

00527 >amown NAH-3:8 populous

00527 >amown JER-49:32 multitude

00527 >amown JER-51:16 multitude

00527 >amown JER-51:42 multitude

00527 >amown JER-52:15 multitude

~~~~~

~~~~~

00527 JER 049 032 And their camels <01581 +gamal > shall be a booty <00957 +baz > , and the multitude <{00527} +>amown > of their cattle <04734 +miqla<ath > a spoil <07998 +shalal > : and I will scatter <02219 +zarah > into all <03605 +kol > winds <07307 +ruwach > them [that are] in the utmost <07112 +qatsats > corners <06285 +pe>ah > ; and I will bring <00935 +bow> > their calamity <00343 +>eyd > from all <03605 +kol > sides <05676 +<eber > thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00527 JER 051 016 When he uttereth <05414 +nathan > [his] voice <06963 +qowl > , [there is] a multitude <{00527} +>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours <05387 +nasiy> > to ascend <05927 +<alah > from the ends <07097 +qatseh > of the earth <00776 +>erets > : he maketh <06213 +<asah > lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > .

00527 JER 051 042 The sea <03220 +yam > is come <05927 +<alah > up upon Babylon <00894 +Babel > : she is covered <03680 +kacah > with the multitude <{00527} +>amown > of the waves <01530 +gal > thereof .

00527 JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [certain] of the poor <01803 +dallah > of the people <05971 +<am > , and the residue <03499 +yether > of the people <05971 +<am > that remained <07604 +sha>ar > in the city <05892 +<iyr > , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether > of the multitude <{00527} +>amown > .

00527 NAH 003 008 Art thou better <03190 +yatab > than populous <{00527} +>amown > No , that was situate <03427 +yashab > among the rivers <02975 +y@<or > , [that had] the waters <04325 +mayim > round <05439 +cabiyyb > about it , whose <00834 +>aher > rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and] her wall <02346 +chowmah > [was] from the sea <03220 +yam > ?

~~~~~

~~~~~

00527 >amown NAH-3:8 populous

00527 >amown JER-49:32 multitude

00527 >amown JER-51:16 multitude

00527 >amown JER-51:42 multitude

00527 >amown JER-52:15 multitude

00527 JER 049 032 And their camels <01581 +gamal > shall be a booty <00957 +baz > , and the multitude <{00527} +>amown > of their cattle <04734 +miqla<ath > a spoil <07998 +shalal > : and I will scatter <02219 +zarah > into all <03605 +kol > winds <07307 +ruwach > them [that are] in the utmost <07112 +qatsats > corners <06285 +pe>ah > ; and I will bring <00935 +bow> > their calamity <00343 +>eyd > from all <03605 +kol > sides <05676 +<eber > thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00527 JER 051 016 When he uttereth <05414 +nathan > [his] voice <06963 +qowl > , [there is] a multitude <{00527} +>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours <05387 +nasiy> > to ascend <05927 +<alah > from the ends <07097 +qatseh > of the earth <00776 +>erets > : he maketh <06213 +<asah > lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owsar > .

00527 JER 051 042 The sea <03220 +yam > is come <05927 +<alah > up upon Babylon <00894 +Babel > : she is covered <03680 +kacah > with the multitude <{00527} +>amown > of the waves <01530 +gal > thereof .

00527 JER 052 015 Then Nebuzaradan <05018 +N@buzzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [certain] of the poor <01803 +dallah > of the people <05971 +<am > , and the residue <03499 +yether > of the people <05971 +<am > that remained <07604 +sha>ar > in the city <05892 +<iyr > , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether > of the multitude <{00527} +>amown > .

00527 NAH 003 008 Art thou better <03190 +yatab > than populous <{00527} +>amown > No , that was situate <03427 +yashab > among the rivers <02975 +y@<or > , [that had] the waters <04325 +mayim > round <05439 +cabiyb > about it , whose <00834 +>aher > rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and] her wall <02346 +chowmah > [was] from the sea <03220 +yam > ?
