

00535 >amal EZE-16: 30 weak
00535 >amal ISA-16: 8 I angui sh
00535 >amal ISA-19: 8 I angui sh
00535 >amal ISA-24: 4 I angui sh
00535 >amal JER-14: 2 I angui sh
00535 >amal HOS-4: 3 I angui sh
00535 >amal LAM-2: 8 I angui shed
00535 >amal ISA-24: 4 I angui sheth
00535 >amal ISA-24: 7 I angui sheth
00535 >amal ISA-33: 9 I angui sheth
00535 >amal JER-15: 9 I angui sheth
00535 >amal JOE-1: 10 I angui sheth
00535 >amal JOE-1: 12 I angui sheth
00535 >amal NAH-1: 4 I angui sheth
00535 >amal NAH-1: 4 I angui sheth
00535 >amal 1SA-2: 5 feebl e

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00535 1SA 002 005 [They that were] full <07646 +saba< have hi red <07936 +sakar > out themselves for bread <03899 +lechem > ; and [they that were] hungry <07456 +ra+eb > ceased <02308 +chadal > : so <05704 +ad > that the barren <06135 +aqar > hath born <03205 +yalad > seven <07651 +sheba< > ; and she that hath many <07227 +rab > children <01121 +ben > i s waxed feeble <(00535) +>amal > .

00535 EZE 016 030 How <04100 +mah > weak <(00535) +>amal > i s thine heart <03826 +l+bbah > , sal th <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , seeing thou doest <06213 +asah > all <03605 +kol > these <00428 +sel - l eh > [things] , the work <04639 +ma+aseh > of an imperious <07986 +shal+ieteth > whorish <02181 +zanah > woman <00802 +>i shshah > ;

00535 HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56> , and every <03605 +kol > one that dwelleth <03427 +yashab > therein shall languish <(00535) +>amal > , wi th the beasts <02416 +chay > of the field <07704 +sadeh > , and wi th the fowl s <05775 +>owph > of heaven <08064 +shamayim > ; yea <01571 +gam > , the fishes <01709 +dag > of the sea <03220 +yam > also <01571 +gam > shall be taken <00622 +acaph > away .

00535 ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbon > languish <(00535) +>amal > , [and] the vine <01612 +gephen > of Sibmah <07643 +Selbam > : the lords <01167 +ba+al > of the heathen <01471 +gowy > have broken <01986 +hal am > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof , they are come <05060 +naga< > [even] unto Jazer <03270 +Ya+azeyr > , they wandered <08582 +ta+ah > [through] the wilderness <04057 +mi dbar > : her branches <07976 +shilluchah > are stretched <05203 +natash > out , they are gone <05674 +abar > over <05674 +abar > the sea <03220 +yam > .

00535 ISA 019 008 The fishers <01771 +dayag > also shall mourn <0578 +>anah > , and all <03605 +kol > they that cast <0793 +shalak > angle <02443 +chakkah > into the brooks <02975 +y@+or > shall lament <56> , and they that spread <06566 +paras > nets <04364 +makmar > upon the waters <04325 +mayim > shall languish <(00535) +>amal > .

00535 ISA 024 004 The earth <00776 +>erets > mourneth <56> [and] fadeth <05034 +nabel > away , the world <08398 +tebel > languish eth <00535 +>amal > [and] fadeth <05034 +nabel > away , the haughty <04791 +marowm > people <0571 +am > of the earth <00776 +>erets > do languish <00535 +>amal > .

00535 ISA 024 007 The new <08492 +ti yirwosh > wine <08492 +ti yirwosh > mourneth <56> , the vine <01612 +gephen > languish eth <(00535) +>amal > , all <03605 +kol > the merryhearted do sigh <00584 +anach > .

00535 ISA 033 009 The earth <00776 +>erets > mourneth <56> [and] languish eth <(00535) +>amal > : Lebanon <03844 +Lebanown > is ashamed <02659 +chaper > [and] hewn <07060 +qamal > down : Sharon <08289 +Sharonw > is like a wilderness <06160 +arabah > ; Bashan <01316 +Bashan > and Carmel <03760 +Karmel > shake <05287 +na+ar > off [their fruits] .

00535 JER 014 002 Judah <03063 +Y@huwdah > mourneth <56> , and the gates <08179 +sha+ar > thereof languish <(00535) +>amal > : they are black <06937 +qadar > unto the ground <00776 +>erets > ; and the cry <06682 +ts@vachah > of Jerusalem <03389 +Y@ruwshala'im > is gone <05927 +calah > up .

00535 JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languish eth <(00535) +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bowr > down while [it was] yet <05750 +>owd > day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chaper > : and the residue <07611 +sh@+eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +cherub > before <06440 +panym > their enemies <00341 +oyeb > , saith <05002 +n@+un > the LORD <03068 +Y@hovah > .

00535 JOE 001 010 The field <07704 +sadeh > is wasted <07703 +shadad > , the land <00127 +adaham > mourneth <56> ; for the corn <01715 +dagan > is wasted <07703 +shadad > : the new <08492 +ti yirwosh > wine <08492 +ti yirwosh > is dried <03001 +yabesh > up , the oil <03323 +yl tschar > languish eth <(00535) +>amal > .

00535 JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig <08384 +t@+en > tree languish eth <(00535) +>amal > ; the pomegranate <07416 +rimmonw > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwhach > tree , [even] all <03605 +kol > the trees <06086 +ets > of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +ki y > joy <08342 +sasowm > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <0120 +>adam > .

00535 LAM 002 008 The LORD <03068 +Y@hovah > hath purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiown > : he hath stretched <05186 +natah > out a line <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +balak > : therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> : they languish ed <(00535) +>amal > together <03162 +yachad > .

00535 NAH 001 004 He rebuketh <01605 +ga+ar > the sea <03220 +yam > , and maketh it dry <03001 +yabesh > , and drieth <03001 +yabesh > up all <03605 +kol > the rivers <05104 +nahar > : Bashan <01316 +Bashan > languish eth <(00535) +>amal > , and Carmel <03760 +Karmel > , and the flower <06525 +perach > of Lebanon <03844 +Lebanown > languish eth <(00535) +>amal > .

00535 NAH 001 004 He rebuketh <01605 +ga+ar > the sea <03220 +yam > , and maketh it dry <03001 +yabesh > , and drieth <03001 +yabesh > up all <03605 +kol > the rivers <05104 +nahar > : Bashan <01316 +Bashan > languish eth <(00535) +>amal > , and Carmel <03760 +Karmel > , and the flower <06525 +perach > of Lebanon <03844 +Lebanown > languish eth <(00535) +>amal > .

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 00535 >amal ISA-16: 8 I angui sh
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00535 1SA 002 005 [They that were] ful l <07646 +saba< > have
 hi red <07936 +sakar > out themselves for bread <03899 +lechem > ;
 and [they that were] hungry <07456 +ra<eb > ceased <02308
 +chadal > : so <05704 +ad > that the barren <06135 +aqar >
 hath born <03205 +yal ad > seven <07651 +sheba< > ; and she that
 hath many <07227 +rab > chi ldren <01121 +ben > i s waxed feebl e
 <{00535} +>amal > .

00535 EZE 016 030 How <04100 +mah > weak <{00535} +>amal > i s
 thi ne heart <03826 +libbah > , sai th <05002 +n@um > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > , see ing thou doest
 <06213 +asah > all <03605 +kol > these <00428 +el - leh > [
 thi ngs] , the work <04639 +ma<aseh > of an imperious <07986
 +shal leteth > whori sh <02181 +zanhah > woman <00802 +>i shshah > ;

00535 HOS 004 003 Therefore shall the land <00776 +>erets >
 mourn <56> , and every <03605 +kol > one that dwel leth <03427
 +yashab > therein shall I anguish <{00535} +>amal > , wi th the
 beasts <02416 +chay > of the fi eld <07704 +sadeh > , and wi th
 the fowl s <05775 +owph > of heaven <08064 +shamayim > ; yea
 <01571 +gam > , the fishes <01709 +dag > of the sea <03220 +yam
 > also <01571 +gam > shall be taken <00622 +>acaph > away .

00535 ISA 016 008 For the fi elds <07709 +sh@demah > of Heshbon
 <02809 +Cheshbown > I angui sh <{00535} +>amal > , [and] the
 vi ne <01612 +gephen > of Si bmah <07643 +S@bam > ; the lords

<01167 +ba<al > of the heathen <01471 +gowy > have broken <01986
+hal am > down the principal <08291 +saruwq > plants <08291
+saruwq > thereof , they are come <05060 +naga< > [even] unto
Jazer <03270 +Ya<azeyr > , they wandered <08582 +ta<ah > [
through] the wilderness <04057 +mi dbar > : her branches <07976
+shilluchah > are stretched <05203 +natash > out , they are gone
<05674 +<abar > over <05674 +<abar > the sea <03220 +yam > .

00535 ISA 019 008 The fishers <01771 +dayag > also shall mourn
<00578 +>anah > , and all <03605 +kol > they that cast <07993
+shalak > angle <02443 +chakkah > into the brooks <02975 +y@<or
> shall lament <56> , and they that spread <06566 +paras > nets
<04364 +makmar > upon the waters <04325 +mayim > shall languish
<{00535} +>amal > .

00535 ISA 024 004 The earth <00776 +>erets > mourneth <56> [and
] fadeth <05034 +nabel > away , the world <08398 +tebel >
languisheth <{00535} +>amal > [and] fadeth <05034 +nabel >
away , the haughty <04791 +marowm > people <05971 +<am > of the
earth <00776 +>erets > do languish <00535 +>amal > .

00535 ISA 024 004 The earth <00776 +>erets > mourneth <56> [and
] fadeth <05034 +nabel > away , the world <08398 +tebel >
languisheth <00535 +>amal > [and] fadeth <05034 +nabel > away ,
the haughty <04791 +marowm > people <05971 +<am > of the earth
<00776 +>erets > do languish <{00535} +>amal > .

00535 ISA 024 007 The new <08492 +ti yrowsh > wine <08492
+ti yrowsh > mourneth <56> , the vine <01612 +gephen >
languisheth <{00535} +>amal > , all <03605 +kol > the
merryhearted do sigh <00584 +>anach > .

00535 ISA 033 009 The earth <00776 +>erets > mourneth <56> [and
] languisheth <{00535} +>amal > : Lebanon <03844 +L@banown > is
ashamed <02659 +chapher > [and] hewn <07060 +qamal > down :
Sharon <08289 +Sharown > is like a wilderness <06160 +<arabah > ;
and Bashan <01316 +Bashan > and Carmel <03760 +Karmel > shake
<05287 +na<ar > off [their fruits] .

00535 JER 014 002 Judah <03063 +Y@huwdah > mourneth <56> , and
the gates <08179 +sha<ar > thereof languish <{00535} +>amal > ;
they are black <06937 +qadar > unto the ground <00776 +>erets > ;
and the cry <06682 +ts@vachah > of Jerusalem <03389
+Y@ruwshal aim > is gone <05927 +<al ah > up .

00535 JER 015 009 She that hath borne <03205 +yal ad > seven
<07651 +sheba< > languisheth <{00535} +>amal > : she hath given
<05301 +naphach > up the ghost <05315 +nephesh > ; her sun
<08121 +shemesh > is gone <00935 +bow > down while [it was]
yet <05750 +<owd > day <03119 +yowmam > : she hath been <01961
+hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher
> : and the residue <07611 +sh@>eriyth > of them will I deliver
<05414 +nathan > to the sword <02719 +chereb > before <06440
+paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um >
the LORD <03068 +Y@hovah > .

00535 JOE 001 010 The field <07704 +sadeh > is wasted <07703
+shedad > , the land <00127 +>adamah > mourneth <56> ; for the
corn <01715 +dagan > is wasted <07703 +shedad > : the new <08492
+ti yrowsh > wine <08492 +ti yrowsh > is dried <03001 +yabesh > up
, the oil <03323 +yi tshar > languisheth <{00535} +>amal > .

00535 JOE 001 012 The vine <01612 +gephen > is dried <03001
+yabesh > up , and the fig <08384 +t@>en > tree languisheth
<{00535} +>amal > ; the pomegranate <07416 +rimmown > tree , the
palm <08558 +tamar > tree also <01571 +gam > , and the apple
12/8/2021

<08598 +tappuwach > tree , [even] all <03605 +kol > the trees
 <06086 +<ets > of the field <07704 +sadeh > , are withered
 <03001 +yabesh > : because <03588 +ki y > joy <08342 +sasown > is
 withered <03001 +yabesh > away from the sons <01121 +ben > of
 men <00120 +>adam > .

00535 LAM 002 008 The LORD <03068 +Y@hovah > hath purposed
 <02803 +chashab > to destroy <07843 +shachath > the wall <02346
 +chowmah > of the daughter <01323 +bath > of Zion <06726
 +Tsi yown > : he hath stretched <05186 +natah > out a line <06957
 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027
 +yad > from destroying <01104 +bal a< > : therefore he made the
 rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament
 <56> ; they languished <{00535} +>amal > together <03162 +yachad
 > .

00535 NAH 001 004 He rebuketh <01605 +ga<ar > the sea <03220
 +yam > , and maketh it dry <03001 +yabesh > , and drieth <03001
 +yabesh > up all <03605 +kol > the rivers <05104 +nahar > :
 Bashan <01316 +Bashan > languisheth <{00535} +>amal > , and
 Carmel <03760 +Karmel > , and the flower <06525 +perach > of
 Lebanon <03844 +L@banown > languisheth <00535 +>amal > .

00535 NAH 001 004 He rebuketh <01605 +ga<ar > the sea <03220
 +yam > , and maketh it dry <03001 +yabesh > , and drieth <03001
 +yabesh > up all <03605 +kol > the rivers <05104 +nahar > :
 Bashan <01316 +Bashan > languisheth <00535 +>amal > , and Carmel
 <03760 +Karmel > , and the flower <06525 +perach > of Lebanon
 <03844 +L@banown > languisheth <{00535} +>amal > .

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