 +<owd
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> give <05414 +nathan > thy corn <01715 +dagan > [to be] meat
<03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and the
sons <01121 +ben > of the stranger <05236 +nekar > shall not
drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the
which <00834 +>aher > thou hast laboured <03021 +yaga< > :

00518 JER 002 022 For though <{00518} +>im > thou wash <03526
+kabac > thee with nitre <05427 +nether > , and take thee much
<07235 +rabah > soap <01287 +boriyth > , [yet] thine iniquity
<05771 +<avon > is marked <03799 +katham > before <06440 +paniym
> me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > .

00518 JER 004 001 If <{00518} +>im > thou wilt return <07725
+shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um >
the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me :
and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine
abominations <08251 +shiqquwts > out of my sight <06440 +paniym
> , then shalt thou not remove <05110 +nuwd > .

00518 JER 005 001 Run <07751 +shuwt > ye to and fro <07751
+shuwt > through the streets <02351 +chuwts > of Jerusalem
<03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na>
> , and know <03045 +yada< > , and seek <01245 +baqash > in the
broad <07339 +r@chob > places thereof , if <{00518} +>im > ye
can find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im
> there be [any] that executeth <06213 +<asah > judgment
<04941 +mishpat > , that seeketh <01245 +baqash > the truth
<00530 +>emuwnah > ; and I will pardon <05545 +calach > it .

00518 JER 005 001 Run <07751 +shuwt > ye to and fro <07751
+shuwt > through the streets <02351 +chuwts > of Jerusalem
<03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na>
> , and know <03045 +yada< > , and seek <01245 +baqash > in the
broad <07339 +r@chob > places thereof , if <00518 +>im > ye can
find <04672 +matsa> > a man <00376 +>iysh > , if <{00518} +>im >
there be [any] that executeth <06213 +<asah > judgment <04941
+mishpat > , that seeketh <01245 +baqash > the truth <00530
+>emuwnah > ; and I will pardon <05545 +calach > it .

00518 JER 005 002 And though <{00518} +>im > they say <00559
+>amar > , The LORD <03068 +Y@hovah > liveth <02416 +chay > ;
surely <00403 +>aken > they swear <07650 +shaba< > falsely
<08267 +sheqer > .

00518 JER 007 005 For if <00518 +>im > ye thoroughly amend <03190
+yatab > your ways <01870 +derek > and your doings <04611
+ma<alal > > ; if <{00518} +>im > ye thoroughly execute <06213
+<asah > judgment <04941 +mishpat > between <00996 +beyn > a man
<00376 +>iysh > and his neighbour <07453 +rea< > ;

00518 JER 007 005 For if <{00518} +>im > ye thoroughly amend
<03190 +yatab > your ways <01870 +derek > and your doings <04611
+ma<alal > > ; if <00518 +>im > ye thoroughly execute <06213 +<asah
> judgment <04941 +mishpat > between <00996 +beyn > a man <00376
+>iysh > and his neighbour <07453 +rea< > ;

00518 JER 012 016 And it shall come to pass , if <{00518} +>im >
they will diligently learn <03925 +lamad > the ways <01870
+derek > of my people <05971 +<am > , to swear <07650 +shaba< >
by my name <08034 +shem > , The LORD <03068 +Y@hovah > liveth
<02416 +chay > ; as they taught <03925 +lamad > my people <05971
+<am > to swear <07650 +shaba< > by Baal <01168 +Ba<al > ; then
shall they be built <01129 +banah > in the midst <08432 +tavek >
of my people <05971 +<am > .

00518 JER 012 017 But if <{00518} +>im > they will not obey
 <08085 +shama< > , I will utterly pluck <05428 +nathash > up and
 destroy <6> that nation <01471 +gowy > , saith <05002 +n@>um >
 the LORD <03068 +Y@hovah > .

00518 JER 013 017 But if <{00518} +>im > ye will not hear <08085
 +shama< > it , my soul <05315 +nephesh > shall weep <01058
 +bakah > in secret <04565 +mictar > places for [your] pride
 <01466 +gevah > ; and mine eye <05869 +<ayin > shall weep <01830
 +dama< > sore , and run <03381 +yarad > down with tears <01832
 +dim<ah > , because <03588 +kiy > the LORD S <03068 +Y@hovah >
 flock <05739 +<eder > is carried <07617 +shabah > away captive
 <07617 +shabah > .

00518 JER 014 007 0 LORD <03068 +Y@hovah > , though <{00518}
 +>im > our iniquities <05771 +<avon > testify <06030 +<anah >
 against us , do <06213 +<asah > thou [it] for thy name s
 <08034 +shem > sake <04616 +ma<an > : for our backslidings
 <04878 +m@shuwbah > are many <07231 +rabab > ; we have sinned
 <02398 +chata> > against thee .

00518 JER 014 018 If <{00518} +>im > I go <03318 +yatsa> > forth
 <03318 +yatsa> > into the field <07704 +sadeh > , then behold
 <02009 +hinneh > the slain <02491 +chalal > with the sword
 <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> >
 into the city <05892 +<iyr > , then behold <02009 +hinneh > them
 that are sick <08463 +tachaluw> > with famine <07458 +ra<ab > !
 yea , both <01571 +gam > the prophet <05030 +nabiy> > and the
 priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar
 > into <00413 +>el > a land <00776 +>erets > that they know
 <03045 +yada< > not .

00518 JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth
 <03318 +yatsa> > into the field <07704 +sadeh > , then behold
 <02009 +hinneh > the slain <02491 +chalal > with the sword
 <02719 +chereb > ! and if <{00518} +>im > I enter <00935 +bow> >
 into the city <05892 +<iyr > , then behold <02009 +hinneh > them
 that are sick <08463 +tachaluw> > with famine <07458 +ra<ab > !
 yea , both <01571 +gam > the prophet <05030 +nabiy> > and the
 priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar
 > into <00413 +>el > a land <00776 +>erets > that they know
 <03045 +yada< > not .

00518 JER 015 001 Then said <00559 +>amar > the LORD <03068
 +Y@hovah > unto me , Though <{00518} +>im > Moses <04872 +Mosheh
 > and Samuel <08050 +Sh@muw>el > stood <05975 +<amad > before
 <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could
] not [be] toward <00413 +>el > this <02088 +zeh > people
 <05971 +<am > : cast <07971 +shalach > [them] out of my sight
 <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318
 +yatsa> > .

00518 JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar
 > , Verily it shall be well <02896 +towb > with thy remnant
 <08293 +sheruwth > ; verily <{00518} +>im > I will cause the
 enemy <00341 +>oyeb > to entreat <06293 +paga< > thee [well]
 in the time <06256 +<eth > of evil <07451 +ra< > and in the time
 <06256 +<eth > of affliction <06869 +tsarah > .

00518 JER 015 019 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im >
 thou return <07725 +shuwb > , then will I bring <07725 +shuwb >
 thee again <07725 +shuwb > , [and] thou shalt stand <05975
 +<amad > before <06440 +paniym > me : and if <{00518} +>im >
 thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious
 <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as
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my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them .

00518 JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 Y@hovah > , If <{00518} +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt stand <05975 +>amad > before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them .

00518 JER 017 024 And it shall come <01961 +hayah > to pass , if <{00518} +>im > ye diligently hearken <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring <00935 +bow> > in no <01115 +biltiy > burden <04853 +massa> > through the gates <08179 +sha<ar > of this <02063 +zo>th > city <05892 +<iyr > on the sabbath <07676 +shabbath > day <03117 +yowm > , but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115 +biltiy > work <04399 +m@>la>kah > therein ;

00518 JER 017 027 But if <{00518} +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha<ar > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > .

00518 JER 022 004 For if <{00518} +>im > ye do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > indeed , then shall there enter <00935 +bow> > in by the gates <08179 +sha<ar > of this <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 +<ebed > , and his people <05971 +<am > .

00518 JER 022 005 But if <{00518} +>im > ye will not hear <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , I swear <07650 +shaba< > by myself , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that this <02088 +zeh > house <01004 +bayith > shall become <01961 +hayah > a desolation <02723 +chorbah > .

00518 JER 022 024 [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though <{00518} +>im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand <03027 +yad > , yet <03588 +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ;

00518 JER 023 038 But since <{00518} +>im > ye say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya<an > ye say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you , saying <00559 +>amar > ,

Ye shall not say <00559 +>amar > , The burden <04853 +massa> >
of the LORD <03068 +Y@hovah > ;

00518 JER 026 004 And thou shalt say <00559 +>amar > unto them ,
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > ; If <{00518} +>im > ye will not hearken <08085
+shama< > to me , to walk <01980 +halak > in my law <08451
+towrah > , which <00834 +>aher > I have set <05414 +nathan >
before <06440 +paniym > you ,

00518 JER 026 015 But know <03045 +yada< > ye for certain <03045
+yada< > , that if <{00518} +>im > ye put me to death <04191
+muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan >
innocent <05355 +naqiy > blood <01818 +dam > upon yourselves ,
and upon this <02063 +zo>th > city <05892 +<iyr > , and upon the
inhabitants <03427 +yashab > thereof : for of a truth <00571
+>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach >
me unto you to speak <01696 +dabar > all <03605 +kol > these
<00428 +>el - leh > words <01697 +dabar > in your ears <00241
+>ozen > .

00518 JER 027 018 But if <{00518} +>im > they [be] prophets
<05030 +nabiy> > , and if <00518 +>im > the word <01697 +dabar >
of the LORD <03068 +Y@hovah > be with them , let them now <04994
+na> > make intercession <06293 +paga< > to the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , that the vessels <03627
+k@liy > which are left <03498 +yathar > in the house <01004
+bayith > of the LORD <03068 +Y@hovah > , and [in] the house
<01004 +bayith > of the king <04428 +melek > of Judah <03063
+Y@huwdah > , and at Jerusalem <03389 +Y@ruwshalaim > , go
<00935 +bow> > not to Babylon <00894 +Babel > .

00518 JER 027 018 But if <00518 +>im > they [be] prophets
<05030 +nabiy> > , and if <{00518} +>im > the word <01697 +dabar
> of the LORD <03068 +Y@hovah > be with them , let them now
<04994 +na> > make intercession <06293 +paga< > to the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > , that the vessels
<03627 +k@liy > which are left <03498 +yathar > in the house
<01004 +bayith > of the LORD <03068 +Y@hovah > , and [in] the
house <01004 +bayith > of the king <04428 +melek > of Judah
<03063 +Y@huwdah > , and at Jerusalem <03389 +Y@ruwshalaim > ,
go <00935 +bow> > not to Babylon <00894 +Babel > .

00518 JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > ,
and see <07200 +ra>ah > whether <{00518} +>im > a man <02145
+zakar > doth travail <03205 +yalad > with child <03205 +yalad >
? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every
<03605 +kol > man <01397 +geber > with his hands <03027 +yad >
on <05921 +<al > his loins <02504 +chalats > , as a woman in
travail <03205 +yalad > , and all <03605 +kol > faces <06440
+paniym > are turned <02015 +haphak > into paleness <03420
+yeraqown > ?

00518 JER 031 036 If <{00518} +>im > those <00428 +>el - leh >
ordinances <02706 +choq > depart <04185 +muwsh > from before
<06440 +paniym > me , saith <05002 +n@um > the LORD <03068
+Y@hovah > , [then] the seed <02233 +zera< > of Israel <03478
+Yisra>el > also <01571 +gam > shall cease <07673 +shabath >
from being <01961 +hayah > a nation <01471 +gowy > before <06440
+paniym > me for ever .

00518 JER 031 037 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > ; If <{00518} +>im > heaven <08064
+shamayim > above <04605 +ma<al > can be measured <04058 +madad
> , and the foundations <04146 +mowcadah > of the earth <00776
+>erets > searched <02713 +chaqar > out beneath <04295 +mattah >
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, I will also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > for all <03605 +kol > that they have done <06213 +<asah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00518 JER 033 020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <{00518} +>im > ye can break <06565 +parar > my covenant <01285 +b@riyth > of the day <03117 +yowm > , and my covenant <01285 +b@riyth > of the night <03915 +layil > , and that there should not be day <03119 +yowmam > and night <03915 +layil > in their season <06256 +<eth > ;

00518 JER 033 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <{00518} +>im > my covenant <01285 +b@riyth > [be] not with day <03119 +yowmam > and night <03915 +layil > , [and if] I have not appointed <07760 +suwm > the ordinances <02708 +chuqqah > of heaven <08064 +shamayim > and earth <00776 +>erets > ;

00518 JER 037 010 For though <{00518} +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among them , [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 +<iyr > with fire <00784 +>esh > .

00518 JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto Zedekiah <06667 +Tsi dqiyah > , If <00518 +>im > I declare <05046 +nagad > [it] unto thee , wilt thou not surely put me to death <04191 +muwth > ? and if <{00518} +>im > I give thee counsel <03289 +ya<ats > , wilt thou not hearken <08085 +shama< > unto me ?

00518 JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto Zedekiah <06667 +Tsi dqiyah > , If <{00518} +>im > I declare <05046 +nagad > [it] unto thee , wilt thou not surely put me to death <04191 +muwth > ? and if <00518 +>im > I give thee counsel <03289 +ya<ats > , wilt thou not hearken <08085 +shama< > unto me ?

00518 JER 038 016 So Zedekiah <06667 +Tsi dqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 +<asah > us this <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to death <04191 +muwth > , neither <{00518} +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > .

00518 JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsi dqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <{00518} +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 +<iyr > shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > :

00518 JER 038 018 But if <{00518} +>im > thou wilt not go <03318

+yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of
 Babylon s <00894 +Babel > princes <08269 +sar > , then shall
 this <02063 +zo>th > city <05892 +<iyr > be given <05414 +nathan
 > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > ,
 and they shall burn <08313 +saraph > it with fire <00784 +>esh
 > , and thou shalt not escape <04422 +malat > out of their hand
 <03027 +yad > .

00518 JER 040 004 And now <06258 +<attah > , behold <02009
 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm
 > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [
 were] upon thine hand <03027 +yad > . If <00518 +>im > it seem
 <05869 +<ayin > good <02896 +towb > unto thee to come <00935
 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow>
 > ; and I will look <07760 +suwm > well unto thee : but if
 <{00518} +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto
 thee to come <00935 +bow> > with me into Babylon <00894 +Babel >
 , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605
 +kol > the land <00776 +>erets > [is] before <06440 +paniyim >
 thee : whither <00413 +>el > it seemeth <05869 +<ayin > good
 <02896 +towb > and convenient <03477 +yashar > for thee to go
 <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

00518 JER 040 004 And now <06258 +<attah > , behold <02009
 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm
 > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [
 were] upon thine hand <03027 +yad > . If <{00518} +>im > it
 seem <05869 +<ayin > good <02896 +towb > unto thee to come
 <00935 +bow> > with me into Babylon <00894 +Babel > , come
 <00935 +bow> > ; and I will look <07760 +suwm > well unto thee :
 but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< >
 unto thee to come <00935 +bow> > with me into Babylon <00894
 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > ,
 all <03605 +kol > the land <00776 +>erets > [is] before <06440
 +paniyim > thee : whither <00413 +>el > it seemeth <05869 +<ayin
 > good <02896 +towb > and convenient <03477 +yashar > for thee
 to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak
 > .

00518 JER 042 006 Whether <{00518} +>im > [it be] good <02896
 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > ,
 we will obey <08085 +shama< > the voice <06963 +qowl > of the
 LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , to whom we
 send <07971 +shalach > thee ; that it may be well <02896 +towb >
 with us , when <03588 +kiy > we obey <08085 +shama< > the voice
 <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430
 +>elohiyim > .

00518 JER 042 006 Whether <00518 +>im > [it be] good <02896
 +towb > , or whether <{00518} +>im > [it be] evil <07451 +ra<
 > , we will obey <08085 +shama< > the voice <06963 +qowl > of
 the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , to whom
 we send <07971 +shalach > thee ; that it may be well <02896
 +towb > with us , when <03588 +kiy > we obey <08085 +shama< >
 the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God
 <00430 +>elohiyim > .

00518 JER 042 010 If <{00518} +>im > ye will still abide <03427
 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then
 will I build <01129 +banah > you , and not pull <02040 +harac >
 [you] down , and I will plant <05193 +nata< > you , and not
 pluck <05428 +nathash > [you] up : for I repent <05162 +nacham
 > me of the evil <07451 +ra< > that I have done <06213 +<asah >
 unto you .

00518 JER 042 013 But if <{00518} +>im > ye say <00559 +>amar > ,

We will not dwell <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , neither <01115 +biltiy > obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > ,

00518 JER 042 015 And now <06258 +<attah > therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@hurdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiy m > of Israel <03478 +Yisra>el > ; If <{00518} +>im > ye wholly <07760 +suwm > set <07760 +suwm > your faces <06440 +paniy m > to enter <00935 +bow> > into Egypt <04714 +Mitsrayim > , and go <00935 +bow> > to sojourn <01481 +guwr > there <08033 +sham > ;

00518 JER 044 026 Therefore <03651 +ken > hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 +Y@hurdah > that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; Behold <02005 +hen > , I have sworn <07650 +shaba< > by my great <01419 +gadawl > name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that my name <08034 +shem > shall no <{00518} +>im > more <05750 +<owd > be named <07121 +qara> > in the mouth <06310 +peh > of any <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@hurdah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > liveth <02416 +chay > .

00518 JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar > come <00935 +bow> > to thee , would they not leave <07604 +sha>ar > [some] gleaning <05955 +<olelah > grapes ? if <{00518} +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > till <05704 +<ad > they have enough <01767 +day > .

00518 JER 049 009 If <{00518} +>im > grapegatherers <01219 +batsar > come <00935 +bow> > to thee , would they not leave <07604 +sha>ar > [some] gleaning <05955 +<olelah > grapes ? if <00518 +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > till <05704 +<ad > they have enough <01767 +day > .

00518 JOB 006 028 Now <06258 +<attah > therefore be content <02974 +ya>al > , look <06437 +panah > upon me ; for [it is] evident unto you if <{00518} +>im > I lie <03576 +kazab > .

00518 JOB 008 004 If <{00518} +>im > thy children <01121 +ben > have sinned <02398 +chata> > against him , and he have cast <07971 +shalach > them away for their transgression <06588 +pesha< > ;

00518 JOB 008 005 If <{00518} +>im > thou wouldest seek <07836 +shachar > unto God <00410 +>el > betimes <07836 +shachar > , and make thy supplication <02603 +chanan > to the Almighty <07706 +Shadday > ;

00518 JOB 008 006 If <{00518} +>im > thou [wert] pure <02134 +zak > and upright <03477 +yashar > ; surely <03588 +kiy > now <06258 +<attah > he would awake <05782 +<uwr > for thee , and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > .

00518 JOB 008 018 If <{00518} +>im > he destroy <01104 +bala< > him from his place <04725 +maqowm > , then [it] shall deny

<03584 +kachash > him , [saying] , I have not seen <07200 +ra>ah > thee .

00518 JOB 009 003 If <{00518} +>im > he will contend <07378 +riyb > with him , he cannot <03808 +lo> > answer <06030 +<anah > him one <00259 +>echad > of a thousand <00505 +>eleph > .

00518 JOB 009 015 Whom <00834 +>aher > , though <{00518} +>im > I were righteous <06663 +tsadaq > , [yet] would I not answer <06030 +<anah > , [but] I would make supplication <02603 +chanan > to my judge <08199 +shaphat > .

00518 JOB 009 016 If <{00518} +>im > I had called <07121 +qara> > , and he had answered <06030 +<anah > me ; [yet] would I not believe <00539 +>aman > that he had hearkened <00238 +>azan > unto my voice <06963 +qowl > .

00518 JOB 009 019 If <{00518} +>im > [I speak] of strength <03581 +koach > , lo <02009 +hinneh > , [he is] strong <00533 +>ammiyts > : and if <00518 +>im > of judgment <04941 +mi shpat > , who <04310 +miy > shall set <03259 +ya<ad > me a time [to plead] ?

00518 JOB 009 019 If <00518 +>im > [I speak] of strength <03581 +koach > , lo <02009 +hinneh > , [he is] strong <00533 +>ammiyts > : and if <{00518} +>im > of judgment <04941 +mi shpat > , who <04310 +miy > shall set <03259 +ya<ad > me a time [to plead] ?

00518 JOB 009 020 If <{00518} +>im > I justify <06663 +tsadaq > myself , mine own mouth <06310 +peh > shall condemn <07561 +rasha< > me : [if I say] , I [am] perfect <08535 +tam > , it shall also prove me perverse <06140 +<aqash > .

00518 JOB 009 023 If <{00518} +>im > the scourge <07752 +showt > slay <04191 +muwth > suddenly <06597 +pi th>owm > , he will laugh <03932 +la<ag > at the trial <04531 +maccah > of the innocent <05355 +naqiy > .

00518 JOB 009 024 The earth <00776 +>erets > is given <05414 +nathan > into the hand <03027 +yad > of the wicked <07563 +rasha< > : he covereth <04374 +m@kacceh > the faces <06440 +paniym > of the judges <08199 +shaphat > thereof ; if <{00518} +>im > not , where <00645 +>ephow > , [and] who <04310 +miy > [is] he ?

00518 JOB 009 027 If <{00518} +>im > I say <00559 +>amar > , I will forget <07911 +shakach > my complaint <07878 +si yach > , I will leave <05800 +<azab > off my heaviness <06440 +paniym > , and comfort <01082 +balag > [myself] :

00518 JOB 009 030 If <{00518} +>im > I wash <07364 +rachats > myself with snow <07950 +sheleg > water <01119 +b@mow > , and make my hands <03709 +kaph > never <01253 +bor > so clean <02141 +zakak > ;

00518 JOB 010 014 If <{00518} +>im > I sin <02398 +chata> > , then thou markest <08104 +shamar > me , and thou wilt not acquit <05352 +naqah > me from mine iniquity <05771 +<avon > .

00518 JOB 010 015 If <{00518} +>im > I be wicked <07561 +rasha< > , woe <00480 +>al@lay > unto me ; and [if <00518 +>im >] I be righteous <06662 +tsaddiyq > , [yet] will I not lift <05375 +nasa> > up my head <07218 +ro>sh > . [I am] full <07646 +saba< > of confusion <07036 +qalown > ; therefore see <07200 +ra>ah > thou mine affliction <06040 +<oniy > .

00518 JOB 010 015 If <00518 +>im > I be wicked <07561 +rasha< > ,
 woe <00480 +>al@lay > unto me ; and [if <{00518} +>im >] I be
 righteous <06662 +tsaddiyq > , [yet] will I not lift <05375
 +nasa> > up my head <07218 +ro>sh > . [I am] full <07646
 +saba< > of confusion <07036 +qalown > ; therefore see <07200
 +ra>ah > thou mine affliction <06040 +<only > ;

00518 JOB 011 010 If <{00518} +>im > he cut <02498 +chalaph >
 off , and shut <05462 +cagar > up , or gather <06950 +qahal >
 together , then who <04310 +miy > can hinder <07725 +shuwb > him
 ?

00518 JOB 011 013 If <{00518} +>im > thou prepare <03559 +kuwn >
 thine heart <03820 +leb > , and stretch <06566 +paras > out
 thine hands <03709 +kaph > toward <00413 +>el > him ;

00518 JOB 011 014 If <{00518} +>im > iniquity <00205 +>aven > [
 be] in thine hand <03027 +yad > , put it far <07350 +rachowq >
 away , and let not wickedness <05766 +<evel > dwell <07931
 +shakan > in thy tabernacles <00168 +>ohel > .

00518 JOB 013 010 He will surely reprove <03198 +yakach > you ,
 if <{00518} +>im > ye do secretly <05643 +cether > accept <05375
 +nasa> > persons <06440 +paniym > .

00518 JOB 014 005 Seeing <{00518} +>im > his days <03117 +yowm >
 [are] determined <02782 +charats > , the number <04557 +micpar
 > of his months <02320 +chodesh > [are] with thee , thou hast
 appointed <06213 +<asah > his bounds <02706 +choq > that he
 cannot <03808 +lo> > pass <05674 +<abar > ;

00518 JOB 014 008 Though <{00518} +>im > the root <08328
 +sheresh > thereof wax old <02204 +zaqen > in the earth <00776
 +>erets > , and the stock <01503 +geza> > thereof die <04191
 +muwth > in the ground <06083 +<aphar > ;

00518 JOB 014 014 If <{00518} +>im > a man <01397 +geber > die
 <04191 +muwth > , shall he live <02421 +chayah > [again] ? all
 <03605 +kol > the days <03117 +yowm > of my appointed <06635
 +tsaba> > time <06635 +tsaba> > will I wait <03176 +yachal > ,
 till <05704 +<ad > my change <02487 +chaliyphah > come <00935
 +bow> > .

00518 JOB 016 006 Though <{00518} +>im > I speak <01696 +dabar >
 , my grief <03511 +k@>eb > is not asswaged <02820 +chasak > :
 and [though] I forbear <02308 +chadal > , what <04100 +mah >
 am I eased <01980 +halak > ?

00518 JOB 017 013 If <{00518} +>im > I wait <06960 +qavah > ,
 the grave <07585 +sh@>owl > [is] mine house <01004 +bayith > :
 I have made <07502 +raphad > my bed <03326 +yatsuwa< > in the
 darkness <02822 +choshek > .

00518 JOB 017 016 They shall go <03381 +yarad > down <03381
 +yarad > to the bars <00905 +bad > of the pit <07585 +sh@>owl > ,
 when <{00518} +>im > [our] rest <05183 +Nachath > together
 <03162 +yachad > [is] in the dust <06083 +<aphar > .

00518 JOB 019 005 If <{00518} +>im > indeed <00551 +>omnam > ye
 will magnify <01431 +gadal > [yourselves] against <05921 +<al
 > me , and plead <03198 +yakach > against <05921 +<al > me my
 reproach <02781 +cherpah > :

00518 JOB 020 012 Though <{00518} +>im > wickedness <07451 +ra<
 > be sweet <04985 +mathaq > in his mouth <06310 +peh > , [
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though] he hide <03582 +kachad > it under <08478 +tachath > his tongue <03956 +lashown > ;

00518 JOB 021 004 As for me , [is] my complaint <07878 +siyach > to man <00120 +>adam > ? and if <{00518} +>im > [it were so] , why <04069 +madduwa< > should not my spirit <07307 +ruwach > be troubled <07114 +qatsar > ?

00518 JOB 021 006 Even when <{00518} +>im > I remember <02142 +zakar > I am afraid <00926 +bahal > , and trembling <06427 +pallatsuwth > taketh <00270 +>achaz > hold <00270 +>achaz > on my flesh <01320 +basar > .

00518 JOB 022 020 Whereas <{00518} +>im > our substance <07009 +qiyam > is not cut <03582 +kachad >down , but the remnant <03499 +yether > of them the fire <00784 +>esh > consumeth <00398 +>akal > .

00518 JOB 022 023 If <{00518} +>im > thou return <07725 +shuwb > to the Almighty <07706 +Shadday > , thou shalt be built <01129 +banah > up , thou shalt put away <07368 +rachaq > iniquity <05766 +<evel > far <07350 +rachowq > from thy tabernacles <00168 +>ohel > .

00518 JOB 024 025 And if <{00518} +>im > [it be] not [so] now <00645 +>ephow > , who <04310 +miy > will make <07760 +suwm > me a liar <03576 +kazab > , and make <07760 +suwm > my speech <04405 +millah > nothing <00408 +>al > worth ?

00518 JOB 027 004 My lips <08193 +saphah > shall not speak <01696 +dabar > wickedness <05766 +<evel > , nor <{00518} +>im > my tongue <03956 +lashown > utter <01897 +hagah > deceit <07423 +r@miyah > .

00518 JOB 027 014 If <{00518} +>im > his children <01121 +ben > be multiplied <07235 +rabah > , [it is] for the sword <02719 +chereb > : and his offspring <06631 +tse>etsa> > shall not be satisfied <07646 +saba< > with bread <03899 +lechem > .

00518 JOB 027 016 Though <{00518} +>im > he heap <06651 +tsabar > up silver <03701 +keceph > as the dust <06083 +<aphar > , and prepare <03559 +kuwn > raiment <04403 +malbuwsh > as the clay <02563 +chomer > ;

00518 JOB 030 024 Howbeit he will not stretch <07971 +shalach > out [his] hand <03027 +yad > to the grave <01164 +b@<iy > , though <{00518} +>im > they cry <07769 +shuwa< > in his destruction <06365 +piyd > .

00518 JOB 031 005 If <{00518} +>im > I have walked <01980 +halak > with vanity <07723 +shav> > , or if my foot <07272 +regel > hath hastened <02363 +chuwsh > to deceit <04820 +mirmah > ;

00518 JOB 031 007 If <{00518} +>im > my step <00838 +>ashur > hath turned <05186 +natah > out of the way <01870 +derek > , and mine heart <03820 +leb > walked <01980 +halak > after <00310 +>achar > mine eyes <05869 +<ayin > , and if any blot <03971 +m>uwm > hath cleaved <01692 +dabaq > to mine hands <03709 +kaph > ;

00518 JOB 031 009 If <{00518} +>im > mine heart <03820 +leb > have been deceived <06601 +pathah > by a woman <00802 +>ishshah > , or [if] I have laid wait <00693 +>arab > at <05921 +<al > my neighbour s <07453 +rea< > door <06607 +pethach > ;

00518 JOB 031 013 If <{00518} +>im > I did despise <03988 +ma>ac

> the cause <04941 +mishpat > of my manservant <05650 +<ebed >
or of my maidservant <00519 +>amah > , when they contended
<07378 +riyb > with me ;

00518 JOB 031 016 If <{00518} +>im > I have withheld <04513
+mana< > the poor <01800 +dal > from [their] desire <02656
+chephets > , or have caused the eyes <05869 +<ayin > of the
widow <00490 +>almanah > to fail <03615 +kalah > ;

00518 JOB 031 019 If <{00518} +>im > I have seen <07200 +ra>ah >
any perish <6> for want <01097 +b@liy > of clothing <03830
+l@buwsh > , or any poor <34> without <00369 +>ayin > covering
<03682 +k@cuwth > ;

00518 JOB 031 020 If <{00518} +>im > his loins <02504 +chalats >
have not blessed <01288 +barak > me , and [if] he were [not]
warmed <02552 +chamam > with the fleece <01488 +gez > of my
sheep <03532 +kebes > ;

00518 JOB 031 021 If <{00518} +>im > I have lifted <05130 +nuwph
> up my hand <03027 +yad > against <05921 +<al > the fatherless
<03490 +yathowm > , when <03588 +kiy > I saw <07200 +ra>ah > my
help <05833 +<ezrah > in the gate <08179 +sha<ar > :

00518 JOB 031 024 If <{00518} +>im > I have made <07760 +suwm >
gold <02091 +zahab > my hope <03689 +kecel > , or have said
<00559 +>amar > to the fine gold <03800 +kethem > , [Thou art]
my confidence <04009 +mibtach > ;

00518 JOB 031 025 If <{00518} +>im > I rejoiced <08055 +samach >
because <03588 +kiy > my wealth <02428 +chayil > [was] great
<07227 +rab > , and because <03588 +kiy > mine hand <03027 +yad
> had gotten <04672 +matsa> > much <03524 +kabbiyr > ;

00518 JOB 031 026 If <{00518} +>im > I beheld <07200 +ra>ah >
the sun <00216 +>owr > when <03588 +kiy > it shined <01984
+halal > , or the moon <03394 +yareach > walking <01980 +halak >
[in] brightness <03368 +yaqar > ;

00518 JOB 031 029 If <{00518} +>im > I rejoiced <08055 +samach >
at the destruction <06365 +piyd > of him that hated <08130
+sane> > me , or lifted <05782 +<uwr > up myself when <03588
+kiy > evil <07451 +ra< > found <04672 +matsa> > him :

00518 JOB 031 031 If <{00518} +>im > the men <04962 +math > of
my tabernacle <00168 +>ohel > said <00559 +>amar > not , Oh that
we had of his flesh <01320 +basar > ! we cannot <03808 +lo> > be
satisfied <07646 +saba< > .

00518 JOB 031 033 If <{00518} +>im > I covered <03680 +kacah >
my transgressions <06588 +pesha< > as Adam <00121 +>Adam > , by
hiding <02934 +taman > mine iniquity <05771 +<avon > in my bosom
<02436 +cheyq > :

00518 JOB 031 038 If <{00518} +>im > my land <00127 +>adamah >
cry <02199 +za<aq > against <05921 +<al > me , or that the
furrows <08525 +telem > likewise <03162 +yachad > thereof
complain <01058 +bakah > ;

00518 JOB 031 039 If <{00518} +>im > I have eaten <00398 +>akal
> the fruits <03581 +koach > thereof without <01097 +b@liy >
money <03701 +keceph > , or have caused the owners <01167 +ba<al
> thereof to lose <05307 +naphal > their life <05315 +nephesh > :

00518 JOB 033 005 If <{00518} +>im > thou canst <03201 +yakol >
answer <07725 +shuwb > me , set [thy words] in order <06186
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+arak > before <06440 +paniym > me , stand <03320 +yatsab > up .

00518 JOB 033 023 If <{00518} +>im > there be a messenger <04397 +mal>ak > with him , aninterpreter <03887 +luwts > , one <00259 +>echad > among <04480 +min > a thousand <00505 +>eleph > , to shew <05046 +nagad > unto man <00120 +>adam > his uprightness <03476 +yosher > :

00518 JOB 033 032 If <{00518} +>im > thou hast <03426 +yesh > any thing to say <04405 +millah > , answer <07725 +shuwb > me : speak <01696 +dabar > , for I desire <02654 +chaphets > to justify <06663 +tsadaq > thee .

00518 JOB 033 033 If <{00518} +>im > not , hearken <08085 +shama< > unto me : hold <02790 +charash > thy peace <02790 +charash > , and I shall teach <00502 +>alph > thee wisdom <02451 +chokmah > .

00518 JOB 034 014 If <{00518} +>im > he set <07760 +suwm > his heart <03820 +leb > upon man , [if] he gather <00622 +>acaph > unto himself his spirit <07307 +ruwach > and his breath <05397 +n@shamah > ;

00518 JOB 034 016 If <{00518} +>im > now [thou hast] understanding <00998 +biynah > , hear <08085 +shama< > this <02063 +zo>th > : hearken <00238 +>azan > to the voice <06963 +qowl > of my words <04405 +millah > .

00518 JOB 034 032 [That which] I see <02372 +chazah > not teach <03384 +yarah > thou me : if <{00518} +>im > I have done <06466 +pa<al > iniquity <05766 +<evel > , I will do <06466 +pa<al > no <03808 +lo> > more .

00518 JOB 035 006 If <{00518} +>im > thou sinnest <02398 +chata> > , what <04100 +mah > doest <06466 +pa<al > thou against him ? or [if] thy transgressions <06588 +pesha< > be multiplied <07231 +rabab > , what <04100 +mah > doest <06213 +<asah > thou unto him ?

00518 JOB 035 007 If <{00518} +>im > thou be righteous <06663 +tsadaq > , what <04100 +mah > givest<05414 +nathan > thou him ? or <00176 +>ow > what <04100 +mah > receiveth <03947 +laqach > he of thine hand <03027 +yad > ?

00518 JOB 036 008 And if <{00518} +>im > [they be] bound <00631 +>acar > in fetters <02131 +ziyqah > , [and] be holden <03920 +lakad > in cords <02256 +chebel > of affliction <06040 +<oniy > ;

00518 JOB 036 011 If <{00518} +>im > they obey <08085 +shama< > and serve <05647 +<abad > [him] , they shall spend <03615 +kalah > their days <03117 +yowm > in prosperity <02896 +towb > , and their years <08141 +shaneh > in pleasures <05273 +na<iym > .

00518 JOB 036 012 But if <{00518} +>im > they obey <08085 +shama< > not , they shall perish <05674 +<abar > by the sword <07973 +shelach > , and they shall die <01478 +gava< > without <01097 +b@liy > knowledge <01847 +da<ath > .

00518 JOB 037 013 He causeth it to come <04672 +matsa> > , whether <{00518} +>im > for correction <07626 +shebet > , or for his land <00776 +>erets > , or for mercy <02617 +cheded > .

00518 JOB 037 020 Shall it be told <05608 +caphar > him that I speak <01696 +dabar > ? if <{00518} +>im > a man <00376 +>iysh > speak <00559 +>amar > , surely <03588 +kiy > he shall be

swallowed <01104 +bala< > up .

00518 JOB 038 018 Hast thou perceived <00995 +biyn > the breadth <07338 +rachab > of the earth <00776 +>erets > ? declare <05046 +nagad > if <{00518} +>im > thou knowest <03045 +yada< > it all <03605 +kol > .

00518 JOE 001 002 Hear <08085 +shama< > this <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets > . Hath this <02063 +zo>th > been <01961 +hayah > in your days <03117 +yowm > , or even <{00518} +>im > in the days <03117 +yowm > of your fathers <1> ?

00518 JOE 003 004 Yea <01571 +gam > , and what <04100 +mah > have ye to do with me , O Tyre <06865 +Tsor > , and Zidon <06721 +Tsiydown > , and all <03605 +kol > the coasts <01552 +g@liylah > of Palestine <06429 +P@lesheth > ? will ye render <07999 +shalam > me a recompence <01576 +g@muwl > ? and if <{00518} +>im > ye recompense <01580 +gamal > me , swiftly <07031 + qal > [and] speedily <04120 +m@herah > will I return <07725 +shuwb > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > ;

00518 JOS 002 014 And the men <00582 +>enowsh > answered <00559 +>amar > her , Our life <05315 +nephesh > for yours , if <{00518} +>im > ye utter <05046 +nagad > not this <02088 +zeh > our business <01697 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 +<asah > kindly <02617 +cheched > and truly <00571 +>emeth > with thee .

00518 JOS 002 019 And it shall be , [that] whosoever shall go <03318 +yatsa> > out of the doors <01817 +deleth > of thy house <01004 +bayith > into the street <02351 +chuwts > , his blood <01818 +dam > [shall be] upon his head <07218 +ro>sh > , and we [will be] guiltless <05355 +naqiy > : and whosoever shall be with thee in the house <01004 +bayith > , his blood <01818 +dam > [shall be] on our head <07218 +ro>sh > , if <{00518} +>im > [any] hand <03027 +yad > be upon him .

00518 JOS 002 020 And if <{00518} +>im > thou utter <05046 +nagad > this <02088 +zeh > our business <01697 +dabar > , then we will be quit <05355 +naqiy > of thine oath <07621 +sh@buw<ah > which <00834 +>aher > thou hast made us to swear <07650 +shaba< > .

00518 JOS 014 009 And Moses <04872 +Mosheh > sware <07650 +shaba< > on that day <03117 +yowm > , saying <00559 +>amar > , Surely <{00518} +>im > the land <00776 +>erets > whereon <00834 +>aher > thy feet <07272 +regel > have trodden <01869 +darak > shall be thine inheritance <05159 +nachalah > , and thy childrens <01121 +ben > for ever <05769 +<owlam > , because <03588 +kiy > thou hast wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > my God <00430 +>elohiyam > .

00518 JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If <{00518} +>im > thou [be] a great <07227 +rab > people <05971 +<am > , [then] get <05927 +<alah > thee up to the wood <03293 +ya<ar > [country] , and cut <01254 +bara> > down for thyself there <08033 +sham > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee .

00518 JOS 022 019 Notwithstanding <00389 +>ak > , if <{00518}>
 +>im > the land <00776 +>erets > of your possession <00272
 +>achuzzah > [be] unclean <02931 +tame> > , [then] pass
 <05674 +<abar > ye over <05674 +<abar > unto the land <00776
 +>erets > of the possession <00272 +>achuzzah > of the LORD
 <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah >
 tabernacle <04908 +mishkan > dwelleth <07931 +shakan > , and
 take <00270 +>achaz > possession <00270 +>achaz > among <08432
 +tavek > us : but rebel <04775 +marad > not against the LORD
 <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad >
 against us , in building <01129 +banah > you an altar <04196
 +mizbeach > beside <01107 +bil<adey > the altar <04196 +mizbeach
 > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > .

00518 JOS 022 022 The LORD <03068 +Y@hovah > God <00410 +>el >
 of gods <00430 +>elohiyim > , the LORD <03068 +Y@hovah > God
 <00410 +>el > of gods <00430 +>elohiyim > , he knoweth <03045
 +yada< > , and Israel <03478 +Yisra>el > he shall know <03045
 +yada< > ; if <{00518}> +>im > [it be] in rebellion <04779
 +marad > , or if <00518 +>im > in transgression <04604 +ma<al >
 against the LORD <03068 +Y@hovah > , (save us not this <02088
 +zeh > day <03117 +yowm > ,)

00518 JOS 022 022 The LORD <03068 +Y@hovah > God <00410 +>el >
 of gods <00430 +>elohiyim > , the LORD <03068 +Y@hovah > God
 <00410 +>el > of gods <00430 +>elohiyim > , he knoweth <03045
 +yada< > , and Israel <03478 +Yisra>el > he shall know <03045
 +yada< > ; if <00518 +>im > [it be] in rebellion <04779 +marad
 > , or if <{00518}> +>im > in transgression <04604 +ma<al >
 against the LORD <03068 +Y@hovah > , (save us not this <02088
 +zeh > day <03117 +yowm > ,)

00518 JOS 022 023 That we have built <01129 +banah > us an altar
 <04196 +mizbeach > to turn <07725 +shuwb > from following <00310
 +>achar > the LORD <03068 +Y@hovah > , or if <00518 +>im > to
 offer <05927 +<alah > thereon <05921 +<al > burnt <05930 +<olah
 > offering or meat offering <04503 +minchah > , or if <{00518}>
 +>im > to offer <06213 +<asah > peace <08002 +shel em > offerings
 <02077 +zebach > thereon <05921 +<al > , let the LORD <03068
 +Y@hovah > himself require <01245 +baqash > [it] ;

00518 JOS 022 023 That we have built <01129 +banah > us an altar
 <04196 +mizbeach > to turn <07725 +shuwb > from following <00310
 +>achar > the LORD <03068 +Y@hovah > , or if <{00518}> +>im > to
 offer <05927 +<alah > thereon <05921 +<al > burnt <05930 +<olah
 > offering or meat offering <04503 +minchah > , or if <00518
 +>im > to offer <06213 +<asah > peace <08002 +shel em > offerings
 <02077 +zebach > thereon <05921 +<al > , let the LORD <03068
 +Y@hovah > himself require <01245 +baqash > [it] ;

00518 JOS 022 024 And if <{00518}> +>im > we have not [rather]
 done <06213 +<asah > it for fear <01674 +d@>agah > of [this
 <02063 +zo>th >] thing <01697 +dabar > , saying <00559 +>amar >
 , In time <04279 +machar > to come <04279 +machar > your
 children <01121 +ben > might speak <00559 +>amar > unto our
 children <01121 +ben > , saying <00559 +>amar > , What <04100
 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430
 +>elohiyim > of Israel <03478 +Yisra>el > ?

00518 JOS 024 015 And if <{00518}> +>im > it seem evil <07489
 +ra<a< > unto you to serve <05647 +<abad > the LORD <03068
 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm >
 whom <04310 +miy > ye will serve <05647 +<abad > ; whether
 <00518 +>im > the gods <00430 +>elohiyim > which <00834 +>aher >
 your fathers <1> served <05647 +<abad > that [were] on the
 other <05676 +<eber > side <05676 +<eber > of the flood <05104
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+nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayi th > , we will serve <05647 +>abad > the LORD <03068 +Y@hovah > .

00518 JOS 024 015 And if <00518 +>im > it seem evil <07489 +ra<a< > unto you to serve <05647 +>abad > the LORD <03068 +Y@hovah > , choose <00977 +>bachar > you this day <03117 +>yowm > whom <04310 +>miy > ye will serve <05647 +>abad > ; whether <{00518} +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 +>abad > that [were] on the other <05676 +>eber > side <05676 +>eber > of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayi th > , we will serve <05647 +>abad > the LORD <03068 +Y@hovah > .

00518 JUD 004 008 And Barak <01301 +>Baraq > said <00559 +>amar > unto her , If <00518 +>im > thou wilt go <03212 +>yalak > with me , then I will go <01982 +>helek > : but if <{00518} +>im > thou wilt not go <03212 +>yalak > with me , [then] I will not go <03212 +>yalak > .

00518 JUD 004 008 And Barak <01301 +>Baraq > said <00559 +>amar > unto her , If <{00518} +>im > thou wilt go <03212 +>yalak > with me , then I will go <01982 +>helek > : but if <00518 +>im > thou wilt not go <03212 +>yalak > with me , [then] I will not go <03212 +>yalak > .

00518 JUD 004 020 Again he said <00559 +>amar > unto her , Stand <05975 +>amad > in the door <06607 +>pethach > of the tent <00168 +>ohel > , and it shall be , when <{00518} +>im > any man <00376 +>iysh > doth come <00935 +>bow > and enquire <07592 +>sha>al > of thee , and say <00559 +>amar > , Is there any man <00376 +>iysh > here <06311 +>poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > .

00518 JUD 006 003 And [so] it was , when <{00518} +>im > Israel <03478 +>Yisra>el > had sown <02232 +>zara< > , that the Midianites <04080 +>Mi dyan > came <05927 +>alah > up , and the Amalekites <06003 +>Amaleqiy > , and the children <01121 +>ben > of the east <06924 +>qedem > , even they came <05927 +>alah > up against <05921 +>al > them ;

00518 JUD 006 017 And he said <00559 +>amar > unto him , If <{00518} +>im > now <04994 +>na> > I have found <04672 +>matsa> > grace <02580 +>chen > in thy sight <05869 +>ayin > , then shew <06213 +>asah > me a sign <00226 +>owth > that thou talkest <01696 +>dabar > with me .

00518 JUD 006 031 And Joash <03101 +>Yow>ash > said <00559 +>amar > unto all <03605 +>kol > that stood <05975 +>amad > against <05921 +>al > him , Will ye plead <07378 +>riyb > for Baal <01168 +>Ba<a<al > ? will ye save <03467 +>yasha< > him ? he that will plead <07378 +>riyb > for him , let him be put to death <04191 +>muwth > whilst <05704 +>ad > [it is yet] morning <01242 +>boqer > : if <{00518} +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +>riyb > for himself , because <03588 +>kiy > [one] hath cast <05422 +>nathats > down <05422 +>nathats > his altar <04196 +>mi zbeach > .

00518 JUD 006 036 And Gideon <01439 +>Gid<own > said <00559 +>amar > unto God <00430 +>elohiym > , If <{00518} +>im > thou wilt save <03467 +>yasha< > Israel <03478 +>Yisra>el > by mine

hand <03027 +yad > , as thou hast said <01696 +dabar > ,

00518 JUD 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [and] if <{00518} +>im > the dew <02919 +tal > be on <05921 +<al > the fleece <01492 +gazzah > only <00905 +bad > , and [it be] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [beside] , then shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > .

00518 JUD 007 010 But if <{00518} +>im > thou fear <03373 +yare> > to go <03381 +yarad > down <03381 +yarad > , go <03381 +yarad > > thou with Phurah <06513 +Purah > thy servant <05288 +na<ar > down <03381 +yarad > to the host <04264 +machaneh > :

00518 JUD 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 +<ets > , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 +<al > you , [then] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <{00518} +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > .

00518 JUD 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 +<ets > , If <{00518} +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 +<al > you , [then] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > .

00518 JUD 009 016 Now <06258 +<attah > therefore , if <{00518} +>im > ye have done <06213 +<asah > truly <00571 +>emeth > and sincerely <08549 +tamiym > , in that ye have made Abimelech <40> king <04427 +malak > , and if <00518 +>im > ye have dealt <06213 +<asah > well <02895 +towb > with Jerubbaal <03378 +Y@rubba<al > and his house <01004 +bayith > , and have done <06213 +<asah > unto him according to the deserving <01576 +g@muwl > of his hands <03027 +yad > ;

00518 JUD 009 016 Now <06258 +<attah > therefore , if <00518 +>im > ye have done <06213 +<asah > truly <00571 +>emeth > and sincerely <08549 +tamiym > , in that ye have made Abimelech <40> king <04427 +malak > , and if <{00518} +>im > ye have dealt <06213 +<asah > well <02895 +towb > with Jerubbaal <03378 +Y@rubba<al > and his house <01004 +bayith > , and have done <06213 +<asah > unto him according to the deserving <01576 +g@muwl > of his hands <03027 +yad > ;

00518 JUD 009 019 If <{00518} +>im > ye then have dealt <06213 +<asah > truly <00571 +>emeth > and sincerely <08549 +tamiym > with Jerubbaal <03378 +Y@rubba<al > and with his house <01004 +bayith > this <02088 +zeh > day <03117 +yowm > , [then] rejoice <08055 +samach > ye in Abimelech <40> , and let him also <01571 +gam > rejoice <08055 +samach > in you :

00518 JUD 009 020 But if <{00518} +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407

+millow> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and from the house <01004 +bayi th > of Millo <04407 +millow> > , and devour <00398 +>akal > Abimelech <40> .

00518 JUD 011 009 And Jephthah <03316 +Yi phtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > , If <{00518} +>im > ye bring <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > to fight <03898 +l acham > against the children <01121 +ben > of Ammon <05983 +<Ammown > , and the LORD <03068 +Y@hovah > deliver <05414 +nathan > them before <06440 +paniym > me , shall I be your head <07218 +ro>sh > ?

00518 JUD 011 010 And the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > said <00559 +>amar > unto Jephthah <03316 +Yi phtach > , The LORD <03068 +Y@hovah > be witness <08085 +shama< > between <00996 +beyn > us , if <{00518} +>im > we do <06213 +<asah > not so <03651 +ken > according to thy words <01697 +dabar > .

00518 JUD 011 030 And Jephthah <03316 +Yi phtach > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <{00518} +>im > thou shalt without fail deliver <05414 +nathan > the children <01121 +ben > of Ammon <05983 +<Ammown > into mine hands <03027 +yad > ,

00518 JUD 013 016 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Though <{00518} +>im > thou detain <06113 +<atsar > me , I will not eat <00398 +>akal > of thy bread <03899 +lechem > : and if <00518 +>im > thou wilt offer <06213 +<asah > a burnt <05930 +<olah > offering , thou must offer <05927 +<alah > it unto the LORD <03068 +Y@hovah > . For Manoah <04495 +Manowach > knew <03045 +yada< > not that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > .

00518 JUD 013 016 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Though <00518 +>im > thou detain <06113 +<atsar > me , I will not eat <00398 +>akal > of thy bread <03899 +lechem > : and if <{00518} +>im > thou wilt offer <06213 +<asah > a burnt <05930 +<olah > offering , thou must offer <05927 +<alah > it unto the LORD <03068 +Y@hovah > . For Manoah <04495 +Manowach > knew <03045 +yada< > not that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > .

00518 JUD 014 012 And Samson <08123 +Shi mshown > said <00559 +>amar > unto them , I will now <04994 +na> > put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > unto you : if <{00518} +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa> > [it] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiyim > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiyim > change <02487 +chal iyphah > of garments <00899 +beged > :

00518 JUD 014 013 But if <{00518} +>im > ye cannot declare <05046 +nagad > [it] me , then shall ye give <05414 +nathan > me thirty <07970 +sh@lowshiyim > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiyim > change <02487 +chal iyphah > of garments <00899 +beged > . And they said <00559 +>amar > unto him , Put <02330 +chuwd > forth <02330 +chuwd > thy riddle <02420 +chiydah > , that we may hear <08085 +shama< > it .

00518 JUD 015 007 And Samson <08123 +Shi mshown > said <00559

+>amar > unto them , Though <{00518} +>im > ye have done <06213
 +>asah > this <02063 +z0>th > , yet will I be avenged <05358
 +naqam > of you , and after <00310 +>achar > that I will cease
 <02308 +chadal > .

00518 JUD 016 007 And Samson <08123 +Shimshown > said <00559
 +>amar > unto her , If <{00518} +>im > they bind <00631 +>acar >
 me with seven <07651 +sheba< > green <03892 +lach > wi ths <03499
 +yether > that were never <03808 +lo> > dried <02717 +charab > ,
 then shall I be weak <02470 +chalah > , and be as another <00259
 +>echad > man <00120 +>adam > .

00518 JUD 016 011 And he said <00559 +>amar > unto her , If
 <{00518} +>im > they bind <00631 +>acar > me fast with new
 <02319 +chadash > ropes <05688 +<aboth > that never <03808 +lo>
 > were occupied , then shall I be weak <02470 +chalah > , and be
 as another <00259 +>echad > man <00120 +>adam > .

00518 JUD 016 013 And Delilah <01807 +D@liylah > said <00559
 +>amar > unto Samson <08123 +Shimshown > , Hi therto thou hast
 mocked <02048 +hathal > me , and told <01696 +dabar > me lies
 <03576 +kazab > : tell <05046 +nagad > me wherewith <00834
 +>aher > thou mightest be bound <00631 +>acar > . And he said
 <00559 +>amar > unto her , If <{00518} +>im > thou weavest
 <00707 +>arag > the seven <07651 +sheba< > locks <04253
 +machlaphah > of my head <07218 +ro>sh > with the web <04545
 +macceketh > .

00518 JUD 016 017 That he told <05046 +nagad > her all <03605
 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto
 her , There hath not come <05927 +<alah > a razor <04177 +mowrah
 > upon mine head <07218 +ro>sh > ; for I [have been] a
 Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my
 mother s <00517 +>em > womb <00990 +beten > : if <{00518} +>im >
 I be shaven <01548 +galach > , then my strength <03581 +koach >
 will go <05493 +cuwr > from me , and I shall become <02470
 +chalah > weak <02470 +chalah > , and be like any <03605 +kol >
 [other] man <00120 +>adam > .

00518 JUD 021 021 And see <07200 +ra>ah > , and , behold <02009
 +hinneh > , if <{00518} +>im > the daughters <01121 +ben > of
 Shiloh <07887 +Shiylah > come <03318 +yatsa> > out to dance
 <02342 +chuwl > in dances <04246 +m@chowlah > , then come <03318
 +yatsa> > ye out of the vineyards <03754 +kerem > , and catch
 <02414 +chataph > you every man <00376 +>iysh > his wife <00802
 +>ishshah > of the daughters <01121 +ben > of Shiloh <07887
 +Shiylah > , and go <01980 +halak > to the land <00776 +>erets >
 of Benjamin <01144 +Bi nyami yn > .

00518 LAM 001 012 [Is it] nothing <03808 +lo> > to you , all
 <03605 +kol > ye that pass <05674<abar > by ? behold <05027
 +nabat > , and see <07200 +ra>ah > if <{00518} +>im > there be
 any sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob >
 , which <00834 +>aher > is done <05953 +<alal > unto me ,
 wherewith <00834 +>aher > the LORD <03068 +Y@hovah > hath
 afflicted <03013 +yagah > [me] in the day <03117 +yowm > of
 his fierce <02740 +charown > anger <00639 +>aph > .

00518 LAM 003 032 But though <{00518} +>im > he cause grief
 <03013 +yagah > , yet will he have compassion <07355 +racham >
 according to the multitude <07230 +rob > of his mercies <02617
 +cheched > .

00518 LEV 001 003 If <{00518} +>im > his offering <07133 +qorban
 > [be] a burnt <05930 +<olah > sacrifice of the herd <01241
 +baqar > , let him offer <07126 +qarab > a male <02145 +zakar >

without <08549 +tamiym > blemish <08549 +tamiym > : he shall offer <07126 +qarab > it of his own voluntary <07522 +ratsown > will <07522 +ratsown > at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00518 LEV 001 010 And if <{00518} +>im > his offering <07133 +qorban > [be] of the flocks <06629 +tso>n > , [namely] , of the sheep <03775 +keseb > , or <00176 +>ow > of the goats <05795 +<ez > , for a burnt <05930 +<olah > sacrifice ; he shall bring <07126 +qarab > it a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > .

00518 LEV 001 014 And if <{00518} +>im > the burnt <05930 +<olah > sacrifice for his offering <07133 +qorban > to the LORD <03068 +Y@hovah > [be] of fowls <05775 +<owph > , then he shall bring <07126 +qarab > his offering <07133 +qorban > of turtledoves <08449 +towr > , or <00176 +>ow > of young <01121 +ben > pigeons <03123 +yownah > .

00518 LEV 002 004 And if <{00518} +>im > thou bring <07126 +qarab > an oblation <07133 +qorban > of a meat offering <04503 +minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr > , [it shall be] unleavened <04682 +matstsah > cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , or unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > .

00518 LEV 002 005 And if <{00518} +>im > thy oblation <07133 +qorban > [be] a meat offering <04503 +minchah > [baken] in a pan <04227 +machabath > , it shall be [of] fine flour <05560 +coleth > unleavened <04682 +matstsah > , mingled <01101 +balal > with oil <08081 +shemen > .

00518 LEV 002 007 And if <{00518} +>im > thy oblation <07133 +qorban > [be] a meat offering <04503 +minchah > [baken] in the fryingpan <04802 +marchesheth > , it shall be made <06213 +<asah > [of] fine flour <05560 +coleth > with oil <08081 +shemen > .

00518 LEV 002 014 And if <{00518} +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > .

00518 LEV 003 001 And if <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <{00518} +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; whether <00518 +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00518 LEV 003 001 And if <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; whether <{00518} +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > .

+Y@hovah > .

00518 LEV 003 001 And if <{00518} +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; whether <00518 +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00518 LEV 003 006 And if <{00518} +>im > his offering <07133 +qorban > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offering unto the LORD <03068 +Y@hovah > [be] of the flock <06629 +tso>n > ; male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > .

00518 LEV 003 007 If <{00518} +>im > he offer <07126 +qarab > a lamb <03775 +keseb > for his offering <07133 +qorban > , then shall he offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > .

00518 LEV 003 012 And if <{00518} +>im > his offering <07133 +qorban > [be] a goat <05795 +<ez > , then he shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > .

00518 LEV 004 003 If <{00518} +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 +<am > ; then let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering .

00518 LEV 004 013 And if <{00518} +>im > the whole <03605 +kol > congregation <05712 +<edah > of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 +<alam > from the eyes <05869 +<ayin > of the assembly <06951 +qahal > , and they have done <06213 +<asah > [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 +<asah > , and are guilty <00816 +>asham > ;

00518 LEV 004 027 And if <{00518} +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 +<am > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 +<asah > [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 +<asah > , and be guilty <00816 +>asham > ;

00518 LEV 004 032 And if <{00518} +>im > he bring <00935 +bow> > a lamb <03532 +kebes > for a sin <02403 +chatta>ah > offering <07133 +qorban > , he shall bring <00935 +bow> > it a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > .

00518 LEV 005 001 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 +<ed > , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it]

; if <{00518} +>im > he do not utter <05046 +nagad > [it] ,
then he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00518 LEV 005 007 And if <{00518} +>im > he be not able to bring
<05060 +naga< > a lamb <07716 +seh > , then he shall bring
<00935 +bow> > for his trespass <00817 +>asham > , which <00834
+>aher > he hath committed <02398 +chata> > , two <08147
+sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two
<08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ,
unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a
sin <02403 +chatta>ah > offering , and the other <00259 +>echad
> for a burnt <05930 +<olah > offering .

00518 LEV 005 011 But if <{00518} +>im > he be not able <05381
+nasag > to bring <05381 +nasag > two <08147 +sh@nayim >
turtledoves <08449 +towr > , or <00176 +>ow > two <08147
+sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then
he that sinned <02398 +chata> > shall bring <00935 +bow> > for
his offering <07133 +qorban > the tenth <06224 +<asiyriy > part
of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for
a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm >
no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808
+lo> > shall he put <05414 +nathan > [any] frankincense <03828
+l@bownah > thereon <05921 +<al > : for it [is] a sin <02403
+chatta>ah > offering .

00518 LEV 006 028 But the earthen <02789 +cheres > vessel <03627
+k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal >
shall be broken <07665 +shabar > : and if <{00518} +>im > it be
sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot
<03627 +k@liy > , it shall be both scoured <04838 +maraq > , and
rinsed <07857 +shataph > in water <04325 +mayim > .

00518 LEV 007 012 If <{00518} +>im > he offer <07126 +qarab > it
for a thanksgiving <08426 +towdah > , then he shall offer <07126
+qarab > with the sacrifice <02077 +zebach > of thanksgiving
<08426 +towdah > unleavened <04682 +matstsah > cakes <02471
+challah > mingled <01101 +balal > with oil <08081 +shemen > ,
and unleavened <04682 +matstsah > wafers <07550 +raqiyq >
anointed <04886 +mashach > with oil <08081 +shemen > , and cakes
<02471 +challah > mingled <01101 +balal > with oil <08081
+shemen > , of fine flour <05560 +coleth > , fried <07246 +rabak
> .

00518 LEV 007 016 But if <{00518} +>im > the sacrifice <02077
+zebach > of his offering <07133 +qorban > [be] a vow <05088
+neder > , or <00176 +>ow > a voluntary <05071 +n@dabah >
offering , it shall be eaten <00398 +>akal > the same day <03119
+yowmam > that he offereth <07126 +qarab > his sacrifice <02077
+zebach > : and on the morrow <04283 +mochorath > also the
remainder <03498 +yathar > of it shall be eaten <00398 +>akal > :

00518 LEV 007 018 And if <{00518} +>im > [any] of the flesh
<01320 +basar > of the sacrifice <02077 +zebach > of his peace
<08002 +shelem > offerings be eaten <00398 +>akal > at all on
the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall
not be accepted <07521 +ratsah > , neither <03808 +lo> > shall
it be imputed <02803 +chashab > unto him that offereth <07126
+qarab > it : it shall be an abomination <06292 +pigguwl > , and
the soul <05315 +nephesh > that eateth <00398 +>akal > of it
shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00518 LEV 012 005 But if <{00518} +>im > she bear <03205 +yalad
> a maid <05347 +n@qebah > child , then she shall be unclean
<02930 +tame> > two weeks <07620 +shabuwa< > , as in her
separation <05079 +niddah > : and she shall continue <03427
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+yashab > in the blood <01818 +dam > of her purifying <02893
 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh
 > days <03117 +yowm > .

00518 LEV 012 008 And if <{00518} +>im > she be not able to
 bring <04672 +matsa> > a lamb <07716 +seh > , then she shall
 bring <03947 +laqach > two <08147 +shenayim > turtles <08449
 +towr > , or <00176 +>ow > two <08147 +shenayim > young <01121
 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for
 the burnt <05930 +<olah > offering , and the other <00259
 +>echad > for a sin <02403 +chatta>ah > offering : and the
 priest <03548 +kohen > shall make an atonement <03722 +kaphar >
 for her , and she shall be clean <02891 +taher > .

00518 LEV 013 004 If <{00518} +>im > the bright <00934 +bohereth
 > spot <00934 +bohereth > [be] white <03836 +laban > in the
 skin <05785 +<owr > of his flesh <01320 +basar > , and in sight
 <04758 +mar>eh > [be] not deeper <06013 +<amoq > than the skin
 <05785 +<owr > , and the hair <08181 +se<ar > thereof be not
 turned <02015 +haphak > white <03836 +laban > ; then the priest
 <03548 +kohen > shall shut <05462 +cagar > up [him that hath]
 the plague <05061 +nega< > seven <07651 +sheba< > days <03117
 +yowm > :

00518 LEV 013 007 But if <{00518} +>im > the scab <04556
 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad
 <06581 +pasah > in the skin <05785 +<owr > , after <00310
 +>achar > that he hath been seen <07200 +ra>ah > of the priest
 <03548 +kohen > for his cleansing <02893 +tohorah > , he shall
 be seen <07200 +ra>ah > of the priest <03548 +kohen > again
 <08145 +sheniy > :

00518 LEV 013 012 And if <{00518} +>im > a leprosy <06883
 +tsara<ath > break <06524 +parach > out abroad <06524 +parach >
 in the skin <05785 +<owr > , and the leprosy <06883 +tsara<ath >
 cover <03680 +kacah > all <03605 +kol > the skin <05785 +<owr >
 of [him that hath] the plague <05061 +nega< > from his head
 <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever
 <03605 +kol > the priest <03548 +kohen > looketh ;

00518 LEV 013 021 But if <{00518} +>im > the priest <03548
 +kohen > look <07200 +ra>ah > on it , and , behold <02009
 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban
 > hairs <08181 +se<ar > therein , and [if <{00518} +>im >] it [
 be] not lower <08217 +shaphal > than <04480 +min > the skin
 <05785 +<owr > , but [be] somewhat <03544 +keheh > dark <03544
 +keheh > ; then the priest <03548 +kohen > shall shut <05462
 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

00518 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen
 > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [
 there be] no <00369 +>ayin > white <03836 +laban > hairs <08181
 +se<ar > therein , and [if <{00518} +>im >] it [be] not
 lower <08217 +shaphal > than <04480 +min > the skin <05785 +<owr
 > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ;
 then the priest <03548 +kohen > shall shut <05462 +cagar > him
 up seven <07651 +sheba< > days <03117 +yowm > :

00518 LEV 013 022 And if <{00518} +>im > it spread <06581 +pasah
 > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785
 +<owr > , then the priest <03548 +kohen > shall pronounce him
 unclean <02930 +tame> > : it [is] a plague <05061 +nega< > .

00518 LEV 013 023 But if <{00518} +>im > the bright <00934
 +bohereth > spot <00934 +bohereth > stay <05975 +<amad > in his
 place <08478 +tachath > , [and] spread <06581 +pasah > not ,
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it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chi yn > ;
and the priest <03548 +kohen > shall pronounce him clean <02891
+taher > .

00518 LEV 013 027 And the priest <03548 +kohen > shall look
<07200 +ra>ah > upon him the seventh <07637 +sh@biy<iy > day
<03117 +yowm > : [and] if <{00518} +>im > it be spread <06581
+pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin
<05785 +<owr > , then the priest <03548 +kohen > shall pronounce
him unclean <02930 +tame> > : it [is] the plague <05061 +nega<
> of leprosy <06883 +tsara<ath > .

00518 LEV 013 028 And if <{00518} +>im > the bright <00934
+bohereth > spot <00934 +bohereth > stay <05975 +<amad > in his
place <08478 +tachath > , [and] spread <06581 +pasah > not in
the skin <05785 +<owr > , but it [be] somewhat <03544 +keheh >
dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of
the burning <04348 +mikvah > , and the priest <03548 +kohen >
shall pronounce him clean <02891 +taher > : for it [is] an
inflammation <06867 +tsarebeth > of the burning <04348 +mi kvah >
.

00518 LEV 013 037 But if <{00518} +>im > the scall <05424
+netheq > be in his sight <05869 +<ayin >at a stay <05975 +<amad
> , and [that] there is black <07838 +shachor > hair <08181
+se<ar > grown <06779 +tsamach > up therein ; the scall <05424
+netheq > is healed <07495 +rapha> > , he [is] clean <02889
+tahowr > : and the priest <03548 +kohen > shall pronounce him
clean <02891 +taher > .

00518 LEV 013 053 And if <{00518} +>im > the priest <03548
+kohen > shall look <07200 +ra>ah > , and , behold <02009
+hinneh > , the plague <05061 +nega< > be not spread <06581
+pasah > in the garment <00899 +beqed > , either <00176 +>ow >
in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof
<06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing
<03627 +k@liy > of skin <05785 +<owr > ;

00518 LEV 013 057 And if <{00518} +>im > it appear <07200 +ra>ah
> still <05750 +<owd > in the garment <00899 +beqed > , either
<00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow >
in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605
+kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [is]
a spreading <06524 +parach > [plague] : thou shalt burn <08313
+saraph > that wherein <00834 +>aher > the plague <05061 +nega<
> [is] with fire <00784 +>esh > .

00518 LEV 014 021 And if <{00518} +>im > he [be] poor <01800
+dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ;
then he shall take <03947 +laqach > one <00259 +>echad > lamb
<03532 +kebes > [for] a trespass <00817 +>asham > offering to
be waved <08573 +t@nuwphah > , to make an atonement <03722
+kaphar > for him , and one <00259 +>echad > tenth <06241
+<iassarown > deal of fine flour <05560 +coleth > mingled <01101
+balal > with oil <08081 +shemen > for a meat offering <04503
+minchah > , and a log <03849 +log > of oil <08081 +shemen > ;

00518 LEV 014 043 And if <{00518} +>im > the plague <05061
+nega< > come <07725 +shuwb > again <07725 +shuwb > , and break
<06524 +parach > out in the house <01004 +bayi th > , after
<00310 +>achar > that he hath taken <02502 +chalats > away the
stones <68> , and after <00310 +>achar > he hath scraped <07096
+qatsah > the house <01004 +bayi th > , and after <00310 +>achar
> it is plaistered <02902 +tuwach > ;

00518 LEV 014 048 And if <{00518} +>im > the priest <03548

+kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > .

00518 LEV 015 023 And if <{00518} +>im > it [be] on <05921 +<al > [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 +<al > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 +<ad > the even <06153 +<ereb > .

00518 LEV 015 024 And if <{00518} +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > .

00518 LEV 015 028 But if <{00518} +>im > she be cleansed <02891 +taher > of her issue <02101 +zowb > , then she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 +taher > .

00518 LEV 017 016 But if <{00518} +>im > he wash <03526 +kabac > [them] not , nor <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00518 LEV 019 007 And if <{00518} +>im > it be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 +yowm > , it [is] abominable <06292 +pigguwl > ; it shall not be accepted <07521 +ratsah > .

00518 LEV 020 004 And if <{00518} +>im > the people <05971 +<am > of the land <00776 +>erets > do any ways hide <05956 +<alam > their eyes <05869 +<ayin > from the man <00376 +>iysh > , when he giveth <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , and kill <04191 +muwth > him not :

00518 LEV 022 028 And [whether <{00518} +>im > it be] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > .

00518 LEV 025 028 But if <{00518} +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 +<ad > the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > .

00518 LEV 025 030 And if <{00518} +>im > it be not redeemed <01350 +ga>al > within <05704 +<ad > the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 +<iyr > shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go

<03318 +yatsa> > out in the jubile <03104 +yowbel > .

00518 LEV 025 051 If <{00518} +>im > [there be] yet <05750 +<owd > many <07227 +rab > years <08141 +shaneh > [behind] , according <06310 +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money <03701 +keceph > that he was bought <04736 +miqnah > for .

00518 LEV 025 052 And if <{00518} +>im > there remain <07604 +sha>ar > but few <04592 +m@<at > years <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , then he shall count <02803 +chashab > with him , [and] according <06310 +peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > .

00518 LEV 025 054 And if <{00518} +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh > [years <08141 +shaneh >] , then he shall go <03318 +yatsa> > out in the year <08141 +shaneh > of jubile <03104 +yowbel > , [both] he , and his children <01121 +ben > with him .

00518 LEV 026 003 If <{00518} +>im > ye walk <03212 +yalak > in my statutes <02708 +chuqqah > , and keep <08104 +shamar > my commandments <04687 +mitsvah > , and do <06213 +<asah > them ;

00518 LEV 026 014 But if <{00518} +>im > ye will not hearken <08085 +shama< > unto me , and will not do <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > commandments <04687 +mitsvah > ;

00518 LEV 026 015 And if <{00518} +>im > ye shall despise <03988 +ma>ac > my statutes <02708 +chuqqah > , or if your soul <05315 +nephesh > abhor <01602 +ga>al > my judgments <04941 +mishpat > , so that ye will not do <06213 +<asah > all <03605 +kol > my commandments <04687 +mitsvah > , [but] that ye break <06565 +parar > my covenant <01285 +b@riyth > :

00518 LEV 026 018 And if <{00518} +>im > ye will not yet <05704 +<ad > for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > .

00518 LEV 026 021 And if <{00518} +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > times more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 +<al > to your sins <02403 +chatta>ah > .

00518 LEV 026 023 And if <{00518} +>im > ye will not be reformed <03256 +yacar > by me by these<00428 +>el - leh > things , but will walk <01980 +halak > contrary <07147 +q@riy > unto me ;

00518 LEV 026 027 And if <{00518} +>im > ye will not for all this <02063 +zo>th > hearken <08085 +shama< > unto me , but walk <01980 +halak > contrary <07147 +q@riy > unto me ;

00518 LEV 027 004 And if <{00518} +>im > it [be] a female <05347 +n@qebah > , then thy estimation <06187 +<erek > shall be thirty <07970 +sh@lowshiyim > shekels <08255 +sheqel > .

00518 LEV 027 005 And if <{00518} +>im > [it be] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > even

unto twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 +<erek > shall be of the male <02145 +zakar > twenty <06242 +<esriym > shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 +<eser > shekels <08255 +sheqel > .

00518 LEV 027 006 And if <{00518} +>im > [it be] from a month <02320 +chodesh > old <01121 +ben > even unto five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 +<erek > shall be of the male <02145 +zakar > five <02568 +chamesh > shekels <08255 +sheqel > of silver <03701 +keceph > , and for the female <05347 +n@qebah > thy estimation <06187 +<erek > [shall be] three <07969 +shalowsh > shekels <08255 +sheqel > of silver <03701 +keceph > .

00518 LEV 027 007 And if <{00518} +>im > [it be] from sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > and above <04605 +ma<al > ; if <00518 +>im > [it be] a male <02145 +zakar > , then thy estimation <06187 +<erek > shall be fifteen <06240 +<asar > shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 +<eser > shekels <08255 +sheqel > .

00518 LEV 027 007 And if <00518 +>im > [it be] from sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > and above <04605 +ma<al > ; if <{00518} +>im > [it be] a male <02145 +zakar > , then thy estimation <06187 +<erek > shall be fifteen <06240 +<asar > shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 +<eser > shekels <08255 +sheqel > .

00518 LEV 027 008 But if <{00518} +>im > he be poorer <04134 +muwk > than thy estimation <06187 +<erek > , then he shall present <05975 +<amad > himself before <06440 +paniyim > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 +<arak > him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 +<arak > him .

00518 LEV 027 009 And if <{00518} +>im > [it be] a beast <00929 +b@hemah > , whereof <00834 +>aher > men bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , all <03605 +kol > that [any man] giveth <05414 +nathan > of such unto the LORD <03068 +Y@hovah > shall be holy <06944 +qodesh > .

00518 LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <{00518} +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > .

00518 LEV 027 011 And if <{00518} +>im > [it be] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall present <05975 +<amad > the beast <00929 +b@hemah > before <06440 +paniyim > the priest <03548 +kohen > :

00518 LEV 027 013 But if <{00518} +>im > he will <07522 +ratsown > at all redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] thereof unto thy estimation <06187 +<erek > .

00518 LEV 027 015 And if <{00518} +>im > he that sanctified <06942 +qadash > it will redeem <01350 +ga>al > his house <01004 +bayith > , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 +<erek > unto it , and it shall be his .

00518 LEV 027 016 And if <{00518} +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [some part] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 +<erek > shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@<orah > seed <02233 +zera< > [shall be valued] at fifty <02572 +chami shshiy m > shekels <08255 +sheqel > of silver <03701 +keceph > .

00518 LEV 027 017 If <{00518} +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > from the year <08141 +shaneh > of jubile <03104 +yowbel > , according to thy estimation <06187 +<erek > it shall stand <06965 +quwm > .

00518 LEV 027 018 But if <{00518} +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara< > from thy estimation <06187 +<erek > .

00518 LEV 027 019 And if <{00518} +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 +<erek > unto it , and it shall be assured <06966 +quwm > to him .

00518 LEV 027 020 And if <00518 +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if <{00518} +>im > he have sold <04376 +makar > the field <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350 +ga>al > any more <05750 +<owd > .

00518 LEV 027 020 And if <{00518} +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if <00518 +>im > he have sold <04376 +makar > the field <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350 +ga>al > any more <05750 +<owd > .

00518 LEV 027 022 And if <{00518} +>im > [a man] sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > a field <07704 +sadeh > which he hath bought <04736 +mi qnah > , which <00834 +>aher > [is] not of the fields <07704 +sadeh > of his possession <00272 +>achuzzah > ;

00518 LEV 027 026 Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <{00518} +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > .

00518 LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187

+<erek > , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 +<al > : or if <{00518} +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 +<erek > .

00518 LEV 027 027 And if <{00518} +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 +<erek > , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 +<al > : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 +<erek > .

00518 LEV 027 031 And if <{00518} +>im > a man <00376 +>iysh > will at all redeem <01350 +ga>al > [ought] of his tithes <04643 +ma<aser > , he shall add <03254 +yacaph > thereto <05921 +<al > the fifth <02549 +chamiyshiy > [part] thereof .

00518 LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <{00518} +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > .

00518 MAL 001 006 A son <01121 +ben > honoureth <03513 +kabad > [his] father <2> , and a servant <05650 +<ebed > his master <00113 +>adown > : if <00518 +>im > then I [be] a father <2> , where <00346 +>ayeh > [is] mine honour <03519 +kabowd > ? and if <{00518} +>im > I [be] a master <00113 +>adown > , where <00346 +>ayeh > [is] my fear <04172 +mowra> > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto you , O priests <03548 +kohen > , that despise <00959 +bazah > my name <08034 +shem > . And ye say <00559 +>amar > , Wherein <04100 +mah > have we despised <00959 +bazah > thy name <08034 +shem > ?

00518 MAL 001 006 A son <01121 +ben > honoureth <03513 +kabad > [his] father <2> , and a servant <05650 +<ebed > his master <00113 +>adown > : if <{00518} +>im > then I [be] a father <2> , where <00346 +>ayeh > [is] mine honour <03519 +kabowd > ? and if <00518 +>im > I [be] a master <00113 +>adown > , where <00346 +>ayeh > [is] my fear <04172 +mowra> > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto you , O priests <03548 +kohen > , that despise <00959 +bazah > my name <08034 +shem > . And ye say <00559 +>amar > , Wherein <04100 +mah > have we despised <00959 +bazah > thy name <08034 +shem > ?

00518 MAL 002 002 If <00518 +>im > ye will not hear <08085 +shama< > , and if <{00518} +>im > ye will not lay <07760 +suwm > [it] to heart <03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I will even send <07971 +shalach > a curse <03994 +m@erah > upon you , and I will curse <00779 +>arar > your blessings <01293 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar > them already , because <03588 +kiy > ye do not lay <07760 +suwm > [it] to heart <03820 +leb > .

00518 MAL 002 002 If <{00518} +>im > ye will not hear <08085 +shama< > , and if <00518 +>im > ye will not lay <07760 +suwm > [it] to heart <03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem > , saith <00559

+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
I will even send <07971 +shalach > a curse <03994 +m@erah > upon
you , and I will curse <00779 +>arar > your blessings <01293
+B@arakah > : yea <01571 +gam > , I have cursed <00779 +>arar >
them already , because <03588 +kiy > ye do not lay <07760 +suwm
> [it] to heart <03820 +leb > .

00518 MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob
<03290 +Ya<aqob > shall be among the Gentiles <01471 +gowy > in
the midst <07130 +qereb > of many <07227 +rab > people <05971
+<am > as a lion <00738 +>ariy > among the beasts <00929
+b@hemah > of the forest <03293 +ya<ar > , as a young <03715
+k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 +<eder
> of sheep <06629 +tso>n > : who <00834 +>aher > , if <{00518}
+>im > he go <05674 +<abar > through <05674 +<abar > , both
treadeth <07429 +ramac > down , and teareth <02963 +taraph > in
pieces , and none <00369 +>ayin > can deliver <05337 +natsal > .

00518 NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > ; Though <{00518} +>im > [they be]
quiet <08003 +shalem > , and likewise <03651 +ken > many <07227
+rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz
> down , when <03588 +kiy > he shall pass <05674 +<abar >
through . Though I have afflicted <06031 +<anah > thee , I will
afflict <06031 +<anah > thee no <03808 +lo> > more <05750 +<owd
> .

00518 NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar >
holds <04013 +mibtsar > [shall be like] fig <08384 +t@>en >
trees with the firstripe <01063 +bikkuwrah > figs : if <{00518}
+>im > they be shaken <05128 +nuwa< > , they shall even fall
<05307 +naphal > into <05921 +<al > the mouth <06310 +peh > of
the eater <00398 +>akal > .

00518 NEH 001 009 But [if] ye turn <07725 +shuwb > unto me ,
and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and
do <06213 +<asah > them ; though <{00518} +>im > there were of
you cast <05080 +nadach > out unto the uttermost <07097 +qatseh
> part of the heaven <08064 +shamayim > , [yet] will I gather
<06908 +qabats > them from thence <08033 +sham > , and will
bring <00935 +bow> > them unto the place <04725 +maqowm > that I
have chosen <00970 +bachuwr > to set <07931 +shakan > my name
<08034 +shem > there <08033 +sham > .

00518 NEH 002 005 And I said <00559 +>amar > unto the king
<04428 +melek > , If <{00518} +>im > it please <02895 +towb >
the king <04428 +melek > , and if <00518 +>im > thy servant
<05650 +<ebed > have found favour <03190 +yatab > in thy sight
<06440 +paniym > , that thou wouldest send <07971 +shalach > me
unto Judah <03063 +Y@huwdah > , unto the city <05892 +<iyr > of
my fathers <1> sepulchres <06913 +qeber > , that I may build
<01129 +banah > it .

00518 NEH 002 005 And I said <00559 +>amar > unto the king
<04428 +melek > , If <00518 +>im > it please <02895 +towb > the
king <04428 +melek > , and if <{00518} +>im > thy servant <05650
+<ebed > have found favour <03190 +yatab > in thy sight <06440
+paniym > , that thou wouldest send <07971 +shalach > me unto
Judah <03063 +Y@huwdah > , unto the city <05892 +<iyr > of my
fathers <1> sepulchres <06913 +qeber > , that I may build <01129
+banah > it .

00518 NEH 004 003 Now Tobiah <02900 +Towbiyah > the Ammonite
<05984 +<Ammowniy > [was] by him , and he said <00559 +>amar >
, Even <01571 +gam > that which <00834 +>aher > they build
<01129 +banah > , if <{00518} +>im > a fox <07776 +shuw<al > go
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<05927 +<alah > up , he shall even break <06565 +parar > down their stone <68> wall <02346 +chowmah > .

00518 NEH 007 061 And these <00428 +>el - leh > [were] they which went <05927 +<alah > up [also] from Telmelah <08528 +Tel Melach > , Telharesha <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addon <00114 +>Addown > , and Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their father s house <01004 +bayith > , nor their seed <02233 +zera< > , whether <{00518} +>im > they [were] of Israel <03478 +Yisra>el > .

00518 NEH 013 021 Then I testified <05749 +<uwd > against them , and said <00559 +>amar > unto them , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <{00518} +>im > ye do [so] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 +<eth > forth came <00935 +bow> > they no <03808 +lo> > [more] on the sabbath <07676 +shabbath > .

00518 NEH 013 025 And I contended <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote <05221 +nakah > certain <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 +shaba< > by God <00430 +>elohiym > , [saying] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , nor <{00518} +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves .

00518 NUM 005 008 But if <{00518} +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him .

00518 NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <{00518} +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

00518 NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <{00518} +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

00518 NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [that] , if <{00518} +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma<al > against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow>

> into her , [and become] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +ishshah > shall be a curse <00423 +alah > among <07130 +qereb > her people <05971 +am > .

00518 NUM 005 028 And if <{00518} +im > the woman <00802 +ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be free <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > .

00518 NUM 010 004 And if <{00518} +im > they blow <08628 +taqa< > [but] with one <00259 +echad > [trumpet] , then the princes <05387 +nasiy> > , [which are] heads <07218 +ro>sh > of the thousands <00505 +eleph > of Israel <03478 +Yisra>el > , shall gather <03259 +ya<ad > themselves unto thee .

00518 NUM 011 015 And if <00518 +im > thou deal <06213 +asah > thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <{00518} +im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +ayin > ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > .

00518 NUM 011 015 And if <{00518} +im > thou deal <06213 +asah > thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +ayin > ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > .

00518 NUM 012 006 And he said <00559 +amar > , Hear <08085 +shama< > now <04994 +na> > my words <01697 +dabar > : If <{00518} +im > there be a prophet <05030 +nabi> > among you , [I] the LORD <03068 +Y@hovah > will make myself known <03045 +yada< > unto him in a vision <04758 +mar>eh > , [and] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > .

00518 NUM 014 008 If <{00518} +im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us , then he will bring <00935 +bow> > us into <00413 +el > this <02063 +zo>th > land <00776 +erets > , and give <05414 +nathan > it us ; a land <00776 +erets > which <00834 +aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

00518 NUM 014 023 Surely <{00518} +im > they shall not see <07200 +ra>ah > the land <00776 +erets > which I swear <07650 +shaba< > unto their fathers <1> , neither <03808 +lo> > shall any <03605 +kol > of them that provoked <05006 +na>ats > me see <07200 +ra>ah > it :

00518 NUM 014 030 Doubtless <{00518} +im > ye shall not come <00935 +bow> > into <00413 +el > the land <00776 +erets > , [concerning] which <00834 +aher > I swear <05375 +nasa> > to make you dwell <07931 +shakan > therein , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > .

00518 NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <{00518} +im > do <06213 +asah > it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > congregation <05712 +edah > , that are gathered <03259 +ya<ad > together against <05921 +al > me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > .

00518 NUM 015 024 Then it shall be , if <{00518} +>im > [ought] be committed <06213 +<asah > by ignorance <07684 +sh@gagah > without the knowledge <05869 +<ayin > of the congregation <05712 +<edah > , that all <03605 +kol > the congregation <05712 +<edah > shall offer <06213 +<asah > one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 +<olah > offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa<i>yr > of the goats <05795 +<ez > for a sin <02403 +chatta>ah > offering .

00518 NUM 015 027 And if <{00518} +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 +<ez > of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering .

00518 NUM 016 029 If <{00518} +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me .

00518 NUM 016 030 But if <{00518} +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > .

00518 NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 +<alah > by the high <04546 +m@cillah > way : and if <{00518} +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [doing] any thing [else] , go <05674 +<abar > through <05674 +<abar > on my feet <07272 +regel > .

00518 NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <{00518} +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 +<am > into my hand <03027 +yad > , then I will utterly destroy <02763 +charam > their cities <05892 +<i>yr > .

00518 NUM 021 009 And Moses <04872 +Mosheh > made <06213 +<asah > a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <{00518} +>im > a serpent <05175 +nachash > had bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > .

00518 NUM 022 018 And Balaam <01109 +Bil<am > answered <06030 +<anah > and said <00559 +>amar > unto the servants <05650 +<ebed > of Balak <01111 +Balaq > , If <{00518} +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and

gold <02091 +zahab > , I cannot go <05674 +<abar > beyond <05674 +<abar > the word <06310 +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to do <06213 +<asah > less <06996 +qatan > or <00176 +>ow > more <01490 +gi zbar > .

00518 NUM 022 020 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bi l<am > at night <03915 +layil > , and said <00559 +>amar > unto him , If <{00518} +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [and] go <03212 +yalak > with them ; but yet <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 +<asah > .

00518 NUM 022 034 And Balaam <01109 +Bi l<am > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 +<attah > therefore , if <{00518} +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > .

00518 NUM 024 013 If <{00518} +>im > Bal ak <01111 +Bal aq > would give <05414 +nathan > me his house <01004 +bayi th > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 +<abar > beyond <05674 +<abar > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ?

00518 NUM 027 009 And if <{00518} +>im > he have no <00369 +>ayin > daughter <01323 +bath > , then ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his brethren <00251 +>ach > .

00518 NUM 027 010 And if <{00518} +>im > he have no <00369 +>ayin > brethren <00251 +>ach > , then ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his father s <1> brethren <00251 +>ach > .

00518 NUM 027 011 And if <{00518} +>im > his father <1> have no <00369 +>ayin > brethren <00251 +>ach > , then ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his kinsman <07607 +sh@>er > that is next <07138 +qarowb > to him of his family <04940 +mishpachah > , and he shall possess <03423 +yarash > it : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > a statute <02708 +chuqqah > of judgment <04941 +mishpat > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

00518 NUM 030 005 But if <{00518} +>im > her father <1> dis allow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> dis allowed <05106 +nuw> > her .

00518 NUM 030 006 And if <{00518} +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > ;

00518 NUM 030 008 But if <{00518} +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 +<al > the day <03117 +yowm > that he heard <08085 +shama< > [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

00518 NUM 030 010 And if <{00518} +>im > she vowed <05087 +nadar > in her husband s <00376 +>iysh > house <01004 +bayith > , or <00176 +>ow > bound <00631 +>acar > her soul <05315 +nephesh > by a bond <00632 +>ecar > with an oath <07621 +sh@buw<ah > ;

00518 NUM 030 012 But if <{00518} +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

00518 NUM 030 014 But if <{00518} +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [them] .

00518 NUM 030 015 But if <{00518} +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [them] ; then he shall bear <05375 +nasa> > her iniquity <05771 +<avon > .

00518 NUM 032 005 Wherefore , said <00559 +>amar > they , if <{00518} +>im > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , let this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 +<ebed > for a possession <00272 +>achuzzah > , [and] bring <05674 +<abar > us not over <05674 +<abar > Jordan <03383 +Yarden > .

00518 NUM 032 011 Surely <{00518} +>im > none of the men <00582 +>enowsh > that came <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , from twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya<aqob > ; because <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me :

00518 NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <{00518} +>im > ye will do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > , if <00518 +>im > ye will go armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > to war <04421 +milchamah > ,

00518 NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar

> unto them , If <00518 +>im > ye will do <06213 +>asah > this
<02088 +zeh > thing <01697 +dabar > , if <{00518} +>im > ye will
go armed <02502 +chalats > before <06440 +paniym > the LORD
<03068 +Y@hovah > to war <04421 +milchamah > ,

00518 NUM 032 023 But if <{00518} +>im > ye will not do <06213
+>asah > so <03651 +ken > , behold <02009 +hinneh > , ye have
sinned <02398 +chata> > against the LORD <03068 +Y@hovah > : and
be sure <03045 +yada< > your sin <02403 +chatta>ah > will find
<04672 +matsa> > you out .

00518 NUM 032 029 And Moses <04872 +Mosheh > said <00559 +>amar
> unto them , If <{00518} +>im > the children <01121 +ben > of
Gad <01410 +Gad > and the children <01121 +ben > of Reuben
<07205 +R@>uwben > will pass <05674 +>abar > with you over
<05674 +>abar > Jordan <03383 +Yarden > , every <03605 +kol >
man armed <02502 +chalats > to battle <04421 +milchamah > ,
before <06440 +paniym > the LORD <03068 +Y@hovah > , and the
land <00776 +>erets > shall be subdued <03533 +kabash > before
<06440 +paniym > you ; then ye shall give <05414 +nathan > them
the land <00776 +>erets > of Gilead <01568 +Gil<ad > for a
possession <00272 +>achuzzah > :

00518 NUM 032 030 But if <{00518} +>im > they will not pass
<05674 +>abar > over <05674 +>abar > with you armed <02502
+chalats > , they shall have <00270 +>achaz > possessions <00270
+>achaz > among <08432 +tavek > you in the land <00776 +>erets >
of Canaan <03667 +K@na<an > .

00518 NUM 033 055 But if <{00518} +>im > ye will not drive
<03423 +yarash > out the inhabitants <03427 +yashab > of the
land <00776 +>erets > from before <06440 +paniym > you ; then it
shall come <01961 +hayah > to pass , that those which <00834
+>aher > ye let remain <03498 +yathar > of them [shall be]
pricks <07899 +sek > in your eyes <05869 +>ayin > , and thorns
<06975 +qowts > in your sides <06654 +tsad > , and shall vex
<06887 +tsarar > you in the land <00776 +>erets > wherein <00834
+>aher > ye dwell <03427 +yashab > .

00518 NUM 035 016 And if <{00518} +>im > he smite <05221 +nakah
> him with an instrument <03627 +k@liy > of iron <01270 +barzel
> , so that he die <04191 +muwth > , he [is] a murderer <07523
+ratsach > : the murderer <07523 +ratsach > shall surely be put
to death <04191 +muwth > .

00518 NUM 035 017 And if <{00518} +>im > he smite <05221 +nakah
> him with throwing <03027 +yad > a stone <68> , wherewith
<00834 +>aher > he may die <04191 +muwth > , and he die <04191
+muwth > , he [is] a murderer <07523 +ratsach > : the murderer
<07523 +ratsach > shall surely be put to death <04191 +muwth > .

00518 NUM 035 018 Or <00176 +>ow > [if <{00518} +>im >] he
smite <05221 +nakah > him with an hand <03027 +yad > weapon
<03627 +k@liy > of wood <06086 +>ets > , wherewith <00834 +>aher
> he may die <04191 +muwth > , and he die <04191 +muwth > , he [is]
a murderer <07523 +ratsach > : the murderer <07523 +ratsach >
> shall surely be put to death <04191 +muwth > .

00518 NUM 035 020 But if <{00518} +>im > he thrust <01920
+Hadaph > him of hatred <08135 +sin>ah > , or <00176 +>ow > hurl
<07993 +shalak > at him by laying of wait <06660 +ts@diyah > ,
that he die <04191 +muwth > ;

00518 NUM 035 022 But if <{00518} +>im > he thrust <01920
+Hadaph > him suddenly <06621 +petha< > without <03808 +lo> >
enmity , or <00176 +>ow > have cast <07993 +shalak > upon him
12/8/2021

any <03605 +kol > thing <03627 +k@liy > without <03808 +lo> >
laying of wait <06660 +ts@diyah > ,

00518 NUM 035 026 But if <{00518} +>im > the slayer <07523
+ratsach > shall at any time come <03318 +yatsa> > without the
border <01366 +g@buwl > of the city <05892 +<iyr > of his refuge
<04733 +miqlat > , whither he was fled <05127 +nuwc > ;

00518 NUM 036 004 And when <{00518} +>im > the jubile <03104
+yowbel > of the children <01121 +ben > of Israel <03478
+Yisra>el > shall be , then shall their inheritance <05159
+nachalah > be put <03254 +yacaph > unto the inheritance <05159
+nachalah > of the tribe <04294 +matteh > whereunto <00834
+>aher > they are received <01961 +hayah > : so shall their
inheritance <05159 +nachalah > be taken <01639 +gara< > away
from the inheritance <05159 +nachalah > of the tribe <04294
+matteh > of our fathers <1> .

00518 OBA 001 004 Though <00518 +>im > thou exalt <01361 +gabahh
> [thyself] as the eagle <5404nesher > , and though <{00518}
+>im > thou set <07760 +suwm > thy nest <07064 +qen > among
<00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham
> will I bring <03381 +yarad > thee down <03381 +yarad > , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > .

00518 OBA 001 004 Though <{00518} +>im > thou exalt <01361
+gabahh > [thyself] as the eagle <5404nesher > , and though
<00518 +>im > thou set <07760 +suwm > thy nest <07064 +qen >
among <00996 +beyn > the stars <03556 +kowkab > , thence <08033
+sham > will I bring <03381 +yarad > thee down <03381 +yarad > ,
saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00518 OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came
<00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad
> by night <03915 +layil > , (how art thou cut <01820 +damah >
off !) would they not have stolen <01589 +ganab > till they had
enough <01767 +day > ? if <{00518} +>im > the grapegatherers
<01219 +batsar > came <00935 +bow> > to thee , would <14> they
not leave <07604 +sha>ar > [some] grapes ?

00518 OBA 001 005 If <{00518} +>im > thieves <01590 +gannab >
came <00935 +bow> > to thee , if <00518 +>im > robbers <07703
+shadad > by night <03915 +layil > , (how art thou cut <01820
+damah > off !) would they not have stolen <01589 +ganab > till
they had enough <01767 +day > ? if <00518 +>im > the
grapegatherers <01219 +batsar > came <00935 +bow> > to thee ,
would <14> they not leave <07604 +sha>ar > [some] grapes ?

00518 OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came
<00935 +bow> > to thee , if <{00518} +>im > robbers <07703
+shadad > by night <03915 +layil > , (how art thou cut <01820
+damah > off !) would they not have stolen <01589 +ganab > till
they had enough <01767 +day > ? if <00518 +>im > the
grapegatherers <01219 +batsar > came <00935 +bow> > to thee ,
would <14> they not leave <07604 +sha>ar > [some] grapes ?

00518 PRO 001 010 My son <01121 +ben > , if <{00518} +>im >
sinners <02400 +chatta> > entice <06601 +pathah > thee , consent
<14> thou not .

00518 PRO 001 011 If <{00518} +>im > they say <00559 +>amar > ,
Come <03212 +yalak > with us , let us lay wait <00693 +>arab >
for blood <01818 +dam > , let us lurk <06845 +tsaphan > privily
for the innocent <05355 +naqiy > without <02600 +chinnam > cause
<02600 +chinnam > :

00518 PRO 002 001 My son <01121 +ben > , if <{00518} +>im > thou wilt receive <03947 +laqach > my words <00561 +>emer > , and hide <06845 +tsaphan > my commandments <04687 +mitsvah > with thee ;

00518 PRO 002 003 Yea <03588 +kiy > , if <{00518} +>im > thou criest <07121 +qara> > after knowledge <00998 +biynah > , [and] liftest <05414 +nathan > up thy voice <06963 +qowl > for understanding <08394 +tabuwn > ;

00518 PRO 002 004 If <{00518} +>im > thou seekest <01245 +baqash > her as silver <03701 +keceph > , and searchest <02664 +chaphas > for her as [for] hid <04301 +matmown > treasures <04301 +matmown > ;

00518 PRO 003 024 When <{00518} +>im > thou liest <07901 +shakab > down <07901 +shakab > , thou shalt not be afraid <06342 +pachad > : yea , thou shalt lie <07901 +shakab > down <07901 +shakab > , and thy sleep <08142 +shehah > shall be sweet <06148 +<arab > .

00518 PRO 003 030 Strive <07378 +riyb > not with a man <00120 +>adam > without <02600 +chinnam > cause <02600 +chinnam > , if <{00518} +>im > he have done <01580 +gamal > thee no <03808 +lo> > harm <07451 +ra< > .

00518 PRO 003 034 Surely <{00518} +>im > he scorneth <03887 +luwts > the scorers <03887 +luwts > : but he giveth <05414 +nathan > grace <02580 +chen > unto the lowly <06041 +<aniy > .

00518 PRO 004 012 When thou goest <03212 +yalak > , thy steps <06806 +tsa<ad > shall not be straitened <03334 +yatsar > ; and when <{00518} +>im > thou runnest <07323 +ruwts > , thou shalt not stumble <03782 +kashal > .

00518 PRO 006 001 My son <01121 +ben > , if <{00518} +>im > thou be surety <06148 +<arab > for thy friend <07453 +rea< > , [if] thou hast stricken <08628 +taqa< > thy hand <03709 +kaph > with a stranger <02114 +zuwr > ,

00518 PRO 009 012 If <{00518} +>im > thou be wise <02449 +chakam > , thou shalt be wise <02449 +chakam > for thyself : but [if] thou scornest <03887 +luwts > , thou alone <00905 +bad > shalt bear <05375 +nasa> > [it] .

00518 PRO 019 019 A man of great wrath <02534 +chemah > shall suffer <05375 +nasa> > punishment <06066 +<onesh > : for if <{00518} +>im > thou deliver <05337 +natsal > [him] , yet <05750 +<owd > thou must do it again <03254 +yacaph > .

00518 PRO 020 011 Even <01571 +gam > a child <05288 +na<ar > is known <05234 +nakar > by his doings <04611 +ma<alal > , whether <00518 +>im > his work <06467 +po<al > [be] pure <02134 +zak > , and whether <{00518} +>im > [it be] right <03477 +yashar > .

00518 PRO 020 011 Even <01571 +gam > a child <05288 +na<ar > is known <05234 +nakar > by his doings <04611 +ma<alal > , whether <{00518} +>im > his work <06467 +po<al > [be] pure <02134 +zak > , and whether <00518 +>im > [it be] right <03477 +yashar > .

00518 PRO 022 027 If <{00518} +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > away thy bed <04904 +mi shkab > from under <08478 +tachath > thee ?

00518 PRO 023 002 And put <07760 +suwm > a knife <07915 +sakki yn

> to thy throat <03930 +loa< > , if <{00518} +>im > thou [be]
a man <01167 +ba<al > given <01167 +ba<al > to appetite <05315
+nephesh > .

00518 PRO 023 015 My son <01121 +ben > , if <{00518} +>im >
thine heart <03820 +leb > be wise <02449 +chakam > , my heart
<03820 +leb > shall rejoice <08055 +samach > , even <01571 +gam
> mine <00589 +>ani y > .

00518 PRO 024 014 So <03651 +ken > [shall] the knowledge
<03045 +yada< > of wisdom <02451 +chokmah > [be] unto thy soul
<05315 +nephesh > : when <{00518} +>im > thou hast found <04672
+matsa> > [it] , then there shall be a reward <00319
+>achariyth > , and thy expectation <08615 +tiqvah > shall not
be cut <03772 +karath > off .

00518 PRO 025 021 If <{00518} +>im > thine enemy <08130 +sane> >
be hungry <07456 +ra<eb > , give him bread <03899 +lechem > to
eat <00398 +>akal > ; and if <00518 +>im > he be thirsty <06771
+tsame> > , give him water <04325 +mayim > to drink <08248
+shaqah > :

00518 PRO 025 021 If <00518 +>im > thine enemy <08130 +sane> >
be hungry <07456 +ra<eb > , give him bread <03899 +lechem > to
eat <00398 +>akal > ; and if <{00518} +>im > he be thirsty
<06771 +tsame> > , give him water <04325 +mayim > to drink
<08248 +shaqah > :

00518 PRO 027 022 Though <{00518} +>im > thou shouldst bray
<03806 +kathash > a fool <00191 +>eviyl > in a mortar <04388
+maktesh > among <08432 +tavek > wheat <07383 +riyphah > with a
pestle <05940 +<eli y > , [yet] will not his foolishness <00200
+>ivveleth > depart <05493 +cuwr > from him .

00518 PRO 029 009 [If] a wise <02450 +chakam > man <00376
+>iysh > contendeth <08199 +shaphat > with a foolish <00191
+>eviyl > man <00376 +>iysh > , whether <{00518} +>im > he rage
<07264 +ragaz > or laugh <07832 +sachaq > , [there is] no
<00369 +>ayin > rest <05183 +Nachath > .

00518 PRO 030 032 If <{00518} +>im > thou hast done foolishly
<05034 +nabel > in lifting <05375 +nasa> > up thyself , or if
<00518 +>im > thou hast thought <02161 +zamam > evil , [lay]
thine hand <03027 +yad > upon thy mouth <06310 +peh > .

00518 PRO 030 032 If <00518 +>im > thou hast done foolishly
<05034 +nabel > in lifting <05375 +nasa> > up thyself , or if
<{00518} +>im > thou hast thought <02161 +zamam > evil , [lay]
thine hand <03027 +yad > upon thy mouth <06310 +peh > .

00518 PSA 007 003 0 LORD <03068 +Y@hovah > my God <00430
+>elohiym > , if <00518 +>im > I have done <06213 +<asah > this
<02063 +zo>th > ; if <{00518} +>im > there be iniquity <05766
+<evel > in my hands <03709 +kaph > ;

00518 PSA 007 003 0 LORD <03068 +Y@hovah > my God <00430
+>elohiym > , if <{00518} +>im > I have done <06213 +<asah >
this <02063 +zo>th > ; if <00518 +>im > there be iniquity <05766
+<evel > in my hands <03709 +kaph > ;

00518 PSA 007 004 If <{00518} +>im > I have rewarded <01580
+gamal > evil <07451 +ra< > unto him that was at peace <07999
+shalam > with me ; (yea , I have delivered <02502 +chalats >
him that without <07387 +reyqam > cause <07387 +reyqam > is mine
enemy <06887 +tsarar > :)

00518 PSA 007 012 If <{00518} +>im > he turn <07725 +shuwb > not , he will whet <03913 +latash > his sword <02719 +chereb > ; he hath bent <01869 +darak > his bow <07198 +qesheth > , and made it ready <03559 +kuwn > .

00518 PSA 027 003 Though <{00518} +>im > an host <04264 +machaneh > should encamp <02583 +chanah > against <05921 +<al > me , my heart <03820 +leb > shall not fear <03372 +yare> > : though <{00518} +>im > war <04421 +milchamah > should rise <06965 +quwm > against <05921 +<al > me , in this <02063 +zo>th > [will] I [be] confident <00982 +batach > .

00518 PSA 027 003 Though <{00518} +>im > an host <04264 +machaneh > should encamp <02583 +chanah > against <05921 +<al > me , my heart <03820 +leb > shall not fear <03372 +yare> > : though <00518 +>im > war <04421 +milchamah > should rise <06965 +quwm > against <05921 +<al > me , in this <02063 +zo>th > [will] I [be] confident <00982 +batach > .

00518 PSA 041 006 And if <{00518} +>im > he come <00935 +bow> > to see <07200 +ra>ah > [me] , he speaketh <01696 +dabar > vanity <07723 +shav> > : his heart <03820 +leb > gathereth <06908 +qabats > iniquity <00205 +>aven > to itself ; [when] he goeth <03318 +yatsa> > abroad <02351 +chuwts > , he telleth <01696 +dabar > [it] .

00518 PSA 044 020 If <{00518} +>im > we have forgotten <07911 +shakach > the name <08034 +shem > of our God <00430 +>elohiym > , or stretched <06566 +paras > out our hands <03709 +kaph > to a strange <02114 +zuwr > god <00430 +>elohiym > ;

00518 PSA 050 012 If <{00518} +>im > I were hungry <07456 +ra<eb > > , I would not tell <00559 +>amar > thee : for the world <08398 +tebel > [is] mine , and the fulness <04393 +m@lo> > thereof .

00518 PSA 050 018 When <{00518} +>im > thou sawest <07200 +ra>ah > a thief <01590 +gannab > , then thou consentedst <07521 +ratsah > with him , and hast been partaker <02506 +cheleq > with adulterers <05003 +na>aph > .

00518 PSA 059 015 Let them wander <05128 +nuwa< > up and down for meat <00398 +>akal > , and grudge <03885 +luwn > if <{00518} +>im > they be not satisfied <07646 +saba< > .

00518 PSA 063 006 When <{00518} +>im > I remember <02142 +zakar > thee upon my bed <03326 +yatsuwa<> , [and] meditate <01897 +hagah > on thee in the [night] watches <00821 +>ashmurah > .

00518 PSA 066 018 If <{00518} +>im > I regard <07200 +ra>ah > iniquity <00205 +>aven > in my heart <03820 +leb > , the Lord <00136 +>Adonay > will not hear <08085 +shama< > [me] :

00518 PSA 068 013 Though <{00518} +>im > ye have lien <07901 +shakab > among <00996 +beyn > the pots <08240 +shaphath > , [yet shall ye be as] the wings <03671 +kanaph > of a dove <03123 +yownah > covered <02645 +chaphah > with silver <03701 +keceph > , and her feathers <84> with yellow <03422 +y@raqraq > gold <02742 +charuwts > .

00518 PSA 073 015 If <{00518} +>im > I say <00559 +>amar > , I will speak <05608 +caphar > thus <03644 +k@mow > ; behold <02009 +hinneh > , I should offend <00898 +bagad > [against] the generation <01755 +dowr > of thy children <01121 +ben > .

00518 PSA 078 034 When <{00518} +>im > he slew <02026 +harag > them , then they sought <01875 +darash > him ; and they returned

<07725 +shuwb > and enquired <07836 +shachar > early <07836 +shachar > after God <00410 +>el > .

00518 PSA 081 008 Hear <08085 +shama< > , O my people <05971 +<am > , and I will testify <05749 +<uwd > unto thee : O Israel <03478 +Yisra>el > , if <{00518} +>im > thou wilt hearken <08085 +shama< > unto me ;

00518 PSA 089 030 If <{00518} +>im > his children <01121 +ben > forsake <05800 +<azab > my law <08451 +<towrah > , and walk <03212 +yalak > not in my judgments <04941 +mi shpat > ;

00518 PSA 089 031 If <{00518} +>im > they break <02490 +chalal > my statutes <02708 +chuqqah > , and keep <08104 +shamar > not my commandments <04687 +mitsvah > ;

00518 PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [are] threescore <07657 +shib<iym . > years <08141 +shaneh > and ten ; and if <{00518} +>im > by reason of strength <01369 +g@buwrah > [they be] fourscore <08084 +sh@moniym > years <08141 +shaneh > , yet [is] their strength <07296 +rohab > labour <05999 +<amal > and sorrow <00205 +>aven > ; for it is soon <2440> cut <01504 +gazar > off , and we fly <05774 +<uwph > away .

00518 PSA 094 018 When <{00518} +>im > I said <00559 +>amar > , My foot <07272 +regel > slippeth <04131 +mowt > ; thy mercy <02617 +cheched > , O LORD <03068 +Y@hovah > , held <05582 +ca<ad > me up .

00518 PSA 095 007 For he [is] our God <00430 +>elohiym > ; and we [are] the people <05971 +<am > of his pasture <04830 +mir<iyth > , and the sheep <06629 +tso>n > of his hand <03027 +yad > . To day <03117 +yowm > if <{00518} +>im > ye will hear <08085 +shama< > his voice <06963 +qowl > ,

00518 PSA 130 003 If <{00518} +>im > thou , LORD <03050 +Yahh > , shouldest mark <08104 +shamar > iniquities <05771 +<avon > , O Lord <00136 +>Adonay > , who <04310 +miy > shall stand <05975 +<amad > ?

00518 PSA 132 003 Surely <{00518} +>im > I will not come <00935 +bow> > into the tabernacle <00168 +>ohel > of my house <01004 +bayith > , nor go <05927 +<alah > up into <05921 +<al > my bed ;

00518 PSA 132 012 If <{00518} +>im > thy children <01121 +ben > will keep <08104 +shamar > my covenant <01285 +b@riyth > and my testimony <05713 +<edah > that I shall teach <03925 +lamad > them , their children <01121 +ben > shall also <01571 +gam > sit <03427 +yashab > upon thy throne <03678 +kicce> > for evermore <05703 +<ad > .

00518 PSA 137 005 If <{00518} +>im > I forget <07911 +shakach > thee , O Jerusalem <03389 +Y@ruwshalaim > , let my right <03225 +yamiyn > hand <03225 +yamiyn > forget <07911 +shakach > [her cunning] .

00518 PSA 137 006 If <00518 +>im > I do not remember <02142 +zakar > thee , let my tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek > of my mouth <02441 +chek > ; if <{00518} +>im > I prefer <05927 +<alah > not Jerusalem <03389 +Y@ruwshalaim > above <05921 +<al > my chief <07218 +ro>sh > joy <08057 +simchah > .

00518 PSA 137 006 If <{00518} +>im > I do not remember <02142 +zakar > thee , let my tongue <03956 +lashown > cleave <01692

+dabaq > to the roof <02441 +chek > of my mouth <02441 +chek > ;
 if <00518 +>im > I prefer <05927 +<alah > not Jerusalem <03389
 +Y@ruwshalaim > above <05921 +<al > my chief <07218 +ro>sh > joy
 <08057 +simchah > .

00518 PSA 138 007 Though <{00518} +>im > I walk <03212 +yalak >
 in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou
 wilt revive <02421 +chayah > me : thou shalt stretch <07971
 +shalach > forth thine hand <03027 +yad > against <05921 +<al >
 the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and
 thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save
 <03467 +yasha< > me .

00518 PSA 139 008 If <{00518} +>im > I ascend <05927 +<alah > up
 into heaven <08064 +shamayim > , thou [art] there <08033 +sham
 > : if I make <03331 +yatsa< > my bed <03331 +yatsa< > in hell
 <07585 +sh@>owl > , behold <02009 +hinneh > , thou [art there]
 .

00518 PSA 139 019 Surely <{00518} +>im > thou wilt slay <06991
 +qatal > the wicked <07563 +rasha< > , O God <00433 +>elowahh > :
 depart <05493 +cuwr > from me therefore , ye bloody <01818 +dam
 > men <00582 +>enowsh > .

00518 PSA 139 024 And see <07200 +ra>ah > if <{00518} +>im > [
 there be any] wicked <06090 +<otseb > way <01870 +derek > in me
 , and lead <05148 +nachah > me in the way <01870 +derek >
 everlasting <05769 +<owlam > .

00518 RUT 003 010 And he said <00559 +>amar > , Blessed <01288
 +barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter
 <01323 +bath > : [for] thou hast shewed <03190 +yatab > more
 kindness <02617 +cheched > in the latter <00314 +>acharown > end
 than <04480 +min > at the beginning <07223 +ri>shown > ,
 inasmuch <01115 +biltiy > as thou followedst not young <00970
 +bachuwr > men , whether <{00518} +>im > poor <01800 +dal > or
 rich <06223 +<ashiyr > .

00518 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil
 > , and it shall be in the morning <01242 +boqer > , [that] if
 <{00518} +>im > he will perform unto thee the part of a kinsman
 <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s
 <01350 +ga>al > part : but if <00518 +>im > he will <02654
 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee
 , then will I do the part of a kinsman <01350 +ga>al > to thee ,
 [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie
 <07901 +shakab > down <07901 +shakab > until <05704 +<ad > the
 morning <01242 +boqer > .

00518 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil
 > , and it shall be in the morning <01242 +boqer > , [that] if
 <00518 +>im > he will perform unto thee the part of a kinsman
 <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s
 <01350 +ga>al > part : but if <{00518} +>im > he will <02654
 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee
 , then will I do the part of a kinsman <01350 +ga>al > to thee ,
 [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie
 <07901 +shakab > down <07901 +shakab > until <05704 +<ad > the
 morning <01242 +boqer > .

00518 RUT 004 004 And I thought <00559 +>amar > to advertise
 thee , saying <00559 +>amar > , Buy <07069 +qanah > [it]
 before <05048 +neged > the inhabitants <03427 +yashab > , and
 before <05048 +neged > the elders <02205 +zaqen > of my people
 <05971 +<am > . If <{00518} +>im > thou wilt redeem <01350
 +ga>al > [it] , redeem <06299 +padah > [it] ; but if <00518
 12/8/2021

+>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] .

00518 RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <{00518} +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] .

00518 SON 001 008 If <{00518} +>im > thou know <03045 +yada< > not , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa> > thy way <01870 +derek > forth <03318 +yatsa> > by the footsteps <06119 +<aqeb > of the flock <06629 +tso>n > , and feed <07462 +ra<ah > thy kids <01423 +g@diy > beside <05921 +<al > the shepherds <07462 +ra<ah > tents <04908 +mishkan > .

00518 SON 002 007 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <{00518} +>im > awake <05782 +<uwr > [my] love <00160 +>ahabah > , till <05704 +<ad > he please <02654 +chaphets > .

00518 SON 003 005 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <{00518} +>im > awake <05782 +<uwr > [my] love <00160 +>ahabah > , till <05704 +<ad > he please <02654 +chaphets > .

00518 SON 008 007 Many <07227 +rab > waters <04325 +mayim > cannot quench <03518 +kabah > love <00160 +>ahabah > , nei ther <03808 +lo> > can the floods <05104 +nahar > drown <07857 +shataph > it : if <{00518} +>im > [a] man <00376 +>iysh > would give <05414 +nathan > all <03605 +kol > the substance <01952 +hown > of his house <01004 +bayith > for love <00160 +>ahabah > , it would utterly be contemned <00936 +buwz > .

00518 SON 008 009 If <{00518} +>im > she [be] a wall <02346 +chowmah > , we will build <01129 +banah > upon her a palace <02918 +tiyrah > of silver <03701 +keceph > : and if she [be] a door <01817 +deleth > , we will inclose <06696 +tsuwr > her with boards <03871 +luwach > of cedar <00730 +>erez > .

00518 ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <{00518} +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 +<amad > by .

00518 ZEC 003 007 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <{00518} +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayi th > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 +>amad > by .

00518 ZEC 011 012 And I said <00559 +>amar > unto them , If <00518 +>im > ye think <05869 +>ayin > good <02896 +towb > , give <03051 +yahab > [me] my price <07939 +sakar > ; and if <{00518} +>im > not , forbear <02308 +chadal > . So they weighed <08254 +shaqal > for my price <07939 +sakar > thirty <07970 +sh@lowshiy m > [pieces] of silver <03701 +keceph > .

00518 ZEC 011 012 And I said <00559 +>amar > unto them , If <{00518} +>im > ye think <05869 +>ayin > good <02896 +towb > , give <03051 +yahab > [me] my price <07939 +sakar > ; and if <00518 +>im > not , forbear <02308 +chadal > . So they weighed <08254 +shaqal > for my price <07939 +sakar > thirty <07970 +sh@lowshiy m > [pieces] of silver <03701 +keceph > .

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00518 >i m 2CH-2: 6 save
00518 >i m ECC-5: 11 savi ng
00518 >i m JOB-14: 5 seei ng
00518 >i m JER-23: 38 si nce
00518 >i m EZE-35: 6 si th
00518 >i m 2CH-33: 8 so
00518 >i m NUM-14: 23 surel y
00518 >i m NUM-14: 35 surel y
00518 >i m NUM-32: 11 surel y
00518 >i m DEU-1: 35 surel y
00518 >i m JOS-14: 9 surel y
00518 >i m 1KI -20: 23 surel y
00518 >i m 1KI -20: 25 surel y
00518 >i m PSA-132: 3 surel y
00518 >i m PSA-139: 19 surel y
00518 >i m PRO-3: 34 surel y
00518 >i m ECC-10: 11 surel y
00518 >i m I SA-22: 14 surel y
00518 >i m I SA-29: 16 surel y
00518 >i m I SA-62: 8 surel y
00518 >i m JUD-13: 16 though
00518 >i m JUD-15: 7 though
00518 >i m NEH-1: 9 though
00518 >i m JOB-9: 15 though
00518 >i m JOB-14: 8 though
00518 >i m JOB-16: 6 though
00518 >i m JOB-20: 12 though
00518 >i m JOB-27: 16 though
00518 >i m JOB-30: 24 though
00518 >i m PSA-27: 3 though
00518 >i m PSA-27: 3 though
00518 >i m PSA-68: 13 though
00518 >i m PSA-138: 7 though

00518 >i m PRO-27: 22 though
00518 >i m ECC-8: 17 though
00518 >i m ISA-1: 18 though
00518 >i m ISA-1: 18 though
00518 >i m ISA-10: 22 though
00518 >i m JER-2: 22 though
00518 >i m JER-5: 2 though
00518 >i m JER-14: 7 though
00518 >i m JER-15: 1 though
00518 >i m JER-22: 24 though
00518 >i m JER-37: 10 though
00518 >i m LAM-3: 32 though
00518 >i m HOS-4: 15 though
00518 >i m AMO-9: 2 though
00518 >i m AMO-9: 2 though
00518 >i m AMO-9: 3 though
00518 >i m AMO-9: 3 though
00518 >i m AMO-9: 4 though
00518 >i m OBA-1: 4 though
00518 >i m OBA-1: 4 though
00518 >i m NAH-1: 12 though
00518 >i m HAB-2: 3 though
00518 >i m JER-15: 11 veri l y
00518 >i m GEN-38: 9 when
00518 >i m NUM-36: 4 when
00518 >i m JUD-4: 20 when
00518 >i m JUD-6: 3 when
00518 >i m 1SA-15: 17 when
00518 >i m JOB-17: 16 when
00518 >i m JOB-21: 6 when
00518 >i m PSA-50: 18 when
00518 >i m PSA-63: 6 when
00518 >i m PSA-78: 34 when

00518 >i m PSA-94: 18 when
00518 >i m PRO-3: 24 when
00518 >i m PRO-4: 12 when
00518 >i m PRO-24: 14 when
00518 >i m I SA-4: 4 when
00518 >i m I SA-24: 13 when
00518 >i m I SA-28: 25 when
00518 >i m I SA-53: 10 when
00518 >i m AMO-7: 2 when
00518 >i m JOB-22: 20 whereas
00518 >i m GEN-24: 21 whether
00518 >i m EXO-19: 13 whether
00518 >i m LEV-3: 1 whether
00518 >i m LEV-22: 28 whether
00518 >i m LEV-27: 26 whether
00518 >i m DEU-18: 3 whether
00518 >i m JOS-24: 15 whether
00518 >i m RUT-3: 10 whether
00518 >i m 2SA-15: 21 whether
00518 >i m 1KI -20: 18 whether
00518 >i m 1KI -20: 18 whether
00518 >i m 2KI -1: 2 whether
00518 >i m EZR-2: 59 whether
00518 >i m NEH-7: 61 whether
00518 >i m EST-4: 14 whether
00518 >i m JOB-37: 13 whether
00518 >i m PRO-20: 11 whether
00518 >i m PRO-20: 11 whether
00518 >i m PRO-29: 9 whether
00518 >i m ECC-5: 12 whether
00518 >i m ECC-11: 6 whether
00518 >i m ECC-12: 14 whether
00518 >i m ECC-12: 14 whether

00518 >i m JER-30: 6 whether
00518 >i m JER-42: 6 whether
00518 >i m JER-42: 6 whether
00518 >i m EZE-2: 5 whether
00518 >i m EZE-2: 5 whether
00518 >i m EZE-2: 7 whether
00518 >i m EZE-2: 7 whether
00518 >i m EZE-3: 11 whether
00518 >i m EZE-3: 11 whether
00518 >i m 1SA-20: 14 whi l e
00518 >i m GEN-4: 7 i f
00518 >i m GEN-4: 7 i f
00518 >i m GEN-13: 9 i f
00518 >i m GEN-13: 9 i f
00518 >i m GEN-13: 16 i f
00518 >i m GEN-15: 5 i f
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00518 >i m GEN-18: 21 i f
00518 >i m GEN-18: 26 i f
00518 >i m GEN-18: 28 i f
00518 >i m GEN-18: 30 i f
00518 >i m GEN-20: 7 i f
00518 >i m GEN-24: 41 i f
00518 >i m GEN-24: 42 i f
00518 >i m GEN-24: 49 i f
00518 >i m GEN-24: 49 i f
00518 >i m GEN-25: 22 i f
00518 >i m GEN-27: 46 i f
00518 >i m GEN-28: 20 i f
00518 >i m GEN-30: 27 i f
00518 >i m GEN-30: 31 i f
00518 >i m GEN-31: 8 i f
00518 >i m GEN-31: 8 i f

00518 >i m GEN-31: 50 i f
00518 >i m GEN-31: 50 i f
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00518 >i m GEN-33: 13 i f
00518 >i m GEN-34: 15 i f
00518 >i m GEN-34: 17 i f
00518 >i m GEN-34: 22 i f
00518 >i m GEN-42: 19 i f
00518 >i m GEN-43: 4 i f
00518 >i m GEN-43: 5 i f
00518 >i m GEN-43: 9 i f
00518 >i m GEN-43: 11 i f
00518 >i m GEN-44: 26 i f
00518 >i m GEN-44: 29 i f
00518 >i m GEN-44: 32 i f
00518 >i m GEN-47: 6 i f
00518 >i m GEN-47: 16 i f
00518 >i m GEN-47: 29 i f
00518 >i m GEN-50: 4 i f
00518 >i m EX0-4: 8 i f
00518 >i m EX0-4: 9 i f
00518 >i m EX0-8: 21 i f
00518 >i m EX0-9: 2 i f
00518 >i m EX0-10: 4 i f
00518 >i m EX0-12: 4 i f
00518 >i m EX0-13: 13 i f
00518 >i m EX0-15: 26 i f
00518 >i m EX0-18: 23 i f
00518 >i m EX0-19: 5 i f
00518 >i m EX0-20: 25 i f
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00518 >i m EX0-29: 34 i f

00518 >i m EX0-32: 32 i f
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00518 >i m EX0-34: 9 i f
00518 >i m EX0-34: 20 i f
00518 >i m EX0-40: 37 i f
00518 >i m LEV-1: 3 i f
00518 >i m LEV-1: 10 i f
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00518 >i m LEV-2: 4 i f
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00518 >i m LEV-2: 7 i f
00518 >i m LEV-2: 14 i f
00518 >i m LEV-3: 1 i f
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00518 >i m LEV-3: 6 i f
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00518 >i m LEV-3: 12 i f
00518 >i m LEV-4: 3 i f
00518 >i m LEV-4: 13 i f
00518 >i m LEV-4: 27 i f
00518 >i m LEV-4: 32 i f
00518 >i m LEV-5: 1 i f
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00518 >i m EST-1: 19 i f
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00518 >i m JER-4: 1 i f
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00518 >i m EZE-21: 13 i f
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00518 >i m AMO-6: 9 i f

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00518 >i m MAL-2: 2 i f
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00518 >i m 1SA-30: 15 nei ther
00518 >i m JER-38: 16 nei ther
00518 >i m EZE-14: 16 nei ther
00518 >i m EZE-14: 20 nei ther
00518 >i m 1SA-28: 10 no
00518 >i m 1KI -18: 10 no
00518 >i m I SA-62: 8 no
00518 >i m JER-44: 26 no
00518 >i m EZE-33: 11 no
00518 >i m 1SA-30: 15 nor
00518 >i m 2KI -3: 14 nor
00518 >i m NEH-13: 25 nor
00518 >i m JOB-27: 4 nor
00518 >i m SON-2: 7 nor
00518 >i m SON-3: 5 nor
00518 >i m EZE-14: 20 nor
00518 >i m 1CH-4: 10 oh
00518 >i m 1SA-17: 55 cannot

00518 >im NUM-14:30 doubtless

00518 >im 1CH-21:12 either

00518 >im 1CH-21:12 else

00518 >im JOE-1:2 even

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00518 1CH 004 010 And Jabez <03258 +Ya<bets > called <07121 +qara> > on the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <{00518} +>im > that thou wouldst bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <03027 +yad > might be with me , and that thou wouldst keep <06213 +<asah > [me] from evil <07451 +ra< > , that it may not grieve <06087 +<atsab > me ! And God <00430 +>elohiym > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > .

00518 1CH 012 017 And David <01732 +David > went <03318 +yatsa> > out to meet <06440 +paniym > them , and answered <06030 +<anah > and said <00559 +>amar > unto them , If <{00518} +>im > ye be come <00935 +bow> > peaceably <07965 +shalowm > unto me to help <05826 +<azar > me , mine heart <03824 +lebab > shall be knit <03162 +yachad > unto you : but if <{00518} +>im > [ye be come] to betray <07411 +ramah > me to mine enemies <06862 +tsar > , seeing [there is] no <03808 +lo> > wrong <02555 +chamac > in mine hands <03709 +kaph > , the God <00430 +>elohiym > of our fathers <1> look <07200 +ra>ah > [thereon] , and rebuke <03198 +yakach > [it] .

00518 1CH 012 017 And David <01732 +David > went <03318 +yatsa> > out to meet <06440 +paniym > them , and answered <06030 +<anah > and said <00559 +>amar > unto them , If <{00518} +>im > ye be come <00935 +bow> > peaceably <07965 +shalowm > unto me to help <05826 +<azar > me , mine heart <03824 +lebab > shall be knit <03162 +yachad > unto you : but if <00518 +>im > [ye be come] to betray <07411 +ramah > me to mine enemies <06862 +tsar > , seeing [there is] no <03808 +lo> > wrong <02555 +chamac > in mine hands <03709 +kaph > , the God <00430 +>elohiym > of our fathers <1> look <07200 +ra>ah > [thereon] , and rebuke <03198 +yakach > [it] .

00518 1CH 013 002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , If <{00518} +>im > [it seem] good <02895 +towb > unto you , and [that it be] of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , let us send <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [that are] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [also] to the priests <03548 +kohen > and Levites <03881 +Leviyiy > [which are] in their cities <05892 +<iyr > [and] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us :

00518 1CH 019 012 And he said <00559 +>amar > , If <{00518} +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for

me , then thou shalt help <08668 +t@shuw<ah > me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 +<Ammown > be too strong <02388 +chazaq > for thee , then I will help <03467 +yasha< > thee .

00518 1CH 019 012 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <08668 +t@shuw<ah > me : but if <{00518} +>im > the children <01121 +ben > of Ammon <05983 +<Ammown > be too strong <02388 +chazaq > for thee , then I will help <03467 +yasha< > thee .

00518 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra<ab > ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za<ak > that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [thee] ; or else <{00518} +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <06258 +<attah > therefore advise <07200 +ra>ah > thysel f what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me .

00518 1CH 021 012 Either <{00518} +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra<ab > ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za<ak > that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [thee] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <06258 +<attah > therefore advise <07200 +ra>ah > thysel f what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me .

00518 1CH 022 013 Then <00227 +>az > shalt thou prosper <06743 +tsalach > , if <{00518} +>im > thou takest <08104 +shamar > heed <08104 +shamar > to fulfil <06213 +<asah > the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with concerning <05921 +<al > Israel <03478 +Yisra>el > : be strong <02388 +chazaq > , and of good courage <00553 +>amats > ; dread <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > .

00518 1CH 028 007 Moreover I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > for ever <05769 +<owlam > , if <{00518} +>im > he be constant <02388 +chazaq > to do <06213 +<asah > my commandments <04687 +mitsvah > and my judgments <04941 +mishpat > , as at this <02088 +zeh > day <03117 +yowm > .

00518 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 +<abad > him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol >

hearts <03824 +lebab > , and understandeth <00995 +biyn > all
 <03605 +kol > the imaginations <03336 +yetser > of the thoughts
 <04284 +machashabah > : if <00518 +>im > thou seek <01875
 +darash > him , he will be found <04672 +matsa> > of thee ; but
 if <{00518} +>im > thou forsake <05800 +<azab > him , he will
 cast <02186 +zanach > thee off for ever <05703 +<ad > .

00518 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son
 <01121 +ben > , know <03045 +yada< > thou the God <00430
 +>elohiym > of thy father <25> , and serve <05647 +<abad > him
 with a perfect <08003 +shalem > heart <03820 +leb > and with a
 willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD
 <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol >
 hearts <03824 +lebab > , and understandeth <00995 +biyn > all
 <03605 +kol > the imaginations <03336 +yetser > of the thoughts
 <04284 +machashabah > : if <{00518} +>im > thou seek <01875
 +darash > him , he will be found <04672 +matsa> > of thee ; but
 if <00518 +>im > thou forsake <05800 +<azab > him , he will cast
 <02186 +zanach > thee off for ever <05703 +<ad > .

00518 1KI 001 052 And Solomon <08010 +Sh@lomoh > said <00559
 +>amar > , If <00518 +>im > he will shew himself a worthy <02428
 +chayil > man <01121 +ben > , there shall not an hair <08185
 +sa<arah > of him fall <05307 +naphal > to the earth <00776
 +>erets > : but if <{00518} +>im > wickedness <07451 +ra< >
 shall be found <04672 +matsa> > in him , he shall die <04191
 +muwth > .

00518 1KI 001 052 And Solomon <08010 +Sh@lomoh > said <00559
 +>amar > , If <{00518} +>im > he will shew himself a worthy
 <02428 +chayil > man <01121 +ben > , there shall not an hair
 <08185 +sa<arah > of him fall <05307 +naphal > to the earth
 <00776 +>erets > : but if <00518 +>im > wickedness <07451 +ra< >
 shall be found <04672 +matsa> > in him , he shall die <04191
 +muwth > .

00518 1KI 002 004 That the LORD <03068 +Y@hovah > may continue
 <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he
 spake <01696 +dabar > concerning <05921 +<al > me , saying
 <00559 +>amar > , If <{00518} +>im > thy children <01121 +ben >
 take heed <08104 +shamar > to their way <01870 +derek > , to
 walk <03212 +yalak > before <06440 +paniym > me in truth <00571
 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and
 with all <03605 +kol > their soul <05315 +nephesh > , there
 shall not fail <03772 +karath > thee (said he) a man <00376
 +>iysh > on <05921 +<al > the throne <03678 +kicce> > of Israel
 <03478 +Yisra>el > .

00518 1KI 003 014 And if <{00518} +>im > thou wilt walk <03212
 +yalak > in my ways <01870 +derek > , to keep <08104 +shamar >
 my statutes <02706 +choq > and my commandments <04687 +mitsvah >
 , as thy father <1> David <01732 +David > did walk <01980 +halak
 > , then I will lengthen <00748 +>arak > thy days <03117 +yowm >
 .

00518 1KI 006 012 [Concerning] this <02088 +zeh > house <01004
 +bayith > which <00834 +>aher > thou art in building <01129
 +banah > , if <{00518} +>im > thou wilt walk <03212 +yalak > in
 my statutes <02708 +chuqqah > , and execute <06213 +<asah > my
 judgments <04941 +mishpat > , and keep <08104 +shamar > all
 <03605 +kol > my commandments <04687 +mitsvah > to walk <03212
 +yalak > in them ; then will I perform <06965 +quwm > my word
 <01697 +dabar > with thee , which <00834 +>aher > I spake <01696
 +dabar > unto David <01732 +David > thy father <1> :

00518 1KI 009 004 And if <{00518} +>im > thou wilt walk <03212

+yalak > before <06440 +paniym > me , as David <01732 +David > thy father <1> walked <01980 +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in uprightness <03476 +yosher > , to do <06213 +<asah > according to all <03605 +kol > that I have commanded <06680 +tsavah > thee , [and] wilt keep <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > :

00518 1KI 009 006 [But] if <{00518} +>im > ye shall at all turn <07725 +shuwb > from following <00310 +>achar > me , ye or your children <01121 +ben > , and will not keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah > which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > you , but go <01980 +halak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them :

00518 1KI 011 038 And it shall be , if <{00518} +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > thee , and wilt walk <01980 +halak > in my ways <01870 +derek > , and do <06213 +<asah > [that is] right <03477 +yashar > in my sight <05869 +<ayin > , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 +<ebed > did <06213 +<asah > ; that I will be with thee , and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee .

00518 1KI 012 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <{00518} +>im > thou wilt be a servant <05650 +<ebed > unto this <02088 +zeh > people <05971 +<am > this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 +<abad > them , and answer <06030 +<anah > them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , then they will be thy servants <05650 +<ebed > for ever .

00518 1KI 012 027 If <{00518} +>im > this <02088 +zeh > people <05971 +<am > go <05927 +<alah > up to do <06213 +<asah > sacrifice <02077 +zebach > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , then shall the heart <03820 +leb > of this <02088 +zeh > people <05971 +<am > turn <07725 +shuwb > again <07725 +shuwb > unto their lord <03068 +Y@hovah > , [even] unto Rehoboam <07346 +R@chab<am > king <04428 +melek > of Judah <03063 +Y@huwdah > , and they shall kill <02026 +harag > me , and go again <07725 +shuwb > to Rehoboam <07346 +R@chab<am > king <04428 +melek > of Judah <03063 +Y@huwdah > .

00518 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king <04428 +melek > , If <{00518} +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > in this <02088 +zeh > place <04725 +maqom > :

00518 1KI 018 010 [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay > , there is no <{00518} +>im > nation <01471 +gowy > or kingdom <04467 +mamlakah > , whither my lord <00113 +>adown > hath not sent <07971 +shalach > to seek <01245 +baqash > thee : and when they said <00559 +>amar > , [He is] not [there] ; he took an oath <07650 +shaba< >

of the kingdom <04467 +mamlakah > and nation <01471 +gowy > ,
that they found <04672 +matsa> > thee not .

00518 1KI 018 021 And Elijah <00452 +>Eliyah > came <05066
+nagash > unto all <03605 +kol > the people <05971 +<am > , and
said <00559 +>amar > , How <05704 +<ad > long <05704 +<ad > halt
<06452 +pacach > ye between <05921 +<al > two <08147 +sh@nayim >
opinions <05587 +ca<iph > ? if <{00518} +>im > the LORD <03068
+Y@hovah > [be] God <00430 +>elohiym > , follow him : but if
<00518 +>im > Baal <01168 +Ba<al > , [then] follow him . And
the people <05971 +<am > answered <06030 +<anah > him not a word
<01697 +dabar > .

00518 1KI 018 021 And Elijah <00452 +>Eliyah > came <05066
+nagash > unto all <03605 +kol > the people <05971 +<am > , and
said <00559 +>amar > , How <05704 +<ad > long <05704 +<ad > halt
<06452 +pacach > ye between <05921 +<al > two <08147 +sh@nayim >
opinions <05587 +ca<iph > ? if <00518 +>im > the LORD <03068
+Y@hovah > [be] God <00430 +>elohiym > , follow him : but if
<{00518} +>im > Baal <01168 +Ba<al > , [then] follow him . And
the people <05971 +<am > answered <06030 +<anah > him not a word
<01697 +dabar > .

00518 1KI 020 018 And he said <00559 +>amar > , Whether <00518
+>im > they be come <03318 +yatsa> > out for peace <07965
+shalowm > , take <08610 +taphas > them alive <02416 +chay > ;
or whether <{00518} +>im > they be come <03318 +yatsa> > out for
war <04421 +milchamah > , take <08610 +taphas > them alive
<02416 +chay > .

00518 1KI 020 018 And he said <00559 +>amar > , Whether <{00518}
+>im > they be come <03318 +yatsa> > out for peace <07965
+shalowm > , take <08610 +taphas > them alive <02416 +chay > ;
or whether <00518 +>im > they be come <03318 +yatsa> > out for
war <04421 +milchamah > , take <08610 +taphas > them alive
<02416 +chay > .

00518 1KI 020 023 And the servants <05650 +<ebed > of the king
<04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar >
unto him , Their gods <00430 +>elohiym > [are] gods <00430
+>elohiym > of the hills <02022 +har > ; therefore they were
stronger <02388 +chazaq > than we ; but let us fight <03898
+lacham > against them in the plain <04334 +miyshowr > , and
surely <{00518} +>im > we shall be stronger <02388 +chazaq >
than they .

00518 1KI 020 025 And number <04487 +manah > thee an army <02428
+chayil > , like the army <02428 +chayil > that thou hast lost
<05307 +naphal > , horse <05483 +cuwc > for horse <05483 +cuwc >
, and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and
we will fight <03898 +lacham > against them in the plain <04334
+miyshowr > , [and] surely <{00518} +>im > we shall be
stronger <02388 +chazaq > than they . And he hearkened <08085
+shama< > unto their voice <06963 +qowl > , and did <06213
+<asah > so <03651 +ken > .

00518 1KI 020 039 And as the king <04428 +melek > passed <05674
+<abar > by , he cried <06817 +tsa<aq > unto the king <04428
+melek > : and he said <00559 +>amar > , Thy servant <05650
+<ebed > went <03318 +yatsa> > out into the midst <07130 +qereb
> of the battle <04421 +milchamah > ; and , behold <02009
+hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside ,
and brought <00935 +bow> > a man <00376 +>iysh > unto me , and
said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh >
man <00376 +>iysh > : if <{00518} +>im > by any means he be
missing <06485 +paqad > , then shall thy life <05315 +nephesh >
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be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > .

00518 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <{00518} +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > .

00518 1KI 021 006 And he said <01696 +dabar > unto her , Because <03588 +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy vineyard <03754 +kerem > for money <03701 +keceph > ; or else , if <{00518} +>im > it please <02655 +chaphets > thee , I will give <05414 +nathan > thee [another] vineyard <03754 +kerem > for it : and he answered <00559 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > .

00518 1KI 022 028 And Micai ah <04321 +Miykay@huv > said <00559 +>amar > , If <{00518} +>im > thou return <07725 +shuwb > at all in peace <07965 +shalowm > , the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > by me . And he said <00559 +>amar > , Hearken <08085 +shama< > , O people <05971 +<am > , every <03605 +kol > one of you .

00518 1SA 001 011 And she vowed <05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if <{00518} +>im > thou wilt indeed look <07200 +ra>ah > on the affliction <06040 +<oniy > of thine handmaid <00519 +>amah > , and remember <02142 +zakar > me , and not forget <07911 +shakach > thine handmaid <00519 +>amah > , but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera< > , then I will give <05414 +nathan > him unto the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , and there shall no <03808 +lo> > razor <04177 +mowrah > come <05927 +<alah > upon his head <07218 +ro>sh > .

00518 1SA 002 016 And [if] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [then] take <03947 +laqach > [as much] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [Nay] ; but thou shalt give <05414 +nathan > [it me] now : and if <{00518} +>im > not , I will take <03947 +laqach > [it] by force <02394 +chozqah > .

00518 1SA 002 025 If <{00518} +>im > one man <00376 +>iysh > sin <02398 +chata> > against another <00376 +>iysh > , the judge <00430 +>elohiy m > shall judge <00430 +>elohiy m > him : but if <00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against the LORD <03068 +Y@hovah > , who <04310 +miy > shall intreat <06419 +palal > for him ? Notwithstanding they hearkened <08085 +shama< > not unto the voice <06963 +qowl > of their father <1> , because <03588 +kiy > the LORD <03068 +Y@hovah > would <02654 +chaphets > slay <04191 +muwth > them .

00518 1SA 002 025 If <00518 +>im > one man <00376 +>iysh > sin

<02398 +chata> > against another <00376 +>iysh > , the judge
 <00430 +>elohiym > shall judge <00430 +>elohiym > him : but if
 <{00518} +>im > a man <00376 +>iysh > sin <02398 +chata> >
 against the LORD <03068 +Y@hovah > , who <04310 +miy > shall
 intreat <06419 +palal > for him ? Notwithstanding they hearkened
 <08085 +shama< > not unto the voice <06963 +qowl > of their
 father <1> , because <03588 +kiy > the LORD <03068 +Y@hovah >
 would <02654 +chaphets > slay <04191 +muwth > them .

00518 1SA 003 009 Therefore Eli <05941 +>Eliy > said <00559
 +>amar > unto Samuel <08050 +Sh@muw>el > , Go <03212 +yalak > ,
 lie <07901 +shakab > down <07901 +shakab > : and it shall be ,
 if <{00518} +>im > he call <07121 +qara> > thee , that thou
 shalt say <00559 +>amar > , Speak <01696 +dabar > , LORD <03068
 +Y@hovah > ; for thy servant <05650 +>ebed > heareth <08085
 +shama< > . So Samuel <08050 +Sh@muw>el > went <03212 +yalak >
 and lay <07901 +shakab > down <07901 +shakab > in his place
 <04725 +maqowm > .

00518 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah
 > [is] the thing <01697 +dabar > that [the LORD] hath said
 <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide
 <03582 +kachad > [it] not from me : God <00430 +>elohiym > do
 <06213 +>asah > so <03541 +koh > to thee , and more <03254
 +yacaph > also <03541 +koh > , if <{00518} +>im > thou hide
 <03582 +kachad > [any] thing <01697 +dabar > from me of all
 <03605 +kol > the things that he said <01696 +dabar > unto thee .

00518 1SA 006 003 And they said <00559 +>amar > , If <{00518}
 +>im > ye send <07971 +shalach > away the ark <00727 +>arown >
 of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
 send <07971 +shalach > it not empty <07387 +reyqam > ; but in
 any wise return <07725 +shuwb > him a trespass <00817 +>asham >
 offering : then <00227 +>az > ye shall be healed <07495 +rapha>
 > , and it shall be known <03045 +yada< > to you why <04100 +mah
 > his hand <03027 +yad > is not removed <05493 +cuwr > from you .

00518 1SA 006 009 And see <07200 +ra>ah > , if <{00518} +>im >
 it goeth <05927 +>alah > up by the way <01870 +derek > of his
 own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh
 > , [then] he hath done <06213 +>asah > us this <02063 +zo>th
 > great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im
 > not , then we shall know <03045 +yada< > that [it is] not
 his hand <03027 +yad > [that] smote <05060 +naga< > us : it [
 was] a chance <04745 +miqreh > [that] happened <01961 +hayah
 > to us .

00518 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it
 goeth <05927 +>alah > up by the way <01870 +derek > of his own
 coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > ,
 [then] he hath done <06213 +>asah > us this <02063 +zo>th >
 great <01419 +gadowl > evil <07451 +ra< > : but if <{00518} +>im
 > not , then we shall know <03045 +yada< > that [it is] not
 his hand <03027 +yad > [that] smote <05060 +naga< > us : it [
 was] a chance <04745 +miqreh > [that] happened <01961 +hayah
 > to us .

00518 1SA 007 003 And Samuel <08050 +Sh@muw>el > spake <00559
 +>amar > unto all <03605 +kol > the house <01004 +bayith > of
 Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <{00518}
 +>im > ye do return <07725 +shuwb > unto the LORD <03068
 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > ,
 [then] put <05493 +cuwr > away <05493 +cuwr > the strange
 <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252
 +>Ashtarowth > from among <08432 +tavek > you , and prepare
 <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068

+Y@hovah > , and serve <05647 +<abad > him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

00518 1SA 011 003 And the elders <02205 +zaqen > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto him , Give us seven <07651 +sheba< > days <03117 +yowm > respite <07503 +raphah > , that we may send <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > : and then , if <{00518} +>im > [there be] no <00369 +>ayin > man to save <03467 +yasha< > us , we will come <03318 +yatsa> > out to thee .

00518 1SA 012 014 If <{00518} +>im > ye will fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him , and obey <08085 +shama< > his voice <06963 +qowl > , and not rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , then shall both <01571 +gam > ye and also <01571 +gam > the king <04428 +melek > that reigneth <04427 +malak > over <05921 +<al > you continue <01961 +hayah > following <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>el ohi ym > :

00518 1SA 012 015 But if <{00518} +>im > ye will not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , then shall the hand <03027 +yad > of the LORD <03068 +Y@hovah > be against you , as [it was] against your fathers <1> .

00518 1SA 012 025 But if <{00518} +>im > ye shall still do wickedly <07489 +ra<a< > , ye shall be consumed <05595 +caphah > , both <01571 +gam > ye and your king <04428 +melek > .

00518 1SA 014 009 If <{00518} +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <01826 +damam > until <05704 +<ad > we come <05060 +naga< > to you ; then we will stand <05975 +<amad > still in our place <08478 +tachath > , and will not go <05927 +<alah > up unto them .

00518 1SA 014 010 But if <{00518} +>im > they say <00559 +>amar > thus <03541 +koh > , Come <05927 +<alah > up unto us ; then we will go <05927 +<alah > up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into our hand <03027 +yad > : and this <02088 +zeh > [shall be] a sign <00226 +>owth > unto us .

00518 1SA 015 017 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , When <{00518} +>im > thou [wast] little <06996 +qatan > in thine own sight <05869 +<ayin > , [wast] thou not [made] the head <07218 +ro>sh > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and the LORD <03068 +Y@hovah > anointed <04886 +mashach > thee king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > ?

00518 1SA 017 009 If <00518 +>im > he be able <03201 +yakol > to fight <03898 +lacham > with me , and to kill <05221 +nakah > me , then will we be your servants <05650 +<ebed > : but if <{00518} +>im > I prevail <03201 +yakol > against him , and kill <05221 +nakah > him , then shall ye be our servants <05650 +<ebed > , and serve <05647 +<abad > us .

00518 1SA 017 009 If <{00518} +>im > he be able <03201 +yakol > to fight <03898 +lacham > with me , and to kill <05221 +nakah > me , then will we be your servants <05650 +<ebed > : but if <00518 +>im > I prevail <03201 +yakol > against him , and kill

<05221 +nakah > him , then shall ye be our servants <05650
 +<ebed > , and serve <05647 +<abad > us .

00518 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200
 +ra>ah > David <01732 +David > go <03318 +yatsa> > forth <03318
 +yatsa> > against <07125 +qir>ah > the Philistine <06430
 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the
 captain <08269 +sar > of the host <06635 +tsaba> > , Abner <74> ,
 whose <04310 +miy > son <01121 +ben > [is] this <02088 +zeh >
 youth <05288 +na<ar > ? And Abner <74> said <00559 +>amar > , [
 As] thy soul <05315 +nephesh > liveth <02416 +chay > , O king
 <04428 +melek > , I cannot <{00518} +>im > tell <03045 +yada< > .

00518 1SA 019 011 Saul <07586 +Sha>uwl > also sent <07971
 +shalach > messengers <04397 +mal>ak > unto David s <01732
 +David > house <01004 +bayith > , to watch <08104 +shamar > him ,
 and to slay <04191 +muwth > him in the morning <01242 +boqer > :
 and Michal <04324 +Miykal > David s <01732 +David > wife <00802
 +>ishshah > told <05046 +nagad > him , saying <00559 +>amar > ,
 If <{00518} +>im > thou save <04422 +malat > not thy life to
 night <03915 +layil > , to morrow <04279 +machar > thou shalt be
 slain <04191 +muwth > .

00518 1SA 020 006 If <{00518} +>im > thy father <1> at all miss
 <06485 +paqad > me , then say <00559 +>amar > , David <01732
 +David > earnestly asked <07592 +sha>al > [leave] of me that
 he might run <07323 +ruwts > to Bethlehem <01035 +Beyth Lechem >
 his city <05892 +<iyr > : for [there is] a yearly <03117 +yowm
 > sacrifice <02077 +zebach > there <08033 +sham > for all <03605
 +kol > the family <04940 +mishpachah > .

00518 1SA 020 007 If <00518 +>im > he say <00559 +>amar > thus
 <03541 +koh > , [It is] well <02896 +towb > ; thy servant
 <05650 +<ebed > shall have peace <07965 +shalowm > : but if
 <{00518} +>im > he be very wroth <02734 +charah > , [then] be
 sure <03045 +yada< > that evil <07451 +ra< > is determined
 <03615 +kalah > by him .

00518 1SA 020 007 If <{00518} +>im > he say <00559 +>amar > thus
 <03541 +koh > , [It is] well <02896 +towb > ; thy servant
 <05650 +<ebed > shall have peace <07965 +shalowm > : but if
 <00518 +>im > he be very wroth <02734 +charah > , [then] be
 sure <03045 +yada< > that evil <07451 +ra< > is determined
 <03615 +kalah > by him .

00518 1SA 020 008 Therefore thou shalt deal <06213 +<asah >
 kindly <02617 +checed > with thy servant <05650 +<ebed > ; for
 thou hast brought <00935 +bow> > thy servant <05650 +<ebed >
 into a covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah >
 with thee : notwithstanding , if <{00518} +>im > there be in me
 iniquity <05771 +<avon > , slay <04191 +muwth > me thysel f
 <00859 +>attah > ; for why <04100 +mah > shouldst thou bring
 <00935 +bow> > me to thy father <1> ?

00518 1SA 020 009 And Jonathan <03083 +Y@hownathan > said <00559
 +>amar > , Far <02486 +chaliylah > be it from thee : for if
 <{00518} +>im > I knew <03045 +yada< > certainly that evil
 <07451 +ra< > were determined <03615 +kalah > by my father <1>
 to come <00935 +bow> > upon thee , then would not I tell <05046
 +nagad > it thee ?

00518 1SA 020 014 And thou shalt not only while <{00518} +>im >
 yet <05750 +<owd > I live <02416 +chay > shew <06213 +<asah > me
 the kindness <02617 +checed > of the LORD <03068 +Y@hovah > ,
 that I die <04191 +muwth > not :

00518 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na<ar > , [saying] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > .
If <{00518} +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na<ar > , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > side of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > .

00518 1SA 020 022 But if <{00518} +>im > I say <00559 +>amar > thus <03541 +koh > unto the young <05958 +<elem > man <05958 +<elem > , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] beyond <04973 +m@thall@<ah > thee ; go <03212 +yalak > thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > thee away .

00518 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 +<iyr > ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 +<attah > , if <{00518} +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > .

00518 1SA 021 004 And the priest <03548 +kohen > answered <06030 +<anah > David <01732 +David > , and said <00559 +>amar > , [There is] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <{00518} +>im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > .

00518 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb > of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 +<emeq > of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [is here] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <{00518} +>im > thou wilt take <03947 +laqach > that , take <03947 +laqach > [it] : for [there is] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [There is] none <00369 +>ayin > like that ; give <05414 +nathan > it me .

00518 1SA 023 023 See <07200 +ra>ah > therefore , and take knowledge <03045 +yada< > of all <03605 +kol > the lurking <04224 +machabe> > places where he hideth <2244> himself , and come <07725 +shuwb > ye again <07725 +shuwb > to me with the certainty <03559 +kuwn > , and I will go <01980 +halak > with you : and it shall come <01961 +hayah > to pass , if <{00518} +>im > he be in the land <00776 +>erets > , that I will search <02664 +chaphas > him out throughout all <03605 +kol > the thousands <00505 +>eleph > of Judah <03063 +Y@hurdah > .

00518 1SA 025 022 So <03541 +koh > and more <03254 +yacaph > also <03541 +koh > do <06213 +<asah > God <00430 +>elohiyim > unto the enemies <00341 +>oyeb > of David <01732 +David > , if <{00518} +>im > I leave <07604 +sha>ar > of all <03605 +kol >

that [pertain] to him by the morning <01242 +boqer > light
<00216 +>owr > any that pisseth <08366 +shathan > against the
wall <07023 +qiyr > .

00518 1SA 026 019 Now <06258 +<attah > therefore , I pray <04994
+na> > thee , let my lord <00113 +>adown > the king <04428
+melek > hear <08085 +shama< > the words <01697 +dabar > of his
servant <05650 +<ebed > . If <{00518} +>im > the LORD <03068
+Y@hovah > have stirred <05496 +cuwth > thee up against me , let
him accept <07306 +ruwach > an offering <04503 +minchah > : but
if <00518 +>im > [they be] the children <01121 +ben > of men
<00120 +>adam > , cursed <00779 +>arar > [be] they before
<06440 +paniym > the LORD <03068 +Y@hovah > ; for they have
driven <01644 +garash > me out this day <03117 +yowm > from
abiding <05596 +caphach > in the inheritance <05159 +nachalah >
of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go
<03212 +yalak > , serve <05647 +<abad > other <00312 +>acher >
gods <00430 +>elohiym > .

00518 1SA 026 019 Now <06258 +<attah > therefore , I pray <04994
+na> > thee , let my lord <00113 +>adown > the king <04428
+melek > hear <08085 +shama< > the words <01697 +dabar > of his
servant <05650 +<ebed > . If <00518 +>im > the LORD <03068
+Y@hovah > have stirred <05496 +cuwth > thee up against me , let
him accept <07306 +ruwach > an offering <04503 +minchah > : but
if <{00518} +>im > [they be] the children <01121 +ben > of men
<00120 +>adam > , cursed <00779 +>arar > [be] they before
<06440 +paniym > the LORD <03068 +Y@hovah > ; for they have
driven <01644 +garash > me out this day <03117 +yowm > from
abiding <05596 +caphach > in the inheritance <05159 +nachalah >
of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go
<03212 +yalak > , serve <05647 +<abad > other <00312 +>acher >
gods <00430 +>elohiym > .

00518 1SA 027 005 And David <01732 +David > said <00559 +>amar >
unto Achish <00397 +>Akiysh > , If <{00518} +>im > I have now
<04994 +na> > found <04672 +matsa> > grace <02580 +chen > in
thine eyes <05869 +<ayin > , let them give <05414 +nathan > me a
place <04725 +maqowm > in some <00259 +>echad > town <05892
+<iyr > in the country <07704 +sadeh > , that I may dwell <03427
+yashab > there <08033 +sham > : for why <04100 +mah > should
thy servant <05650 +<ebed > dwell <03427 +yashab > in the royal
<04467 +mamlakah > city <05892 +<iyr > with thee ?

00518 1SA 028 010 And Saul <07586 +Sha>uwl > sware <07650
+shaba< > to her by the LORD <03068 +Y@hovah > , saying <00559
+>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay
> , there shall no <{00518} +>im > punishment <05771 +<avon >
happen <07136 +qarah > to thee for this <02088 +zeh > thing
<01697 +dabar > .

00518 1SA 030 015 And David <01732 +David > said <00559 +>amar >
to him , Canst thou bring <03381 +yarad > me down <03381 +yarad
> to this <02088 +zeh > company <01416 +g@duwd > ? And he said
<00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430
+>elohiym > , that thou wilt neither <00518 +>im > kill <04191
+muwth > me , nor <{00518} +>im > deliver <05462 +cagar > me
into the hands <03027 +yad > of my master <00113 +>adown > , and
I will bring <03381 +yarad > thee down <03381 +yarad > to this
<02088 +zeh > company <01416 +g@duwd > .

00518 1SA 030 015 And David <01732 +David > said <00559 +>amar >
to him , Canst thou bring <03381 +yarad > me down <03381 +yarad
> to this <02088 +zeh > company <01416 +g@duwd > ? And he said
<00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430
+>elohiym > , that thou wilt neither <{00518} +>im > kill <04191
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+muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > .

00518 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayi th > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [am] I then , that I should build <01129 +banah > him an house <01004 +bayi th > , save <{00518} +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniym > him ?

00518 2CH 006 022 If <{00518} +>im > a man <00376 +>iysh > sin <02398 +chata> > against his neighbour <07453 +rea< > , and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to make him swear <00422 +>alah > , and the oath <00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayi th > ;

00518 2CH 006 024 And if <{00518} +>im > thy people <05971 +<am > Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph > before <06440 +paniym > the enemy <00341 +>oyeb > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > thee in this <02088 +zeh > house <01004 +bayi th > ;

00518 2CH 007 013 If <02005 +hen > I shut <06113 +<atsar > up heaven <08064 +shamayim > that there be no <03808 +lo> > rain <04306 +matar > , or if <02005 +hen > I command <06680 +tsavah > the locusts <02284 +chagab > to devour <00398 +>akal > the land <00776 +>erets > , or if <{00518} +>im > I send <07971 +shalach > pestilence <01698 +deber > among my people <05971 +<am > ;

00518 2CH 007 017 And as for thee , if <{00518} +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732 +David > thy father <25> walked <01980 +halak > , and do <06213 +<asah > according to all <03605 +kol > that I have commanded <06680 +tsavah > thee , and shalt observe <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > ;

00518 2CH 007 019 But if <{00518} +>im > ye turn <07725 +shuwb > away , and forsake <05800 +<azab > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > you , and shall go <01980 +halak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ;

00518 2CH 010 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <{00518} +>im > thou be kind <02896 +towb > to this <02088 +zeh > people <05971 +<am > , and please <07521 +ratsah > them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , they will be thy servants <05650 +<ebed > for ever .

00518 2CH 015 002 And he went <03318 +yatsa> > out to meet <06440 +paniym > Asa <00609 +>Aca> > , and said <00559 +>amar > unto him , Hear <08085 +shama< > ye me , Asa <00609 +>Aca> > , and all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > ; The LORD <03068 +Y@hovah > [is] with you , while ye be with him ; and if <00518 +>im > ye seek <01875

+darash > him , he will be found <04672 +matsa> > of you ; but
if <{00518} +>im > ye forsake <05800 +<azab > him , he will
forsake <05800 +<azab > you .

00518 2CH 015 002 And he went <03318 +yatsa> > out to meet
<06440 +paniym > Asa <00609 +>Aca> > , and said <00559 +>amar >
unto him , Hear <08085 +shama< > ye me , Asa <00609 +>Aca> > ,
and all <03605 +kol > Judah <03063 +Y@huvwah > and Benjamin
<01144 +Binyamiyn > ; The LORD <03068 +Y@hovah > [is] with you
, while ye be with him ; and if <{00518} +>im > ye seek <01875
+darash > him , he will be found <04672 +matsa> > of you ; but
if <00518 +>im > ye forsake <05800 +<azab > him , he will
forsake <05800 +<azab > you .

00518 2CH 018 027 And Micai ah <04321 +Miykay@huw > said <00559
+>amar > , If <{00518} +>im > thou certainly return <07725
+shuwb > in peace <07965 +shalowm > , [then] hath not the LORD
<03068 +Y@hovah > spoken <01696 +dabar > by me . And he said
<00559 +>amar > , Hearken <08085 +shama< > , all <03605 +kol >
ye people <05971 +<am > .

00518 2CH 020 009 If <{00518} +>im > , [when] evil <07451 +ra<
> cometh <00935 +bow> > upon us , [as] the sword <02719
+chereb > , judgment <08196 +sh@phowt > , or pestilence <01698
+deber > , or famine <07458 +ra<ab > , we stand <05975 +<amad >
before <06440 +paniym > this <02088 +zeh > house <01004 +bayi th
> , and in thy presence <06440 +paniym > , (for thy name <08034
+shem > [is] in this <02088 +zeh > house <01004 +bayi th > ,)
and cry <02199 +za<aq > unto thee in our affliction <06869
+tsarah > , then thou wilt hear <08085 +shama< > and help <03467
+yasha< > .

00518 2CH 025 008 But if <{00518} +>im > thou wilt go <00935
+bow> > , do <06213 +<asah > [it] , be strong <02388 +chazaq >
for the battle <04421 +milchamah > : God <00430 +>elohiym >
shall make thee fall <03782 +kashal > before <06440 +paniym >
the enemy <00341 +>oyeb > : for God <00430 +>elohiym > hath
<03426 +yesh > power <03581 +koach > to help <05826 +<azar > ,
and to cast <03782 +kashal > down <03782 +kashal > .

00518 2CH 030 009 For if ye turn <07725 +shuwb > again <07725
+shuwb > unto the LORD <03068 +Y@hovah > , your brethren <00251
+>ach > and your children <01121 +ben > [shall find]
compassion <07356 +racham > before <06440 +paniym > them that
lead them captive <07617 +shabah > , so that they shall come
<07725 +shuwb > again <07725 +shuwb > into this <02063 +zo>th >
land <00776 +>erets > : for the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > [is] gracious <02587 +channuwn > and
merciful <07349 +rachuwmm > , and will not turn <05493 +cuwr >
away [his] face <06440 +paniym > from you , if <{00518} +>im >
ye return <07725 +shuwb > unto him .

00518 2CH 033 008 Neither <03808 +lo> > will I any more <03254
+yacaph > remove <05493 +cuwr > the foot <07272 +regel > of
Israel <03478 +Yisra>el > from out <05921 +<al > of the land
<00127 +>adamah > which I have appointed <05978 +<immad > for
your fathers <07535 +raq > ; so <{00518} +>im > that they will
take heed <08104 +shamar > to do <06213 +<asah > all <03605 +kol
> that I have commanded <00834 +>aher > them <04519 +M@nashsheh
> , according to the whole <03605 +kol > law <08451 +towrah >
and the statutes <02706 +choq > and the ordinances <04941
+mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

00518 2KI 001 002 And Ahaziah <00274 +>Achazyah > fell <05307
+naphal > down through <01157 +b@<ad > a lattice <07639 +s@bakah
> in his upper <05944 +<aliyah > chamber <05944 +<aliyah > that
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[was] in Samaria <08111 +Shom@rown > , and was sick <02470 +chalah > : and he sent <07971 +shalach > messengers <04397 +mal>ak > , and said <00559 +>amar > unto them , Go <03212 +yalak > , enquire <01875 +darash > of Baalzebub <01176 +Ba<al Z@buwb > the god <00430 +>elohiym > of Ekron <06138 +<Eqrown > whether <{00518} +>im > I shall recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > .

00518 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 +<anah > and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chamishshiym > , If <{00518} +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiym > , then let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiym > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiym > .

00518 2KI 001 012 And Elijah <00452 +>Eliyah > answered <06030 +<anah > and said <01696 +dabar > unto them , If <{00518} +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiym > , let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiym > . And the fire <00784 +>esh > of God <00430 +>elohiym > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiym > .

00518 2KI 002 010 And he said <00559 +>amar > , Thou hast asked <07592 +sha>al > a hard <07185 +qashah > thing : [nevertheless] , if <00518 +>im > thou see <07200 +ra>ah > me [when I am] taken <03947 +laqach > from thee , it shall be so <03651 +ken > unto thee ; but if <{00518} +>im > not , it shall not be [so] .

00518 2KI 002 010 And he said <00559 +>amar > , Thou hast asked <07592 +sha>al > a hard <07185 +qashah > thing : [nevertheless] , if <{00518} +>im > thou see <07200 +ra>ah > me [when I am] taken <03947 +laqach > from thee , it shall be so <03651 +ken > unto thee ; but if <00518 +>im > not , it shall not be [so] .

00518 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 +<amad > , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <{00518} +>im > see <07200 +ra>ah > thee .

00518 2KI 006 031 Then he said <00559 +>amar > , God <00430 +>elohiym > do <06213 +<asah > so <03541 +koh > and more <03254 +yacaph > also <03541 +koh > to me , if <{00518} +>im > the head <07218 +ro>sh > of Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > shall stand <05975 +<amad > on <05921 +<al > him this day <03117 +yowm > .

00518 2KI 007 004 If <{00518} +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 +<iyr > , then the famine <07458 +ra>ab > [is] in the city <05892 +<iyr > , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <06258 +<attah > therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if

<00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > .

00518 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 +<iyr > , then the famine <07458 +ra<ab > [is] in the city <05892 +<iyr > , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <06258 +<attah > therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <{00518}> +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > .

00518 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 +<iyr > , then the famine <07458 +ra<ab > [is] in the city <05892 +<iyr > , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <06258 +<attah > therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <{00518}> +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > .

00518 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 +<iyr > , then the famine <07458 +ra<ab > [is] in the city <05892 +<iyr > , and we shall die <04191 +muwth > there <08033 +sham > : and if <{00518}> +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <06258 +<attah > therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > .

00518 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <{00518}> +>im > it be your minds <05315 +nephesh > , [then] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 +<iyr > to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@<e>l > .

00518 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheny > time to them , saying <00559 +>amar > , If <{00518}> +>im > ye [be] mine , and [if <00518 +>im >] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@<e>l > by to morrow <04279 +machar > this time <06256 +<eth > . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy <07657 +shib<iym . > persons <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 +<iyr > , which brought <01431 +gadaw > them up .

00518 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheny > time to them , saying <00559 +>amar > , If <00518 +>im > ye [be] mine , and [if <{00518} +>im >] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@<e>l > by to morrow <04279 +machar > this time <06256 +<eth > . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy <07657 +shib<i>ym . > persons <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 +<i>yr > , which brought <01431 +gadal > them up .

00518 2KI 018 023 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , give pledges <06148 +<arab > to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <{00518} +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them .

00518 2KI 020 019 Then said <00559 +>amar > Hezekiah <02396 +Chizqiyah > unto Isaiah <03470 +Y@sha<yah > , Good <02896 +towb > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . And he said <00559 +>amar > , [Is it] not [good] , if <{00518} +>im > peace <07965 +shalowm > and truth <00571 +>emeth > be in my days <03117 +yowm > ?

00518 2SA 010 011 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <03447 +yashat > me : but if <{00518} +>im > the children <01121 +ben > of Ammon <05983 +<Ammown > be too strong <02388 +chazaq > for thee , then I will come <01980 +halak > and help <03467 +yasha< > thee .

00518 2SA 010 011 And he said <00559 +>amar > , If <{00518} +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <03447 +yashat > me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 +<Ammown > be too strong <02388 +chazaq > for thee , then I will come <01980 +halak > and help <03467 +yasha< > thee .

00518 2SA 011 020 And if <{00518} +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise <05927 +<alah > , and he say <00559 +>amar > unto thee , Wherefore <04069 +madduwa< > approached <05066 +nagash > ye so nigh unto the city <05892 +<i>yr > when ye did fight <03898 +lacham > ? knew <03045 +yada< > ye not that they would shoot <03384 +yarah > from the wall <02346 +chowmah > ?

00518 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayi th > , and thy master s <00113 +>adown > wives <00802 +>i shshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayi th > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <{00518} +>im > [that had been] too little <04592 +m@<at > , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and such <02007 +hennah > things .

00518 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach> thee to the

king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 +<attah > therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniy m > ; and if <{00518} +>im > there be [any] iniquity <05771 +<avon > in me , let him kill <04191 +muwth > me .

00518 2SA 015 008 For thy servant <05650 +<ebed > vowed <05087 +nadar > a vow <05088 +neder > while I abode <03427 +yashab > at Geshur <01650 +G@shuwr > in Syria <00758 +>Aram > , saying <00559 +>amar > , If <{00518} +>im > the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > me again <07725 +shuwb > indeed to Jerusalem <03389 +Y@ruwshalaim > , then I will serve <05647 +<abad > the LORD <03068 +Y@hovah > .

00518 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 +<anah > the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <{00518} +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 +<ebed > be .

00518 2SA 015 026 But if <{00518} +>im > he thus <03541 +koh > say <00559 +>amar > , I have no <03808 +lo> > delight <02654 +chaphets > in thee ; behold <02005 +hen > , [here am] I , let him do <06213 +<asah > to me as seemeth <05869 +<ayin > good <02896 +towb > unto him .

00518 2SA 015 033 Unto whom David <01732 +David > said <00559 +>amar > , If <{00518} +>im > thou passest <05674 +<abar > on with me , then thou shalt be a burden <04853 +massa> > unto me :

00518 2SA 015 034 But if <{00518} +>im > thou return <07725 +shuwb > to the city <05892 +<iyr > , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 +<ebed > , O king <04428 +melek > ; [as] I [have been <01961 +hayah >] thy father s <1> servant <05650 +<ebed > hitherto <00227 +>az > , so [will] I now <06258 +<attah > also [be] thy servant <05650 +<ebed > : then mayest thou for me defeat <06565 +parar > the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > .

00518 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahi thophel <00302 +>Achiythophel > hath spoken <01696 +dabar > after this <02088 +zeh > manner <01697 +dabar > : shall we do <06213 +<asah > [after] his saying <01697 +dabar > ? if <{00518} +>im > not ; speak <01696 +dabar > thou .

00518 2SA 017 013 Moreover <{00518} +>im > , if <00518 +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 +<iyr > , then shall all <03605 +kol > Israel <03478 +Yisra>el > bring <05375 +nasa> > ropes <02256 +chebel > to that city <05892 +<iyr > , and we will draw <05498 +cachab > it into <05704 +<ad > the river <05158 +nachal > , until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > .

00518 2SA 017 013 Moreover <00518 +>im > , if <{00518} +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 +<iyr > , then shall all <03605 +kol > Israel <03478 +Yisra>el >

bring <05375 +nasa> > ropes <02256 +chebel > to that city <05892
 +<iyr > , and we will draw <05498 +cachab > it into <05704 +<ad
 > the river <05158 +nachal > , until there be not one <01571
 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there
 <08033 +sham > .

00518 2SA 018 003 But the people <05971 +<am > answered <00559
 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318
 +yatsa> > : for if <{00518} +>im > we flee <05127 +nuwc > away ,
 they will not care for us ; neither <00518 +>im > if <00518 +>im
 > half <02677 +chetsiy > of us die <04191 +muwth > , will they
 care for us : but now <06258 +<attah > [thou art] worth <03644
 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of us :
 therefore now <06258 +<attah > [it is] better <02896 +towb >
 that thou succour <05826 +<azar > us out of the city <05892
 +<iyr > .

00518 2SA 018 003 But the people <05971 +<am > answered <00559
 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318
 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away ,
 they will not care for us ; neither <00518 +>im > if <{00518}
 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will
 they care for us : but now <06258 +<attah > [thou art] worth
 <03644 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of
 us : therefore now <06258 +<attah > [it is] better <02896
 +towb > that thou succour <05826 +<azar > us out of the city
 <05892 +<iyr > .

00518 2SA 018 003 But the people <05971 +<am > answered <00559
 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318
 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away ,
 they will not care for us ; neither <{00518} +>im > if <00518
 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will
 they care for us : but now <06258 +<attah > [thou art] worth
 <03644 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of
 us : therefore now <06258 +<attah > [it is] better <02896
 +towb > that thou succour <05826 +<azar > us out of the city
 <05892 +<iyr > .

00518 2SA 018 025 And the watchman <06822 +tsaphah > cried
 <07121 +qara> > , and told <05046 +nagad > the king <04428
 +melek > . And the king <04428 +melek > said <00559 +>amar > ,
 If <{00518} +>im > he [be] alone <00905 +bad > , [there is]
 tidings <01309 +b@sowrah > in his mouth <06310 +peh > . And he
 came <03212 +yalak > apace , and drew near <07126 +qarab > .

00518 2SA 019 013 And say <00559 +>amar > ye to Amasa <06021
 +<Amasa> > , [Art] thou not of mybone <06106 +<etsem > , and
 of my flesh <01320 +basar > ? God <00430 +>elohiyim > do <06213
 +<asah > so <03541 +koh > to me , and more <03254 +yacaph > also
 <03541 +koh > , if <{00518} +>im > thou be not captain <08269
 +sar > of the host <06635 +tsaba> > before <06440 +paniyim > me
 continually in the room <08478 +tachath > of Joab <03097 +Yow>ab
 > .

00518 AMO 003 004 Will a lion <00738 +>ariy > roar <07580
 +sha>ag > in the forest <03293 +ya<ar > , when he hath no <00369
 +>ayin > prey <02964 +tereph > ? will a young <03715 +k@phiyr >
 lion <03715 +k@phiyr > cry out of his den <04585 +m@<ownah > ,
 if <{00518} +>im > he have taken <03920 +lakad > nothing <01115
 +bilitiy > ?

00518 AMO 006 009 And it shall come <01961 +hayah > to pass , if
 <{00518} +>im > there remain <03498 +yathar > ten <06235 +<eser
 > men <00582 +>enowsh > in one <00259 +>echad > house <01004
 +bayith > , that they shall die <04191 +muwth >

00518 AMO 007 002 And it came <01961 +hayah > to pass , [that] when <{00518} +>im > they had made an end <03615 +kalah > of eating <00398 +>akal > the grass <06212 +<eseb > of the land <00776 +>erets > , then I said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , forgive <05545 +calach > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya<aqob > arise <06965 +quwm > ? for he [is] small <06996 +qatan > .

00518 AMO 009 002 Though <{00518} +>im > they dig <02864 +chathar > into hell <07585 +sh@>owl > , thence <08033 +sham > shall mine hand <03027 +yad > take <03947 +laqach > them ; though <00518 +>im > they climb <05927 +<alah > up to heaven <08064 +shamayim > , thence <08033 +sham > will I bring <03381 +yarad > them down <03381 +yarad > :

00518 AMO 009 002 Though <00518 +>im > they dig <02864 +chathar > into hell <07585 +sh@>owl > , thence <08033 +sham > shall mine hand <03027 +yad > take <03947 +laqach > them ; though <{00518} +>im > they climb <05927 +<alah > up to heaven <08064 +shamayim > , thence <08033 +sham > will I bring <03381 +yarad > them down <03381 +yarad > :

00518 AMO 009 003 And though <{00518} +>im > they hide <2244> themselves in the top <07218 +ro>sh > of Carmel <03760 +Karmel > , I will search <02664 +chaphas > and take <03947 +laqach > them out thence <08033 +sham > ; and though <00518 +>im > they be hid <05641 +cathar > from my sight <05869 +<ayin > in the bottom <07172 +qarqa< > of the sea <03220 +yam > , thence <08033 +sham > will I command <06680 +tsavah > the serpent <05175 +nachash > , and he shall bite <05391 +nashak > them :

00518 AMO 009 003 And though <00518 +>im > they hide <2244> themselves in the top <07218 +ro>sh > of Carmel <03760 +Karmel > , I will search <02664 +chaphas > and take <03947 +laqach > them out thence <08033 +sham > ; and though <{00518} +>im > they be hid <05641 +cathar > from my sight <05869 +<ayin > in the bottom <07172 +qarqa< > of the sea <03220 +yam > , thence <08033 +sham > will I command <06680 +tsavah > the serpent <05175 +nachash > , and he shall bite <05391 +nashak > them :

00518 AMO 009 004 And though <{00518} +>im > they go <03212 +yalak > into captivity <07628 +sh@biy > before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set <07760 +suwm > mine eyes <05869 +<ayin > upon them for evil <07451 +ra< > , and not for good <02896 +towb > .

00518 DEU 001 035 Surely <{00518} +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > to give <05414 +nathan > unto your fathers <1> ,

00518 DEU 005 025 Now <06258 +<attah > therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <{00518} +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > .

00518 DEU 008 019 And it shall be , if <{00518} +>im > thou do

at all forget <07911 +shakach > theLORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 +<abad > them , and worship <07812 +shachah > them ,
I testify <05749 +<uwd > against you this day <03117 +yowm > that ye shall surely <03588 +kiy > perish <6> .

00518 DEU 011 013 And it shall come <01961 +hayah > to pass , if <{00518} +>im > ye shall hearken <08085 +shama< > diligently unto my commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to serve <05647 +<abad > him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > ,

00518 DEU 011 022 For if <{00518} +>im > ye shall diligently keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you , to do <06213 +<asah > them , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to cleave <01692 +dabaq > unto him ;

00518 DEU 011 028 And a curse <07045 +q@lalah > , if <{00518} +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > .

00518 DEU 015 005 Only <07535 +raq > if <{00518} +>im > thou carefully <08085 +shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > .

00518 DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 +<am > , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <{00518} +>im > [it be] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > .

00518 DEU 019 008 And if <{00518} +>im > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > enlarge <07337 +rachab > thy coast <01366 +g@buwl > , as he hath sworn <07650 +shaba< > unto thy fathers <1> , and give <05414 +nathan > thee all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > to give <05414 +nathan > unto thy fathers <1> ;

00518 DEU 020 011 And it shall be , if <{00518} +>im > it make thee answer <06030 +<anah > of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 +<am > [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 +<abad > thee .

00518 DEU 020 012 And if <{00518} +>im > it will make no <03808

+lo> > peace <07999 +shalam > with thee , but will make <06213
 +<asah > war <04421 +milchamah > against <05973 +<im > thee ,
 then thou shalt besiege <06696 +tsuwr > it :

00518 DEU 021 014 And it shall be , if <{00518} +>im > thou have
 no <03808 +lo> > delight <02654 +chaphets > in her , then thou
 shalt let her go <07971 +shalach > whither she will <05315
 +nephesh > ; but thou shalt not sell <04376 +makar > her at all
 for money <03701 +keceph > , thou shalt not make <06014 +<amar >
 merchandise <06014 +<amar > of her , because thou hast humbled
 <06031 +<anah > her .

00518 DEU 022 002 And if <{00518} +>im > thy brother <00251
 +>ach > [be] not nigh <07126 +qarab > unto thee , or if thou
 know <03045 +yada< > him not , then thou shalt bring <00622
 +>acaph > it unto thine own house <01004 +bayith > , and it
 shall be with thee until <05704 +<ad > thy brother <00251 +>ach
 > seek <01875 +darash > after it , and thou shalt restore <07725
 +shuwb > it to him again <07725 +shuwb > .

00518 DEU 022 020 But if <{00518} +>im > this <02088 +zeh >
 thing <01697 +dabar > be true <00571 +>emeth > , [and the
 tokens of] virginity <01331 +b@thuwllym > be not found <04672
 +matsa> > for the damsel <05291 +na<arah > :

00518 DEU 022 025 But if <{00518} +>im > a man <00376 +>iysh >
 find <04672 +matsa> > a betrothed <00781 +>aras > damsel <05291
 +na<arah > in the field <07704 +sadeh > , and the man <00376
 +>iysh > force <02388 +chazaq > her , and lie <07901 +shakab >
 with her : then the man <00376 +>iysh > only <00905 +bad > that
 lay <07901 +shakab > with her shall die <04191 +muwth > :

00518 DEU 024 012 And if <{00518} +>im > the man <00376 +>iysh >
 [be] poor <06041 +<aniy > , thou shalt not sleep <07901
 +shakab > with his pledge <05667 +<abowt > :

00518 DEU 025 002 And it shall be , if <{00518} +>im > the
 wicked <07563 +rasha< > man [be] worthy <01121 +ben > to be
 beaten <05221 +nakah > , that the judge <08199 +shaphat > shall
 cause him to lie <05307 +naphal > down , and to be beaten <05221
 +nakah > before his face , according <01767 +day > to his fault
 <07564 +rish<ah > , by a certain number <04557 +micpar > .

00518 DEU 025 007 And if <{00518} +>im > the man <00376 +>iysh >
 like <02654 +chaphets > not to take <03947 +laqach > his brother
 s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then let his
 brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927
 +<alah > up to the gate <08179 +sha<ar > unto the elders <02205
 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam
 > brother <02993 +yabam > refuseth <03985 +ma>en > to raise
 <06965 +quwm > up unto his brother <00251 +>ach > a name <08034
 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform
 the duty of my husband s <02992 +yabam > brother <02992 +yabam >
 .

00518 DEU 028 001 And it shall come <01961 +hayah > to pass , if
 <{00518} +>im > thou shalt hearken <08085 +shama< > diligently
 unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiyim > , to observe <08104 +shamar > [and] to
 do <06213 +<asah > all <03605 +kol > his commandments <04687
 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee
 this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiyim > will set <05414 +nathan > thee on <05921
 +<al > high <05945 +>elyown > above <05921 +<al > all <03605
 +kol > nations <01471 +gowy > of the earth <00776 +>erets > :

00518 DEU 028 015 But it shall come <01961 +hayah > to pass , if <{00518} +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 +>asah > all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > thee :

00518 DEU 028 058 If <{00518} +>im > thou wilt not observe <08104 +shamar > to do <06213 +>asah > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ;

00518 DEU 030 004 If <{00518} +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee :

00518 DEU 032 041 If <{00518} +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will reward <07999 +shalam > them that hate <08130 +sane> > me .

00518 ECC 004 010 For if <{00518} +>im > they fall <05307 +naphal > , the one <00259 +>echad > will lift <06965 +quwm > up his fellow <02270 +chaber > : but woe <00337 +>iy > to him [that is] alone <00259 +>echad > when he falleth <05307 +naphal > ; for [he hath] not another <08145 +sheni y > to help <06965 +quwm > him up .

00518 ECC 005 008 If <{00518} +>im > thou seest <07200 +ra>ah > the oppression <06233 +>osheq > of the poor <07326 +ruwsh > , and violent <01499 +gezel > perverting of judgment <04941 +mishpat > and justice <06664 +tsedeq > in a province <04082 +m@diynah > , marvel <08539 +tamahh > not at <05921 +>al > the matter <02659 +chapter > : for [he that is] higher <01364 +gaboahh > than <05921 +>al > the highest <01364 +gaboahh > regardeth <08104 +shamar > ; and [there be] higher <01364 +gaboahh > than <05921 +>al > they .

00518 ECC 005 011 When goods <02896 +towb > increase <07235 +rabah > , they are increased <07231 +rabab > that eat <00398 +>akal > them : and what <04100 +mah > good <03788 +kishrown > [is there] to the owners <01167 +ba<al > thereof , saving <{00518} +>im > the beholding <07200 +ra>ah > [of them] with their eyes <05869 +>ayin > ?

00518 ECC 005 012 The sleep <08142 +shehah > of a labouring <05647 +>abad > man [is] sweet <04966 +mathowq > , whether <{00518} +>im > he eat <00398 +>akal > little <04592 +m@>at > or much <07235 +rabah > : but the abundance <07647 +saba< > of the rich <06223 +>ashiyr > will not suffer <03240 +yanach > him to sleep <03462 +yashen > .

00518 ECC 006 003 If <{00518} +>im > a man <00376 +>iysh > beget

<03205 +yal ad > an hundred <03967 +me>ah > [children] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571 +gam > [that] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [that] an untimely <05309 +nephel > birth <05309 +nephel > [is] better <02896 +towb > than he .

00518 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 +>amal > to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518> +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] .

00518 ECC 010 010 If <00518> +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qal al > the edge <06440 +paniym > , then must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [is] profitable <03504 +yi thrown > to direct <03787 +kasher > .

00518 ECC 010 011 Surely <00518> +>im > the serpent <05175 +nachash > will bite <05391 +nashak > without <03808 +lo> > enchantment <03908 +lachash > ; and a babbler is no <00369 +>ayin > better <03504 +yi thrown > .

00518 ECC 011 003 If <00518> +>im > the clouds <05645 +<ab > be full <04390 +male> > of rain <1653geshem > , they empty <07324 +ruwq > [themselves] upon the earth <00776 +>erets > : and if the tree <06086 +<ets > fall <05307 +naphal > toward the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the place <04725 +maqowm > where the tree <06086 +<ets > falleth <05307 +naphal > , there <08033 +sham > it shall be .

00518 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 +<ereb > withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518> +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > .

00518 ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma<aseh > into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 +<alam > thing , whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518> +>im > [it be] evil <07451 +ra< > .

00518 ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma<aseh > into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 +<alam > thing , whether <00518> +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > .

00518 EST 001 019 If <00518> +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa> > a royal

<04438 +mal kuwth > commandment <01697 +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 +<abar > , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +mal kuwth > estate unto another <07468 +r@<uwth > that is better <02896 +towb > than she .

00518 EST 003 009 If <{00518} +>im > it please <02895 +towb > the king <04428 +melek > , let it be written <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 +<eser > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the charge <06213 +<asah > of the business <04399 +m@la>kah > , to bring <00935 +bow> > [it] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > .

00518 EST 004 014 For if <{00518} +>im > thou al together holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 +<eth > , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 +<amad > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +mal kuwth > for [such] a time <06256 +<eth > as this <02063 +zo>th > ?

00518 EST 004 014 For if <00518 +>im > thou al together holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 +<eth > , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 +<amad > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <{00518} +>im > thou art come <05060 +naga< > to the kingdom <04438 +mal kuwth > for [such] a time <06256 +<eth > as this <02063 +zo>th > ?

00518 EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <{00518} +>im > [it seem] good <02895 +towb > unto the king <04428 +melek > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > this day <03117 +yowm > unto the banquet <04960 +mishteh > that I have prepared <06213 +<asah > for him .

00518 EST 005 008 If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in the sight <05869 +<ayin > of the king <04428 +melek > , and if <{00518} +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 +<asah > my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 +<asah > for them , and I will do <06213 +<asah > to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > .

00518 EST 005 008 If <{00518} +>im > I have found <04672 +matsa> > favour <02580 +chen > in the sight <05869 +<ayin > of the king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 +<asah > my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <04960

+mishteh > that I shall prepare <06213 +<asah > for them , and I will do <06213 +<asah > to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > .

00518 EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>i shshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [thing] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>i shshah > unto him , If <{00518} +>im > Mordecai <04782 +Mord@kay > [be] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniym > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniym > him .

00518 EST 007 003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 +<anah > and said <00559 +>amar > , If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , O king <04428 +melek > , and if <{00518} +>im > it please <02895 +towb > the king <04428 +melek > , let my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971 +<am > at my request <01246 +baqqashah > :

00518 EST 007 003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 +<anah > and said <00559 +>amar > , If <{00518} +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971 +<am > at my request <01246 +baqqashah > :

00518 EST 008 005 And said <00559 +>amar > , If <{00518} +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 +<ayin > , and the thing <01697 +dabar > [seem] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896 +towb > in his eyes <05869 +<ayin > , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > :

00518 EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <{00518} +>im > I have found favour <02580 +chen > in his sight <05869 +<ayin > , and the thing <01697 +dabar > [seem] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896 +towb > in his eyes <05869 +<ayin > , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > :

00518 EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ecter > , If <{00518} +>im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews

<03064 +Y@huwdiy > which <00834 +>aher > [are] in Shushan
 <07800 +Shuwshan > to do <06213 +<asah > to morrow <04279
 +machar > also <01571 +gam > according unto this day s <03117
 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman >
 ten <06235 +<eser > sons <01121 +ben > be hanged <08518 +talah >
 upon the gallows <06086 +<ets > .

00518 EX0 004 008 And it shall come <01961 +hayah > to pass , if
 <{00518} +>im > they will not believe <00539 +>aman > thee ,
 neither <03808 +lo> > hearken <08085 +shama< > to the voice
 <06963 +qowl > of the first <07223 +ri>shown > sign <00226
 +>owth > , that they will believe <00539 +>aman > the voice
 <06963 +qowl > of the latter <00314 +>acharown > sign <00226
 +>owth > .

00518 EX0 004 009 And it shall come <01961 +hayah > to pass , if
 <{00518} +>im > they will not believe <00539 +>aman > also
 <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim >
 signs <00226 +>owth > , neither <03808 +lo> > hearken <08085
 +shama< > unto thy voice <06963 +qowl > , that thou shalt take
 <03947 +laqach > of the water <04325 +mayim > of the river
 <02975 +y@<or > , and pour <08210 +shaphak > [it] upon the dry
 <03004 +yabbashah > [land] : and the water <04325 +mayim >
 which <00834 +>aher > thou takest <03947 +laqach > out of the
 river <02975 +y@<or > shall become <01961 +hayah > blood <01818
 +dam > upon the dry <03006 +yabbesheth > [land] .

00518 EX0 008 021 Else <03588 +kiy > , if <{00518} +>im > thou
 wilt not let my people <05971 +<am > go <07971 +shalach > ,
 behold <02005 +hen > , I will send <07971 +shalach > swarms
 <06157 +<arob > [of flies] upon thee , and upon thy servants
 <05650 +<ebed > , and upon thy people <05971 +<am > , and into
 thy houses <01004 +bayith > : and the houses <01004 +bayith > of
 the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> >
 of swarms <06157 +<arob > [of flies] , and also <01571 +gam >
 the ground <00127 +>adamah > whereon they [are] .

00518 EX0 009 002 For if <{00518} +>im > thou refuse <03986
 +ma>en > to let [them] go <07971 +shalach > , and wilt hold
 <02388 +chazaq > them still ,

00518 EX0 010 004 Else <03588 +kiy > , if <{00518} +>im > thou
 refuse <03986 +ma>en > to let my people <05971 +<am > go <07971
 +shalach > , behold <02005 +hen > , to morrow <04279 +machar >
 will I bring <00935 +bow> > the locusts <00697 +>arbeh > into
 thy coast <01366 +g@buwl > :

00518 EX0 012 004 And if <{00518} +>im > the household <01004
 +bayith > be too little <04591 +ma<at > for the lamb <07716 +seh
 > , let him and his neighbour <07934 +shaken > next <07138
 +qarowb > unto his house <01004 +bayith > take <03947 +laqach >
 [it] according to the number <04373 +mikcah > of the souls
 <05315 +nephesh > ; every man <00376 +>iysh > according <06310
 +peh > to his eating <00400 +>okel > shall make your count
 <03699 +kacac > for the lamb <07716 +seh > .

00518 EX0 013 013 And every <03605 +kol > firstling <06363
 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299
 +padah > with a lamb <07716 +seh > ; and if <{00518} +>im > thou
 wilt not redeem <06299 +padah > it , then thou shalt break
 <06202 +<araph > his neck <06203 +<oreph > : and all <03605 +kol
 > the firstborn <01060 +b@kowr > of man <00120 +>adam > among
 thy children <01121 +ben > shalt thou redeem <06299 +padah > .

00518 EX0 015 026 And said <00559 +>amar > , If <{00518} +>im >
 thou wilt diligently hearken <08085 +shama< > to the voice

<06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and wilt do <06213 +<asah > that which is right <03477 +yashar > in his sight <05869 +<ayin > , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee .

00518 EX0 018 023 If <{00518} +>im > thou shalt do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiyim > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 +<abar > , and all <03605 +kol > this <02088 +zeh > people <05971 +<am > shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqom > in peace <07965 +shalom > .

00518 EX0 019 005 Now <06258 +<attah > therefore , if <{00518} +>im > ye will obey <08085 +shama< > my voice <06963 +qowl > indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 +c@gullah > treasure unto me above all <03605 +kol > people <05971 +<am > : for all <03605 +kol > the earth <00776 +>erets > [is] mine :

00518 EX0 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <{00518} +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 +<alah > up to the mount <02022 +har > .

00518 EX0 022 007 If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayith > ; if <{00518} +>im > the thief <01590 +gannab > be found <04672 +matsa> > , let him pay <07999 +shalam > double <08147 +sh@nayim > .

00518 EX0 022 008 If <{00518} +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba<al > of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiyim > , [to see] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > .

00518 EX0 022 012 And if <{00518} +>im > it be stolen <01589 +ganab > from him , he shall make restitution <07999 +shalam > unto the owner <01167 +ba<al > thereof .

00518 EX0 022 013 If <{00518} +>im > it be torn <02963 +taraph > in pieces , [then] let him bring <00935 +bow> > it [for] witness <05707 +<ed > , [and] he shall not make good <07999 +shalam > that which was torn <02966 +t@rephah > .

00518 EX0 022 015 [But] if <00518 +>im > the owner <01167 +ba<al > thereof [be] with it , he shall not make [it] good <07999 +shalam > : if <{00518} +>im > it [be] an hired <07916 +sakiyr > [thing] , it came <00935 +bow> > for his hire <07937 +shakar > .

00518 EX0 022 015 [But] if <{00518} +>im > the owner <01167 +ba<al > thereof [be] with it , he shall not make [it] good

<07999 +shalam > : if <00518 +>im > it [be] an hired <07916 +sakiyr > [thing] , it came <00935 +bow> > for his hire <07937 +shakar > .

00518 EX0 022 017 If <{00518} +>im > her father <1> utterly refuse <03985 +ma>en > to give <05414 +nathan > her unto him , he shall pay <08254 +shaqal > money <03701 +keceph > according to the dowry <04119 +mohar > of virgins <01330 +b@thuwl ah > .

00518 EX0 022 023 If <{00518} +>im > thou afflict <06031 +<anah > them in any wise <06031 +<anah > , and they cry <06817 +tsa<aq > at all unto me , I will surely hear <08085 +shama< > their cry <06818 +tsa<aqah > ;

00518 EX0 022 025 If <{00518} +>im > thou lend <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 +<am > [that is] poor <06041 +<aniy > by thee , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +summ > upon him usury <05392 +neshek > .

00518 EX0 022 026 If <{00518} +>im > thou at all take <02254 +chabal > thy neighbour s <07453 +rea< > raiment <08008 +sal mah > to pledge <02254 +chabal > , thou shalt deliver <07725 +shuwb > it unto him by that the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > :

00518 EX0 023 022 But if <{00518} +>im > thou shalt indeed obey <08085 +shama< > his voice <06963 +qowl > , and do <06213 +<asah > all <03605 +kol > that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > .

00518 EX0 029 034 And if <{00518} +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [is] holy <06944 +qodesh > .

00518 EX0 032 032 Yet <05750 +<owd > now <06258 +<attah > , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <{00518} +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > .

00518 EX0 032 032 Yet <05750 +<owd > now <06258 +<attah > , if <{00518} +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > .

00518 EX0 033 013 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , if <{00518} +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 +<am > .

00518 EX0 033 015 And he said <00559 +>amar > unto him , If <{00518} +>im > thy presence <06440 +paniym > go <01980 +halak >

not [with me] , carry <05927 +<alah > us not up hence <02088 +zeh > .

00518 EX0 034 009 And he said <00559 +>amar > , If <{00518} +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [is] a stiffnecked people <05971 +<am > ; and pardon <05545 +calach > our iniquity <05771 +<avon > and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > .

00518 EX0 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <{00518} +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 +<araph > his neck <06203 +<oreph > . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > .

00518 EX0 040 037 But if <{00518} +>im > the cloud <06051 +<anan > were not taken <05927 +<alah > up , then they journeyed <05265 +naca< > not till <05704 +<ad > the day <03117 +yowm > that it was taken <05927 +<alah > up .

00518 EZE 002 005 And they , whether <{00518} +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > , (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > ,) yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them .

00518 EZE 002 005 And they , whether <00518 +>im > they will hear <08085 +shama< > , or whether <{00518} +>im > they will forbear <02308 +chadal > , (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > ,) yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them .

00518 EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , whether <{00518} +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > : for they [are] most rebellious <04805 +m@riy > .

00518 EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , whether <00518 +>im > they will hear <08085 +shama< > , or whether <{00518} +>im > they will forbear <02308 +chadal > : for they [are] most rebellious <04805 +m@riy > .

00518 EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 +<am > , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <{00518} +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > .

00518 EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 +<am > , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >

GOD <03069 +Y@hovih > ; whether <00518 +>im > they will hear
<08085 +shama< > , or whether <{00518} +>im > they will forbear
<02308 +chadal > .

00518 EZE 014 016 [Though] these <00428 +>el - leh > three
<07969 +shalowsh > men <00582 +>enowsh > [were] in it , [as]
I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136
> Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337
> natsal > neither <{00518} +>im > sons <01121 +ben > nor <00508
> Elpa<al > daughters <01121 +ben > ; they only <00905 +bad >
shall be delivered <05337 +natsal > , but the land <00776
> erets > shall be desolate <08077 +sh@mamah > .

00518 EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840
> Daniye>l > , and Job <00347 +>lyowb > , [were] in it , [as]
I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136
> Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337
> natsal > neither <00518 +>im > son <01121 +ben > nor <{00518}
> +im > daughter <01323 +bath > ; they shall [but] deliver
<05337 +natsal > their own souls <05315 +nephesh > by their
righteousness <06666 +ts@daqah > .

00518 EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840
> Daniye>l > , and Job <00347 +>lyowb > , [were] in it , [as]
I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136
> Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337
> natsal > neither <{00518} +>im > son <01121 +ben > nor <00518
> +im > daughter <01323 +bath > ; they shall [but] deliver
<05337 +natsal > their own souls <05315 +nephesh > by their
righteousness <06666 +ts@daqah > .

00518 EZE 020 039 As for you , O house <01004 +bayith > of
Israel <03478 +Yisra>el > , thus <03541 +koh > saith <00559
> amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Go
<03212 +yalak > ye , serve <05647 +<abad > ye every <00376
> iysh > one <00376 +>iysh > his idols <01544 +gilluwl > , and
hereafter <00310 +>achar > [also] , if <{00518} +>im > ye will
not hearken <08085 +shama< > unto me : but pollute <02490
> chalal > ye my holy <06944 +qodesh > name <08034 +shem > no
<03808 +lo> > more <05750 +<owd > with your gifts <04979
> mattanah > , and with your idols <01544 +gilluwl > .

00518 EZE 021 013 Because <03588 +kiy > [it is] a trial <00974
> bachan > , and what <04100 +mah > if <{00518} +>im > [the
sword] contemn <03988 +ma>ac > even <01571 +gam > the rod
<07626 +shebet > ? it shall be no <03808 +lo> > [more] , saith
<05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
.

00518 EZE 033 011 Say <00559 +>amar > unto them , [As] I live
<02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay
> GOD <03069 +Y@hovih > , I have no <{00518} +>im > pleasure
<02654 +chaphets > in the death <04194 +maveth > of the wicked
<07563 +rasha< > ; but that the wicked <07563 +rasha< > turn
<07725 +shuwb > from his way <01870 +derek > and live <02421
> chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye
from your evil <07451 +ra< > ways <01870 +derek > ; for why
<04100 +mah > will ye die <04191 +muwth > , O house <01004
> bayi th > of Israel <03478 +Yisra>el > ?

00518 EZE 035 006 Therefore <03651 +ken > , [as] I live <02416
> chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > , I will prepare <06213 +<asah > thee unto
blood <01818 +dam > , and blood <01818 +dam > shall pursue
<07291 +radaph > thee : sith <{00518} +>im > thou hast not hated
<08130 +sane> > blood <01818 +dam > , even blood <01818 +dam >
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shall pursue <07291 +radaph > thee .

00518 EZE 043 011 And if <{00518} +>im > they be ashamed <03637 +kalam > of all <03605 +kol > that they have done <06213 +<asah > , shew <03045 +yada< > them the form <06699 +tsuwrah > of the house <01004 +bayith > , and the fashion <08498 +t@kuwnah > thereof , and the goings <04161 +mowtsa> > out thereof , and the comings <04126 +mowba> > in thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the laws <08451 +towrah > thereof : and write <03789 +kathab > [it] in their sight <05869 +<ayin > , that they may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and do <06213 +<asah > them .

00518 EZR 002 059 And these <00428 +>el - leh > [were] they which went <05927 +<alah > up from Telmelah <08528 +Tel Melach > , Telharsa <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addan <00135 +>Addan > , [and] Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their fathers <1> house <01004 +bayith > , and their seed <02233 +zera< > , whether <{00518} +>im > they [were] of Israel <03478 +Yisra>el > :

00518 GEN 004 007 If <{00518} +>im > thou doest well <03190 +yatab > , shalt thou not be accepted <07613 +s@>eth > ? and if <00518 +>im > thou doest not well <03190 +yatab > , sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto thee [shall be] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 +mashal > over him .

00518 GEN 004 007 If <00518 +>im > thou doest well <03190 +yatab > , shalt thou not be accepted <07613 +s@>eth > ? and if <{00518} +>im > thou doest not well <03190 +yatab > , sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto thee [shall be] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 +mashal > over him .

00518 GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <{00518} +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > .

00518 GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <{00518} +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > .

00518 GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 +<aphar > of the earth <00776 +>erets > : so <00834 +>aher > that if <{00518} +>im > a man <00376 +>iysh > can <03201 +yakol > number <04487 +manah > the dust <06083 +<aphar > of the earth <00776 +>erets > , [then] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <04487 +manah > .

00518 GEN 015 005 And he brought <03318 +yatsa> > him forth
 <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559
 +>amar > , Look <05027 +nabat > now <04994 +na> > toward heaven
 <08064 +shamayim > , and tell <05608 +caphar > the stars <03556
 +kowkab > , if <{00518} +>im > thou be able <03201 +yakol > to
 number <05608 +caphar > them : and he said <00559 +>amar > unto
 him , So <03541 +koh > shall thy seed <02233 +zera< > be .

00518 GEN 018 003 And said <00559 +>amar > , My Lord <00136
 +>Adonay > , if <{00518} +>im > now <04994 +na> > I have found
 <04672 +matsa> > favour <02580 +chen > in thy sight <05869
 +>ayin > , pass <05674 +>abar > not away , I pray <04994 +na> >
 thee , from thy servant <05650 +>ebed > :

00518 GEN 018 021 I will go <03381 +yarad > down <03381 +yarad >
 now <04994 +na> > , and see <07200 +ra>ah > whether they have
 done <06213 +>asah > altogether <03617 +kalah > according to the
 cry <06818 +tsa<aqah > of it , which is come <00935 +bow> > unto
 me ; and if <{00518} +>im > not , I will know <03045 +yada< > .

00518 GEN 018 026 And the LORD <03068 +Y@hovah > said <00559
 +>amar > , If <{00518} +>im > I find <04672 +matsa> > in Sodom
 <05467 +C@dom > fi fty <02572 +chami shshiyim > righteous <06662
 +tsaddiyq > wi thin <08432 +tavek > the ci ty <05892 +>iyr > ,
 then I will spare <05375 +nasa> > all <03605 +kol > the place
 <04725 +maqowm > for their sakes <05668 +>abuwr > .

00518 GEN 018 028 Peradventure <00194 +>uwl ay > there shall lack
 <02637 +chacer > fi ve <02568 +chamesh > of the fi fty <02572
 +chami shshiyim > righteous <06662 +tsaddiyq > : wilt thou destroy
 <07843 +shachath > all <03605 +kol > the ci ty <05892 +>iyr > for
 [lack of] fi ve <02568 +chamesh > ? And he said <00559 +>amar >
 , If <{00518} +>im > I find <04672 +matsa> > there <08033 +sham
 > fo rty <00705 +>arba<iym > and fi ve <02568 +chamesh > , I will
 not destroy <07843 +shachath > [it] .

00518 GEN 018 030 And he said <00559 +>amar > [unto him] , Oh
 <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734
 +charah > , and I will speak <01696 +dabar > : Peradventure
 <00194 +>uwl ay > there <08033 +sham > shall thi rty <07970
 +sh@lowshiyim > be found <04672 +matsa> > there <08033 +sham > .
 And he said <00559 +>amar > , I will not do <06213 +>asah > [it
] , if <{00518} +>im > I find <04672 +matsa> > thi rty <07970
 +sh@lowshiyim > there <08033 +sham > .

00518 GEN 020 007 Now <06258 +>attah > therefore restore <07725
 +shuwb > the man <00376 +>iysh > [his] wi fe <00802 +>i shshah >
 ; for he [is] a prophet <05030 +nabiy> > , and he shall pray
 <06419 +palal > for thee , and thou shalt li ve <02421 +chayah > :
 and if <{00518} +>im > thou restore <07725 +shuwb > [her] not
 , know <03045 +yada< > thou that thou shalt surely <03588 +kiy >
 die <04191 +muwth > , thou , and all <03605 +kol > that [are]
 thi ne .

00518 GEN 024 021 And the man <00376 +>iysh > wonderi ng <07583
 +sha>ah > at her held <02790 +charash > hi s peace <02790
 +charash > , to wi t <03045 +yada< > wheth er <{00518} +>im > the
 LORD <03068 +Y@hovah > had made <06743 +tsalach > hi s journey
 <01870 +derek > prospero us <06743 +tsalach > or not .

00518 GEN 024 041 Then <00227 +>az > shalt thou be clear <05352
 +naqah > from [this] my oath <00423 +>alah > , when <03588
 +kiy > thou comest <00935 +bow> > to my kindred <04940
 +mishpachah > ; and if <{00518} +>im > they gi ve <05414 +nathan
 > not thee [one] , thou shalt be clear <05355 +naqiy > from my
 oath <00423 +>alah > .

00518 GEN 024 042 And I came <00935 +bow> > this day <03117 +yowm> > unto the well <05869 +<ayin> > , and said <00559 +>amar> > , O LORD <03068 +Y@hovah> > God <00430 +>elohiym> > of my master <00113 +>adown> > Abraham <85> > , if <{00518}> +>im> > now <04994 +na> > thou do prosper <06743 +tsalach> > my way <01870 +derek> > which <00834 +>aher> > I go <01980 +halak> > :

00518 GEN 024 049 And now <06258 +<attah> > if <{00518}> +>im> > ye will deal <06213 +<asah> > kindly <02617 +<cheded> > and truly <00571 +>emeth> > with my master <00113 +>adown> > , tell <05046 +nagad> > me : and if <00518 +>im> > not , tell <05046 +nagad> > me ; that I may turn <06437 +panah> > to the right <03225 +yamiyn> > hand <03225 +yamiyn> > , or <00176 +>ow> > to the left <08040 +s@mo>wl> > .

00518 GEN 024 049 And now <06258 +<attah> > if <00518 +>im> > ye will deal <06213 +<asah> > kindly <02617 +<cheded> > and truly <00571 +>emeth> > with my master <00113 +>adown> > , tell <05046 +nagad> > me : and if <{00518}> +>im> > not , tell <05046 +nagad> > me ; that I may turn <06437 +panah> > to the right <03225 +yamiyn> > hand <03225 +yamiyn> > , or <00176 +>ow> > to the left <08040 +s@mo>wl> > .

00518 GEN 025 022 And the children <01121 +ben> > struggled <07533 +ratsats> > together within <07130 +qereb> > her ; and she said <00559 +>amar> > , If <{00518}> +>im> > [it be] so <03651 +ken> > , why <04100 +mah> > [am] I thus <02088 +zeh> > ? And she went <03212 +yalak> > to enquire <01875 +darash> > of the LORD <03068 +Y@hovah> > .

00518 GEN 027 046 And Rebekah <07259 +Ribqah> > said <00559 +>amar> > to Isaac <03327 +Yitschaq> > , I am weary <06973 +quwts> > of my life <02416 +chay> > because <06440 +paniym> > of the daughters <01363 +gobahh> > of Heth <02845 +Cheth> > : if <{00518}> +>im> > Jacob <03290 +Ya<aqob> > take <03947 +laqach> > a wife <00802 +>ishshah> > of the daughters <01363 +gobahh> > of Heth <02845 +Cheth> > , such as these <00428 +>el - leh> > [which <00834 +>aher> > are] of the daughters <01363 +gobahh> > of the land <00776 +>erets> > , what <04100 +mah> > good shall my life <02416 +chay> > do me ?

00518 GEN 028 020 And Jacob <03290 +Ya<aqob> > vowed <05087 +nadar> > a vow <05088 +neder> > , saying <00559 +>amar> > , If <{00518}> +>im> > God <00430 +>elohiym> > will be with me , and will keep <08104 +shamar> > me in this <02088 +zeh> > way <01870 +derek> > that I go <01980 +halak> > , and will give <05414 +nathan> > me bread <03899 +lechem> > to eat <00398 +>akal> > , and raiment <00899 +beqed> > to put <03847 +labash> > on ,

00518 GEN 030 027 And Laban <03837 +Laban> > said <00559 +>amar> > unto him , I pray <04994 +na> > thee , if <{00518}> +>im> > I have found <04672 +matsa> > favour <02580 +chen> > in thine eyes <05869 +<ayin> > , [tarry : for] I have learned <05172 +nachash> > by experience <05172 +nachash> > that the LORD <03068 +Y@hovah> > hath blessed <01288 +barak> > me for thy sake <01558 +galal> > .

00518 GEN 030 031 And he said <00559 +>amar> > , What <04100 +mah> > shall I give <05414 +nathan> > thee ? And Jacob <03290 +Ya<aqob> > said <00559 +>amar> > , Thou shalt not give <05414 +nathan> > me any <03972 +m@uwmah> > thing <01697 +dabar> > : if <{00518}> +>im> > thou wilt do <06213 +<asah> > this <02088 +zeh> > thing <01697 +dabar> > for me , I will again <07725 +shuwb> > feed <07462 +ra<ah> > [and] keep <08104 +shamar> > thy flock <06629 +tso>n> > :

00518 GEN 031 008 If <{00518} +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 +<aqod > shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 +<aqod > .

00518 GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <{00518} +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 +<aqod > shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 +<aqod > .

00518 GEN 031 050 If <{00518} +>im > thou shalt afflict <06031 +<anah > my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > beside <05921 +<al > my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [is] witness <05707 +<ed > betwixt <00996 +beyn > me and thee .

00518 GEN 031 050 If <00518 +>im > thou shalt afflict <06031 +<anah > my daughters <01363 +gobahh > , or if <{00518} +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > beside <05921 +<al > my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [is] witness <05707 +<ed > betwixt <00996 +beyn > me and thee .

00518 GEN 032 008 And said <00559 +>amar > , If <{00518} +>im > Esau <06215 +<Esav > come <00935 +bow> > to the one <00259 +>echad > company <04264 +machaneh > , and smite <05221 +nakah > it , then the other company <04264 +machaneh > which is left <07604 +sha>ar > shall escape <06413 +p@leytah > .

00518 GEN 033 010 And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <{00518} +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me .

00518 GEN 033 013 And he said <00559 +>amar > unto him , My Lord <00113 +>adown > knoweth <03045 +yada< > that the children <03206 +yeled > [are] tender <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 +<uwl > [are] with me : and if <{00518} +>im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > .

00518 GEN 034 015 But in this <02063 +zo>th > will we consent <00225 +>uwth > unto you : If <{00518} +>im > ye will be as we [be] , that every <03605 +kol > male <02145 +zakar > of you be circumcised <04135 +muwl > ;

00518 GEN 034 017 But if <{00518} +>im > ye will not hearken <08085 +shama< > unto us , to be circumcised <04135 +muwl > ;

then will we take <03947 +laqach > our daughter <01323 +bath > ,
and we will be gone <01980 +halak > .

00518 GEN 034 022 Only <00389 +>ak > herein <02063 +zo>th > will
the men <00582 +>enowsh > consent <00225 +>uwth > unto us for to
dwell <03427 +yashab > with us , to be one <00259 +>echad >
people <05971 +<am > , if <{00518} +>im > every <03605 +kol >
male <02145 +zakar > among us be circumcised <04135 +muwl > , as
they [are] circumcised <04135 +muwl > .

00518 GEN 038 009 And Onan <00209 +>Ownan > knew <03045 +yada< >
that the seed <02233 +zera< > should not be his ; and it came
<01961 +hayah > to pass , when <{00518} +>im > he went <00935
+bow> > in unto his brother s <00251 +>ach > wife <00802
+>ishshah > , that he spilled <07843 +shachath > [it] on the
ground <00776 +>erets > , lest <01115 +biltiy > that he should
give <05414 +nathan > seed <02233 +zera< > to his brother <00251
+>ach > .

00518 GEN 042 019 If <{00518} +>im > ye [be] true <03651 +ken
> [men] , let one <00259 +>echad > of your brethren <00251
+>ach > be bound <00631 +>acar > in the house <01004 +bayith >
of your prison <04929 +mishmar > : go <03212 +yalak > ye , carry
<00935 +bow> > corn <07668 +sheber > for the famine <07459
+r@abown > of your houses <01004 +bayith > :

00518 GEN 043 004 If <{00518} +>im > thou wilt send <07971
+shalach > our brother <00251 +>ach > with us , we will go
<03381 +yarad > down <03381 +yarad > and buy <07666 +shabar >
thee food <00400 +>okel > :

00518 GEN 043 005 But if <{00518} +>im > thou wilt not send
<07971 +shalach > [him] , we will not go <03381 +yarad > down
<03381 +yarad > : for the man <00376 +>iysh > said <00559 +>amar
> unto us , Ye shall not see <07200 +ra>ah > my face <06440
+paniym > , except <01115 +biltiy > your brother <00251 +>ach >
[be] with you .

00518 GEN 043 009 I will be surety <06148 +<arab > for him ; of
my hand <03027 +yad > shalt thou require <01245 +baqash > him :
if <{00518} +>im > I bring <00935 +bow> > him not unto thee ,
and set <03322 +yatsag > him before <06440 +paniym > thee , then
let me bear <02398 +chata> > the blame <02398 +chata> > for ever
:

00518 GEN 043 011 And their father <1> Israel <03478 +Yisra>el >
said <00559 +>amar > unto them , If <{00518} +>im > [it must be
] so <03651 +ken > now <00645 +>ephow > , do <06213 +<asah >
this <02063 +zo>th > ; take <03947 +laqach > of the best <02173
+zimrah > fruits <02173 +zimrah > in the land <00776 +>erets >
in your vessels <03627 +k@liy > , and carry <03381 +yarad > down
<03381 +yarad > the man <00376 +>iysh > a present <04503
+minchah > , a little <04592 +m@<at > balm <06875 +ts@riy > ,
and a little <04592 +m@<at > honey <01706 +d@bash > , spices
<05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten
> , and almonds <08247 +shaqed > :

00518 GEN 044 026 And we said <00559 +>amar > , We cannot go
<03381 +yarad > down <03381 +yarad > : if <{00518} +>im > our
youngest <06996 +qatan > brother <00251 +>ach > be with us ,
then will we go <03381 +yarad > down <03381 +yarad > : for we
may <03201 +yakol > not see <07200 +ra>ah > the man s <00376
+>iysh > face <06440 +paniym > , except <00369 +>ayin > our
youngest <06996 +qatan > brother <00251 +>ach > [be] with us .

00518 GEN 044 029 And if <{00518} +>im > ye take <03947 +laqach
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> this <02088 +zeh > also <01571 +gam > from me , and mi schief
<00611 +>acown > befall <07136 +qarah > him , ye shall bring
<03381 +yarad > down <03381 +yarad > my gray <07872 +seybah >
hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > .

00518 GEN 044 032 For thy servant <05650 +<ebed > became <06148
+<arab > surety <06148 +<arab > for the lad <05288 +na<ar > unto
my father <1> , saying <00559 +>amar > , If <{00518} +>im > I
bring <00935 +bow> > him not unto thee , then I shall bear
<02398 +chata> > the blame <02398 +chata> > to my father <1> for
ever .

00518 GEN 047 006 The land <00776 +>erets > of Egypt <04714
+Mitsrayim > [is] before <06440 +paniym > thee ; in the best
<04315 +meytab > of the land <00776 +>erets > make thy father
<1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in
the land <00776 +>erets > of Goshen <01657 +Goshen > let them
dwell <03427 +yashab > : and if <{00518} +>im > thou knowest
<03045 +yada< > [any] men <00582 +>enowsh > of activity <02428
+chayil > among them , then make <07760 +suwm > them rulers
<08269 +sar > over <05921 +<al > my cattle <04735 +miqneh > .

00518 GEN 047 016 And Joseph <03130 +Yowceph > said <00559
+>amar > , Give <03051 +yahab > your cattle <04735 +miqneh > ;
and I will give <05414 +nathan > you for your cattle <04735
+miqneh > , if <{00518} +>im > money <03701 +keceph > fail
<00656 +>aphec > .

00518 GEN 047 029 And the time <03117 +yowm > drew nigh <07126
+qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth >
: and he called <07121 +qara> > his son <01121 +ben > Joseph
<03130 +Yowceph > , and said <00559 +>amar > unto him , If
<{00518} +>im > now <04994 +na> > I have found <04672 +matsa> >
grace <02580 +chen > in thy sight <05869 +<ayin > , put <07760
+suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad >
under <08478 +tachath > my thigh <03409 +yarek > , and deal
<06213 +<asah > kindly <02617 +checed > and truly <00571 +>emeth
> with me ; bury <06912 +qabar > me not , I pray <04994 +na> >
thee , in Egypt <04714 +Mitsrayim > :

00518 GEN 050 004 And when the days <03117 +yowm > of his
mourning <01086 +balah > were past <05674 +<abar > , Joseph
<03130 +Yowceph > spake <01696 +dabar > unto the house <01004
+bayith > of Pharaoh <06547 +Par<oh > , saying <00559 +>amar > ,
If <{00518} +>im > now <04994 +na> > I have found <04672 +matsa>
> grace <02580 +chen > in your eyes <05869 +<ayin > , speak
<01696 +dabar > , I pray <04994 +na> > you , in the ears <00241
+>ozen > of Pharaoh <06547 +Par<oh > , saying <00559 +>amar > ,

00518 HAB 002 003 For the vision <02377 +chazown > [is] yet
<05750 +<owd > for an appointed <04150 +mow<ed > time , but at
the end <07093 +gets > it shall speak <06315 +puwach > , and not
lie <03576 +kazab > : though <{00518} +>im > it tarry <04102
+mahahh > , wait <02442 +chakah > for it ; because <03588 +kiy >
it will surely come <00935 +bow> > , it will not tarry <00309
+>achar > .

00518 HAG 002 013 Then said <00559 +>amar > Haggai <02292
+Chaggay > , If <{00518} +>im > [one that is] unclean <02931
+tame> > by a dead body <05315 +nephesh > touch <05060 +naga< >
any <03605 +kol > of these <00428 +>el - leh > , shall it be
unclean <02930 +tame> > ? And the priests <03548 +kohen >
answered <06030 +<anah > and said <00559 +>amar > , It shall be
unclean <02930 +tame> > .

00518 HOS 004 015 Though <{00518} +>im > thou , Israel <03478

+Yisra>el > , play the harlot <02181 +zanah > , [yet] let not Judah <03063 +Y@huwdah > offend <00816 +>asham > ; and come <00935 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither <00408 +>al > go <05927 +>alah > ye up to Bethaven <01007 +Beyth >Aven > , nor <00408 +>al > swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <02416 +chay > .

00518 ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <03198 +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <{00518} +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > .

00518 ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <03198 +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <{00518} +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > .

00518 ISA 001 019 If <{00518} +>im > ye be willing <14> and obedient <08085 +shama< > , ye shall eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > :

00518 ISA 001 020 But if <{00518} +>im > ye refuse <03985 +ma>en > and rebel <04784 +marah > , ye shall be devoured <00398 +>akal > with the sword <02719 +chereb > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

00518 ISA 004 004 When <{00518} +>im > the Lord <00136 +>Adonay > shall have washed <07364 +rachats > away the filth <06675 +tsow>ah > of the daughters <01121 +ben > of Zion <06726 +Tsiyown > , and shall have purged <01740 +duwach > the blood <01818 +dam > of Jerusalem <03389 +Y@ruwshalaim > from the midst <07130 +qereb > thereof by the spirit <07307 +ruwach > of judgment <04941 +mishpat > , and by the spirit <07307 +ruwach > of burning <01197 +ba<ar > .

00518 ISA 007 009 And the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > [is] Samaria <08111 +Shom@rown > , and the head <07218 +ro>sh > of Samaria <08111 +Shom@rown > [is] Remaliah <07425 +R@malياهو > son <01121 +ben > . If <{00518} +>im > ye will not believe <00539 +>aman > , surely <03588 +kiy > ye shall not be established <00539 +>aman > .

00518 ISA 008 020 To the law <08451 +towrah > and to the testimony <08584 +t@uwdah > : if <{00518} +>im > they speak <00559 +>amar > not according to this <02088 +zeh > word <01697 +dabar > , [it is] because <00834 +>aher > [there is] no <00369 +>ayin > light <07837 +shachar > in them .

00518 ISA 010 022 For though <{00518} +>im > thy people <05971 +>am > Israel <03478 +Yisra>el > be as the sand <02344 +chowl > of the sea <03220 +yam > , [yet] a remnant <07605 +sh@>ar > of them shall return <07725 +shuwb > : the consumption <03631 +killayown > decreed <02782 +charats > shall overflow <07857 +shataph > with righteousness <06666 +ts@daqah > .

00518 ISA 021 012 The watchman <08104 +shamar > said <00559 +>amar > , The morning <01242 +boqer > cometh <00857 +>athah > ,

and also <01571 +gam > the night <03915 +layil > : if <{00518} +>im > ye will enquire <01158 +ba<ah > , enquire <01158 +ba<ah > ye : return <07725 +shuwb > , come <00857 +>athah > .

00518 ISA 022 014 And it was revealed <01540 +galah > in mine ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <{00518} +>im > this <02088 +zeh > iniquity <05771 +<avon > shall not be purged <03722 +kaphar > from you till <05704 +<ad > ye die <04191 +muwth > , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > of hosts <06635 +tsaba> > .

00518 ISA 024 013 When <03588 +kiy > thus <03541 +koh > it shall be in the midst <07130 +qereb > of the land <00776 +>erets > among <08432 +tavek > the people <05971 +<am > , [there shall be] as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree , [and] as the gleaning <05955 +<olelah > grapes when <{00518} +>im > the vintage <01210 +batsiyr > is done <03615 +kalah > .

00518 ISA 028 025 When <{00518} +>im > he hath made plain <07737 +shavah > the face <06440 +paniym > thereof , doth he not cast <06327 +puwts > abroad <06327 +puwts > the fitches <07100 +qetsach > , and scatter <02236 +zaraq > the cummin <03646 +kammon > , and cast <07760 +suwm > in the principal <07795 +sowrah > wheat <02406 +chittah > and the appointed <05567 +caman > barley <08184 +s@<orah > and the rie <03698 +kuccemeth > in their place <01367 +g@buwlah > ?

00518 ISA 029 016 Surely <{00518} +>im > your turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the potter s <03335 +yatsar > clay <02563 +chomer > : for shall the work <04639 +ma<aseh > say <00559 +>amar > of him that made <06213 +<asah > it , He made <06213 +<asah > me not ? or shall the thing framed <03336 +yetser > say <00559 +>amar > of him that framed <03335 +yatsar > it , He had no <03808 +lo> > understanding <00995 +biyn > ?

00518 ISA 036 008 Now <06258 +<attah > therefore give pledges <06148 +<arab > , I pray <04994 +na> > thee , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <{00518} +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them .

00518 ISA 053 010 Yet it pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [him] to grief <02470 +chalah > : when <{00518} +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham > , he shall see <07200 +ra>ah > [his] seed <02233 +zera< > , he shall prolong <00748 +>arak > [his] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > .

00518 ISA 058 013 If <{00518} +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [from] doing <06213 +<asah > thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 +<oneg > , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 +<asah > thine own ways <01870 +derek > , nor finding <04672 +matsa> > thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [

thine own] words <01697 +dabar > :

00518 ISA 062 008 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > by his right <03225 +yami yn > hand <03225 +yami yn > , and by the arm <02220 +z@rowa< > of his strength <05797 +<oz > , Surely <{00518} +>im > I will no <00518 +>im > more <05750 +<owd > give <05414 +nathan > thy corn <01715 +dagan > [to be] meat <03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and the sons <01121 +ben > of the stranger <05236 +nekar > shall not drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the which <00834 +>aher > thou hast laboured <03021 +yaga< > :

00518 ISA 062 008 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > by his right <03225 +yami yn > hand <03225 +yami yn > , and by the arm <02220 +z@rowa< > of his strength <05797 +<oz > , Surely <00518 +>im > I will no <{00518} +>im > more <05750 +<owd > give <05414 +nathan > thy corn <01715 +dagan > [to be] meat <03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and the sons <01121 +ben > of the stranger <05236 +nekar > shall not drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the which <00834 +>aher > thou hast laboured <03021 +yaga< > :

00518 JER 002 022 For though <{00518} +>im > thou wash <03526 +kabac > thee with nitre <05427 +nether > , and take thee much <07235 +rabah > soap <01287 +boryyth > , [yet] thine iniquity <05771 +<avon > is marked <03799 +katham > before <06440 +paniym > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

00518 JER 004 001 If <{00518} +>im > thou wilt return <07725 +shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine abominations <08251 +shiqquwts > out of my sight <06440 +paniym > , then shalt thou not remove <05110 +nuwd > .

00518 JER 005 001 Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na> > , and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@chob > places thereof , if <{00518} +>im > ye can find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im > there be [any] that executeth <06213 +<asah > judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it .

00518 JER 005 001 Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na> > , and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@chob > places thereof , if <00518 +>im > ye can find <04672 +matsa> > a man <00376 +>iysh > , if <{00518} +>im > there be [any] that executeth <06213 +<asah > judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it .

00518 JER 005 002 And though <{00518} +>im > they say <00559 +>amar > , The LORD <03068 +Y@hovah > liveth <02416 +chay > ; surely <00403 +>aken > they swear <07650 +shaba< > falsely <08267 +sheqer > .

00518 JER 007 005 For if <00518 +>im > ye thoroughly amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma<alal > ; if <{00518} +>im > ye thoroughly execute <06213 +<asah > judgment <04941 +mishpat > between <00996 +beyn > a man <00376 +>iysh > and his neighbour <07453 +rea< > ;

00518 JER 007 005 For if <{00518} +>im > ye thoroughly amend
 <03190 +yatab > your ways <01870 +derek > and your doings <04611
 +ma<alal > ; if <00518 +>im > ye thoroughly execute <06213 +<asah
 > judgment <04941 +mi shpat > between <00996 +beyn > a man <00376
 +>iysh > and his neighbour <07453 +rea< > ;

00518 JER 012 016 And it shall come to pass , if <{00518} +>im >
 they will diligently learn <03925 +lamad > the ways <01870
 +derek > of my people <05971 +<am > , to swear <07650 +shaba< >
 by my name <08034 +shem > , The LORD <03068 +Y@hovah > liveth
 <02416 +chay > ; as they taught <03925 +lamad > my people <05971
 +<am > to swear <07650 +shaba< > by Baal <01168 +Ba<al > ; then
 shall they be built <01129 +banah > in the midst <08432 +tavek >
 of my people <05971 +<am > .

00518 JER 012 017 But if <{00518} +>im > they will not obey
 <08085 +shama< > , I will utterly pluck <05428 +nathash > up and
 destroy <6> that nation <01471 +gowy > , saith <05002 +n@>um >
 the LORD <03068 +Y@hovah > .

00518 JER 013 017 But if <{00518} +>im > ye will not hear <08085
 +shama< > it , my soul <05315 +nephesh > shall weep <01058
 +bakah > in secret <04565 +mictar > places for [your] pride
 <01466 +gevah > ; and mine eye <05869 +<ayin > shall weep <01830
 +dama< > sore , and run <03381 +yarad > down with tears <01832
 +dim<ah > , because <03588 +kiy > the LORD S <03068 +Y@hovah >
 flock <05739 +<eder > is carried <07617 +shabah > away captive
 <07617 +shabah > .

00518 JER 014 007 0 LORD <03068 +Y@hovah > , though <{00518}
 +>im > our iniquities <05771 +<avon > testify <06030 +<anah >
 against us , do <06213 +<asah > thou [it] for thy name s
 <08034 +shem > sake <04616 +ma<an > : for our backslidings
 <04878 +m@shuwbah > are many <07231 +rabab > ; we have sinned
 <02398 +chata> > against thee .

00518 JER 014 018 If <{00518} +>im > I go <03318 +yatsa> > forth
 <03318 +yatsa> > into the field <07704 +sadeh > , then behold
 <02009 +hinneh > the slain <02491 +chalal > with the sword
 <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> >
 into the city <05892 +<iyr > , then behold <02009 +hinneh > them
 that are sick <08463 +tachaluw> > with famine <07458 +ra<ab > !
 yea , both <01571 +gam > the prophet <05030 +nabiy> > and the
 priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar
 > into <00413 +>el > a land <00776 +>erets > that they know
 <03045 +yada< > not .

00518 JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth
 <03318 +yatsa> > into the field <07704 +sadeh > , then behold
 <02009 +hinneh > the slain <02491 +chalal > with the sword
 <02719 +chereb > ! and if <{00518} +>im > I enter <00935 +bow> >
 into the city <05892 +<iyr > , then behold <02009 +hinneh > them
 that are sick <08463 +tachaluw> > with famine <07458 +ra<ab > !
 yea , both <01571 +gam > the prophet <05030 +nabiy> > and the
 priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar
 > into <00413 +>el > a land <00776 +>erets > that they know
 <03045 +yada< > not .

00518 JER 015 001 Then said <00559 +>amar > the LORD <03068
 +Y@hovah > unto me , Though <{00518} +>im > Moses <04872 +Mosheh
 > and Samuel <08050 +Sh@muw>el > stood <05975 +<amad > before
 <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could
] not [be] toward <00413 +>el > this <02088 +zeh > people
 <05971 +<am > : cast <07971 +shalach > [them] out of my sight
 <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318
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+yatsa> > .

00518 JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well <02896 +towb > with thy remnant <08293 +sheruwth > ; verily <{00518} +>im > I will cause the enemy <00341 +>oyeb > to entreat <06293 +paga< > thee [well] in the time <06256 +<eth > of evil <07451 +ra< > and in the time <06256 +<eth > of affliction <06869 +tsarah > .

00518 JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <3068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt stand <05975 +<amad > before <06440 +paniym > me : and if <{00518} +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them .

00518 JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <3068Y@hovah > , If <{00518} +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt stand <05975 +<amad > before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them .

00518 JER 017 024 And it shall come <01961 +hayah > to pass , if <{00518} +>im > ye diligently hearken <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring <00935 +bow> > in no <01115 +biltiy > burden <04853 +massa> > through the gates <08179 +sha<ar > of this <02063 +zo>th > city <05892 +<iyr > on the sabbath <07676 +shabbath > day <03117 +yowm > , but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115 +biltiy > work <04399 +m@la>kah > therein ;

00518 JER 017 027 But if <{00518} +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha<ar > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > .

00518 JER 022 004 For if <{00518} +>im > ye do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > indeed , then shall there enter <00935 +bow> > in by the gates <08179 +sha<ar > of this <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 +<ebed > , and his people <05971 +<am > .

00518 JER 022 005 But if <{00518} +>im > ye will not hear <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , I swear <07650 +shaba< > by myself , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that this <02088 +zeh > house <01004 +bayith > shall become <01961 +hayah > a desolation <02723 +chorbah > .

00518 JER 022 024 [As] I live <02416 +chay > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , though <{00518} +>im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand <03027 +yad > , yet <03588 +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ;

00518 JER 023 038 But since <{00518} +>im > ye say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya<an > ye say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ;

00518 JER 026 004 And thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <{00518} +>im > ye will not hearken <08085 +shama< > to me , to walk <01980 +halak > in my law <08451 +towrah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > you ,

00518 JER 026 015 But know <03045 +yada< > ye for certain <03045 +yada< > , that if <{00518} +>im > ye put me to death <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon this <02063 +zo>th > city <05892 +<iyr > , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > .

00518 JER 027 018 But if <{00518} +>im > they [be] prophets <05030 +nabiy> > , and if <00518 +>im > the word <01697 +dabar > of the LORD <03068 +Y@hovah > be with them , let them now <04994 +na> > make intercession <06293 +paga< > to the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that the vessels <03627 +k@liy > which are left <03498 +yathar > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [in] the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and at Jerusalem <03389 +Y@ruwshalaim > , go <00935 +bow> > not to Babylon <00894 +Babel > .

00518 JER 027 018 But if <00518 +>im > they [be] prophets <05030 +nabiy> > , and if <{00518} +>im > the word <01697 +dabar > of the LORD <03068 +Y@hovah > be with them , let them now <04994 +na> > make intercession <06293 +paga< > to the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that the vessels <03627 +k@liy > which are left <03498 +yathar > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [in] the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and at Jerusalem <03389 +Y@ruwshalaim > , go <00935 +bow> > not to Babylon <00894 +Babel > .

00518 JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > , and see <07200 +ra>ah > whether <{00518} +>im > a man <02145 +zakar > doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber > with his hands <03027 +yad > on <05921 +<al > his loins <02504 +chalats > , as a woman in travail <03205 +yalad > , and all <03605 +kol > faces <06440

+paniym > are turned <02015 +haphak > into paleness <03420
+yeraqown > ?

00518 JER 031 036 If <{00518} +>im > those <00428 +>el - leh >
ordinances <02706 +choq > depart <04185 +muwsh > from before
<06440 +paniym > me , saith <05002 +n@>um > the LORD <03068
+Y@hovah > , [then] the seed <02233 +zera< > of Israel <03478
+Yisra>el > also <01571 +gam > shall cease <07673 +shabath >
from being <01961 +hayah > a nation <01471 +gowy > before <06440
+paniym > me for ever .

00518 JER 031 037 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > ; If <{00518} +>im > heaven <08064
+shamayim > above <04605 +ma<al > can be measured <04058 +madad
> , and the foundations <04146 +mowcadah > of the earth <00776
+>erets > searched <02713 +chaqar > out beneath <04295 +mattah >
, I will also <01571 +gam > cast <03988 +ma>ac > off all <03605
+kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > for
all <03605 +kol > that they have done <06213 +<asah > , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > .

00518 JER 033 020 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > ; If <{00518} +>im > ye can break <06565
+parar > my covenant <01285 +b@riyth > of the day <03117 +yowm >
, and my covenant <01285 +b@riyth > of the night <03915 +layil >
, and that there should not be day <03119 +yowmam > and night
<03915 +layil > in their season <06256 +<eth > ;

00518 JER 033 025 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > ; If <{00518} +>im > my covenant <01285
+b@riyth > [be] not with day <03119 +yowmam > and night <03915
+layil > , [and if] I have not appointed <07760 +suwm > the
ordinances <02708 +chuqqah > of heaven <08064 +shamayim > and
earth <00776 +>erets > ;

00518 JER 037 010 For though <{00518} +>im > ye had smitten
<05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of
the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham >
against you , and there remained <07604 +sha>ar > [but]
wounded <01856 +daqar > men <00582 +>enowsh > among them , [yet
] should they rise <06965 +quwm > up every man <00376 +>iysh >
in his tent <00168 +>ohel > , and burn <08313 +saraph > this
<02063 +zo>th > city <05892 +<iyr > with fire <00784 +>esh > .

00518 JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559
+>amar > unto Zedekiah <06667 +Tsi dqiyah > , If <00518 +>im > I
declare <05046 +nagad > [it] unto thee , wilt thou not surely
put me to death <04191 +muwth > ? and if <{00518} +>im > I give
thee counsel <03289 +ya<ats > , wilt thou not hearken <08085
+shama< > unto me ?

00518 JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559
+>amar > unto Zedekiah <06667 +Tsi dqiyah > , If <{00518} +>im >
I declare <05046 +nagad > [it] unto thee , wilt thou not
surely put me to death <04191 +muwth > ? and if <00518 +>im > I
give thee counsel <03289 +ya<ats > , wilt thou not hearken
<08085 +shama< > unto me ?

00518 JER 038 016 So Zedekiah <06667 +Tsi dqiyah > the king
<04428 +melek > sware <07650 +shaba< > secretly <05643 +cether >
unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [As
] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made
<06213 +<asah > us this <02063 +zo>th > soul <05315 +nephesh > ,
I will not put thee to death <04191 +muwth > , neither <{00518}
+>im > will I give <05414 +nathan > thee into the hand <03027
+yad > of these <00428 +>el - leh > men <00582 +>enowsh > that
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seek <01245 +baqash > thy life <05315 +nephesh > .

00518 JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsi dqi yah > , Thus said <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <{00518} +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 +<iyr > shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayi th > :

00518 JER 038 018 But if <{00518} +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 +<iyr > be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > .

00518 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <{00518} +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [is] before <06440 +paniym > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

00518 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <{00518} +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [is] before <06440 +paniym > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

00518 JER 042 006 Whether <{00518} +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

00518 JER 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or whether <{00518} +>im > [it be] evil <07451 +ra< > ,

> , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

00518 JER 042 010 If <{00518} +>im > ye will still abide <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [you] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [you] up : for I repent <05162 +nacham > me of the evil <07451 +ra< > that I have done <06213 +<asah > unto you .

00518 JER 042 013 But if <{00518} +>im > ye say <00559 +>amar > , We will not dwell <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , neither <01115 +bilitiy > obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ,

00518 JER 042 015 And now <06258 +<attah > therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@hurdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <{00518} +>im > ye wholly <07760 +suwm > set <07760 +suwm > your faces <06440 +paniym > to enter <00935 +bow> > into Egypt <04714 +Mitsrayim > , and go <00935 +bow> > to sojourn <01481 +guwr > there <08033 +sham > ;

00518 JER 044 026 Therefore <03651 +ken > hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 +Y@hurdah > that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; Behold <02005 +hen > , I have sworn <07650 +shaba< > by my great <01419 +gadawl > name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that my name <08034 +shem > shall no <{00518} +>im > more <05750 +<owd > be named <07121 +qara> > in the mouth <06310 +peh > of any <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@hurdah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > liveth <02416 +chay > .

00518 JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar > come <00935 +bow> > to thee , would they not leave <07604 +sha>ar > [some] gleaning <05955 +<olelah > grapes ? if <{00518} +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > till <05704 +<ad > they have enough <01767 +day > .

00518 JER 049 009 If <{00518} +>im > grapegatherers <01219 +batsar > come <00935 +bow> > to thee , would they not leave <07604 +sha>ar > [some] gleaning <05955 +<olelah > grapes ? if <00518 +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > till <05704 +<ad > they have enough <01767 +day > .

00518 JOB 006 028 Now <06258 +<attah > therefore be content <02974 +ya>al > , look <06437 +panah > upon me ; for [it is] evident unto you if <{00518} +>im > I lie <03576 +kazab > .

00518 JOB 008 004 If <{00518} +>im > thy children <01121 +ben > have sinned <02398 +chata> > against him , and he have cast

<07971 +shalach > them away for their transgression <06588
+pesha< > ;

00518 JOB 008 005 If <{00518} +>im > thou wouldst seek <07836
+shachar > unto God <00410 +>el > betimes <07836 +shachar > ,
and make thy supplication <02603 +chanan > to the Almighty
<07706 +Shadday > ;

00518 JOB 008 006 If <{00518} +>im > thou [wert] pure <02134
+zak > and upright <03477 +yashar > ; surely <03588 +kiy > now
<06258 +<attah > he would awake <05782 +<uwr > for thee , and
make the habitation <05116 +naveh > of thy righteousness <06664
+tsedeq > prosperous <07999 +shalam > .

00518 JOB 008 018 If <{00518} +>im > he destroy <01104 +bala< >
him from his place <04725 +maqowm > , then [it] shall deny
<03584 +kachash > him , [saying] , I have not seen <07200
+ra>ah > thee .

00518 JOB 009 003 If <{00518} +>im > he will contend <07378
+riyb > with him , he cannot <03808 +lo> > answer <06030 +<anah
> him one <00259 +>echad > of a thousand <00505 +>eleph > .

00518 JOB 009 015 Whom <00834 +>aher > , though <{00518} +>im >
I were righteous <06663 +tsadaq > , [yet] would I not answer
<06030 +<anah > , [but] I would make supplication <02603
+chanan > to my judge <08199 +shaphat > .

00518 JOB 009 016 If <{00518} +>im > I had called <07121 +qara>
> , and he had answered <06030 +<anah > me ; [yet] would I not
believe <00539 +>aman > that he had hearkened <00238 +>azan >
unto my voice <06963 +qowl > .

00518 JOB 009 019 If <{00518} +>im > [I speak] of strength
<03581 +koach > , lo <02009 +hinneh > , [he is] strong <00533
+>ammiyts > : and if <00518 +>im > of judgment <04941 +mi shpat >
, who <04310 +miy > shall set <03259 +ya<ad > me a time [to
plead] ?

00518 JOB 009 019 If <00518 +>im > [I speak] of strength
<03581 +koach > , lo <02009 +hinneh > , [he is] strong <00533
+>ammiyts > : and if <{00518} +>im > of judgment <04941 +mi shpat
> , who <04310 +miy > shall set <03259 +ya<ad > me a time [to
plead] ?

00518 JOB 009 020 If <{00518} +>im > I justify <06663 +tsadaq >
myself , mine own mouth <06310 +peh > shall condemn <07561
+rasha< > me : [if I say] , I [am] perfect <08535 +tam > ,
it shall also prove me perverse <06140 +<aqash > .

00518 JOB 009 023 If <{00518} +>im > the scourge <07752 +showt >
slay <04191 +muwth > suddenly <06597 +pi th>owm > , he will laugh
<03932 +la<ag > at the trial <04531 +maccah > of the innocent
<05355 +naqiy > .

00518 JOB 009 024 The earth <00776 +>erets > is given <05414
+nathan > into the hand <03027 +yad > of the wicked <07563
+rasha< > : he covereth <04374 +m@kacceh > the faces <06440
+paniym > of the judges <08199 +shaphat > thereof ; if <{00518}
+>im > not , where <00645 +>ephow > , [and] who <04310 +miy >
[is] he ?

00518 JOB 009 027 If <{00518} +>im > I say <00559 +>amar > , I
will forget <07911 +shakach > my complaint <07878 +siyach > , I
will leave <05800 +<azab > off my heaviness <06440 +paniym > ,
and comfort <01082 +balag > [myself] :

00518 JOB 009 030 If <{00518} +>im > I wash <07364 +rachats > myself with snow <07950 +sheleg > water <01119 +b@mow > , and make my hands <03709 +kaph > never <01253 +bor > so clean <02141 +zakak > ;

00518 JOB 010 014 If <{00518} +>im > I sin <02398 +chata> > , then thou markest <08104 +shamar > me , and thou wilt not acquit <05352 +naqah > me from mine iniquity <05771 +<avon > .

00518 JOB 010 015 If <{00518} +>im > I be wicked <07561 +rasha< > , woe <00480 +>al@lay > unto me ; and [if <{00518} +>im >] I be righteous <06662 +tsaddiyq > , [yet] will I not lift <05375 +nasa> > up my head <07218 +ro>sh > . [I am] full <07646 +saba< > of confusion <07036 +qalown > ; therefore see <07200 +ra>ah > thou mine affliction <06040 +<oniy > ;

00518 JOB 010 015 If <00518 +>im > I be wicked <07561 +rasha< > , woe <00480 +>al@lay > unto me ; and [if <{00518} +>im >] I be righteous <06662 +tsaddiyq > , [yet] will I not lift <05375 +nasa> > up my head <07218 +ro>sh > . [I am] full <07646 +saba< > of confusion <07036 +qalown > ; therefore see <07200 +ra>ah > thou mine affliction <06040 +<oniy > ;

00518 JOB 011 010 If <{00518} +>im > he cut <02498 +chalaph > off , and shut <05462 +cagar > up , or gather <06950 +qahal > together , then who <04310 +miy > can hinder <07725 +shuwb > him ?

00518 JOB 011 013 If <{00518} +>im > thou prepare <03559 +kuwn > thine heart <03820 +leb > , and stretch <06566 +paras > out thine hands <03709 +kaph > toward <00413 +>el > him ;

00518 JOB 011 014 If <{00518} +>im > iniquity <00205 +>aven > [be] in thine hand <03027 +yad > , put it far <07350 +rachowq > away , and let not wickedness <05766 +<evel > dwell <07931 +shakan > in thy tabernacles <00168 +>ohel > .

00518 JOB 013 010 He will surely reprove <03198 +yakach > you , if <{00518} +>im > ye do secretly <05643 +cether > accept <05375 +nasa> > persons <06440 +paniym > .

00518 JOB 014 005 Seeing <{00518} +>im > his days <03117 +yowm > [are] determined <02782 +charats > , the number <04557 +micpar > of his months <02320 +chodesh > [are] with thee , thou hast appointed <06213 +<asah > his bounds <02706 +choq > that he cannot <03808 +lo> > pass <05674 +<abar > ;

00518 JOB 014 008 Though <{00518} +>im > the root <08328 +sheresh > thereof wax old <02204 +zaqen > in the earth <00776 +>erets > , and the stock <01503 +geza> > thereof die <04191 +muwth > in the ground <06083 +<aphar > ;

00518 JOB 014 014 If <{00518} +>im > a man <01397 +geber > die <04191 +muwth > , shall he live <02421 +chayah > [again] ? all <03605 +kol > the days <03117 +yowm > of my appointed <06635 +tsaba> > time <06635 +tsaba> > will I wait <03176 +yachal > , till <05704 +<ad > my change <02487 +chaliyphah > come <00935 +bow> > .

00518 JOB 016 006 Though <{00518} +>im > I speak <01696 +dabar > , my grief <03511 +k@>eb > is not asswaged <02820 +chasak > : and [though] I forbear <02308 +chadal > , what <04100 +mah > am I eased <01980 +halak > ?

00518 JOB 017 013 If <{00518} +>im > I wait <06960 +qavah > ,

the grave <07585 +sh@>owl > [is] mine house <01004 +bayi th > :
I have made <07502 +raphad > my bed <03326 +yatsuwa< > in the
darkness <02822 +choshek > .

00518 JOB 017 016 They shall go <03381 +yarad > down <03381
+yarad > to the bars <00905 +bad > of the pit <07585 +sh@>owl > ,
when <{00518} +>im > [our] rest <05183 +Nachath > together
<03162 +yachad > [is] in the dust <06083 +<aphar > .

00518 JOB 019 005 If <{00518} +>im > indeed <00551 +>omnam > ye
will magnify <01431 +gadal > [yourselves] against <05921 +<al
> me , and plead <03198 +yakach > against <05921 +<al > me my
reproach <02781 +cherpah > :

00518 JOB 020 012 Though <{00518} +>im > wickedness <07451 +ra<
> be sweet <04985 +mathaq > in his mouth <06310 +peh > , [
though] he hide <03582 +kachad > it under <08478 +tachath > his
tongue <03956 +lashown > ;

00518 JOB 021 004 As for me , [is] my complaint <07878 +siyach
> to man <00120 +>adam > ? and if <{00518} +>im > [it were so]
, why <04069 +madduwa< > should not my spirit <07307 +ruwach >
be troubled <07114 +qatsar > ?

00518 JOB 021 006 Even when <{00518} +>im > I remember <02142
+zakar > I am afraid <00926 +bahal > , and trembling <06427
+pallatsuwth > taketh <00270 +>achaz > hold <00270 +>achaz > on
my flesh <01320 +basar > .

00518 JOB 022 020 Whereas <{00518} +>im > our substance <07009
+qiyam > is not cut <03582 +kachad > down , but the remnant <03499
+yether > of them the fire <00784 +>esh > consumeth <00398
+>akal > .

00518 JOB 022 023 If <{00518} +>im > thou return <07725 +shuwb >
to the Almighty <07706 +Shadday > , thou shalt be built <01129
+banah > up , thou shalt put away <07368 +rachaq > iniquity
<05766 +<evel > far <07350 +rachowq > from thy tabernacles
<00168 +>ohel > .

00518 JOB 024 025 And if <{00518} +>im > [it be] not [so]
now <00645 +>ephow > , who <04310 +miy > will make <07760 +suwm
> me a liar <03576 +kazab > , and make <07760 +suwm > my speech
<04405 +millah > nothing <00408 +>al > worth ?

00518 JOB 027 004 My lips <08193 +saphah > shall not speak
<01696 +dabar > wickedness <05766 +<evel > , nor <{00518} +>im >
my tongue <03956 +lashown > utter <01897 +hagah > deceit <07423
+r@miyah > .

00518 JOB 027 014 If <{00518} +>im > his children <01121 +ben >
be multiplied <07235 +rabah > , [it is] for the sword <02719
+chereb > : and his offspring <06631 +tse>etsa> > shall not be
satisfied <07646 +saba< > with bread <03899 +lechem > .

00518 JOB 027 016 Though <{00518} +>im > he heap <06651 +tsabar
> up silver <03701 +keceph > as the dust <06083 +<aphar > , and
prepare <03559 +kuwn > raiment <04403 +malbuwsh > as the clay
<02563 +chomer > ;

00518 JOB 030 024 Howbeit he will not stretch <07971 +shalach >
out [his] hand <03027 +yad > to the grave <01164 +b@<iy > ,
though <{00518} +>im > they cry <07769 +shuwa< > in his
destruction <06365 +piyd > .

00518 JOB 031 005 If <{00518} +>im > I have walked <01980 +halak
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> with vanity <07723 +shav> > , or if my foot <07272 +regel >
hath hastened <02363 +chuwsh > to deceit <04820 +mirmah > ;

00518 JOB 031 007 If <{00518} +>im > my step <00838 +>ashur >
hath turned <05186 +natah > out of the way <01870 +derek > , and
mine heart <03820 +leb > walked <01980 +halak > after <00310
+>achar > mine eyes <05869 +<ayin > , and if any blot <03971
+m>uwm > hath cleaved <01692 +dabaq > to mine hands <03709 +kaph
> ;

00518 JOB 031 009 If <{00518} +>im > mine heart <03820 +leb >
have been deceived <06601 +pathah > by a woman <00802 +>ishshah
> , or [if] I have laid wait <00693 +>arab > at <05921 +<al >
my neighbour s <07453 +rea< > door <06607 +pethach > ;

00518 JOB 031 013 If <{00518} +>im > I did despise <03988 +ma>ac
> the cause <04941 +mishpat > of my manservant <05650 +<ebed >
or of my maidservant <00519 +>amah > , when they contended
<07378 +riyb > with me ;

00518 JOB 031 016 If <{00518} +>im > I have withheld <04513
+mana< > the poor <01800 +dal > from [their] desire <02656
+chephets > , or have caused the eyes <05869 +<ayin > of the
widow <00490 +>almanah > to fail <03615 +kalah > ;

00518 JOB 031 019 If <{00518} +>im > I have seen <07200 +ra>ah >
any perish <6> for want <01097 +b@liy > of clothing <03830
+l@buwsh > , or any poor <34> without <00369 +>ayin > covering
<03682 +k@cuwth > ;

00518 JOB 031 020 If <{00518} +>im > his loins <02504 +chalats >
have not blessed <01288 +barak > me , and [if] he were [not]
warmed <02552 +chamam > with the fleece <01488 +gez > of my
sheep <03532 +kebes > ;

00518 JOB 031 021 If <{00518} +>im > I have lifted <05130 +nuwph
> up my hand <03027 +yad > against <05921 +<al > the fatherless
<03490 +yathowm > , when <03588 +kiy > I saw <07200 +ra>ah > my
help <05833 +<ezrah > in the gate <08179 +sha<ar > :

00518 JOB 031 024 If <{00518} +>im > I have made <07760 +suwm >
gold <02091 +zahab > my hope <03689 +kecel > , or have said
<00559 +>amar > to the fine gold <03800 +kethem > , [Thou art]
my confidence <04009 +mibtach > ;

00518 JOB 031 025 If <{00518} +>im > I rejoiced <08055 +samach >
because <03588 +kiy > my wealth <02428 +chayil > [was] great
<07227 +rab > , and because <03588 +kiy > mine hand <03027 +yad
> had gotten <04672 +matsa> > much <03524 +kabbiy > ;

00518 JOB 031 026 If <{00518} +>im > I beheld <07200 +ra>ah >
the sun <00216 +>owr > when <03588 +kiy > it shined <01984
+halal > , or the moon <03394 +yareach > walking <01980 +halak >
[in] brightness <03368 +yaqar > ;

00518 JOB 031 029 If <{00518} +>im > I rejoiced <08055 +samach >
at the destruction <06365 +piyd > of him that hated <08130
+sane> > me , or lifted <05782 +<uwr > up myself when <03588
+kiy > evil <07451 +ra< > found <04672 +matsa> > him :

00518 JOB 031 031 If <{00518} +>im > the men <04962 +math > of
my tabernacle <00168 +>ohel > said <00559 +>amar > not , Oh that
we had of his flesh <01320 +basar > ! we cannot <03808 +lo> > be
satisfied <07646 +saba< > .

00518 JOB 031 033 If <{00518} +>im > I covered <03680 +kacah >

my transgressions <06588 +pesha< > as Adam <00121 +>Adam > , by
hiding <02934 +taman > mine iniquity <05771 +<avon > in my bosom
<02436 +cheyq > :

00518 JOB 031 038 If <{00518} +>im > my land <00127 +>adamah >
cry <02199 +za<aq > against <05921 +<al > me , or that the
furrows <08525 +telem > likewise <03162 +yachad > thereof
complain <01058 +bakah > ;

00518 JOB 031 039 If <{00518} +>im > I have eaten <00398 +>akal
> the fruits <03581 +koach > thereof without <01097 +b@liy >
money <03701 +keceph > , or have caused the owners <01167 +ba<al
> thereof to lose <05307 +naphal > their life <05315 +nephesh > :

00518 JOB 033 005 If <{00518} +>im > thou canst <03201 +yakol >
answer <07725 +shuwb > me , set [thy words] in order <06186
+<arak > before <06440 +paniym > me , stand <03320 +yatsab > up .

00518 JOB 033 023 If <{00518} +>im > there be a messenger <04397
+mal>ak > with him , an interpreter <03887 +luwts > , one <00259
+>echad > among <04480 +min > a thousand <00505 +>eleph > , to
shew <05046 +nagad > unto man <00120 +>adam > his uprightness
<03476 +yosher > :

00518 JOB 033 032 If <{00518} +>im > thou hast <03426 +yesh >
any thing to say <04405 +millah > , answer <07725 +shuwb > me :
speak <01696 +dabar > , for I desire <02654 +chaphets > to
justify <06663 +tsadaq > thee .

00518 JOB 033 033 If <{00518} +>im > not , hearken <08085
+shama< > unto me : hold <02790 +charash > thy peace <02790
+charash > , and I shall teach <00502 +>alph > thee wisdom
<02451 +chokmah > .

00518 JOB 034 014 If <{00518} +>im > he set <07760 +suwm > his
heart <03820 +leb > upon man , [if] he gather <00622 +>acaph >
unto himself his spirit <07307 +ruwach > and his breath <05397
+n@shamah > ;

00518 JOB 034 016 If <{00518} +>im > now [thou hast]
understanding <00998 +biynah > , hear <08085 +shama< > this
<02063 +zo>th > : hearken <00238 +>azan > to the voice <06963
+qowl > of my words <04405 +millah > .

00518 JOB 034 032 [That which] I see <02372 +chazah > not
teach <03384 +yarah > thou me : if <{00518} +>im > I have done
<06466 +pa<al > iniquity <05766 +<evel > , I will do <06466
+pa<al > no <03808 +lo> > more .

00518 JOB 035 006 If <{00518} +>im > thou sinnest <02398 +chata>
> , what <04100 +mah > doest <06466 +pa<al > thou against him ?
or [if] thy transgressions <06588 +pesha< > be multiplied
<07231 +rabab > , what <04100 +mah > doest <06213 +<asah > thou
unto him ?

00518 JOB 035 007 If <{00518} +>im > thou be righteous <06663
+tsadaq > , what <04100 +mah > givest <05414 +nathan > thou him ?
or <00176 +>ow > what <04100 +mah > receiveth <03947 +laqach >
he of thine hand <03027 +yad > ?

00518 JOB 036 008 And if <{00518} +>im > [they be] bound
<00631 +>acar > in fetters <02131 +ziyqah > , [and] be holden
<03920 +lakad > in cords <02256 +chebel > of affliction <06040
+<oniy > ;

00518 JOB 036 011 If <{00518} +>im > they obey <08085 +shama< >

and serve <05647 +<abad > [him] , they shall spend <03615 +kalah > their days <03117 +yowm > in prosperity <02896 +towb > , and their years <08141 +shaneh > in pleasures <05273 +na<iym > .

00518 JOB 036 012 But if <{00518} +>im > they obey <08085 +shama< > not , they shall perish <05674 +<abar > by the sword <07973 +shelach > , and they shall die <01478 +gava< > without <01097 +b@liy > knowledge <01847 +da<ath > .

00518 JOB 037 013 He causeth it to come <04672 +matsa> > , whether <{00518} +>im > for correction <07626 +shebet > , or for his land <00776 +>erets > , or for mercy <02617 +cheded > .

00518 JOB 037 020 Shall it be told <05608 +caphar > him that I speak <01696 +dabar > ? if <{00518} +>im > a man <00376 +>iysh > speak <00559 +>amar > , surely <03588 +kiy > he shall be swallowed <01104 +bala< > up .

00518 JOB 038 018 Hast thou perceived <00995 +biyn > the breadth <07338 +rachab > of the earth <00776 +>erets > ? declare <05046 +nagad > if <{00518} +>im > thou knowest <03045 +yada< > it all <03605 +kol > .

00518 JOE 001 002 Hear <08085 +shama< > this <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets > . Hath this <02063 +zo>th > been <01961 +hayah > in your days <03117 +yowm > , or even <{00518} +>im > in the days <03117 +yowm > of your fathers <1> ?

00518 JOE 003 004 Yea <01571 +gam > , and what <04100 +mah > have ye to do with me , O Tyre <06865 +Tsor > , and Zidon <06721 +Tsiydown > , and all <03605 +kol > the coasts <01552 +g@liylah > of Palestine <06429 +P@lesheth > ? will ye render <07999 +shalam > me a recompence <01576 +g@muwl > ? and if <{00518} +>im > ye recompense <01580 +gamal > me , swiftly <07031 + qal > [and] speedily <04120 +m@herah > will I return <07725 +shuwb > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > ;

00518 JOS 002 014 And the men <00582 +>enowsh > answered <00559 +>amar > her , Our life <05315 +nephesh > for yours , if <{00518} +>im > ye utter <05046 +nagad > not this <02088 +zeh > our business <01697 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 +<asah > kindly <02617 +cheded > and truly <00571 +>emeth > with thee .

00518 JOS 002 019 And it shall be , [that] whosoever shall go <03318 +yatsa> > out of the doors <01817 +deleth > of thy house <01004 +bayith > into the street <02351 +chuwts > , his blood <01818 +dam > [shall be] upon his head <07218 +ro>sh > , and we [will be] guiltless <05355 +naqiy > : and whosoever shall be with thee in the house <01004 +bayith > , his blood <01818 +dam > [shall be] on our head <07218 +ro>sh > , if <{00518} +>im > [any] hand <03027 +yad > be upon him .

00518 JOS 002 020 And if <{00518} +>im > thou utter <05046 +nagad > this <02088 +zeh > our business <01697 +dabar > , then we will be quit <05355 +naqiy > of thine oath <07621 +sh@buw<ah > which <00834 +>aher > thou hast made us to swear <07650 +shaba< > .

00518 JOS 014 009 And Moses <04872 +Mosheh > sware <07650 +shaba< > on that day <03117 +yowm > , saying <00559 +>amar > , Surely <{00518} +>im > the land <00776 +>erets > whereon <00834

+>aher > thy feet <07272 +regel > have trodden <01869 +darak > shall be thine inheritance <05159 +nachalah > , and thy children s <01121 +ben > for ever <05769 +<owlam > , because <03588 +kiy > thou hast wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > .

00518 J0S 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If <{00518} +>im > thou [be] a great <07227 +rab > people <05971 +<am > , [then] get <05927 +<alah > > thee up to the wood <03293 +ya<ar > [country] , and cut <01254 +bara> > down for thyself there <08033 +sham > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee .

00518 J0S 022 019 Notwithstanding <00389 +>ak > , if <{00518} +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <02931 +tame> > , [then] pass <05674 +<abar > ye over <05674 +<abar > unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan > dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mizbeach > beside <01107 +bil<adey > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

00518 J0S 022 022 The LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiym > , the LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiym > , he knoweth <03045 +yada< > , and Israel <03478 +Yisra>el > he shall know <03045 +yada< > ; if <{00518} +>im > [it be] in rebellion <04779 +marad > , or if <00518 +>im > in transgression <04604 +ma<al > against the LORD <03068 +Y@hovah > , (save us not this <02088 +zeh > day <03117 +yowm > ,)

00518 J0S 022 022 The LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiym > , the LORD <03068 +Y@hovah > God <00410 +>el > of gods <00430 +>elohiym > , he knoweth <03045 +yada< > , and Israel <03478 +Yisra>el > he shall know <03045 +yada< > ; if <00518 +>im > [it be] in rebellion <04779 +marad > , or if <{00518} +>im > in transgression <04604 +ma<al > against the LORD <03068 +Y@hovah > , (save us not this <02088 +zeh > day <03117 +yowm > ,)

00518 J0S 022 023 That we have built <01129 +banah > us an altar <04196 +mizbeach > to turn <07725 +shuwb > from following <00310 +>achar > the LORD <03068 +Y@hovah > , or if <00518 +>im > to offer <05927 +<alah > thereon <05921 +<al > burnt <05930 +<olah > offering or meat offering <04503 +minchah > , or if <{00518} +>im > to offer <06213 +<asah > peace <08002 +shel em > offerings <02077 +zebach > thereon <05921 +<al > , let the LORD <03068 +Y@hovah > himself require <01245 +baqash > [it] ;

00518 J0S 022 023 That we have built <01129 +banah > us an altar <04196 +mizbeach > to turn <07725 +shuwb > from following <00310 +>achar > the LORD <03068 +Y@hovah > , or if <{00518} +>im > to offer <05927 +<alah > thereon <05921 +<al > burnt <05930 +<olah > offering or meat offering <04503 +minchah > , or if <00518 +>im > to offer <06213 +<asah > peace <08002 +shel em > offerings <02077 +zebach > thereon <05921 +<al > , let the LORD <03068 +Y@hovah > himself require <01245 +baqash > [it] ;

00518 JOS 022 024 And if <{00518} +>im > we have not [rather] done <06213 +<asah > it for fear <01674 +d@>agah > of [this <02063 +zo>th >] thing <01697 +dabar > , saying <00559 +>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ?

00518 JOS 024 015 And if <{00518} +>im > it seem evil <07489 +ra<a< > unto you to serve <05647 +<abad > the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 +<abad > ; whether <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 +<abad > that [were] on the other <05676 +<eber > side <05676 +<eber > of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 +<abad > the LORD <03068 +Y@hovah > .

00518 JOS 024 015 And if <00518 +>im > it seem evil <07489 +ra<a< > unto you to serve <05647 +<abad > the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 +<abad > ; whether <{00518} +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 +<abad > that [were] on the other <05676 +<eber > side <05676 +<eber > of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 +<abad > the LORD <03068 +Y@hovah > .

00518 JUD 004 008 And Barak <01301 +Baraq > said <00559 +>amar > unto her , If <00518 +>im > thou wilt go <03212 +yalak > with me , then I will go <01982 +helek > : but if <{00518} +>im > thou wilt not go <03212 +yalak > with me , [then] I will not go <03212 +yalak > .

00518 JUD 004 008 And Barak <01301 +Baraq > said <00559 +>amar > unto her , If <{00518} +>im > thou wilt go <03212 +yalak > with me , then I will go <01982 +helek > : but if <00518 +>im > thou wilt not go <03212 +yalak > with me , [then] I will not go <03212 +yalak > .

00518 JUD 004 020 Again he said <00559 +>amar > unto her , Stand <05975 +<amad > in the door <06607 +pethach > of the tent <00168 +>ohel > , and it shall be , when <{00518} +>im > any man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee , and say <00559 +>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > .

00518 JUD 006 003 And [so] it was , when <{00518} +>im > Israel <03478 +Yisra>el > had sown <02232 +zara< > , that the Midianites <04080 +Midyan > came <05927 +<alah > up , and the Amalekites <06003 +<Amaleqiy > , and the children <01121 +ben > of the east <06924 +qedem > , even they came <05927 +<alah > up against <05921 +<al > them ;

00518 JUD 006 017 And he said <00559 +>amar > unto him , If <{00518} +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , then shew <06213 +<asah > me a sign <00226 +>owth > that thou talkest

<01696 +dabar > with me .

00518 JUD 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<amad > against <05921 +<al > him , Will ye plead <07378 +riyb > for Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 +<ad > [it is yet] morning <01242 +boqer > : if <{00518} +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > .

00518 JUD 006 036 And Gideon <01439 +Gid<own > said <00559 +>amar > unto God <00430 +>elohiym > , If <{00518} +>im > thou wilt save <03467 +yasha< > Israel <03478 +Yi sra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > ,

00518 JUD 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [and] if <{00518} +>im > the dew <02919 +tal > be on <05921 +<al > the fleece <01492 +gazzah > only <00905 +bad > , and [it be] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [beside] , then shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yi sra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > .

00518 JUD 007 010 But if <{00518} +>im > thou fear <03373 +yare> > to go <03381 +yarad > down <03381 +yarad > , go <03381 +yarad > thou with Phurah <06513 +Purah > thy servant <05288 +na<ar > down <03381 +yarad > to the host <04264 +machaneh > :

00518 JUD 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 +<ets > , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 +<al > you , [then] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <{00518} +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > .

00518 JUD 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 +<ets > , If <{00518} +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 +<al > you , [then] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > .

00518 JUD 009 016 Now <06258 +<attah > therefore , if <{00518} +>im > ye have done <06213 +<asah > truly <00571 +>emeth > and sincerely <08549 +tamiym > , in that ye have made Abimelech <40> king <04427 +malak > , and if <00518 +>im > ye have dealt <06213 +<asah > well <02895 +towb > with Jerubbaal <03378 +Y@rubba<al > and his house <01004 +bayi th > , and have done <06213 +<asah > unto him according to the deserving <01576 +g@muwl > of his hands <03027 +yad > ;

00518 JUD 009 016 Now <06258 +<attah > therefore , if <00518 +>im > ye have done <06213 +<asah > truly <00571 +>emeth > and sincerely <08549 +tamiym > , in that ye have made Abimelech <40> king <04427 +malak > , and if <{00518} +>im > ye have dealt

<06213 +<asah > well <02895 +towb > with Jerubbaal <03378 +Y@rubba<al > and his house <01004 +bayith > , and have done <06213 +<asah > unto him according to the deserving <01576 +g@muwl > of his hands <03027 +yad > ;

00518 JUD 009 019 If <{00518} +>im > ye then have dealt <06213 +<asah > truly <00571 +>emeth > and sincerely <08549 +tamiym > with Jerubbaal <03378 +Y@rubba<al > and with his house <01004 +bayith > this <02088 +zeh > day <03117 +yowm > , [then] rejoice <08055 +samach > ye in Abimelech <40> , and let him also <01571 +gam > rejoice <08055 +samach > in you :

00518 JUD 009 020 But if <{00518} +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> .

00518 JUD 011 009 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > , If <{00518} +>im > ye bring <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 +<Ammown > , and the LORD <03068 +Y@hovah > deliver <05414 +nathan > them before <06440 +paniym > me , shall I be your head <07218 +ro>sh > ?

00518 JUD 011 010 And the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , The LORD <03068 +Y@hovah > be witness <08085 +shama< > between <00996 +beyn > us , if <{00518} +>im > we do <06213 +<asah > not so <03651 +ken > according to thy words <01697 +dabar > .

00518 JUD 011 030 And Jephthah <03316 +Yiphtach > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <{00518} +>im > thou shalt without fail deliver <05414 +nathan > the children <01121 +ben > of Ammon <05983 +<Ammown > into mine hands <03027 +yad > ,

00518 JUD 013 016 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Though <{00518} +>im > thou detain <06113 +<atsar > me , I will not eat <00398 +>akal > of thy bread <03899 +lechem > : and if <00518 +>im > thou wilt offer <06213 +<asah > a burnt <05930 +<olah > offering , thou must offer <05927 +<alah > it unto the LORD <03068 +Y@hovah > . For Manoah <04495 +Manowach > knew <03045 +yada< > not that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > .

00518 JUD 013 016 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Though <00518 +>im > thou detain <06113 +<atsar > me , I will not eat <00398 +>akal > of thy bread <03899 +lechem > : and if <{00518} +>im > thou wilt offer <06213 +<asah > a burnt <05930 +<olah > offering , thou must offer <05927 +<alah > it unto the LORD <03068 +Y@hovah > . For Manoah <04495 +Manowach > knew <03045 +yada< > not that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > .

00518 JUD 014 012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , I will now <04994 +na> > put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > unto you : if

<{00518} +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa> > [it] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiyim > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiyim > change <02487 +chaliyphah > of garments <00899 +beged > :

00518 JUD 014 013 But if <{00518} +>im > ye cannot declare <05046 +nagad > [it] me , then shall ye give <05414 +nathan > me thirty <07970 +sh@lowshiyim > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiyim > change <02487 +chaliyphah > of garments <00899 +beged > . And they said <00559 +>amar > unto him , Put <02330 +chuwd > forth <02330 +chuwd > thy riddle <02420 +chiydah > , that we may hear <08085 +shama< > it .

00518 JUD 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Though <{00518} +>im > ye have done <06213 +<asah > this <02063 +zo>th > , yet will I be avenged <05358 +naqam > of you , and after <00310 +>achar > that I will cease <02308 +chadal > .

00518 JUD 016 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto her , If <{00518} +>im > they bind <00631 +>acar > me with seven <07651 +sheba< > green <03892 +lach > withs <03499 +yether > that were never <03808 +lo> > dried <02717 +charab > , then shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <00120 +>adam > .

00518 JUD 016 011 And he said <00559 +>amar > unto her , If <{00518} +>im > they bind <00631 +>acar > me fast with new <02319 +chadash > ropes <05688 +<aboth > that never <03808 +lo> > were occupied , then shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <00120 +>adam > .

00518 JUD 016 013 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Hitherto thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : tell <05046 +nagad > me wherewith <00834 +>aher > thou mightest be bound <00631 +>acar > . And he said <00559 +>amar > unto her , If <{00518} +>im > thou weavest <00707 +>arag > the seven <07651 +sheba< > locks <04253 +machlaphah > of my head <07218 +ro>sh > with the web <04545 +macceketh > .

00518 JUD 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There hath not come <05927 +<alah > a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [have been] a Nazarite <05139 +naziyr > unto God <00430 +>elohiyim > from my mother s <00517 +>em > womb <00990 +beten > : if <{00518} +>im > I be shaven <01548 +galach > , then my strength <03581 +koach > will go <05493 +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any <03605 +kol > [other] man <00120 +>adam > .

00518 JUD 021 021 And see <07200 +ra>ah > , and , behold <02009 +hinneh > , if <{00518} +>im > the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa> > out to dance <02342 +chuwl > in dances <04246 +m@chowlah > , then come <03318 +yatsa> > ye out of the vineyards <03754 +kerem > , and catch <02414 +chataph > you every man <00376 +>iysh > his wife <00802 +>ishshah > of the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > , and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > .

00518 LAM 001 012 [Is it] nothing <03808 +lo> > to you , all

<03605 +kol > ye that pass <5674<abar > by ? behold <05027 +nabat > , and see <07200 +ra>ah > if <{00518} +>im > there be any sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob > , which <00834 +>aher > is done <05953 +<alal > unto me , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > hath afflicted <03013 +yagah > [me] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > .

00518 LAM 003 032 But though <{00518} +>im > he cause grief <03013 +yagah > , yet will he have compassion <07355 +racham > according to the multitude <07230 +rob > of his mercies <02617 +cheched > .

00518 LEV 001 003 If <{00518} +>im > his offering <07133 +qorban > [be] a burnt <05930 +<olah > sacrifice of the herd <01241 +baqar > , let him offer <07126 +qarab > a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : he shall offer <07126 +qarab > it of his own voluntary <07522 +ratsown > will <07522 +ratsown > at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00518 LEV 001 010 And if <{00518} +>im > his offering <07133 +qorban > [be] of the flocks <06629 +tso>n > , [namely] , of the sheep <03775 +keseb > , or <00176 +>ow > of the goats <05795 +<ez > , for a burnt <05930 +<olah > sacrifice ; he shall bring <07126 +qarab > it a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > .

00518 LEV 001 014 And if <{00518} +>im > the burnt <05930 +<olah > sacrifice for his offering <07133 +qorban > to the LORD <03068 +Y@hovah > [be] of fowls <05775 +<owph > , then he shall bring <07126 +qarab > his offering <07133 +qorban > of turtledoves <08449 +towr > , or <00176 +>ow > of young <01121 +ben > pigeons <03123 +yownah > .

00518 LEV 002 004 And if <{00518} +>im > thou bring <07126 +qarab > an oblation <07133 +qorban > of a meat offering <04503 +minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr > , [it shall be] unleavened <04682 +matstsah > cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , or unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > .

00518 LEV 002 005 And if <{00518} +>im > thy oblation <07133 +qorban > [be] a meat offering <04503 +minchah > [baken] in a pan <04227 +machabath > , it shall be [of] fine flour <05560 +coleth > unleavened <04682 +matstsah > , mingled <01101 +balal > with oil <08081 +shemen > .

00518 LEV 002 007 And if <{00518} +>im > thy oblation <07133 +qorban > [be] a meat offering <04503 +minchah > [baken] in the fryingpan <04802 +marchesheth > , it shall be made <06213 +<asah > [of] fine flour <05560 +coleth > with oil <08081 +shemen > .

00518 LEV 002 014 And if <{00518} +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > .

00518 LEV 003 001 And if <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <{00518} +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; whether <00518 +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00518 LEV 003 001 And if <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; whether <{00518} +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00518 LEV 003 001 And if <{00518} +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; whether <00518 +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > .

00518 LEV 003 006 And if <{00518} +>im > his offering <07133 +qorban > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offering unto the LORD <03068 +Y@hovah > [be] of the flock <06629 +tso>n > ; male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > .

00518 LEV 003 007 If <{00518} +>im > he offer <07126 +qarab > a lamb <03775 +keseb > for his offering <07133 +qorban > , then shall he offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > .

00518 LEV 003 012 And if <{00518} +>im > his offering <07133 +qorban > [be] a goat <05795 +<ez > , then he shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > .

00518 LEV 004 003 If <{00518} +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 +<am > ; then let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering .

00518 LEV 004 013 And if <{00518} +>im > the whole <03605 +kol > congregation <05712 +<edah > of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 +<alam > from the eyes <05869 +<ayin > of the assembly <06951 +qahal > , and they have done <06213 +<asah > [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 +<asah > , and are guilty <00816 +>asham > ;

00518 LEV 004 027 And if <{00518} +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 +<am > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 +<asah > [somewhat against

] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 +>asah > , and be guilty <00816 +>asham > ;

00518 LEV 004 032 And if <{00518} +>im > he bring <00935 +bow> > a lamb <03532 +kebes > for a sin <02403 +chatta>ah > offering <07133 +qorban > , he shall bring <00935 +bow> > it a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > .

00518 LEV 005 001 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 +>ed > , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <{00518} +>im > he do not utter <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 +>avon > .

00518 LEV 005 007 And if <{00518} +>im > he be not able to bring <05060 +naga< > a lamb <07716 +seh > , then he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he hath committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 +>olah > offering .

00518 LEV 005 011 But if <{00518} +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 +>asiyriy > part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +summ > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 +>al > : for it [is] a sin <02403 +chatta>ah > offering .

00518 LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be broken <07665 +shabar > : and if <{00518} +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be both scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > .

00518 LEV 007 012 If <{00518} +>im > he offer <07126 +qarab > it for a thanksgiving <08426 +towdah > , then he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , and unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > , and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , of fine flour <05560 +coleth > , fried <07246 +rabak > .

00518 LEV 007 016 But if <{00518} +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the

remainder <03498 +yathar > of it shall be eaten <00398 +>akal > :

00518 LEV 007 018 And if <{00518} +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00518 LEV 012 005 But if <{00518} +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa< > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > .

00518 LEV 012 008 And if <{00518} +>im > she be not able to bring <04672 +matsa> > a lamb <07716 +seh > , then she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 +<olah > offering , and the other <00259 +>echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +tahir > .

00518 LEV 013 004 If <{00518} +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 +<owr > of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 +<amoq > than the skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > :

00518 LEV 013 007 But if <{00518} +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +<owr > , after <00310 +>achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > :

00518 LEV 013 012 And if <{00518} +>im > a leprosy <06883 +tsara<ath > break <06524 +parach > out abroad <06524 +parach > in the skin <05785 +<owr > , and the leprosy <06883 +tsara<ath > cover <03680 +kacah > all <03605 +kol > the skin <05785 +<owr > of [him that hath] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ;

00518 LEV 013 021 But if <{00518} +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se<ar > therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 +<owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

00518 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen >

> look <07200 +ra>ah > on it , and , behold <02009 +hi nneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se<ar > therein , and [if <{00518} +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 +<owr > > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

00518 LEV 013 022 And if <{00518} +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +<owr > > , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > .

00518 LEV 013 023 But if <{00518} +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<amad > in his place <08478 +tachath > , [and] spread <06581 +pasah > not , it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > .

00518 LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy<iy > day <03117 +yowm > : [and] if <{00518} +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +<owr > > , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

00518 LEV 013 028 And if <{00518} +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<amad > in his place <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 +<owr > > , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > .

00518 LEV 013 037 But if <{00518} +>im > the scall <05424 +netheq > be in his sight <05869 +<ayin >at a stay <05975 +<amad > > , and [that] there is black <07838 +shachor > hair <08181 +se<ar > grown <06779 +tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> > , he [is] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > .

00518 LEV 013 053 And if <{00518} +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hi nneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > > ;

00518 LEV 013 057 And if <{00518} +>im > it appear <07200 +ra>ah > still <05750 +<owd > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > > ; it [is] a spreading <06524 +parach > [plague] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [is] with fire <00784 +>esh > .

00518 LEV 014 021 And if <{00518} +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb

<03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 +<i>i</i>ssarown > deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ;

00518 LEV 014 043 And if <{00518} +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ;

00518 LEV 014 048 And if <{00518} +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > .

00518 LEV 015 023 And if <{00518} +>im > it [be] on <05921 +<i>a</i>l > [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 +<i>a</i>l > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 +<i>a</i>d > the even <06153 +<i>e</i>reb > .

00518 LEV 015 024 And if <{00518} +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > .

00518 LEV 015 028 But if <{00518} +>im > she be cleansed <02891 +taher > of her issue <02101 +zowb > , then she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 +taher > .

00518 LEV 017 016 But if <{00518} +>im > he wash <03526 +kabac > [them] not , nor <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall bear <05375 +nasa> > his iniquity <05771 +<i>a</i>von > .

00518 LEV 019 007 And if <{00518} +>im > it be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 +yowm > , it [is] abominable <06292 +pigguwl > ; it shall not be accepted <07521 +ratsah > .

00518 LEV 020 004 And if <{00518} +>im > the people <05971 +<i>a</i>m > of the land <00776 +>erets > do any ways hide <05956 +<i>a</i>lam > their eyes <05869 +<i>a</i>yin > from the man <00376 +>iysh > , when he giveth <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , and kill <04191 +muwth > him not :

00518 LEV 022 028 And [whether <{00518} +>im > it be] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > .

00518 LEV 025 028 But if <{00518} +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 +<ad > the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > .

00518 LEV 025 030 And if <{00518} +>im > it be not redeemed <01350 +ga>al > within <05704 +<ad > the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 +<iyr > shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > .

00518 LEV 025 051 If <{00518} +>im > [there be] yet <05750 +<owd > many <07227 +rab > years <08141 +shaneh > [behind] , according <06310 +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money <03701 +keceph > that he was bought <04736 +miqnah > for .

00518 LEV 025 052 And if <{00518} +>im > there remain <07604 +sha>ar > but few <04592 +m@<at > years <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , then he shall count <02803 +chashab > with him , [and] according <06310 +peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > .

00518 LEV 025 054 And if <{00518} +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh > [years <08141 +shaneh >] , then he shall go <03318 +yatsa> > out in the year <08141 +shaneh > of jubile <03104 +yowbel > , [both] he , and his children <01121 +ben > with him .

00518 LEV 026 003 If <{00518} +>im > ye walk <03212 +yalak > in my statutes <02708 +chuqqah > , and keep <08104 +shamar > my commandments <04687 +mitsvah > , and do <06213 +<asah > them ;

00518 LEV 026 014 But if <{00518} +>im > ye will not hearken <08085 +shama< > unto me , and will not do <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > commandments <04687 +mitsvah > ;

00518 LEV 026 015 And if <{00518} +>im > ye shall despise <03988 +ma>ac > my statutes <02708 +chuqqah > , or if your soul <05315 +nephesh > abhor <01602 +ga>al > my judgments <04941 +mishpat > , so that ye will not do <06213 +<asah > all <03605 +kol > my commandments <04687 +mitsvah > , [but] that ye break <06565 +parar > my covenant <01285 +b@riyth > :

00518 LEV 026 018 And if <{00518} +>im > ye will not yet <05704 +<ad > for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > .

00518 LEV 026 021 And if <{00518} +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > times more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 +<al > to your sins <02403

+chatta>ah > .

00518 LEV 026 023 And if <{00518} +>im > ye will not be reformed <03256 +yacar > by me by these<00428 +>el - leh > things , but will walk <01980 +halak > contrary <07147 +q@riy > unto me ;

00518 LEV 026 027 And if <{00518} +>im > ye will not for all this <02063 +zo>th > hearken <08085 +shama< > unto me , but walk <01980 +halak > contrary <07147 +q@riy > unto me ;

00518 LEV 027 004 And if <{00518} +>im > it [be] a female <05347 +n@qebah > , then thy estimation <06187 +<erek > shall be thirty <07970 +sh@lowshiyim > shekels <08255 +sheqel > .

00518 LEV 027 005 And if <{00518} +>im > [it be] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > even unto twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 +<erek > shall be of the male <02145 +zakar > twenty <06242 +<esriym > shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 +<eser > shekels <08255 +sheqel > .

00518 LEV 027 006 And if <{00518} +>im > [it be] from a month <02320 +chodesh > old <01121 +ben > even unto five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 +<erek > shall be of the male <02145 +zakar > five <02568 +chamesh > shekels <08255 +sheqel > of silver <03701 +keceph > , and for the female <05347 +n@qebah > thy estimation <06187 +<erek > [shall be] three <07969 +shalowsh > shekels <08255 +sheqel > of silver <03701 +keceph > .

00518 LEV 027 007 And if <{00518} +>im > [it be] from sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > and above <04605 +ma<al > ; if <00518 +>im > [it be] a male <02145 +zakar > , then thy estimation <06187 +<erek > shall be fifteen <06240 +<asar > shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 +<eser > shekels <08255 +sheqel > .

00518 LEV 027 007 And if <00518 +>im > [it be] from sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > and above <04605 +ma<al > ; if <{00518} +>im > [it be] a male <02145 +zakar > , then thy estimation <06187 +<erek > shall be fifteen <06240 +<asar > shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 +<eser > shekels <08255 +sheqel > .

00518 LEV 027 008 But if <{00518} +>im > he be poorer <04134 +muwk > than thy estimation <06187 +<erek > , then he shall present <05975 +<amad > himself before <06440 +paniyim > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 +<arak > him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 +<arak > him .

00518 LEV 027 009 And if <{00518} +>im > [it be] a beast <00929 +b@hemah > , whereof <00834 +>aher > men bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , all <03605 +kol > that [any man] giveth <05414 +nathan > of such unto the LORD <03068 +Y@hovah > shall be holy <06944 +qodesh > .

00518 LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <{00518} +>im > he shall at

all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > .

00518 LEV 027 011 And if <{00518} +>im > [it be] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall present <05975 +<amad > the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > :

00518 LEV 027 013 But if <{00518} +>im > he will <07522 +ratsown > at all redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] thereof unto thy estimation <06187 +<erek > .

00518 LEV 027 015 And if <{00518} +>im > he that sanctified <06942 +qadash > it will redeem <01350 +ga>al > his house <01004 +bayith > , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 +<erek > unto it , and it shall be his .

00518 LEV 027 016 And if <{00518} +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [some part] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 +<erek > shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@<orah > seed <02233 +zera< > [shall be valued] at fifty <02572 +chami shshiy m > shekels <08255 +sheqel > of silver <03701 +keceph > .

00518 LEV 027 017 If <{00518} +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > from the year <08141 +shaneh > of jubile <03104 +yowbel > , according to thy estimation <06187 +<erek > it shall stand <06965 +quwm > .

00518 LEV 027 018 But if <{00518} +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara< > from thy estimation <06187 +<erek > .

00518 LEV 027 019 And if <{00518} +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 +<erek > unto it , and it shall be assured <06966 +quwm > to him .

00518 LEV 027 020 And if <00518 +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if <{00518} +>im > he have sold <04376 +makar > the field <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350 +ga>al > any more <05750 +<owd > .

00518 LEV 027 020 And if <{00518} +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if <00518 +>im > he have sold <04376 +makar > the field <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350 +ga>al > any more <05750 +<owd > .

00518 LEV 027 022 And if <{00518} +>im > [a man] sanctify

<06942 +qadash > unto the LORD <03068 +Y@hovah > a field <07704 +sadeh > which he hath bought <04736 +miqnah > , which <00834 +>aher > [is] not of the fields <07704 +sadeh > of his possession <00272 +>achuzzah > ;

00518 LEV 027 026 Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <{00518} +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > .

00518 LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 +<erek > , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 +<al > : or if <{00518} +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 +<erek > .

00518 LEV 027 027 And if <{00518} +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 +<erek > , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 +<al > : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 +<erek > .

00518 LEV 027 031 And if <{00518} +>im > a man <00376 +>iysh > will at all redeem <01350 +ga>al > [ought] of his tithes <04643 +ma<aser > , he shall add <03254 +yacaph > thereto <05921 +<al > the fifth <02549 +chamiyshiy > [part] thereof .

00518 LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <{00518} +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > .

00518 MAL 001 006 A son <01121 +ben > honoureth <03513 +kabad > [his] father <2> , and a servant <05650 +<ebed > his master <00113 +>adown > : if <00518 +>im > then I [be] a father <2> , where <00346 +>ayeh > [is] mine honour <03519 +kabowd > ? and if <{00518} +>im > I [be] a master <00113 +>adown > , where <00346 +>ayeh > [is] my fear <04172 +mowra> > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto you , O priests <03548 +kohen > , that despise <00959 +bazah > my name <08034 +shem > . And ye say <00559 +>amar > , Wherein <04100 +mah > have we despised <00959 +bazah > thy name <08034 +shem > ?

00518 MAL 001 006 A son <01121 +ben > honoureth <03513 +kabad > [his] father <2> , and a servant <05650 +<ebed > his master <00113 +>adown > : if <{00518} +>im > then I [be] a father <2> , where <00346 +>ayeh > [is] mine honour <03519 +kabowd > ? and if <00518 +>im > I [be] a master <00113 +>adown > , where <00346 +>ayeh > [is] my fear <04172 +mowra> > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto you , O priests <03548 +kohen > , that despise <00959 +bazah > my name <08034 +shem > . And ye say <00559 +>amar > , Wherein <04100 +mah > have we despised <00959 +bazah > thy name <08034 +shem > ?

00518 MAL 002 002 If <00518 +>im > ye will not hear <08085 +shama< > , and if <{00518} +>im > ye will not lay <07760 +suwm > [it] to heart <03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I will even send <07971 +shalach > a curse <03994 +m@erah > upon you , and I will curse <00779 +>arar > your blessings <01293 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar > them already , because <03588 +kiy > ye do not lay <07760 +suwm > [it] to heart <03820 +leb > .

00518 MAL 002 002 If <{00518} +>im > ye will not hear <08085 +shama< > , and if <00518 +>im > ye will not lay <07760 +suwm > [it] to heart <03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I will even send <07971 +shalach > a curse <03994 +m@erah > upon you , and I will curse <00779 +>arar > your blessings <01293 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar > them already , because <03588 +kiy > ye do not lay <07760 +suwm > [it] to heart <03820 +leb > .

00518 MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya<aqob > shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 +<am > as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest <03293 +ya<ar > , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 +<eder > of sheep <06629 +tso>n > : who <00834 +>aher > , if <{00518} +>im > he go <05674 +<abar > through <05674 +<abar > , both treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and none <00369 +>ayin > can deliver <05337 +natsal > .

00518 NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <{00518} +>im > [they be] quiet <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he shall pass <05674 +<abar > through . Though I have afflicted <06031 +<anah > thee , I will afflict <06031 +<anah > thee no <03808 +lo> > more <05750 +<owd > > .

00518 NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [shall be like] fig <08384 +t@>en > trees with the firstripe <01063 +bikkuwrah > figs : if <{00518} +>im > they be shaken <05128 +nuwa< > , they shall even fall <05307 +naphal > into <05921 +<al > the mouth <06310 +peh > of the eater <00398 +>akal > .

00518 NEH 001 009 But [if] ye turn <07725 +shuwb > unto me , and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 +<asah > them ; though <{00518} +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim > , [yet] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow> > them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > .

00518 NEH 002 005 And I said <00559 +>amar > unto the king <04428 +melek > , If <{00518} +>im > it please <02895 +towb > the king <04428 +melek > , and if <00518 +>im > thy servant <05650 +<ebed > have found favour <03190 +yatab > in thy sight <06440 +paniym > , that thou wouldest send <07971 +shalach > me unto Judah <03063 +Y@huwdah > , unto the city <05892 +<iyr > of

my fathers <1> sepulchres <06913 +qeber > , that I may build <01129 +banah > it .

00518 NEH 002 005 And I said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , and if <{00518} +>im > thy servant <05650 +>ebed > have found favour <03190 +yatab > in thy sight <06440 +paniym > , that thou wouldst send <07971 +shalach > me unto Judah <03063 +Y@huwdah > , unto the city <05892 +>iyr > of my fathers <1> sepulchres <06913 +qeber > , that I may build <01129 +banah > it .

00518 NEH 004 003 Now Tobiah <02900 +Towbiyah > the Ammonite <05984 +>Ammowniy > [was] by him , and he said <00559 +>amar > , Even <01571 +gam > that which <00834 +>aher > they build <01129 +banah > , if <{00518} +>im > a fox <07776 +shuw<al > go <05927 +>alah > up , he shall even break <06565 +parar > down their stone <68> wall <02346 +chowmah > .

00518 NEH 007 061 And these <00428 +>el - leh > [were] they which went <05927 +>alah > up [also] from Telmelah <08528 +Tel Melach > , Telhahasha <08521 +Tel Charsha> , Cherub <03743 +K@ruwb > , Addon <00114 +>Addown > , and Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their father s house <01004 +bayith > , nor their seed <02233 +zera< > , whether <{00518} +>im > they [were] of Israel <03478 +Yisra>el > .

00518 NEH 013 021 Then I testified <05749 +>uwd > against them , and said <00559 +>amar > unto them , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <{00518} +>im > ye do [so] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 +>eth > forth came <00935 +bow> > they no <03808 +lo> > [more] on the sabbath <07676 +shabbath > .

00518 NEH 013 025 And I contended <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote <05221 +nakah > certain <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 +shaba< > by God <00430 +>elohiym > , [saying] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , nor <{00518} +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves .

00518 NUM 005 008 But if <{00518} +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him .

00518 NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ihshah > , If <{00518} +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

00518 NUM 005 019 And the priest <03548 +kohen > shall charge

<07650 +shaba< > her by an oath <07650 +shaba< > , and say
 <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518
 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901
 +shakab > with thee , and if <{00518} +>im > thou hast not gone
 <07847 +satah > aside <07847 +satah > to uncleanness <02932
 +tum>ah > [with another] instead <08478 +tachath > of thy
 husband <00376 +>iysh > , be thou free <05352 +naqah > from this
 bitter <04751 +mar > water <04325 +mayim > that causeth the
 curse <00779 +>arar > :

00518 NUM 005 027 And when he hath made her to drink <08248
 +shaqah > the water <04325 +mayim > , then it shall come <01961
 +hayah > to pass , [that] , if <{00518} +>im > she be defiled
 <02930 +tame> > , and have done trespass <04604 +ma<al > against
 her husband <00376 +>iysh > , that the water <04325 +mayim >
 that causeth the curse <00779 +>arar > shall enter <00935 +bow>
 > into her , [and become] bitter <04751 +mar > , and her belly
 <00990 +beten > shall swell <06638 +tsabah > , and her thigh
 <03409 +yarek > shall rot <05307 +naphal > : and the woman
 <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130
 +qereb > her people <05971 +<am > .

00518 NUM 005 028 And if <{00518} +>im > the woman <00802
 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889
 +tahowr > ; then she shall be free <05352 +naqah > , and shall
 conceive <02232 +zara< > seed <02233 +zera< > .

00518 NUM 010 004 And if <{00518} +>im > they blow <08628 +taqa<
 > [but] with one <00259 +>echad > [trumpet] , then the
 princes <05387 +nasiy> > , [which are] heads <07218 +ro>sh >
 of the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > ,
 shall gather <03259 +ya<ad > themselves unto thee .

00518 NUM 011 015 And if <00518 +>im > thou deal <06213 +<asah >
 thus <03602 +kakah > with me , kill <02026 +harag > me , I pray
 <04994 +na> > thee , out of hand <02026 +harag > , if <{00518}
 +>im > I have found <04672 +matsa> > favour <02580 +chen > in
 thy sight <05869 +<ayin > ; and let me not see <07200 +ra>ah >
 my wretchedness <07451 +ra< > .

00518 NUM 011 015 And if <{00518} +>im > thou deal <06213 +<asah
 > thus <03602 +kakah > with me , kill <02026 +harag > me , I
 pray <04994 +na> > thee , out of hand <02026 +harag > , if
 <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen
 > in thy sight <05869 +<ayin > ; and let me not see <07200
 +ra>ah > my wretchedness <07451 +ra< > .

00518 NUM 012 006 And he said <00559 +>amar > , Hear <08085
 +shama< > now <04994 +na> > my words <01697 +dabar > : If
 <{00518} +>im > there be a prophet <05030 +nabiy> > among you ,
 [I] the LORD <03068 +Y@hovah > will make myself known <03045
 +yada< > unto him in a vision <04758 +mar>eh > , [and] will
 speak <01696 +dabar > unto him in a dream <02472 +chalowm > .

00518 NUM 014 008 If <{00518} +>im > the LORD <03068 +Y@hovah >
 delight <02654 +chaphets > in us , then he will bring <00935
 +bow> > us into <00413 +>el > this <02063 +zo>th > land <00776
 +>erets > , and give <05414 +nathan > it us ; a land <00776
 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk
 <02461 +chalab > and honey <01706 +d@bash > .

00518 NUM 014 023 Surely <{00518} +>im > they shall not see
 <07200 +ra>ah > the land <00776 +>erets > which I swear <07650
 +shaba< > unto their fathers <1> , neither <03808 +lo> > shall
 any <03605 +kol > of them that provoked <05006 +na>ats > me see
 <07200 +ra>ah > it :

00518 NUM 014 030 Doubtless <{00518} +>im > ye shall not come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , [concerning] which <00834 +>aher > I swear <05375 +nasa> > to make you dwell <07931 +shakan > therein , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > .

00518 NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <{00518} +>im > do <06213 +<asah > it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > congregation <05712 +<edah > , that are gathered <03259 +ya<ad > together against <05921 +<al > me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > .

00518 NUM 015 024 Then it shall be , if <{00518} +>im > [ought] be committed <06213 +<asah > by ignorance <07684 +sh@gagah > without the knowledge <05869 +<ayin > of the congregation <05712 +<edah > , that all <03605 +kol > the congregation <05712 +<edah > shall offer <06213 +<asah > one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 +<olah > offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > for a sin <02403 +chatta>ah > offering .

00518 NUM 015 027 And if <{00518} +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 +<ez > of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering .

00518 NUM 016 029 If <{00518} +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me .

00518 NUM 016 030 But if <{00518} +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > .

00518 NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 +<alah > by the high <04546 +m@cillah > way : and if <{00518} +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [doing] any thing [else] , go <05674 +<abar > through <05674 +<abar > on my feet <07272 +regel > .

00518 NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <{00518} +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 +<am > into my hand <03027 +yad > , then I will utterly

destroy <02763 +charam > their cities <05892 +<i>yr > .

00518 NUM 021 009 And Moses <04872 +Mosheh > made <06213 +<asah > a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <{00518} +>im > a serpent <05175 +nachash > had bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > .

00518 NUM 022 018 And Balaam <01109 +Bil<am > answered <06030 +<anah > and said <00559 +>amar > unto the servants <05650 +<ebed > of Balak <01111 +Balaq > , If <{00518} +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 +<abar > beyond <05674 +<abar > the word <06310 +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , to do <06213 +<asah > less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > .

00518 NUM 022 020 And God <00430 +>elohiyim > came <00935 +bow> > unto Balaam <01109 +Bil<am > at night <03915 +layil > , and said <00559 +>amar > unto him , If <{00518} +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [and] go <03212 +yalak > with them ; but yet <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 +<asah > .

00518 NUM 022 034 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 +<attah > therefore , if <{00518} +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > .

00518 NUM 024 013 If <{00518} +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 +<abar > beyond <05674 +<abar > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ?

00518 NUM 027 009 And if <{00518} +>im > he have no <00369 +>ayin > daughter <01323 +bath > , then ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his brethren <00251 +>ach > .

00518 NUM 027 010 And if <{00518} +>im > he have no <00369 +>ayin > brethren <00251 +>ach > , then ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his father s <1> brethren <00251 +>ach > .

00518 NUM 027 011 And if <{00518} +>im > his father <1> have no <00369 +>ayin > brethren <00251 +>ach > , then ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his kinsman <07607 +sh@>er > that is next <07138 +qarowb > to him of his family <04940 +mishpachah > , and he shall possess <03423 +yarash > it : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > a statute <02708 +chuqqah > of judgment <04941 +mishpat > , as the LORD <03068 +Y@hovah >

commanded <06680 +tsavah > Moses <04872 +Mosheh > .

00518 NUM 030 005 But if <{00518} +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her .

00518 NUM 030 006 And if <{00518} +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > ;

00518 NUM 030 008 But if <{00518} +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 +<al > the day <03117 +yowm > that he heard <08085 +shama< > [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

00518 NUM 030 010 And if <{00518} +>im > she vowed <05087 +nadar > in her husband s <00376 +>iysh > house <01004 +bayith > , or <00176 +>ow > bound <00631 +>acar > her soul <05315 +nephesh > by a bond <00632 +>ecar > with an oath <07621 +sh@buw<ah > ;

00518 NUM 030 012 But if <{00518} +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

00518 NUM 030 014 But if <{00518} +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [them] .

00518 NUM 030 015 But if <{00518} +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [them] ; then he shall bear <05375 +nasa> > her iniquity <05771 +<avon > .

00518 NUM 032 005 Wherefore , said <00559 +>amar > they , if <{00518} +>im > we have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , let this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 +<ebed > for a possession <00272 +>achuzzah > , [and] bring <05674 +<abar > us not over <05674 +<abar > Jordan <03383 +Yarden > .

00518 NUM 032 011 Surely <{00518} +>im > none of the men <00582

+>enowsh > that came <05927 +<alah > up out of Egypt <04714
 +Mitsrayim > , from twenty <06242 +<esriym > years <08141
 +shaneh > old <01121 +ben > and upward <04605 +ma<al > , shall
 see <07200 +ra>ah > the land <00127 +>adamah > which <00834
 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac
 <03327 +Yitschaq > , and unto Jacob <03290 +Ya<aqob > ; because
 <03588 +kiy > they have not wholly <04390 +male> > followed
 <00310 +>achar > me :

00518 NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar
 > unto them , If <{00518} +>im > ye will do <06213 +<asah > this
 <02088 +zeh > thing <01697 +dabar > , if <00518 +>im > ye will
 go armed <02502 +chalats > before <06440 +paniym > the LORD
 <03068 +Y@hovah > to war <04421 +milchamah > ,

00518 NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar
 > unto them , If <00518 +>im > ye will do <06213 +<asah > this
 <02088 +zeh > thing <01697 +dabar > , if <{00518} +>im > ye will
 go armed <02502 +chalats > before <06440 +paniym > the LORD
 <03068 +Y@hovah > to war <04421 +milchamah > ,

00518 NUM 032 023 But if <{00518} +>im > ye will not do <06213
 +<asah > so <03651 +ken > , behold <02009 +hinneh > , ye have
 sinned <02398 +chata> > against the LORD <03068 +Y@hovah > : and
 be sure <03045 +yada< > your sin <02403 +chatta>ah > will find
 <04672 +matsa> > you out .

00518 NUM 032 029 And Moses <04872 +Mosheh > said <00559 +>amar
 > unto them , If <{00518} +>im > the children <01121 +ben > of
 Gad <01410 +Gad > and the children <01121 +ben > of Reuben
 <07205 +R@>uwben > will pass <05674 +<abar > with you over
 <05674 +<abar > Jordan <03383 +Yarden > , every <03605 +kol >
 man armed <02502 +chalats > to battle <04421 +milchamah > ,
 before <06440 +paniym > the LORD <03068 +Y@hovah > , and the
 land <00776 +>erets > shall be subdued <03533 +kabash > before
 <06440 +paniym > you ; then ye shall give <05414 +nathan > them
 the land <00776 +>erets > of Gilead <01568 +Gil<ad > for a
 possession <00272 +>achuzzah > :

00518 NUM 032 030 But if <{00518} +>im > they will not pass
 <05674 +<abar > over <05674 +<abar > with you armed <02502
 +chalats > , they shall have <00270 +>achaz > possessions <00270
 +>achaz > among <08432 +tavek > you in the land <00776 +>erets >
 of Canaan <03667 +K@na<an > .

00518 NUM 033 055 But if <{00518} +>im > ye will not drive
 <03423 +yarash > out the inhabitants <03427 +yashab > of the
 land <00776 +>erets > from before <06440 +paniym > you ; then it
 shall come <01961 +hayah > to pass , that those which <00834
 +>aher > ye let remain <03498 +yathar > of them [shall be]
 pricks <07899 +sek > in your eyes <05869 +<ayin > , and thorns
 <06975 +qowts > in your sides <06654 +tsad > , and shall vex
 <06887 +tsarar > you in the land <00776 +>erets > wherein <00834
 +>aher > ye dwell <03427 +yashab > .

00518 NUM 035 016 And if <{00518} +>im > he smite <05221 +nakah
 > him with an instrument <03627 +k@liy > of iron <01270 +barzel
 > , so that he die <04191 +muwth > , he [is] a murderer <07523
 +ratsach > : the murderer <07523 +ratsach > shall surely be put
 to death <04191 +muwth > .

00518 NUM 035 017 And if <{00518} +>im > he smite <05221 +nakah
 > him with throwing <03027 +yad > a stone <68> , wherewith
 <00834 +>aher > he may die <04191 +muwth > , and he die <04191
 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer
 <07523 +ratsach > shall surely be put to death <04191 +muwth > .

00518 NUM 035 018 Or <00176 +>ow > [if <{00518} +>im >] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 +<ets > , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > .

00518 NUM 035 020 But if <{00518} +>im > he thrust <01920 +Hadaph > him of hatred <08135 +sin>ah > , or <00176 +>ow > hurl <07993 +shalak > at him by laying of wait <06660 +ts@diyah > , that he die <04191 +muwth > ;

00518 NUM 035 022 But if <{00518} +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > ,

00518 NUM 035 026 But if <{00518} +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 +<iyr > of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ;

00518 NUM 036 004 And when <{00518} +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> .

00518 OBA 001 004 Though <00518 +>im > thou exalt <01361 +gabahh > [thyself] as the eagle <5404nesher > , and though <{00518} +>im > thou set <07760 +suwm > thy nest <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00518 OBA 001 004 Though <{00518} +>im > thou exalt <01361 +gabahh > [thyself] as the eagle <5404nesher > , and though <00518 +>im > thou set <07760 +suwm > thy nest <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00518 OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <{00518} +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ?

00518 OBA 001 005 If <{00518} +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ?

00518 OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <{00518} +>im > robbers <07703

+shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ?

00518 PRO 001 010 My son <01121 +ben > , if <{00518} +>im > sinners <02400 +chatta> > entice <06601 +pathah > thee , consent <14> thou not .

00518 PRO 001 011 If <{00518} +>im > they say <00559 +>amar > , Come <03212 +yalak > with us , let us lay wait <00693 +>arab > for blood <01818 +dam > , let us lurk <06845 +tsaphan > privily for the innocent <05355 +naqiy > without <02600 +chinnam > cause <02600 +chinnam > :

00518 PRO 002 001 My son <01121 +ben > , if <{00518} +>im > thou wilt receive <03947 +laqach > my words <00561 +>emer > , and hide <06845 +tsaphan > my commandments <04687 +mitsvah > with thee ;

00518 PRO 002 003 Yea <03588 +kiy > , if <{00518} +>im > thou criest <07121 +qara> > after knowledge <00998 +biynah > , [and] liftest <05414 +nathan > up thy voice <06963 +qowl > for understanding <08394 +tabuwn > ;

00518 PRO 002 004 If <{00518} +>im > thou seekest <01245 +baqash > her as silver <03701 +keceph > , and searchest <02664 +chaphas > for her as [for] hid <04301 +matmown > treasures <04301 +matmown > ;

00518 PRO 003 024 When <{00518} +>im > thou liest <07901 +shakab > down <07901 +shakab > , thou shalt not be afraid <06342 +pachad > : yea , thou shalt lie <07901 +shakab > down <07901 +shakab > , and thy sleep <08142 +shehah > shall be sweet <06148 +<arab > .

00518 PRO 003 030 Strive <07378 +riyb > not with a man <00120 +>adam > without <02600 +chinnam > cause <02600 +chinnam > , if <{00518} +>im > he have done <01580 +gamal > thee no <03808 +lo> > harm <07451 +ra< > .

00518 PRO 003 034 Surely <{00518} +>im > he scorneth <03887 +luwts > the scorers <03887 +luwts > : but he giveth <05414 +nathan > grace <02580 +chen > unto the lowly <06041 +<aniy > .

00518 PRO 004 012 When thou goest <03212 +yalak > , thy steps <06806 +tsa<ad > shall not be straitened <03334 +yatsar > ; and when <{00518} +>im > thou runnest <07323 +ruwts > , thou shalt not stumble <03782 +kashal > .

00518 PRO 006 001 My son <01121 +ben > , if <{00518} +>im > thou be surety <06148 +<arab > for thy friend <07453 +rea< > , [if] thou hast stricken <08628 +taqa< > thy hand <03709 +kaph > with a stranger <02114 +zuwr > ,

00518 PRO 009 012 If <{00518} +>im > thou be wise <02449 +chakam > , thou shalt be wise <02449 +chakam > for thyself : but [if] thou scornest <03887 +luwts > , thou alone <00905 +bad > shalt bear <05375 +nasa> > [it] .

00518 PRO 019 019 A man of great wrath <02534 +chemah > shall suffer <05375 +nasa> > punishment <06066 +<onesh > : for if <{00518} +>im > thou deliver <05337 +natsal > [him] , yet <05750 +<owd > thou must do it again <03254 +yacaph > .

00518 PRO 020 011 Even <01571 +gam > a child <05288 +na<ar > is known <05234 +nakar > by his doings <04611 +ma<alal > , whether <00518 +>im > his work <06467 +po<al > [be] pure <02134 +zak > , and whether <{00518} +>im > [it be] right <03477 +yashar > .

00518 PRO 020 011 Even <01571 +gam > a child <05288 +na<ar > is known <05234 +nakar > by his doings <04611 +ma<alal > , whether <{00518} +>im > his work <06467 +po<al > [be] pure <02134 +zak > , and whether <00518 +>im > [it be] right <03477 +yashar > .

00518 PRO 022 027 If <{00518} +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > away thy bed <04904 +mi shkab > from under <08478 +tachath > thee ?

00518 PRO 023 002 And put <07760 +suwm > a knife <07915 +sakkiyn > to thy throat <03930 +loa< > , if <{00518} +>im > thou [be] a man <01167 +ba<al > given <01167 +ba<al > to appetite <05315 +nephesh > .

00518 PRO 023 015 My son <01121 +ben > , if <{00518} +>im > thine heart <03820 +leb > be wise <02449 +chakam > , my heart <03820 +leb > shall rejoice <08055 +samach > , even <01571 +gam > mine <00589 +>aniy > .

00518 PRO 024 014 So <03651 +ken > [shall] the knowledge <03045 +yada< > of wisdom <02451 +chokmah > [be] unto thy soul <05315 +nephesh > : when <{00518} +>im > thou hast found <04672 +matsa> > [it] , then there shall be a reward <00319 +>achariyth > , and thy expectation <08615 +tiqvah > shall not be cut <03772 +karath > off .

00518 PRO 025 021 If <{00518} +>im > thine enemy <08130 +sane> > be hungry <07456 +ra<eb > , give him bread <03899 +lechem > to eat <00398 +>akal > ; and if <00518 +>im > he be thirsty <06771 +tsame> > , give him water <04325 +mayim > to drink <08248 +shaqah > :

00518 PRO 025 021 If <00518 +>im > thine enemy <08130 +sane> > be hungry <07456 +ra<eb > , give him bread <03899 +lechem > to eat <00398 +>akal > ; and if <{00518} +>im > he be thirsty <06771 +tsame> > , give him water <04325 +mayim > to drink <08248 +shaqah > :

00518 PRO 027 022 Though <{00518} +>im > thou shouldst bray <03806 +kathash > a fool <00191 +>eviyl > in a mortar <04388 +maktesh > among <08432 +tavek > wheat <07383 +riyphah > with a pestle <05940 +<eliy > , [yet] will not his foolishness <00200 +>ivveleth > depart <05493 +cuwr > from him .

00518 PRO 029 009 [If] a wise <02450 +chakam > man <00376 +>iysh > contendeth <08199 +shaphat > with a foolish <00191 +>eviyl > man <00376 +>iysh > , whether <{00518} +>im > he rage <07264 +ragaz > or laugh <07832 +sachaq > , [there is] no <00369 +>ayin > rest <05183 +Nachath > .

00518 PRO 030 032 If <{00518} +>im > thou hast done foolishly <05034 +nabel > in lifting <05375 +nasa> > up thyself , or if <00518 +>im > thou hast thought <02161 +zamam > evil , [lay] thine hand <03027 +yad > upon thy mouth <06310 +peh > .

00518 PRO 030 032 If <00518 +>im > thou hast done foolishly <05034 +nabel > in lifting <05375 +nasa> > up thyself , or if <{00518} +>im > thou hast thought <02161 +zamam > evil , [lay] thine hand <03027 +yad > upon thy mouth <06310 +peh > .

00518 PSA 007 003 0 LORD <03068 +Y@hovah > my God <00430
 +>elohiym > , if <00518 +>im > I have done <06213 +<asah > this
 <02063 +zo>th > ; if <{00518} +>im > there be iniquity <05766
 +<evel > in my hands <03709 +kaph > ;

00518 PSA 007 003 0 LORD <03068 +Y@hovah > my God <00430
 +>elohiym > , if <{00518} +>im > I have done <06213 +<asah >
 this <02063 +zo>th > ; if <00518 +>im > there be iniquity <05766
 +<evel > in my hands <03709 +kaph > ;

00518 PSA 007 004 If <{00518} +>im > I have rewarded <01580
 +gamal > evil <07451 +ra< > unto him that was at peace <07999
 +shalam > with me ; (yea , I have delivered <02502 +chalats >
 him that without <07387 +reyqam > cause <07387 +reyqam > is mine
 enemy <06887 +tsarar > :)

00518 PSA 007 012 If <{00518} +>im > he turn <07725 +shuwb > not
 , he will whet <03913 +latash > his sword <02719 +chereb > ; he
 hath bent <01869 +darak > his bow <07198 +qesheth > , and made
 it ready <03559 +kuwn > .

00518 PSA 027 003 Though <00518 +>im > an host <04264 +machaneh
 > should encamp <02583 +chanah > against <05921 +<al > me , my
 heart <03820 +leb > shall not fear <03372 +yare> > : though
 <{00518} +>im > war <04421 +milchamah > should rise <06965 +quwm
 > against <05921 +<al > me , in this <02063 +zo>th > [will] I
 [be] confident <00982 +batach > .

00518 PSA 027 003 Though <{00518} +>im > an host <04264
 +machaneh > should encamp <02583 +chanah > against <05921 +<al >
 me , my heart <03820 +leb > shall not fear <03372 +yare> > :
 though <00518 +>im > war <04421 +milchamah > should rise <06965
 +quwm > against <05921 +<al > me , in this <02063 +zo>th > [
 will] I [be] confident <00982 +batach > .

00518 PSA 041 006 And if <{00518} +>im > he come <00935 +bow> >
 to see <07200 +ra>ah > [me] , he speaketh <01696 +dabar >
 vanity <07723 +shav> > : his heart <03820 +leb > gathereth
 <06908 +qabats > iniquity <00205 +>aven > to itself ; [when]
 he goeth <03318 +yatsa> > abroad <02351 +chuwts > , he telleth
 <01696 +dabar > [it] .

00518 PSA 044 020 If <{00518} +>im > we have forgotten <07911
 +shakach > the name <08034 +shem > of our God <00430 +>elohiym >
 , or stretched <06566 +paras > out our hands <03709 +kaph > to a
 strange <02114 +zuwr > god <00430 +>elohiym > ;

00518 PSA 050 012 If <{00518} +>im > I were hungry <07456 +ra<eb
 > , I would not tell <00559 +>amar > thee : for the world <08398
 +tebel > [is] mine , and the fulness <04393 +m@lo> > thereof .

00518 PSA 050 018 When <{00518} +>im > thou sawest <07200 +ra>ah
 > a thief <01590 +gannab > , then thou consentedst <07521
 +ratsah > with him , and hast been partaker <02506 +cheleq >
 with adulterers <05003 +na>aph > .

00518 PSA 059 015 Let them wander <05128 +nuwa< > up and down
 for meat <00398 +>akal > , and grudge <03885 +luwn > if <{00518}
 +>im > they be not satisfied <07646 +saba< > .

00518 PSA 063 006 When <{00518} +>im > I remember <02142 +zakar
 > thee upon my bed <03326 +yatsuwa<> , [and] meditate <01897
 +hagah > on thee in the [night] watches <00821 +>ashmurah > .

00518 PSA 066 018 If <{00518} +>im > I regard <07200 +ra>ah >
 iniquity <00205 +>aven > in my heart <03820 +leb > , the Lord
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<00136 +>Adonay > will not hear <08085 +shama< > [me] :

00518 PSA 068 013 Though <{00518} +>im > ye have lien <07901 +shakab > among <00996 +beyn > the pots <08240 +shaphath > , [yet shall ye be as] the wings <03671 +kanaph > of a dove <03123 +yownah > covered <02645 +chaphah > with silver <03701 +keceph > , and her feathers <84> with yellow <03422 +y@raqraq > gold <02742 +charuwts > .

00518 PSA 073 015 If <{00518} +>im > I say <00559 +>amar > , I will speak <05608 +caphar > thus <03644 +k@mow > ; behold <02009 +hinneh > , I should offend <00898 +bagad > [against] the generation <01755 +dowr > of thy children <01121 +ben > .

00518 PSA 078 034 When <{00518} +>im > he slew <02026 +harag > them , then they sought <01875 +darash > him : and they returned <07725 +shuwab > and enquired <07836 +shachar > early <07836 +shachar > after God <00410 +>el > .

00518 PSA 081 008 Hear <08085 +shama< > , O my people <05971 +<am > , and I will testify <05749 +<uwd > unto thee : O Israel <03478 +Yisra>el > , if <{00518} +>im > thou wilt hearken <08085 +shama< > unto me ;

00518 PSA 089 030 If <{00518} +>im > his children <01121 +ben > forsake <05800 +<azab > my law <08451 +towrah > , and walk <03212 +yalak > not in my judgments <04941 +mi shpat > ;

00518 PSA 089 031 If <{00518} +>im > they break <02490 +chalal > my statutes <02708 +chuqqah > , and keep <08104 +shamar > not my commandments <04687 +mitsvah > ;

00518 PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [are] threescore <07657 +shib<i>ym . > years <08141 +shaneh > and ten ; and if <{00518} +>im > by reason of strength <01369 +g@buwrah > [they be] fourscore <08084 +sh@moniym > years <08141 +shaneh > , yet [is] their strength <07296 +rohab > labour <05999 +<amal > and sorrow <00205 +>aven > ; for it is soon <2440> cut <01504 +gazar > off , and we fly <05774 +<uwph > away .

00518 PSA 094 018 When <{00518} +>im > I said <00559 +>amar > , My foot <07272 +regel > slippeth <04131 +mowt > ; thy mercy <02617 +cheched > , O LORD <03068 +Y@hovah > , held <05582 +ca<ad > me up .

00518 PSA 095 007 For he [is] our God <00430 +>elohiym > ; and we [are] the people <05971 +<am > of his pasture <04830 +mir<i>yth > , and the sheep <06629 +tso>n > of his hand <03027 +yad > . To day <03117 +yowm > if <{00518} +>im > ye will hear <08085 +shama< > his voice <06963 +qowl > ,

00518 PSA 130 003 If <{00518} +>im > thou , LORD <03050 +Yahh > , shouldest mark <08104 +shamar > iniquities <05771 +<avon > , O Lord <00136 +>Adonay > , who <04310 +miy > shall stand <05975 +<amad > ?

00518 PSA 132 003 Surely <{00518} +>im > I will not come <00935 +bow> > into the tabernacle <00168 +>ohel > of my house <01004 +bayith > , nor go <05927 +<alah > up into <05921 +<al > my bed ;

00518 PSA 132 012 If <{00518} +>im > thy children <01121 +ben > will keep <08104 +shamar > my covenant <01285 +b@riyth > and my testimony <05713 +<edah > that I shall teach <03925 +lamad > them , their children <01121 +ben > shall also <01571 +gam > sit <03427 +yashab > upon thy throne <03678 +kicce> > for evermore

<05703 +<ad > .

00518 PSA 137 005 If <{00518} +>im > I forget <07911 +shakach > thee , O Jerusalem <03389 +Y@ruwshalaim > , let my right <03225 +yami yn > hand <03225 +yami yn > forget <07911 +shakach > [her cunning] .

00518 PSA 137 006 If <00518 +>im > I do not remember <02142 +zakar > thee , let my tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek > of my mouth <02441 +chek > ; if <{00518} +>im > I prefer <05927 +<alah > not Jerusalem <03389 +Y@ruwshalaim > above <05921 +<al > my chief <07218 +ro>sh > joy <08057 +simchah > .

00518 PSA 137 006 If <{00518} +>im > I do not remember <02142 +zakar > thee , let my tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek > of my mouth <02441 +chek > ; if <00518 +>im > I prefer <05927 +<alah > not Jerusalem <03389 +Y@ruwshalaim > above <05921 +<al > my chief <07218 +ro>sh > joy <08057 +simchah > .

00518 PSA 138 007 Though <{00518} +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <03027 +yad > against <05921 +<al > the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yami yn > hand <03225 +yami yn > shall save <03467 +yasha< > me .

00518 PSA 139 008 If <{00518} +>im > I ascend <05927 +<alah > up into heaven <08064 +shamayim > , thou [art] there <08033 +sham > : if I make <03331 +yatsa< > my bed <03331 +yatsa< > in hell <07585 +sh@>owl > , behold <02009 +hinneh > , thou [art there] .

00518 PSA 139 019 Surely <{00518} +>im > thou wilt slay <06991 +qatal > the wicked <07563 +rasha< > , O God <00433 +>elowahh > : depart <05493 +cuwr > from me therefore , ye bloody <01818 +dam > men <00582 +>enowsh > .

00518 PSA 139 024 And see <07200 +ra>ah > if <{00518} +>im > [there be any] wicked <06090 +<otseb > way <01870 +derek > in me , and lead <05148 +nachah > me in the way <01870 +derek > everlasting <05769 +<owlam > .

00518 RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [for] thou hast shewed <03190 +yatab > more kindness <02617 +cheched > in the latter <00314 +>acharown > end than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , whether <{00518} +>im > poor <01800 +dal > or rich <06223 +<ashiy r > .

00518 RUT 003 013 Tarry <03885 +lwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <{00518} +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 +<ad > the morning <01242 +boqer > .

00518 RUT 003 013 Tarry <03885 +lwn > this night <03915 +layil

> , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <{00518} +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 +<ad > the morning <01242 +boqer > .

00518 RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > . If <{00518} +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] .

00518 RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <{00518} +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] .

00518 SON 001 008 If <{00518} +>im > thou know <03045 +yada< > not , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa> > thy way <01870 +derek > forth <03318 +yatsa> > by the footsteps <06119 +<aqeb > of the flock <06629 +tso>n > , and feed <07462 +ra<ah > thy kids <01423 +g@diy > beside <05921 +<al > the shepherds <07462 +ra<ah > tents <04908 +mi shkan > .

00518 SON 002 007 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <{00518} +>im > awake <05782 +<uwr > [my] love <00160 +>ahabah > , till <05704 +<ad > he please <02654 +chaphets > .

00518 SON 003 005 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <{00518} +>im > awake <05782 +<uwr > [my] love <00160 +>ahabah > , till <05704 +<ad > he please <02654 +chaphets > .

00518 SON 008 007 Many <07227 +rab > waters <04325 +mayim > cannot quench <03518 +kabah > love <00160 +>ahabah > , nei ther <03808 +lo> > can the floods <05104 +nahar > drown <07857 +shataph > it : if <{00518} +>im > [a] man <00376 +>iysh > would give <05414 +nathan > all <03605 +kol > the substance <01952 +hown > of his house <01004 +bayith > for love <00160 +>ahabah > , it would utterly be contemned <00936 +buwz > .

00518 SON 008 009 If <{00518} +>im > she [be] a wall <02346 +chowmah > , we will build <01129 +banah > upon her a palace <02918 +tiyrah > of silver <03701 +keceph > : and if she [be] a door <01817 +deleth > , we will inclose <06696 +tsuwr > her with boards <03871 +luwach > of cedar <00730 +>erez > .

00518 ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <{00518} +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 +>amad > by .

00518 ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <{00518} +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 +>amad > by .

00518 ZEC 011 012 And I said <00559 +>amar > unto them , If <00518 +>im > ye think <05869 +>ayin > good <02896 +towb > , give <03051 +yahab > [me] my price <07939 +sakar > ; and if <{00518} +>im > not , forbear <02308 +chadal > . So they weighed <08254 +shaqal > for my price <07939 +sakar > thirty <07970 +sh@lowshiyim > [pieces] of silver <03701 +keceph > .

00518 ZEC 011 012 And I said <00559 +>amar > unto them , If <{00518} +>im > ye think <05869 +>ayin > good <02896 +towb > , give <03051 +yahab > [me] my price <07939 +sakar > ; and if <00518 +>im > not , forbear <02308 +chadal > . So they weighed <08254 +shaqal > for my price <07939 +sakar > thirty <07970 +sh@lowshiyim > [pieces] of silver <03701 +keceph > .

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