

00637	>aph	DEU-33:3	yea
00637	>aph	JUD-5:29	yea
00637	>aph	1SA-21:5	yea
00637	>aph	1SA-24:11	yea
00637	>aph	2SA-19:30	yea
00637	>aph	NEH-9:18	yea
00637	>aph	JOB-6:27	yea
00637	>aph	JOB-15:4	yea
00637	>aph	JOB-34:12	yea
00637	>aph	PSA-16:6	yea
00637	>aph	PSA-18:48	yea
00637	>aph	PSA-58:2	yea
00637	>aph	PSA-68:16	yea
00637	>aph	PSA-68:18	yea
00637	>aph	SON-1:16	yea
00637	>aph	ISA-26:8	yea
00637	>aph	ISA-26:9	yea
00637	>aph	ISA-26:11	yea
00637	>aph	ISA-40:24	yea
00637	>aph	ISA-40:24	yea
00637	>aph	ISA-40:24	yea
00637	>aph	ISA-41:10	yea
00637	>aph	ISA-41:10	yea
00637	>aph	ISA-41:23	yea
00637	>aph	ISA-41:26	yea
00637	>aph	ISA-41:26	yea
00637	>aph	ISA-41:26	yea
00637	>aph	ISA-42:13	yea
00637	>aph	ISA-43:7	yea
00637	>aph	ISA-44:15	yea
00637	>aph	ISA-44:15	yea
00637	>aph	ISA-44:16	yea
00637	>aph	ISA-44:19	yea

00637 >aph ISA-45:21 yea
00637 >aph ISA-46:6 yea
00637 >aph ISA-46:7 yea
00637 >aph ISA-46:11 yea
00637 >aph ISA-48:15 yea
00637 >aph LEV-26:44 yet
00637 >aph DEU-31:27 how
00637 >aph 2KI-5:13 how
00637 >aph 2CH-32:15 how
00637 >aph JOB-9:14 how
00637 >aph JOB-15:16 how
00637 >aph EZE-15:5 how
00637 >aph 1SA-14:30 more
00637 >aph NUM-16:14 moreover
00637 >aph EST-5:12 moreover
00637 >aph 1SA-23:3 much
00637 >aph 2SA-4:11 much
00637 >aph 2SA-16:11 much
00637 >aph 1KI-8:27 much
00637 >aph 2CH-6:18 much
00637 >aph JOB-4:19 much
00637 >aph JOB-25:6 much
00637 >aph PRO-11:31 much
00637 >aph PRO-15:11 much
00637 >aph PRO-17:7 much
00637 >aph PRO-19:7 much
00637 >aph PRO-19:10 much
00637 >aph PRO-21:27 much
00637 >aph EZE-14:21 much
00637 >aph GEN-18:23 also
00637 >aph GEN-18:24 also
00637 >aph GEN-40:16 also
00637 >aph LEV-26:16 also

00637	>aph	LEV-26:24	also
00637	>aph	LEV-26:39	also
00637	>aph	LEV-26:40	also
00637	>aph	LEV-26:41	also
00637	>aph	LEV-26:42	also
00637	>aph	LEV-26:42	also
00637	>aph	DEU-2:11	also
00637	>aph	DEU-2:20	also
00637	>aph	DEU-15:17	also
00637	>aph	DEU-33:28	also
00637	>aph	2SA-20:14	also
00637	>aph	1CH-8:32	also
00637	>aph	1CH-9:38	also
00637	>aph	1CH-16:30	also
00637	>aph	NEH-2:18	also
00637	>aph	NEH-13:15	also
00637	>aph	JOB-32:10	also
00637	>aph	JOB-32:17	also
00637	>aph	JOB-32:17	also
00637	>aph	JOB-36:29	also
00637	>aph	JOB-36:33	also
00637	>aph	JOB-37:1	also
00637	>aph	JOB-37:11	also
00637	>aph	JOB-40:8	also
00637	>aph	PSA-16:7	also
00637	>aph	PSA-16:9	also
00637	>aph	PSA-65:13	also
00637	>aph	PSA-68:8	also
00637	>aph	PSA-68:18	also
00637	>aph	PSA-74:16	also
00637	>aph	PSA-77:16	also
00637	>aph	PSA-77:17	also
00637	>aph	PSA-89:5	also

00637 >aph PSA-89:11 also
00637 >aph PSA-89:21 also
00637 >aph PSA-89:27 also
00637 >aph PSA-89:43 also
00637 >aph PSA-96:10 also
00637 >aph PSA-119:3 also
00637 >aph PRO-9:2 also
00637 >aph PRO-23:28 also
00637 >aph ECC-2:9 also
00637 >aph SON-1:16 also
00637 >aph ISA-33:2 also
00637 >aph ISA-44:19 also
00637 >aph ISA-46:11 also
00637 >aph ISA-46:11 also
00637 >aph ISA-48:12 also
00637 >aph ISA-48:13 also
00637 >aph HAB-2:5 also
00637 >aph HAB-2:15 also
00637 >aph LEV-26:28 even
00637 >aph JOB-34:17 even
00637 >aph PSA-108:1 even
00637 >aph PRO-22:19 even
00637 >aph ISA-35:2 even
00637 >aph ISA-43:19 even
00637 >aph AMO-2:11 even
00637 >aph EZE-23:40 furthermore

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00637 1CH 008 032 And Mikloth <04732 +Miqlowth > begat <03205 +yalad > Shimeah <08039 +Shim>ah > . And these <01992 +hem > also <{00637} +>aph > dwelt <03427 +yashab > with their brethren <00251 +>ach > in Jerusalem <03389 +Y@ruwshalaim > , over <05048 +neged > against <05048 +neged > them .

00637 1CH 009 038 And Mikloth <04732 +Miqlowth > begat <03205 +yalad > Shimeam <08043 +Shim>am > . And they also <{00637} +>aph > dwelt <03427 +yashab > with their brethren <00251 +>ach > at Jerusalem <03389 +Y@ruwshalaim > , over <05048 +neged > against <05048 +neged > their brethren <00251 +>ach > .

00637 1CH 016 030 Fear <02342 +chuw1 > before <06440 +paniym > him , all <03605 +kol > the earth <00776 +>erets > : the world <08398 +tebel > also <{00637} +>aph > shall be stable <03559 +kuwn > , that it be not moved <04131 +mowt > .

00637 1KI 008 027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <{00637} +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ?

00637 1KI 008 027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > much <{00637} +>aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ?

00637 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <{00637} +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 +<am > had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 +<attah > a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ?

00637 1SA 014 030 How <00637 +>aph > much <{00637} +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 +<am > had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 +<attah > a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ?

00637 1SA 014 030 How <{00637} +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 +<am > had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 +<attah > a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ?

00637 1SA 021 005 And David <01732 +David > answered <06030 +<anah > the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [have been] kept <06113 +<atsar > from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288

+na<ar > men are holy <06944 +qodesh > , and [the bread is] in a manner <01870 +derek > common <02455 +chol > , yea <{00637} +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > .

00637 1SA 023 003 And David s <01732 +David > men <00582 +>enowsh > said <00559 +>amar > unto him , Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@huwdah > : how <{00637} +>aph > much <00637 +>aph > more then <03117 +yowm > if <03588 +kiy > we come <03212 +yalak > to Keilah <07084 +Q@<iylah > against <00413 +>el > the armies <04634 +ma<arakah > of the Philistines <06430 +P@lishtiy > ?

00637 1SA 023 003 And David s <01732 +David > men <00582 +>enowsh > said <00559 +>amar > unto him , Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@huwdah > : how <00637 +>aph > much <{00637} +>aph > more then <03117 +yowm > if <03588 +kiy > we come <03212 +yalak > to Keilah <07084 +Q@<iylah > against <00413 +>el > the armies <04634 +ma<arakah > of the Philistines <06430 +P@lishtiy > ?

00637 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <{00637} +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it .

00637 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <{00637} +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > !

00637 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > much <{00637} +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > !

00637 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <{00637} +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

00637 2KI 005 013 And his servants <05650 +<ebed > came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if] the

prophet <05030 +nabiy> > had bid <01696 +dabar > thee [do some
] great <01419 +gadawl > thing <01697 +dabar > , wouldst thou
not have done <06213 +<asah > [it] ? how <{00637} +>aph > much
rather then , when <03588 +kiy > he saith <00559 +>amar > to
thee , Wash <07364 +rachats > , and be clean <02891 +taher > ?

00637 2SA 004 011 How <{00637} +>aph > much <{00637} +>aph > more ,
when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh
> have slain <02026 +harag > a righteous <06662 +tsaddiyq >
person <00376 +>iysh > in his own house <01004 +bayith > upon
his bed <04904 +mishkab > ? shall I not therefore now <06258
+<attah > require <01245 +baqash > his blood <01818 +dam > of
your hand <03027 +yad > , and take <01197 +ba<ar > you away from
the earth <00776 +>erets > ?

00637 2SA 004 011 How <{00637} +>aph > much <{00637} +>aph > more ,
when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh
> have slain <02026 +harag > a righteous <06662 +tsaddiyq >
person <00376 +>iysh > in his own house <01004 +bayith > upon
his bed <04904 +mishkab > ? shall I not therefore now <06258
+<attah > require <01245 +baqash > his blood <01818 +dam > of
your hand <03027 +yad > , and take <01197 +ba<ar > you away from
the earth <00776 +>erets > ?

00637 2SA 016 011 And David <01732 +David > said <00559 +>amar >
to Abishai <52> , and to all <03605 +kol > his servants <05650
+<ebed > , Behold <02009 +hinneh > , my son <01121 +ben > ,
which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa>
> of my bowels <04578 +me<ah > , seeketh <01245 +baqash > my
life <05315 +nephesh > : how <{00637} +>aph > much <{00637} +>aph
> more now <06258 +<attah > [may this] Benjamite <01145 +Ben -
y@miyniy > [do it] ? let <03240 +yanach > him alone , and let
<03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068
+Y@hovah > hath bidden <00559 +>amar > him .

00637 2SA 016 011 And David <01732 +David > said <00559 +>amar >
to Abishai <52> , and to all <03605 +kol > his servants <05650
+<ebed > , Behold <02009 +hinneh > , my son <01121 +ben > ,
which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa>
> of my bowels <04578 +me<ah > , seeketh <01245 +baqash > my
life <05315 +nephesh > : how <{00637} +>aph > much <{00637} +>aph
> more now <06258 +<attah > [may this] Benjamite <01145 +Ben -
y@miyniy > [do it] ? let <03240 +yanach > him alone , and let
<03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068
+Y@hovah > hath bidden <00559 +>amar > him .

00637 2SA 019 030 And Mephibosheth <04648 +M@phiybosheth > said
<00559 +>amar > unto the king <04428 +melek > , Yea <{00637}
+>aph > , let him take <03947 +laqach > all <03605 +kol > ,
forasmuch as my lord <00113 +>adown > the king <04428 +melek >
is come <00935 +bow> > again <07725 +shuwb > in peace <07965
+shalowm > unto his own house <01004 +bayith > .

00637 2SA 020 014 And he went <05674 +<abar > through all <03605
+kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el >
unto Abel <62> , and to Bethmaachah <01038 +Beyth Ma<akah > ,
and all <03605 +kol > the Berites <01276 +Beriy > : and they
were gathered <07035 +qalahh > together , and went <00935 +bow>
> also <{00637} +>aph > after <00310 +>achar > him .

00637 AMO 002 011 And I raised <06965 +quwm > up of your sons
<01121 +ben > for prophets <05030 +nabiy> > , and of your young
<00970 +bachuwr > men for Nazarites <05139 +naziyr > . [Is it]
not even <{00637} +>aph > thus <02063 +zo>th > , O ye children
<01121 +ben > of Israel <03478 +Yisra>el > ? saith <05002 +n@>um
> the LORD <03068 +Y@hovah > .

00637 DEU 002 011 Which <01992 +hem > also <{00637} +>aph > were accounted <02803 +chashab > giants <07497 +rapha> > , as the Anakims <06062 +<Anaqiy > ; but the Moabites <04125 +Mow>abiy > call <07121 +qara> > them Emims <00368 +>Eymiym > .

00637 DEU 002 020 (That also <{00637} +>aph > was accounted <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time ; and the Ammonites <05984 +<Ammowniy > call <07121 +qara> > them Zamzummims ;

00637 DEU 015 017 Then thou shalt take <03947 +laqach > an aul <04836 +martsea< > , and thrust <05414 +nathan > [it] through his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 +<ebed > for ever <05769 +<owlam > . And also <{00637} +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 +<asah > likewise <03651 +ken > .

00637 DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 +<oreph > : behold <02005 +hen > , while I am yet <05750 +<owd > alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 +<im > the LORD <03068 +Y@hovah > ; and how <{00637} +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ?

00637 DEU 033 003 Yea <{00637} +>aph > , he loved <02245 +chabab > the people <05971 +<am > ; all <03605 +kol > his saints <06918 +qadowsh > [are] in thy hand <03027 +yad > : and they sat <08497 +takah > down <08497 +takah > at thy feet <07272 +regel > ; [every one] shall receive <05375 +nasa> > of thy words <01703 +dabbarah > .

00637 DEU 033 028 Israel <03478 +Yisra>el > then shall dwell <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 +<ayin > of Jacob <03290 +Ya<aqob > [shall be] upon a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <{00637} +>aph > his heavens <08064 +shamayim > shall drop <06201 +<araph > down <06201 +<araph > dew <02919 +tal > .

00637 ECC 002 009 So I was great <01431 +gadai > , and increased <03254 +yacaph > more than all <03605 +kol > that were before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : also <{00637} +>aph > my wisdom <02451 +chokmah > remained <05975 +<amad > with me .

00637 EST 005 012 Haman <02001 +Haman > said <00559 +>amar > moreover <{00637} +>aph > , Yea , Esther <00635 +>Ecter > the queen <04436 +malkah > did let no <03808 +lo> > man come <00935 +bow> > in with the king <04428 +melek > unto the banquet <04960 +mishteh > that she had prepared <06213 +<asah > but myself ; and to morrow <04279 +machar > am I invited <07121 +qara> > unto her also <01571 +gam > with the king <04428 +melek > .

00637 EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > much <{00637} +>aph > more <05750 +<owd > when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shepheth > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra<ab > , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +beast > .

+b@hemah > ?

00637 EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <{00637} +>aph > much <00637 +>aph > more <05750 +<owd > when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shepheth > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra<ab > , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ?

00637 EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 +<asah > for no <03808 +lo> > work <04399 +m@la>kah > : how <{00637} +>aph > much <07227 +rab > less shall it be meet <06213 +<asah > yet for [any] work <04399 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ?

00637 EZE 023 040 And furthermore <{00637} +>aph > , that ye have sent <07971 +shalach > for men <00582 +>enowsh > to come <00935 +bow> > from far <04801 +merchaq > , unto whom a messenger <04397 +mal>ak > [was] sent <07971 +shalach > ; and , lo <02009 +hinneh > , they came <00935 +bow> > : for whom <00834 +>aher > thou didst wash <07364 +rachats > thyself , paintedst <03583 +kachal > thy eyes <05869 +<ayin > , and deckedst <05710 +<adah > thyself with ornaments <05716 +<adiy > ,

00637 GEN 018 023 And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <{00637} +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > ?

00637 GEN 018 024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiyim > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 +<iyr > : wilt thou also <{00637} +>aph > destroy <05595 +caphah > and not spare <05375 +nasa> > the place <04725 +maqowm > for the fifty <02572 +chamishshiyim > righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb > ?

00637 GEN 040 016 When the chief <08269 +sar > baker <00644 +>aphah > saw <07200 +ra>ah > that the interpretation <06623 +pithrown > was good <02896 +towb > , he said <00559 +>amar > unto Joseph <03130 +Yowceph > , I also <{00637} +>aph > [was] in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 +<al > my head <07218 +ro>sh > :

00637 HAB 002 005 Yea <00637 +>aph > also <{00637} +>aph > , because <03588 +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [he is] a proud <03093 +yahiyir > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > , who <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as death <04194 +maveth > , and cannot <03808 +lo> > be satisfied <07646 +saba< > , but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 +<am > :

00637 HAB 002 005 Yea <{00637} +>aph > also <00637 +>aph > , because <03588 +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [he is] a proud <03093 +yahiyir > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah >
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, who <00834 +>aher > enlargeth <07337 +rachab > his desire
 <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as
 death <04194 +maveth > , and cannot <03808 +lo> > be satisfied
 <07646 +saba< > , but gathereth <00622 +>acaph > unto him all
 <03605 +kol > nations <01471 +gowy > , and heapeth <06908
 +qabats > unto him all <03605 +kol > people <05971 +<am > :

00637 HAB 002 015 Woe <01945 +howy > unto him that giveth his
 neighbour <07453 +rea< > drink <08248 +shaqah > , that putteth
 <05596 +caphach > thy bottle <02573 +chemeth > to [him] , and
 maketh [him] drunken <07937 +shakar > also <{00637} +>aph > ,
 that thou mayest look <05027 +nabat > on <05921 +<al > their
 nakedness <04589 +ma<owr > !

00637 ISA 026 008 Yea <{00637} +>aph > , in the way <00734
 +>orach > of thy judgments <04941 +mishpat > , O LORD <03068
 +Y@hovah > , have we waited <06960 +qavah > for thee ; the
 desire <08378 +ta>avah > of [our] soul <05315 +nephesh > [is
] to thy name <08034 +shem > , and to the remembrance <02143
 +zeker > of thee .

00637 ISA 026 009 With my soul <05315 +nephesh > have I desired
 <00183 +>avah > thee in the night <03915 +layil > ; yea <{00637}
 +>aph > , with my spirit <07307 +ruwach > within <07130 +qereb >
 me will I seek <07836 +shachar > thee early <07836 +shachar > :
 for when <00834 +>aher > thy judgments <04941 +mishpat > [are]
 in the earth <00776 +>erets > , the inhabitants <03427 +yashab >
 of the world <08398 +tebel > will learn <03925 +lamad >
 righteousness <06664 +tsedeq > .

00637 ISA 026 011 LORD <03068 +Y@hovah > , [when] thy hand
 <03027 +yad > is lifted <05375 +nasa> > up , they will not see
 <02372 +chazah > : [but] they shall see <02372 +chazah > , and
 be ashamed <00954 +buwsh > for [their] envy <07068 +qin>ah >
 at the people <05971 +<am > ; yea <{00637} +>aph > , the fire
 <00784 +>esh > of thine enemies <06862 +tsar > shall devour
 <00398 +>akal > them .

00637 ISA 033 002 O LORD <03068 +Y@hovah > , be gracious <02603
 +chanan > unto us ; we have waited <06960 +qavah > for thee : be
 thou their arm <02220 +z@rowa< > every morning <01242 +boqer > ,
 our salvation <03444 +y@shuw<ah > also <{00637} +>aph > in the
 time <06256 +<eth > of trouble <06869 +tsarah > .

00637 ISA 035 002 It shall blossom <06524 +parach > abundantly
 <06524 +parach > , and rejoice <01523 +giyl > even <{00637}
 +>aph > with joy <01525 +giylah > and singing <07442 +ranan > :
 the glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall
 be given <05414 +nathan > unto it , the excellency <01926 +hadar
 > of Carmel <03760 +Karmel > and Sharon <08289 +Sharown > , they
 shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD
 <03068 +Y@hovah > , [and] the excellency <01926 +hadar > of
 our God <00430 +>elohiym > .

00637 ISA 040 024 Yea <00637 +>aph > , they shall not be planted
 <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown
 <02232 +zara< > : yea <{00637} +>aph > , their stock <01503
 +geza> > shall not take <03947 +laqach > root <08327 +sharash >
 in the earth <00776 +>erets > : and he shall also <01571 +gam >
 blow <05398 +nashaph > upon them , and they shall wither <03001
 +yabesh > , and the whirlwind <05591 +ca<ar > shall take <05375
 +nasa> > them away as stubble <07179 +qash > .

00637 ISA 040 024 Yea <00637 +>aph > , they shall not be planted
 <05193 +nata< > ; yea <{00637} +>aph > , they shall not be sown
 <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza>
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> shall not take <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca<ar > shall take <05375 +nasa> > them away as stubble <07179 +qash > .

00637 ISA 040 024 Yea <{00637} +>aph > , they shall not be planted <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza> > shall not take <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca<ar > shall take <05375 +nasa> > them away as stubble <07179 +qash > .

00637 ISA 041 010 Fear <03372 +yare> > thou not ; for I [am] with thee : be not dismayed <08159 +sha<ah > ; for I [am] thy God <00430 +>elohiym > : I will strengthen <00553 +>amats > thee ; yea <{00637} +>aph > , I will help <05826 +<azar > thee ; yea <00637 +>aph > , I will uphold <08551 +tamak > thee with the right <03225 +yamiyn > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > .

00637 ISA 041 010 Fear <03372 +yare> > thou not ; for I [am] with thee : be not dismayed <08159 +sha<ah > ; for I [am] thy God <00430 +>elohiym > : I will strengthen <00553 +>amats > thee ; yea <00637 +>aph > , I will help <05826 +<azar > thee ; yea <{00637} +>aph > , I will uphold <08551 +tamak > thee with the right <03225 +yamiyn > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > .

00637 ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we may know <03045 +yada< > that ye [are] gods <00430 +>elohiym > : yea <{00637} +>aph > , do good <01319 +basar > , or do evil <07489 +ra<a< > , that we may be dismayed <08159 +sha<ah > , and behold <07200 +ra>ah > [it] together <03162 +yachad > .

00637 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <{00637} +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

00637 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <{00637} +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

00637 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <{00637} +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

+shama< > your words <00561 +>emer > .

00637 ISA 042 013 The LORD <03068 +Y@hovah > shall go <03318 +yatsa> > forth <03318 +yatsa> > as a mighty <01368 +gibbowr > man <00376 +>iysh > , he shall stir <05782 +<uwr > up jealousy <07068 +qin>ah > like a man <00376 +>iysh > of war <04421 +milchamah > : he shall cry <07321 +ruwa< > , yea <{00637} +>aph > , roar <06873 +tsarach > ; he shall prevail <01396 +gabar > against <05921 +<al > his enemies <00341 +>oyeb > .

00637 ISA 043 007 [Even] every <03605 +kol > one that is called <07121 +qara> > by my name <08034 +shem > : for I have created <01254 +bara> > him for my glory <03519 +kabowd > , I have formed <03335 +yatsar > him ; yea <{00637} +>aph > , I have made <06213 +<asah > him .

00637 ISA 043 019 Behold <02005 +hen > , I will do <06213 +<asah > a new <02319 +chadash > thing ; now <06258 +<attah > it shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 +yada< > it ? I will even <{00637} +>aph > make <07760 +suwm > a way <01870 +derek > in the wilderness <04057 +midbar > , [and] rivers <05103 +n@har > in the desert <03452 +y@shiyrown > .

00637 ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba<ar > : for he will take <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <{00637} +>aph > , he kindleth <05400 +nasaq > [it] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466 +pa<al > a god <00410 +>el > , and worshippingeth <07812 +shachah > [it] ; he maketh <06213 +<asah > it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto .

00637 ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba<ar > : for he will take <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [it] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <{00637} +>aph > , he maketh <06466 +pa<al > a god <00410 +>el > , and worshippingeth <07812 +shachah > [it] ; he maketh <06213 +<asah > it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto .

00637 ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba< > : yea <{00637} +>aph > , he warmeth <02552 +chamam > [himself] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > :

00637 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <{00637} +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 +<asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +<ets > ?

00637 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <{00637} +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 +<asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +<ets > ?

00637 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <{00637} +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me .

00637 ISA 046 006 They lavish <02107 +zuwl > gold <02091 +zahab > out of the bag <03599 +kiyc > , and weigh <08254 +shaqal > silver <03701 +keceph > in the balance <07070 +qaneh > , [and] hire <07936 +sakar > a goldsmith <06884 +tsaraph > ; and he maketh <06213 +<asah > it a god <00410 +>el > : they fall <05456 +cagad > down <05456 +cagad > , yea <{00637} +>aph > , they worship <07812 +shachah > .

00637 ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 +<amad > ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <{00637} +>aph > , [one] shall cry <06817 +tsa<aq > unto him , yet can he not answer <06030 +<anah > , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > .

00637 ISA 046 011 Calling <07121 +qara> > a ravenous <05861 +<ayit > bird <05861 +<ayit > from the east <04217 +mizrach > , the man <00376 +>iysh > that executeth my counsel <06098 +<etsah > from a far <04801 +merchaq > country <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [it] , I will also <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <{00637} +>aph > do <06213 +<asah > it .

00637 ISA 046 011 Calling <07121 +qara> > a ravenous <05861 +<ayit > bird <05861 +<ayit > from the east <04217 +mizrach > , the man <00376 +>iysh > that executeth my counsel <06098 +<etsah > from a far <04801 +merchaq > country <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [it] , I will also <{00637} +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <00637 +>aph > do <06213 +<asah > it .

00637 ISA 046 011 Calling <07121 +qara> > a ravenous <05861 +<ayit > bird <05861 +<ayit > from the east <04217 +mizrach > , the man <00376 +>iysh > that executeth my counsel <06098 +<etsah > from a far <04801 +merchaq > country <00776 +>erets > : yea

<{00637} +>aph > , I have spoken <01696 +dabar > [it] , I will also <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <00637 +>aph > do <06213 +<asah > it .

00637 ISA 048 012 Hearken <08085 +shama< > unto me , O Jacob <03290 +Ya<aqob > and Israel <03478 +Yisra>el > , my called <07121 +qara> > ; I [am] he ; I [am] the first <07223 +ri>shown > , I also <{00637} +>aph > [am] the last <00314 +>acharown > .

00637 ISA 048 013 Mine hand <03027 +yad > also <{00637} +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975 +<amad > up together <03162 +yachad > .

00637 ISA 048 015 I , [even] I , have spoken <01696 +dabar > ; yea <{00637} +>aph > , I have called <07121 +qara> > him : I have brought <00935 +bow> > him , and he shall make his way <01870 +derek > prosperous <06743 +tsalach > .

00637 JOB 004 019 How <{00637} +>aph > much <00637 +>aph > less [in] them that dwell <07931 +shakan > in houses <01004 +bayith > of clay <02563 +chomer > , whose <00834 +>aher > foundation <03247 +y@crowd > [is] in the dust <06083 +<aphar > , [which] are crushed <01792 +daka> > before <06440 +paniym > the moth <06211 +<ash > ?

00637 JOB 004 019 How <00637 +>aph > much <{00637} +>aph > less [in] them that dwell <07931 +shakan > in houses <01004 +bayith > of clay <02563 +chomer > , whose <00834 +>aher > foundation <03247 +y@crowd > [is] in the dust <06083 +<aphar > , [which] are crushed <01792 +daka> > before <06440 +paniym > the moth <06211 +<ash > ?

00637 JOB 006 027 Yea <{00637} +>aph > , ye overwhelm <05307 +naphal > the fatherless <03490 +yathowm > , and ye dig <03738 +karah > [a pit] for your friend <07451 +ra< > .

00637 JOB 009 014 How <{00637} +>aph > much less shall I answer <06030 +<anah > him , [and] choose <00977 +bachar > out my words <01697 +dabar > [to reason] with him ?

00637 JOB 015 004 Yea <{00637} +>aph > , thou castest <06565 +parar > off fear <03374 +yir>ah > , and restrainest <01639 +gara< > prayer <07878 +siyach > before <06440 +paniym > God <00410 +>el > .

00637 JOB 015 016 How <{00637} +>aph > much more abominable <08581 +ta<ab > and filthy <00444 +>alach > [is] man <00376 +>iysh > , which drinketh <08354 +shathah > iniquity <05766 +<evel > like water <04325 +mayim > ?

00637 JOB 025 006 How <00637 +>aph > much <{00637} +>aph > less man <00582 +>enowsh > , [that is] a worm <07415 +rimmah > ? and the son <01121 +ben > of man <00120 +>adam > , [which is] a worm <08438 +towla< > ?

00637 JOB 025 006 How <{00637} +>aph > much <00637 +>aph > less man <00582 +>enowsh > , [that is] a worm <07415 +rimmah > ? and the son <01121 +ben > of man <00120 +>adam > , [which is] a worm <08438 +towla< > ?

00637 JOB 032 010 Therefore <03651 +ken > I said <00559 +>amar >

, Hearken <08085 +shama< > to me ; I also <{00637} +>aph > will shew <02331 +chavah > mine opinion <01843 +dea< > .

00637 JOB 032 017 [I said] , I will answer <06030 +<anah > also <00637 +>aph > my part <02506 +cheleq > , I also <{00637} +>aph > will shew <02331 +chavah > mine opinion <01843 +dea< > .

00637 JOB 032 017 [I said] , I will answer <06030 +<anah > also <{00637} +>aph > my part <02506 +cheleq > , I also <00637 +>aph > will shew <02331 +chavah > mine opinion <01843 +dea< > .

00637 JOB 034 012 Yea <{00637} +>aph > , surely <00551 +>omnam > God <00410 +>el > will not do wickedly <07561 +rasha< > , neither <03808 +lo> > will the Almighty <07706 +Shadday > pervert <05791 +<avath > judgment <04941 +mishpat > .

00637 JOB 034 017 Shall even <{00637} +>aph > he that hateth <08130 +sane> > right <04941 +mishpat > govern <02280 +chabash > ? and wilt thou condemn <07561 +rasha< > him that is most <03524 +kabbiyr > just <06662 +tsaddiyq > ?

00637 JOB 036 029 Also <{00637} +>aph > can [any] understand <00995 +biyn > the spreadings <04666 +miphras > of the clouds <05645 +<ab > , [or] the noise <08663 +t@shu>ah > of his tabernacle <05521 +cukkah > ?

00637 JOB 036 033 The noise <07452 +rea< > thereof sheweth <05046 +nagad > concerning <05921 +<al > it , the cattle <04735 +miqneh > also <{00637} +>aph > concerning <05921 +<al > the vapour <05927 +<alah > .

00637 JOB 037 001 At this <02063 +zo>th > also <{00637} +>aph > my heart <03820 +leb > trembleth <02729 +charad > , and is moved <05425 +nathar > out of his place <04725 +maqowm > .

00637 JOB 037 011 Also <{00637} +>aph > by watering <07377 +riy > he wearieeth <02959 +tarach > the thick cloud <05645 +<ab > : he scattereth <06327 +puwts > his bright <00216 +>owr > cloud <06051 +<anan > :

00637 JOB 040 008 Wilt thou also <{00637} +>aph > disannul <06565 +parar > my judgment <04941 +mishpat > ? wilt thou condemn <07561 +rasha< > me , that thou mayest be righteous <06663 +tsadaq > ?

00637 JUD 005 029 Her wise <02450 +chakam > ladies <08282 +sarah > answered <06030 +<anah > her , yea <{00637} +>aph > , she returned <07725 +shuwb > answer <00559 +>amar > to herself ,

00637 LEV 026 016 I also <{00637} +>aph > will do <06213 +<asah > this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 +<ayin > , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it .

00637 LEV 026 024 Then will I also <{00637} +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you yet seven <07651 +sheba< > times for your sins <02403 +chatta>ah > .

00637 LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah > ; and I ,

even <{00637} +>aph > I , will chastise <03256 +yacar > you
seven <07651 +sheba< > times for your sins <02403 +chatta>ah > .

00637 LEV 026 039 And they that are left <07604 +sha>ar > of you
shall pine <04743 +maqaq >away in their iniquity <05771 +<avon >
in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and
also <{00637} +>aph > in the iniquities <05771 +<avon > of their
fathers <1> shall they pine <04743 +maqaq > away with them .

00637 LEV 026 040 If they shall confess <03034 +yadah > their
iniquity <05771 +<avon > , and the iniquity <05771 +<avon > of
their fathers <1> , with their trespass <04604 +ma<al > which
<00834 +>aher > they trespassed <04604 +ma<al > against me , and
that also <{00637} +>aph > they have walked <01980 +halak >
contrary <07147 +q@riy > unto me ;

00637 LEV 026 041 And [that] I also <{00637} +>aph > have
walked <03212 +yalak > contrary <07147 +q@riy > unto them , and
have brought <00935 +bow> > them into the land <00776 +>erets >
of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227
+>az > their uncircumcised <06189 +<arel > hearts <03824 +lebab
> be humbled <03665 +kana< > , and they then <00227 +>az >
accept <07521 +ratsah > of the punishment <05771 +<avon > of
their iniquity <05771 +<avon > :

00637 LEV 026 042 Then will I remember <02142 +zakar > my
covenant <01285 +b@riyth > with Jacob <03290 +Ya<aqob > , and
also <00637 +>aph > my covenant <01285 +b@riyth > with Isaac
<03327 +Yitschaq > , and also <{00637} +>aph > my covenant
<01285 +b@riyth > with Abraham <85> will I remember <02142
+zakar > ; and I will remember <02142 +zakar > the land <00776
+>erets > .

00637 LEV 026 042 Then will I remember <02142 +zakar > my
covenant <01285 +b@riyth > with Jacob <03290 +Ya<aqob > , and
also <{00637} +>aph > my covenant <01285 +b@riyth > with Isaac
<03327 +Yitschaq > , and also <00637 +>aph > my covenant <01285
+b@riyth > with Abraham <85> will I remember <02142 +zakar > ;
and I will remember <02142 +zakar > the land <00776 +>erets > .

00637 LEV 026 044 And yet <{00637} +>aph > for all <01571 +gam >
that , when they be in the land <00776 +>erets > of their
enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them
away , neither <03808 +lo> > will I abhor <01602 +ga<al > them ,
to destroy <03615 +kalah > them utterly <03615 +kalah > , and to
break <06565 +parar > my covenant <01285 +b@riyth > with them :
for I [am] the LORD <03068 +Y@hovah > their God <00430
+>elohiym > .

00637 NEH 002 018 Then I told <05046 +nagad > them of the hand
<03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher >
was good <02896 +towb > upon me ; as also <{00637} +>aph > the
king s <04428 +melek > words <01697 +dabar > that he had spoken
<00559 +>amar > unto me . And they said <00559 +>amar > , Let us
rise <06965 +quwm > up and build <01129 +banah > . So they
strengthened <02388 +chazaq > their hands <03027 +yad > for [
this] good <02896 +towb > [work] .

00637 NEH 009 018 Yea <{00637} +>aph > , when <03588 +kiy > they
had made <06213 +<asah > them a molten <04541 +maccekah > calf
<05695 +<egel > , and said <00559 +>amar > , This <02088 +zeh >
[is] thy God <00430 +>elohiym > that brought <05927 +<alah >
thee up out of Egypt <04714 +Mitsrayim > , and had wrought
<06213 +<asah > great <01419 +gadawl > provocations <05007
+n@>atsah > ;

00637 NEH 013 015 In those <01992 +hem > days <03117 +yowm > saw
 <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [some] treading
 <01869 +darak > wine presses on the sabbath <07676 +shabbath > ,
 and bringing <00935 +bow> > in sheaves <06194 +<arem > , and
 lading <06006 +<amac > asses <02543 +chamowr > ; as also
 <{00637} +>aph > wine <03196 +yayin > , grapes <06025 +<enab > ,
 and figs <08384 +t@>en > , and all <03605 +kol > [manner of]
 burdens <04853 +massa> > , which they brought <00935 +bow> >
 into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676
 +shabbath > day <03117 +yowm > : and I testified <05749 +<uwd >
 [against them] in the day <03117 +yowm > wherein they sold
 <04376 +makar > victuals <06718 +tsayid > .

00637 NUM 016 014 Moreover <{00637} +>aph > thou hast not
 brought <00935 +bow> > us into a land <00776 +>erets > that
 floweth <02100 +zuwb > with milk <02461 +chalab > and honey
 <01706 +d@bash > , or given <05414 +nathan > us inheritance
 <05159 +nachalah > of fields <07704 +sadeh > and vineyards
 <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes
 <05869 +<ayin > of these <01992 +hem > men <00582 +>enowsh > ?
 we will not come <05927 +<alah > up .

00637 PRO 009 002 She hath killed <02873 +tabach > her beasts
 <02874 +tebach > ; she hath mingled <04537 +macak > her wine
 <03196 +yayin > ; she hath also <{00637} +>aph > furnished
 <06186 +<arak > her table <07979 +shulchan > .

00637 PRO 011 031 Behold <02005 +hen > , the righteous <06662
 +tsaddiyq > shall be recompensed <07999 +shalam > in the earth
 <00776 +>erets > : much <{00637} +>aph > more the wicked <07563
 +rasha< > and the sinner <02398 +chata> > .

00637 PRO 015 011 Hell <07585 +sh@>owl > and destruction <11> [are]
 before <06440 +paniym > the LORD <03068 +Y@hovah > : how
 <00637 +>aph > much <{00637} +>aph > more then the hearts <03826
 +libbah > of the children <01121 +ben > of men <00120 +>adam > ?

00637 PRO 015 011 Hell <07585 +sh@>owl > and destruction <11> [are]
 before <06440 +paniym > the LORD <03068 +Y@hovah > : how
 <{00637} +>aph > much <00637 +>aph > more then the hearts <03826
 +libbah > of the children <01121 +ben > of men <00120 +>adam > ?

00637 PRO 017 007 Excellent <03499 +yether > speech <08193
 +saphah > becometh <05000 +na>veh > not a fool <05036 +nabal > :
 much <{00637} +>aph > less do lying <08267 +sheqer > lips <08193
 +saphah > a prince <05081 +nadiyb > .

00637 PRO 019 007 All <03605 +kol > the brethren <00251 +>ach >
 of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how
 <00637 +>aph > much <{00637} +>aph > more do his friends <04828
 +merea< > go <07368 +rachaqa > far <07368 +rachaqa > from him ? he
 pursueth <07291 +radaph > [them with] words <00561 +>emer > ,
 [yet] they [are] wanting <03808 +lo> > [to him] .

00637 PRO 019 007 All <03605 +kol > the brethren <00251 +>ach >
 of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how
 <{00637} +>aph > much <00637 +>aph > more do his friends <04828
 +merea< > go <07368 +rachaqa > far <07368 +rachaqa > from him ? he
 pursueth <07291 +radaph > [them with] words <00561 +>emer > ,
 [yet] they [are] wanting <03808 +lo> > [to him] .

00637 PRO 019 010 Delight <08588 +ta<anuwg > is not seemly
 <05000 +na>veh > for a fool <03684 +k@ciyl > ; much <{00637}
 +>aph > less for a servant <05650 +<ebed > to have rule <04910
 +mashal > over princes <08269 +sar > .

00637 PRO 021 027 The sacrifice <02077 +zebach > of the wicked
 <07563 +rasha< > [is] abomination <08441 +tow<ebah > : how
 <00637 +>aph > much <{00637} +>aph > more , [when <03588 +kiy >
] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah >
 mind ?

00637 PRO 021 027 The sacrifice <02077 +zebach > of the wicked
 <07563 +rasha< > [is] abomination <08441 +tow<ebah > : how
 <{00637} +>aph > much <00637 +>aph > more , [when <03588 +kiy >
] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah >
 mind ?

00637 PRO 022 019 That thy trust <04009 +mibtach > may be in the
 LORD <03068 +Y@hovah > , I have made known <03045 +yada< > to
 thee this day <03117 +yowm > , even <{00637} +>aph > to thee .

00637 PRO 023 028 She also <{00637} +>aph > lieth in wait <00693
 +>arab > as [for] a prey <2863chetheph > , and increaseth
 <03254 +yacaph > the transgressors <00898 +bagad > among men
 <00120 +>adam > .

00637 PSA 016 006 The lines <02256 +chebel > are fallen <05307
 +naphal > unto me in pleasant <05273 +na<iym > [places] ; yea
 <{00637} +>aph > , I have <05921 +<al > a goodly <08231 +shaphar
 > heritage <05159 +nachalah > .

00637 PSA 016 007 I will bless <01288 +barak > the LORD <03068
 +Y@hovah > , who <00834 +>aher > hath given me counsel <03289
 +ya<ats > : my reins <03629 +kilyah > also <{00637} +>aph >
 instruct <03256 +yacar > me in the night <03915 +layil > seasons
 .

00637 PSA 016 009 Therefore <03651 +ken > my heart <03820 +leb >
 is glad <08056 +sameach > , and my glory <03519 +kabowd >
 rejoiceth <01523 +giyl > : my flesh <01320 +basar > also
 <{00637} +>aph > shall rest <07931 +shakan > in hope <00983
 +betach > .

00637 PSA 018 048 He delivereth <06403 +palat > me from mine
 enemies <00341 +>oyeb > : yea <{00637} +>aph > , thou liftest
 <07311 +ruwm > me up above those that rise <06965 +quwm > up
 against me : thou hast delivered <05337 +natsal > me from the
 violent <02555 +chamac > man <00376 +>iysh > .

00637 PSA 058 002 Yea <{00637} +>aph > , in heart <03820 +leb >
 ye work <06466 +pa<al > wickedness <05766 +<evel > ; ye weigh
 <06424 +palac > the violence <02555 +chamac > of your hands
 <03027 +yad > in the earth <00776 +>erets > .

00637 PSA 065 013 The pastures <03733 +kar > are clothed <03847
 +labash > with flocks <06629 +tso>n > ; the valleys <06010
 +<emeq > also are covered <05848 +<ataph > over <05948 +<aliyl >
 with corn <01250 +bar > ; they shout <07321 +ruwa< > for joy ,
 they also <{00637} +>aph > sing <07891 +shiy > .

00637 PSA 068 008 The earth <00776 +>erets > shook <07493
 +ra<ash > , the heavens <08064 +shamayim > also <{00637} +>aph >
 dropped <05197 +nataph > at the presence <06440 +paniym > of God
 <00430 +>elohiym > : [even] Sinai <05514 +Ciynay > itself
 <02088 +zeh > [was moved] at the presence <06440 +paniym > of
 God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > .

00637 PSA 068 016 Why <04100 +mah > leap <07520 +ratsad > ye ,
 ye high <01386 +gabnon > hills <02022 +har > ? [this is] the
 hill <02022 +har > [which] God <00430 +>elohiym > desireth
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<02530 +chamad > to dwell <03427 +yashab > in ; yea <{00637}
 +>aph > , the LORD <03068 +Y@hovah > will dwell <07931 +shakan >
 [in it] for ever <05331 +netsach > .

00637 PSA 068 018 Thou hast ascended <05927 +<alah > on high
 <04791 +marowm > , thou hast led captivity <07628 +sh@biy >
 captive <07617 +shabah > : thou hast received <03947 +laqach >
 gifts <04979 +mattanah > for men <00120 +>adam > ; yea <{00637}
 +>aph > , [for] the rebellious <05637 +carar > also <00637
 +>aph > , that the LORD <00136 +>Adonay > God <00430 +>elohiym >
 might dwell <07931 +shakan > [among them] .

00637 PSA 068 018 Thou hast ascended <05927 +<alah > on high
 <04791 +marowm > , thou hast led captivity <07628 +sh@biy >
 captive <07617 +shabah > : thou hast received <03947 +laqach >
 gifts <04979 +mattanah > for men <00120 +>adam > ; yea <00637
 +>aph > , [for] the rebellious <05637 +carar > also <{00637}
 +>aph > , that the LORD <00136 +>Adonay > God <00430 +>elohiym >
 might dwell <07931 +shakan > [among them] .

00637 PSA 074 016 The day <03117 +yowm > [is] thine , the
 night <03915 +layil > also <{00637} +>aph > [is] thine : thou
 hast prepared <03559 +kuwn > the light <03974 +ma>owr > and the
 sun <08121 +shemesh > .

00637 PSA 077 016 The waters <04325 +mayim > saw <07200 +ra>ah >
 thee , O God <00430 +>elohiym > , the waters <04325 +mayim > saw
 <07200 +ra>ah > thee ; they were afraid <02342 +chuw1 > : the
 depths <08415 +t@howm > also <{00637} +>aph > were troubled
 <07264 +ragaz > .

00637 PSA 077 017 The clouds <05645 +<ab > poured <02229 +zaram
 > out water <04325 +mayim > : the skies <07834 +shachaq > sent
 <05414 +nathan > out a sound <06963 +qowl > : thine arrows
 <02687 +chatsats > also <{00637} +>aph > went <01980 +halak >
 abroad <01980 +halak > .

00637 PSA 089 005 And the heavens <08064 +shamayim > shall
 praise <03034 +yadah > thy wonders <06382 +pele> > , O LORD
 <03068 +Y@hovah > : thy faithfulness <00530 +>emuwnah > also
 <{00637} +>aph > in the congregation <06951 +qahal > of the
 saints <06918 +qadowsh > .

00637 PSA 089 011 The heavens <08064 +shamayim > [are] thine ,
 the earth <00776 +>erets > also <{00637} +>aph > [is] thine :
 [as for] the world <08398 +tebel > and the fulness <04393
 +m@lo> > thereof , thou hast founded <03245 +yacad > them .

00637 PSA 089 021 With whom <00834 +>aher > my hand <03027 +yad
 > shall be established <03559 +kuwn > : mine arm <02220 +z@rowa<
 > also <{00637} +>aph > shall strengthen <00553 +>amats > him .

00637 PSA 089 027 Also <{00637} +>aph > I will make <05414
 +nathan > him [my] firstborn <01060 +b@kowr > , higher <05945
 +>elyown > than the kings <04428 +melek > of the earth <00776
 +>erets > .

00637 PSA 089 043 Thou hast also <{00637} +>aph > turned <07725
 +shuwb > the edge <06697 +tsuwr > of his sword <02719 +chereb > ,
 and hast not made him to stand <06965 +quwm > in the battle
 <04421 +milchamah > .

00637 PSA 096 010 Say <00559 +>amar > among the heathen <01471
 +gowy > [that] the LORD <03068 +Y@hovah > reigneth <04427
 +malak > : the world <08398 +tebel > also <{00637} +>aph > shall
 be established <03559 +kuwn > that it shall not be moved <04131
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+mowt > : he shall judge <01777 +diyn > the people <05971 +<am >
righteously <04339 +meyshar > .

00637 PSA 108 001 A Song <07892 +shiy > [or] Psalm <04210
+mizmowr > of David <01732 +David > . O God <00430 +>elohiym > ,
my heart <03820 +leb > is fixed <03559 +kuwn > ; I will sing
<07891 +shiy > and give praise <02167 +zamar > , even <{00637}
+>aph > with my glory <03519 +kabowd > .

00637 PSA 119 003 They also <{00637} +>aph > do <06466 +pa<al >
no <03808 +lo> > iniquity <05766 +<evel > : they walk <01980
+halak > in his ways <01870 +derek > .

00637 SON 001 016 Behold <02009 +hinneh > , thou [art] fair
<03302 +yaphah > , my beloved <00157 +>ahab > , yea <00637 +>aph
> , pleasant <05273 +na<iym > : also <{00637} +>aph > our bed
<06210 +<eres > [is] green <07488 +ra<anan > .

00637 SON 001 016 Behold <02009 +hinneh > , thou [art] fair
<03302 +yaphah > , my beloved <00157 +>ahab > , yea <{00637}
+>aph > , pleasant <05273 +na<iym > : also <00637 +>aph > our
bed <06210 +<eres > [is] green <07488 +ra<anan > .

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00637	>aph	DEU-33:3	yea
00637	>aph	JUD-5:29	yea
00637	>aph	1SA-21:5	yea
00637	>aph	1SA-24:11	yea
00637	>aph	2SA-19:30	yea
00637	>aph	NEH-9:18	yea
00637	>aph	JOB-6:27	yea
00637	>aph	JOB-15:4	yea
00637	>aph	JOB-34:12	yea
00637	>aph	PSA-16:6	yea
00637	>aph	PSA-18:48	yea
00637	>aph	PSA-58:2	yea
00637	>aph	PSA-68:16	yea
00637	>aph	PSA-68:18	yea
00637	>aph	SON-1:16	yea
00637	>aph	ISA-26:8	yea
00637	>aph	ISA-26:9	yea
00637	>aph	ISA-26:11	yea
00637	>aph	ISA-40:24	yea
00637	>aph	ISA-40:24	yea
00637	>aph	ISA-40:24	yea
00637	>aph	ISA-41:10	yea
00637	>aph	ISA-41:10	yea
00637	>aph	ISA-41:23	yea
00637	>aph	ISA-41:26	yea
00637	>aph	ISA-41:26	yea
00637	>aph	ISA-41:26	yea
00637	>aph	ISA-42:13	yea
00637	>aph	ISA-43:7	yea
00637	>aph	ISA-44:15	yea
00637	>aph	ISA-44:15	yea
00637	>aph	ISA-44:16	yea
00637	>aph	ISA-44:19	yea

00637 >aph ISA-45:21 yea
00637 >aph ISA-46:6 yea
00637 >aph ISA-46:7 yea
00637 >aph ISA-46:11 yea
00637 >aph ISA-48:15 yea
00637 >aph LEV-26:44 yet
00637 >aph DEU-31:27 how
00637 >aph 2KI-5:13 how
00637 >aph 2CH-32:15 how
00637 >aph JOB-9:14 how
00637 >aph JOB-15:16 how
00637 >aph EZE-15:5 how
00637 >aph 1SA-14:30 more
00637 >aph NUM-16:14 moreover
00637 >aph EST-5:12 moreover
00637 >aph 1SA-23:3 much
00637 >aph 2SA-4:11 much
00637 >aph 2SA-16:11 much
00637 >aph 1KI-8:27 much
00637 >aph 2CH-6:18 much
00637 >aph JOB-4:19 much
00637 >aph JOB-25:6 much
00637 >aph PRO-11:31 much
00637 >aph PRO-15:11 much
00637 >aph PRO-17:7 much
00637 >aph PRO-19:7 much
00637 >aph PRO-19:10 much
00637 >aph PRO-21:27 much
00637 >aph EZE-14:21 much
00637 >aph GEN-18:23 also
00637 >aph GEN-18:24 also
00637 >aph GEN-40:16 also
00637 >aph LEV-26:16 also

00637	>aph	LEV-26:24	also
00637	>aph	LEV-26:39	also
00637	>aph	LEV-26:40	also
00637	>aph	LEV-26:41	also
00637	>aph	LEV-26:42	also
00637	>aph	LEV-26:42	also
00637	>aph	DEU-2:11	also
00637	>aph	DEU-2:20	also
00637	>aph	DEU-15:17	also
00637	>aph	DEU-33:28	also
00637	>aph	2SA-20:14	also
00637	>aph	1CH-8:32	also
00637	>aph	1CH-9:38	also
00637	>aph	1CH-16:30	also
00637	>aph	NEH-2:18	also
00637	>aph	NEH-13:15	also
00637	>aph	JOB-32:10	also
00637	>aph	JOB-32:17	also
00637	>aph	JOB-32:17	also
00637	>aph	JOB-36:29	also
00637	>aph	JOB-36:33	also
00637	>aph	JOB-37:1	also
00637	>aph	JOB-37:11	also
00637	>aph	JOB-40:8	also
00637	>aph	PSA-16:7	also
00637	>aph	PSA-16:9	also
00637	>aph	PSA-65:13	also
00637	>aph	PSA-68:8	also
00637	>aph	PSA-68:18	also
00637	>aph	PSA-74:16	also
00637	>aph	PSA-77:16	also
00637	>aph	PSA-77:17	also
00637	>aph	PSA-89:5	also

00637 >aph PSA-89:11 also
 00637 >aph PSA-89:21 also
 00637 >aph PSA-89:27 also
 00637 >aph PSA-89:43 also
 00637 >aph PSA-96:10 also
 00637 >aph PSA-119:3 also
 00637 >aph PRO-9:2 also
 00637 >aph PRO-23:28 also
 00637 >aph ECC-2:9 also
 00637 >aph SON-1:16 also
 00637 >aph ISA-33:2 also
 00637 >aph ISA-44:19 also
 00637 >aph ISA-46:11 also
 00637 >aph ISA-46:11 also
 00637 >aph ISA-48:12 also
 00637 >aph ISA-48:13 also
 00637 >aph HAB-2:5 also
 00637 >aph HAB-2:15 also
 00637 >aph LEV-26:28 even
 00637 >aph JOB-34:17 even
 00637 >aph PSA-108:1 even
 00637 >aph PRO-22:19 even
 00637 >aph ISA-35:2 even
 00637 >aph ISA-43:19 even
 00637 >aph AMO-2:11 even
 00637 >aph EZE-23:40 furthermore

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00637 1CH 008 032 And Mikloth <04732 +Miqlowth > begat <03205
 +yalad > Shimeah <08039 +Shim>ah > . And these <01992 +hem >
 also <{00637} >+aph > dwelt <03427 +yashab > with their brethren
 <00251 >+ach > in Jerusalem <03389 +Y@ruwshalaim > , over <05048
 +neged > against <05048 +neged > them .

00637 1CH 009 038 And Mikloth <04732 +Miqlowth > begat <03205 +yalad > Shimeam <08043 +Shim>am > . And they also <{00637} +>aph > dwelt <03427 +yashab > with their brethren <00251 +>ach > at Jerusalem <03389 +Y@ruwshalaim > , over <05048 +neged > against <05048 +neged > their brethren <00251 +>ach > .

00637 1CH 016 030 Fear <02342 +chuw1 > before <06440 +paniym > him , all <03605 +kol > the earth <00776 +>erets > : the world <08398 +tebel > also <{00637} +>aph > shall be stable <03559 +kuwn > , that it be not moved <04131 +mowt > .

00637 1KI 008 027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <{00637} +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ?

00637 1KI 008 027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > much <{00637} +>aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ?

00637 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <{00637} +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 +<am > had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 +<attah > a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ?

00637 1SA 014 030 How <00637 +>aph > much <{00637} +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 +<am > had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 +<attah > a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ?

00637 1SA 014 030 How <{00637} +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 +<am > had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 +<attah > a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ?

00637 1SA 021 005 And David <01732 +David > answered <06030 +<anah > the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [have been] kept <06113 +<atsar > from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na<ar > men are holy <06944 +qodesh > , and [the bread is] in a manner <01870 +derek > common <02455 +chol > , yea <{00637} +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > .

00637 1SA 023 003 And David s <01732 +David > men <00582
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+>enowsh > said <00559 +>amar > unto him , Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@huwdah > : how <{00637} +>aph > much <00637 +>aph > more then <03117 +yowm > if <03588 +kiy > we come <03212 +yalak > to Keilah <07084 +Q@<iylah > against <00413 +>el > the armies <04634 +ma<arakah > of the Philistines <06430 +P@lishtiy > ?

00637 1SA 023 003 And David s <01732 +David > men <00582 +>enowsh > said <00559 +>amar > unto him , Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@huwdah > : how <00637 +>aph > much <{00637} +>aph > more then <03117 +yowm > if <03588 +kiy > we come <03212 +yalak > to Keilah <07084 +Q@<iylah > against <00413 +>el > the armies <04634 +ma<arakah > of the Philistines <06430 +P@lishtiy > ?

00637 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <{00637} +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it .

00637 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <{00637} +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > !

00637 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > much <{00637} +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > !

00637 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <{00637} +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

00637 2KI 005 013 And his servants <05650 +<ebed > came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [do some] great <01419 +gadawl > thing <01697 +dabar > , wouldest thou not have done <06213 +<asah > [it] ? how <{00637} +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +taher > ?

00637 2SA 004 011 How <{00637} +>aph > much <{00637} +>aph > more ,
 when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh
 > have slain <02026 +harag > a righteous <06662 +tsaddiyq >
 person <00376 +>iysh > in his own house <01004 +bayith > upon
 his bed <04904 +mishkab > ? shall I not therefore now <06258
 +<attah > require <01245 +baqash > his blood <01818 +dam > of
 your hand <03027 +yad > , and take <01197 +ba<ar > you away from
 the earth <00776 +>erets > ?

00637 2SA 004 011 How <00637 +>aph > much <{00637} +>aph > more ,
 when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh
 > have slain <02026 +harag > a righteous <06662 +tsaddiyq >
 person <00376 +>iysh > in his own house <01004 +bayith > upon
 his bed <04904 +mishkab > ? shall I not therefore now <06258
 +<attah > require <01245 +baqash > his blood <01818 +dam > of
 your hand <03027 +yad > , and take <01197 +ba<ar > you away from
 the earth <00776 +>erets > ?

00637 2SA 016 011 And David <01732 +David > said <00559 +>amar >
 to Abishai <52> , and to all <03605 +kol > his servants <05650
 +<ebed > , Behold <02009 +hinneh > , my son <01121 +ben > ,
 which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa>
 > of my bowels <04578 +me<ah > , seeketh <01245 +baqash > my
 life <05315 +nephesh > : how <{00637} +>aph > much <00637 +>aph
 > more now <06258 +<attah > [may this] Benjamite <01145 +Ben -
 y@miyniy > [do it] ? let <03240 +yanach > him alone , and let
 <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068
 +Y@hovah > hath bidden <00559 +>amar > him .

00637 2SA 016 011 And David <01732 +David > said <00559 +>amar >
 to Abishai <52> , and to all <03605 +kol > his servants <05650
 +<ebed > , Behold <02009 +hinneh > , my son <01121 +ben > ,
 which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa>
 > of my bowels <04578 +me<ah > , seeketh <01245 +baqash > my
 life <05315 +nephesh > : how <00637 +>aph > much <{00637} +>aph
 > more now <06258 +<attah > [may this] Benjamite <01145 +Ben -
 y@miyniy > [do it] ? let <03240 +yanach > him alone , and let
 <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068
 +Y@hovah > hath bidden <00559 +>amar > him .

00637 2SA 019 030 And Mephibosheth <04648 +M@phiybosheth > said
 <00559 +>amar > unto the king <04428 +melek > , Yea <{00637}
 +>aph > , let him take <03947 +laqach > all <03605 +kol > ,
 forasmuch as my lord <00113 +>adown > the king <04428 +melek >
 is come <00935 +bow> > again <07725 +shuwb > in peace <07965
 +shalowm > unto his own house <01004 +bayith > .

00637 2SA 020 014 And he went <05674 +<abar > through all <03605
 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el >
 unto Abel <62> , and to Bethmaachah <01038 +Beyth Ma<akah > ,
 and all <03605 +kol > the Berites <01276 +Beriy > : and they
 were gathered <07035 +qalahh > together , and went <00935 +bow>
 > also <{00637} +>aph > after <00310 +>achar > him .

00637 AMO 002 011 And I raised <06965 +quwm > up of your sons
 <01121 +ben > for prophets <05030 +nabiy> > , and of your young
 <00970 +bachuwr > men for Nazarites <05139 +naziyr > . [Is it]
 not even <{00637} +>aph > thus <02063 +zo>th > , O ye children
 <01121 +ben > of Israel <03478 +Yisra>el > ? saith <05002 +n@>um
 > the LORD <03068 +Y@hovah > .

00637 DEU 002 011 Which <01992 +hem > also <{00637} +>aph > were
 accounted <02803 +chashab > giants <07497 +rapha> > , as the
 Anakims <06062 +<Anaqiy > ; but the Moabites <04125 +Mow>abiy >
 call <07121 +qara> > them Emims <00368 +>Eymiym > .

00637 DEU 002 020 (That also <{00637} +>aph > was accounted
 <02803 +chashab > a land <00776 +>erets> of giants <07497
 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab >
 therein in old <06440 +paniym > time ; and the Ammonites <05984
 +<Ammowniy > call <07121 +qara> > them Zamzummims ;

00637 DEU 015 017 Then thou shalt take <03947 +laqach > an aul
 <04836 +martsea< > , and thrust <05414 +nathan > [it] through
 his ear <00241 +>ozen > unto the door <01817 +deleth > , and he
 shall be thy servant <05650 +<ebed > for ever <05769 +<owlam > .
 And also <{00637} +>aph > unto thy maidservant <00519 +>amah >
 thou shalt do <06213 +<asah > likewise <03651 +ken > .

00637 DEU 031 027 For I know <03045 +yada< > thy rebellion
 <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203
 +<oreph > : behold <02005 +hen > , while I am yet <05750 +<owd >
 alive <02416 +chay > with you this day <03117 +yowm > , ye have
 been <01961 +hayah > rebellious <04784 +marah > against <05973
 +<im > the LORD <03068 +Y@hovah > ; and how <{00637} +>aph >
 much <07227 +rab > more after <00310 +>achar > my death <04194
 +maveth > ?

00637 DEU 033 003 Yea <{00637} +>aph > , he loved <02245 +chabab
 > the people <05971 +<am > ; all <03605 +kol > his saints <06918
 +qadowsh > [are] in thy hand <03027 +yad > : and they sat
 <08497 +takah > down <08497 +takah > at thy feet <07272 +regel >
 ; [every one] shall receive <05375 +nasa> > of thy words
 <01703 +dabbarah > .

00637 DEU 033 028 Israel <03478 +Yisra>el > then shall dwell
 <07931 +shakan > in safety <00983 +betach > alone <00909 +badad
 > : the fountain <05869 +<ayin > of Jacob <03290 +Ya<aqob > [
 shall be] upon a land <00776 +>erets > of corn <01715 +dagan >
 and wine <08492 +tiyrowsh > ; also <{00637} +>aph > his heavens
 <08064 +shamayim > shall drop <06201 +<araph > down <06201
 +<araph > dew <02919 +tal > .

00637 ECC 002 009 So I was great <01431 +gadal > , and increased
 <03254 +yacaph > more than all <03605 +kol > that were before
 <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : also
 <{00637} +>aph > my wisdom <02451 +chokmah > remained <05975
 +<amad > with me .

00637 EST 005 012 Haman <02001 +Haman > said <00559 +>amar >
 moreover <{00637} +>aph > , Yea , Esther <00635 +>Ecter > the
 queen <04436 +malkah > did let no <03808 +lo> > man come <00935
 +bow> > in with the king <04428 +melek > unto the banquet <04960
 +mishteh > that she had prepared <06213 +<asah > but myself ;
 and to morrow <04279 +machar > am I invited <07121 +qara> > unto
 her also <01571 +gam > with the king <04428 +melek > .

00637 EZE 014 021 For thus <03541 +koh > saith <00559 +>amar >
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <{00637}
 +>aph > much <{00637} +>aph > more <05750 +<owd > when <03588
 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore
 <07451 +ra< > judgments <08201 +shepheth > upon Jerusalem <03389
 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine
 <07458 +ra<ab > , and the noisome <07451 +ra< > beast <02416
 +chay > , and the pestilence <01698 +deber > , to cut <03772
 +karath > off from it man <00120 +>adam > and beast <00929
 +b@hemah > ?

00637 EZE 014 021 For thus <03541 +koh > saith <00559 +>amar >
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <{00637}
 +>aph > much <00637 +>aph > more <05750 +<owd > when <03588 +kiy
 > I send <07971 +shalach > my four <00702 +>arba< > sore <07451

+ra< > judgments <08201 +shepheth > upon Jerusalem <03389
 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine
 <07458 +ra<ab > , and the noisome <07451 +ra< > beast <02416
 +chay > , and the pestilence <01698 +deber > , to cut <03772
 +karath > off from it man <00120 +>adam > and beast <00929
 +b@hemah > ?

00637 EZE 015 005 Behold <02009 +hinneh > , when it was whole
 <08549 +tamiym > , it was meet <06213 +<asah > for no <03808
 +lo> > work <04399 +m@la>kah > : how <{00637} +>aph > much
 <07227 +rab > less shall it be meet <06213 +<asah > yet for [
 any] work <04399 +m@la>kah > , when <03588 +kiy > the fire
 <00784 +>esh > hath devoured <00398 +>akal > it , and it is
 burned <02787 +charar > ?

00637 EZE 023 040 And furthermore <{00637} +>aph > , that ye
 have sent <07971 +shalach > for men <00582 +>enowsh > to come
 <00935 +bow> > from far <04801 +merchaq > , unto whom a
 messenger <04397 +mal>ak > [was] sent <07971 +shalach > ; and ,
 lo <02009 +hinneh > , they came <00935 +bow> > : for whom
 <00834 +>aher > thou didst wash <07364 +rachats > thyself ,
 paintedst <03583 +kachal > thy eyes <05869 +<ayin > , and
 deckedst <05710 +<adah > thyself with ornaments <05716 +<adiy > ,

00637 GEN 018 023 And Abraham <85> drew near <05066 +nagash > ,
 and said <00559 +>amar > , Wilt thou also <{00637} +>aph >
 destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with
 the wicked <07563 +rasha< > ?

00637 GEN 018 024 Peradventure <00194 +>uwlay > there be fifty
 <02572 +chamishshiyim > righteous <06662 +tsaddiyq > within
 <08432 +tavek > the city <05892 +<iyr > : wilt thou also
 <{00637} +>aph > destroy <05595 +caphah > and not spare <05375
 +nasa> > the place <04725 +maqowm > for the fifty <02572
 +chamishshiyim > righteous <06662 +tsaddiyq > that [are]
 therein <07130 +qereb > ?

00637 GEN 040 016 When the chief <08269 +sar > baker <00644
 +>aphah > saw <07200 +ra>ah > that the interpretation <06623
 +pithrown > was good <02896 +towb > , he said <00559 +>amar >
 unto Joseph <03130 +Yowceph > , I also <{00637} +>aph > [was]
 in my dream <02472 +chalowm > , and , behold <02009 +hinneh > ,
 [I had] three <07969 +shalowsh > white <02751 +choriy >
 baskets <05536 +cal > on <05921 +<al > my head <07218 +ro>sh > :

00637 HAB 002 005 Yea <00637 +>aph > also <{00637} +>aph > ,
 because <03588 +kiy > he transgresseth <00898 +bagad > by wine
 <03196 +yayin > , [he is] a proud <03093 +yahiyar > man <01397
 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah >
 , who <00834 +>aher > enlargeth <07337 +rachab > his desire
 <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as
 death <04194 +maveth > , and cannot <03808 +lo> > be satisfied
 <07646 +saba< > , but gathereth <00622 +>acaph > unto him all
 <03605 +kol > nations <01471 +gowy > , and heapeth <06908
 +qabats > unto him all <03605 +kol > people <05971 +<am > :

00637 HAB 002 005 Yea <{00637} +>aph > also <00637 +>aph > ,
 because <03588 +kiy > he transgresseth <00898 +bagad > by wine
 <03196 +yayin > , [he is] a proud <03093 +yahiyar > man <01397
 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah >
 , who <00834 +>aher > enlargeth <07337 +rachab > his desire
 <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as
 death <04194 +maveth > , and cannot <03808 +lo> > be satisfied
 <07646 +saba< > , but gathereth <00622 +>acaph > unto him all
 <03605 +kol > nations <01471 +gowy > , and heapeth <06908
 +qabats > unto him all <03605 +kol > people <05971 +<am > :
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00637 HAB 002 015 Woe <01945 +howy > unto him that giveth his neighbour <07453 +rea< > drink <08248 +shaqah > , that puttest <05596 +caphach > thy bottle <02573 +chemeth > to [him] , and makest [him] drunken <07937 +shakar > also <{00637} +>aph > , that thou mayest look <05027 +nabat > on <05921 +<al > their nakedness <04589 +ma<owr > !

00637 ISA 026 008 Yea <{00637} +>aph > , in the way <00734 +>orach > of thy judgments <04941 +mishpat > , O LORD <03068 +Y@hovah > , have we waited <06960 +qavah > for thee ; the desire <08378 +ta>avah > of [our] soul <05315 +nephesh > [is] to thy name <08034 +shem > , and to the remembrance <02143 +zeker > of thee .

00637 ISA 026 009 With my soul <05315 +nephesh > have I desired <00183 +>avah > thee in the night <03915 +layil > ; yea <{00637} +>aph > , with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for when <00834 +>aher > thy judgments <04941 +mishpat > [are] in the earth <00776 +>erets > , the inhabitants <03427 +yashab > of the world <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > .

00637 ISA 026 011 LORD <03068 +Y@hovah > , [when] thy hand <03027 +yad > is lifted <05375 +nasa> > up , they will not see <02372 +chazah > : [but] they shall see <02372 +chazah > , and be ashamed <00954 +buwsh > for [their] envy <07068 +qin>ah > at the people <05971 +<am > ; yea <{00637} +>aph > , the fire <00784 +>esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal > them .

00637 ISA 033 002 O LORD <03068 +Y@hovah > , be gracious <02603 +chanan > unto us ; we have waited <06960 +qavah > for thee : be thou their arm <02220 +z@rowa< > every morning <01242 +boqer > , our salvation <03444 +y@shuw<ah > also <{00637} +>aph > in the time <06256 +<eth > of trouble <06869 +tsarah > .

00637 ISA 035 002 It shall blossom <06524 +parach > abundantly <06524 +parach > , and rejoice <01523 +giyl > even <{00637} +>aph > with joy <01525 +giylah > and singing <07442 +ranan > : the glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall be given <05414 +nathan > unto it , the excellency <01926 +hadar > of Carmel <03760 +Karmel > and Sharon <08289 +Sharown > , they shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > , [and] the excellency <01926 +hadar > of our God <00430 +>elohiym > .

00637 ISA 040 024 Yea <00637 +>aph > , they shall not be planted <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown <02232 +zara< > : yea <{00637} +>aph > , their stock <01503 +geza> > shall not take <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca<ar > shall take <05375 +nasa> > them away as stubble <07179 +qash > .

00637 ISA 040 024 Yea <00637 +>aph > , they shall not be planted <05193 +nata< > ; yea <{00637} +>aph > , they shall not be sown <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza> > shall not take <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca<ar > shall take <05375 +nasa> > them away as stubble <07179 +qash > .

00637 ISA 040 024 Yea <{00637} +>aph > , they shall not be planted <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza> > shall not take <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca<ar > shall take <05375 +nasa> > them away as stubble <07179 +qash > .

00637 ISA 041 010 Fear <03372 +yare> > thou not ; for I [am] with thee : be not dismayed <08159 +sha<ah > ; for I [am] thy God <00430 +>elohiym > : I will strengthen <00553 +>amats > thee ; yea <{00637} +>aph > , I will help <05826 +<azar > thee ; yea <00637 +>aph > , I will uphold <08551 +tamak > thee with the right <03225 +yamiyn > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > .

00637 ISA 041 010 Fear <03372 +yare> > thou not ; for I [am] with thee : be not dismayed <08159 +sha<ah > ; for I [am] thy God <00430 +>elohiym > : I will strengthen <00553 +>amats > thee ; yea <00637 +>aph > , I will help <05826 +<azar > thee ; yea <{00637} +>aph > , I will uphold <08551 +tamak > thee with the right <03225 +yamiyn > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > .

00637 ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we may know <03045 +yada< > that ye [are] gods <00430 +>elohiym > : yea <{00637} +>aph > , do good <01319 +basar > , or do evil <07489 +ra<a< > , that we may be dismayed <08159 +sha<ah > , and behold <07200 +ra>ah > [it] together <03162 +yachad > .

00637 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <{00637} +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

00637 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <{00637} +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

00637 ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <{00637} +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

00637 ISA 042 013 The LORD <03068 +Y@hovah > shall go <03318 +yatsa> > forth <03318 +yatsa> > as a mighty <01368 +gibbowr > man <00376 +>iysh > , he shall stir <05782 +<uwr > up jealousy <07068 +qin>ah > like a man <00376 +>iysh > of war <04421

+milchamah > : he shall cry <07321 +ruwa< > , yea <{00637} +>aph > , roar <06873 +tsarach > ; he shall prevail <01396 +gabar > against <05921 +<al > his enemies <00341 +>oyeb > .

00637 ISA 043 007 [Even] every <03605 +kol > one that is called <07121 +qara> > by my name <08034 +shem > : for I have created <01254 +bara> > him for my glory <03519 +kabowd > , I have formed <03335 +yatsar > him ; yea <{00637} +>aph > , I have made <06213 +<asah > him .

00637 ISA 043 019 Behold <02005 +hen > , I will do <06213 +<asah > a new <02319 +chadash > thing ; now <06258 +<attah > it shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 +yada< > it ? I will even <{00637} +>aph > make <07760 +suwm > a way <01870 +derek > in the wilderness <04057 +midbar > , [and] rivers <05103 +n@har > in the desert <03452 +y@shiyrown > .

00637 ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba<ar > : for he will take <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <{00637} +>aph > , he kindleth <05400 +nasaq > [it] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466 +pa<al > a god <00410 +>el > , and worshippingeth <07812 +shachah > [it] ; he maketh <06213 +<asah > it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto .

00637 ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba<ar > : for he will take <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [it] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <{00637} +>aph > , he maketh <06466 +pa<al > a god <00410 +>el > , and worshippingeth <07812 +shachah > [it] ; he maketh <06213 +<asah > it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto .

00637 ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba< > : yea <{00637} +>aph > , he warmeth <02552 +chamam > [himself] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > :

00637 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <{00637} +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 +<asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +<ets > ?

00637 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire

<00784 +>esh > ; yea <00637 +>aph > , also <{00637} +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 +<asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +<ets > ?

00637 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <{00637} +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me .

00637 ISA 046 006 They lavish <02107 +zuwl > gold <02091 +zahab > out of the bag <03599 +kiyc > , and weigh <08254 +shaqal > silver <03701 +keceph > in the balance <07070 +qaneh > , [and] hire <07936 +sakar > a goldsmith <06884 +tsaraph > ; and he maketh <06213 +<asah > it a god <00410 +>el > : they fall <05456 +cagad > down <05456 +cagad > , yea <{00637} +>aph > , they worship <07812 +shachah > .

00637 ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 +<amad > ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <{00637} +>aph > , [one] shall cry <06817 +tsa<aq > unto him , yet can he not answer <06030 +<anah > , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > .

00637 ISA 046 011 Calling <07121 +qara> > a ravenous <05861 +<ayit > bird <05861 +<ayit > from the east <04217 +mizrach > , the man <00376 +>iysh > that executeth my counsel <06098 +<etsah > from a far <04801 +merchaq > country <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [it] , I will also <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <{00637} +>aph > do <06213 +<asah > it .

00637 ISA 046 011 Calling <07121 +qara> > a ravenous <05861 +<ayit > bird <05861 +<ayit > from the east <04217 +mizrach > , the man <00376 +>iysh > that executeth my counsel <06098 +<etsah > from a far <04801 +merchaq > country <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [it] , I will also <{00637} +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <00637 +>aph > do <06213 +<asah > it .

00637 ISA 046 011 Calling <07121 +qara> > a ravenous <05861 +<ayit > bird <05861 +<ayit > from the east <04217 +mizrach > , the man <00376 +>iysh > that executeth my counsel <06098 +<etsah > from a far <04801 +merchaq > country <00776 +>erets > : yea <{00637} +>aph > , I have spoken <01696 +dabar > [it] , I will also <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <00637 +>aph > do <06213 +<asah > it .

00637 ISA 048 012 Hearken <08085 +shama< > unto me , O Jacob
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<03290 +Ya<aqob > and Israel <03478 +Yisra>el > , my called
 <07121 +qara> > ; I [am] he ; I [am] the first <07223
 +ri>shown > , I also <{00637} +>aph > [am] the last <00314
 +>acharown > .

00637 ISA 048 013 Mine hand <03027 +yad > also <{00637} +>aph >
 hath laid the foundation <03245 +yacad > of the earth <00776
 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn >
 hath spanned <02946 +taphach > the heavens <08064 +shamayim > :
 [when] I call <07121 +qara> > unto them , they stand <05975
 +<amad > up together <03162 +yachad > .

00637 ISA 048 015 I , [even] I , have spoken <01696 +dabar > ;
 yea <{00637} +>aph > , I have called <07121 +qara> > him : I
 have brought <00935 +bow> > him , and he shall make his way
 <01870 +derek > prosperous <06743 +tsalach > .

00637 JOB 004 019 How <{00637} +>aph > much <00637 +>aph > less
 [in] them that dwell <07931 +shakan > in houses <01004 +bayith
 > of clay <02563 +chomer > , whose <00834 +>aher > foundation
 <03247 +y@crowd > [is] in the dust <06083 +<aphar > , [which]
 are crushed <01792 +daka> > before <06440 +paniym > the moth
 <06211 +<ash > ?

00637 JOB 004 019 How <00637 +>aph > much <{00637} +>aph > less
 [in] them that dwell <07931 +shakan > in houses <01004 +bayith
 > of clay <02563 +chomer > , whose <00834 +>aher > foundation
 <03247 +y@crowd > [is] in the dust <06083 +<aphar > , [which]
 are crushed <01792 +daka> > before <06440 +paniym > the moth
 <06211 +<ash > ?

00637 JOB 006 027 Yea <{00637} +>aph > , ye overwhelm <05307
 +naphal > the fatherless <03490 +yathowm > , and ye dig <03738
 +karah > [a pit] for your friend <07451 +ra< > .

00637 JOB 009 014 How <{00637} +>aph > much less shall I answer
 <06030 +<anah > him , [and] choose <00977 +bachar > out my
 words <01697 +dabar > [to reason] with him ?

00637 JOB 015 004 Yea <{00637} +>aph > , thou castest <06565
 +parar > off fear <03374 +yir>ah > , and restrainest <01639
 +gara< > prayer <07878 +siyach > before <06440 +paniym > God
 <00410 +>el > .

00637 JOB 015 016 How <{00637} +>aph > much more abominable
 <08581 +ta<ab > and filthy <00444 +>alach > [is] man <00376
 +>iysh > , which drinketh <08354 +shathah > iniquity <05766
 +<evel > like water <04325 +mayim > ?

00637 JOB 025 006 How <00637 +>aph > much <{00637} +>aph > less
 man <00582 +>enowsh > , [that is] a worm <07415 +rimmah > ?
 and the son <01121 +ben > of man <00120 +>adam > , [which is]
 a worm <08438 +towla< > ?

00637 JOB 025 006 How <{00637} +>aph > much <00637 +>aph > less
 man <00582 +>enowsh > , [that is] a worm <07415 +rimmah > ?
 and the son <01121 +ben > of man <00120 +>adam > , [which is]
 a worm <08438 +towla< > ?

00637 JOB 032 010 Therefore <03651 +ken > I said <00559 +>amar >
 , Harken <08085 +shama< > to me ; I also <{00637} +>aph > will
 shew <02331 +chavah > mine opinion <01843 +dea< > .

00637 JOB 032 017 [I said] , I will answer <06030 +<anah >
 also <00637 +>aph > my part <02506 +cheleq > , I also <{00637}
 +>aph > will shew <02331 +chavah > mine opinion <01843 +dea< > .
 12/8/2021

00637 JOB 032 017 [I said] , I will answer <06030 +<anah >
also <{00637} +>aph > my part <02506 +cheleq > , I also <00637
+>aph > will shew <02331 +chavah > mine opinion <01843 +dea< > .

00637 JOB 034 012 Yea <{00637} +>aph > , surely <00551 +>omnam >
God <00410 +>el > will not do wickedly <07561 +rasha< > ,
neither <03808 +lo> > will the Almighty <07706 +Shadday >
pervert <05791 +<avath > judgment <04941 +mishpat > .

00637 JOB 034 017 Shall even <{00637} +>aph > he that hateth
<08130 +sane> > right <04941 +mishpat > govern <02280 +chabash >
? and wilt thou condemn <07561 +rasha< > him that is most <03524
+kabbiyr > just <06662 +tsaddiyq > ?

00637 JOB 036 029 Also <{00637} +>aph > can [any] understand
<00995 +biyn > the spreadings <04666 +miphras > of the clouds
<05645 +<ab > , [or] the noise <08663 +t@shu>ah > of his
tabernacle <05521 +cukkah > ?

00637 JOB 036 033 The noise <07452 +rea< > thereof sheweth
<05046 +nagad > concerning <05921 +<al > it , the cattle <04735
+miqneh > also <{00637} +>aph > concerning <05921 +<al > the
vapour <05927 +<alah > .

00637 JOB 037 001 At this <02063 +zo>th > also <{00637} +>aph >
my heart <03820 +leb > trembleth <02729 +charad > , and is moved
<05425 +nathar > out of his place <04725 +maqowm > .

00637 JOB 037 011 Also <{00637} +>aph > by watering <07377 +riy
> he wearieeth <02959 +tarach > the thick cloud <05645 +<ab > :
he scattereth <06327 +puwts > his bright <00216 +>owr > cloud
<06051 +<anan > :

00637 JOB 040 008 Wilt thou also <{00637} +>aph > disannul
<06565 +parar > my judgment <04941 +mishpat > ? wilt thou
condemn <07561 +rasha< > me , that thou mayest be righteous
<06663 +tsadaq > ?

00637 JUD 005 029 Her wise <02450 +chakam > ladies <08282 +sarah
> answered <06030 +<anah > her , yea <{00637} +>aph > , she
returned <07725 +shuwb > answer <00559 +>amar > to herself ,

00637 LEV 026 016 I also <{00637} +>aph > will do <06213 +<asah
> this unto you ; I will even appoint <06485 +paqad > over you
terror <00928 +behalah > , consumption <07829 +shachepheth > ,
and the burning <06920 +qaddachath > ague <06920 +qaddachath > ,
that shall consume <03615 +kalah > the eyes <05869 +<ayin > ,
and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and
ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain
<07385 +riyq > , for your enemies <00341 +>oyeb > shall eat
<00398 +>akal > it .

00637 LEV 026 024 Then will I also <{00637} +>aph > walk <01980
+halak > contrary <07147 +q@riy > unto you , and will punish
<05221 +nakah > you yet seven <07651 +sheba< > times for your
sins <02403 +chatta>ah > .

00637 LEV 026 028 Then I will walk <01980 +halak > contrary
<07147 +q@riy > unto you also in fury <02534 +chemah > ; and I ,
even <{00637} +>aph > I , will chastise <03256 +yacar > you
seven <07651 +sheba< > times for your sins <02403 +chatta>ah > .

00637 LEV 026 039 And they that are left <07604 +sha>ar > of you
shall pine <04743 +maqaq > away in their iniquity <05771 +<avon >
in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and
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also <{00637} +>aph > in the iniquities <05771 +<avon > of their fathers <1> shall they pine <04743 +maqaa > away with them .

00637 LEV 026 040 If they shall confess <03034 +yadah > their iniquity <05771 +<avon > , and the iniquity <05771 +<avon > of their fathers <1> , with their trespass <04604 +ma<al > which <00834 +>aher > they trespassed <04604 +ma<al > against me , and that also <{00637} +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me ;

00637 LEV 026 041 And [that] I also <{00637} +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 +<arel > hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <05771 +<avon > :

00637 LEV 026 042 Then will I remember <02142 +zakar > my covenant <01285 +b@riyth > with Jacob <03290 +Ya<aqob > , and also <00637 +>aph > my covenant <01285 +b@riyth > with Isaac <03327 +Yitschaq > , and also <{00637} +>aph > my covenant <01285 +b@riyth > with Abraham <85> will I remember <02142 +zakar > ; and I will remember <02142 +zakar > the land <00776 +>erets > .

00637 LEV 026 042 Then will I remember <02142 +zakar > my covenant <01285 +b@riyth > with Jacob <03290 +Ya<aqob > , and also <{00637} +>aph > my covenant <01285 +b@riyth > with Isaac <03327 +Yitschaq > , and also <00637 +>aph > my covenant <01285 +b@riyth > with Abraham <85> will I remember <02142 +zakar > ; and I will remember <02142 +zakar > the land <00776 +>erets > .

00637 LEV 026 044 And yet <{00637} +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga<al > them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > .

00637 NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <{00637} +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <02896 +towb > [work] .

00637 NEH 009 018 Yea <{00637} +>aph > , when <03588 +kiy > they had made <06213 +<asah > them a molten <04541 +maccekah > calf <05695 +<egel > , and said <00559 +>amar > , This <02088 +zeh > [is] thy God <00430 +>elohiym > that brought <05927 +<alah > thee up out of Egypt <04714 +Mitsrayim > , and had wrought <06213 +<asah > great <01419 +gadawl > provocations <05007 +n@>atsah > ;

00637 NEH 013 015 In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [some] treading <01869 +darak > wine presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 +<arem > , and lading <06006 +<amac > asses <02543 +chamowr > ; as also <{00637} +>aph > wine <03196 +yayin > , grapes <06025 +<enab > ,

and figs <08384 +t@>en > , and all <03605 +kol > [manner of]
 burdens <04853 +massa> > , which they brought <00935 +bow> >
 into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676
 +shabbath > day <03117 +yowm > : and I testified <05749 +<uwd >
 [against them] in the day <03117 +yowm > wherein they sold
 <04376 +makar > victuals <06718 +tsayid > .

00637 NUM 016 014 Moreover <{00637} +>aph > thou hast not
 brought <00935 +bow> > us into a land <00776 +>erets > that
 floweth <02100 +zuwb > with milk <02461 +chalab > and honey
 <01706 +d@bash > , or given <05414 +nathan > us inheritance
 <05159 +nachalah > of fields <07704 +sadeh > and vineyards
 <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes
 <05869 +<ayin > of these <01992 +hem > men <00582 +>enowsh > ?
 we will not come <05927 +<alah > up .

00637 PRO 009 002 She hath killed <02873 +tabach > her beasts
 <02874 +tebach > ; she hath mingled <04537 +macak > her wine
 <03196 +yayin > ; she hath also <{00637} +>aph > furnished
 <06186 +<arak > her table <07979 +shulchan > .

00637 PRO 011 031 Behold <02005 +hen > , the righteous <06662
 +tsaddiyq > shall be recompensed <07999 +shalam > in the earth
 <00776 +>erets > : much <{00637} +>aph > more the wicked <07563
 +rasha< > and the sinner <02398 +chata> > .

00637 PRO 015 011 Hell <07585 +sh@>owl > and destruction <11> [are]
 before <06440 +paniym > the LORD <03068 +Y@hovah > : how
 <00637 +>aph > much <{00637} +>aph > more then the hearts <03826
 +libbah > of the children <01121 +ben > of men <00120 +>adam > ?

00637 PRO 015 011 Hell <07585 +sh@>owl > and destruction <11> [are]
 before <06440 +paniym > the LORD <03068 +Y@hovah > : how
 <{00637} +>aph > much <00637 +>aph > more then the hearts <03826
 +libbah > of the children <01121 +ben > of men <00120 +>adam > ?

00637 PRO 017 007 Excellent <03499 +yether > speech <08193
 +saphah > becometh <05000 +na>veh > not a fool <05036 +nabal > :
 much <{00637} +>aph > less do lying <08267 +sheqer > lips <08193
 +saphah > a prince <05081 +nadiyb > .

00637 PRO 019 007 All <03605 +kol > the brethren <00251 +>ach >
 of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how
 <00637 +>aph > much <{00637} +>aph > more do his friends <04828
 +merea< > go <07368 +rachaq > far <07368 +rachaq > from him ? he
 pursueth <07291 +radaph > [them with] words <00561 +>emer > ,
 [yet] they [are] wanting <03808 +lo> > [to him] .

00637 PRO 019 007 All <03605 +kol > the brethren <00251 +>ach >
 of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how
 <{00637} +>aph > much <00637 +>aph > more do his friends <04828
 +merea< > go <07368 +rachaq > far <07368 +rachaq > from him ? he
 pursueth <07291 +radaph > [them with] words <00561 +>emer > ,
 [yet] they [are] wanting <03808 +lo> > [to him] .

00637 PRO 019 010 Delight <08588 +ta<anuwg > is not seemly
 <05000 +na>veh > for a fool <03684 +k@ciyl > ; much <{00637}
 +>aph > less for a servant <05650 +<ebed > to have rule <04910
 +mashal > over princes <08269 +sar > .

00637 PRO 021 027 The sacrifice <02077 +zebach > of the wicked
 <07563 +rasha< > [is] abomination <08441 +tow<ebah > : how
 <00637 +>aph > much <{00637} +>aph > more , [when <03588 +kiy >
] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah >
 mind ?

00637 PRO 021 027 The sacrifice <02077 +zebach > of the wicked
 <07563 +rasha< > [is] abomination <08441 +tow<ebah > : how
 <{00637} +>aph > much <00637 +>aph > more , [when <03588 +kiy >
] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah >
 mind ?

00637 PRO 022 019 That thy trust <04009 +mibtach > may be in the
 LORD <03068 +Y@hovah > , I have made known <03045 +yada< > to
 thee this day <03117 +yowm > , even <{00637} +>aph > to thee .

00637 PRO 023 028 She also <{00637} +>aph > lieth in wait <00693
 +>arab > as [for] a prey <2863chetheph > , and increaseth
 <03254 +yacaph > the transgressors <00898 +bagad > among men
 <00120 +>adam > .

00637 PSA 016 006 The lines <02256 +chebel > are fallen <05307
 +naphal > unto me in pleasant <05273 +na<iym > [places] ; yea
 <{00637} +>aph > , I have <05921 +<al > a goodly <08231 +shaphar
 > heritage <05159 +nachalah > .

00637 PSA 016 007 I will bless <01288 +barak > the LORD <03068
 +Y@hovah > , who <00834 +>aher > hath given me counsel <03289
 +ya<ats > : my reins <03629 +kilyah > also <{00637} +>aph >
 instruct <03256 +yacar > me in the night <03915 +layil > seasons
 .

00637 PSA 016 009 Therefore <03651 +ken > my heart <03820 +leb >
 is glad <08056 +sameach > , and my glory <03519 +kabowd >
 rejoiceth <01523 +giyl > : my flesh <01320 +basar > also
 <{00637} +>aph > shall rest <07931 +shakan > in hope <00983
 +betach > .

00637 PSA 018 048 He delivereth <06403 +palat > me from mine
 enemies <00341 +>oyeb > : yea <{00637} +>aph > , thou liftest
 <07311 +ruwm > me up above those that rise <06965 +quwm > up
 against me : thou hast delivered <05337 +natsal > me from the
 violent <02555 +chamac > man <00376 +>iysh > .

00637 PSA 058 002 Yea <{00637} +>aph > , in heart <03820 +leb >
 ye work <06466 +pa<al > wickedness <05766 +<evel > ; ye weigh
 <06424 +palac > the violence <02555 +chamac > of your hands
 <03027 +yad > in the earth <00776 +>erets > .

00637 PSA 065 013 The pastures <03733 +kar > are clothed <03847
 +labash > with flocks <06629 +tso>n > ; the valleys <06010
 +<emeq > also are covered <05848 +<ataph > over <05948 +<aliyl >
 with corn <01250 +bar > ; they shout <07321 +ruwa< > for joy ,
 they also <{00637} +>aph > sing <07891 +shiy > .

00637 PSA 068 008 The earth <00776 +>erets > shook <07493
 +ra<ash > , the heavens <08064 +shamayim > also <{00637} +>aph >
 dropped <05197 +nataph > at the presence <06440 +paniym > of God
 <00430 +>elohiym > : [even] Sinai <05514 +Ciynay > itself
 <02088 +zeh > [was moved] at the presence <06440 +paniym > of
 God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > .

00637 PSA 068 016 Why <04100 +mah > leap <07520 +ratsad > ye ,
 ye high <01386 +gabnon > hills <02022 +har > ? [this is] the
 hill <02022 +har > [which] God <00430 +>elohiym > desireth
 <02530 +chamad > to dwell <03427 +yashab > in ; yea <{00637}
 +>aph > , the LORD <03068 +Y@hovah > will dwell <07931 +shakan >
 [in it] for ever <05331 +netsach > .

00637 PSA 068 018 Thou hast ascended <05927 +<alah > on high
 <04791 +marowm > , thou hast led captivity <07628 +sh@biy >

captive <07617 +shabah > : thou hast received <03947 +laqach >
 gifts <04979 +mattanah > for men <00120 +>adam > ; yea <{00637}
 +>aph > , [for] the rebellious <05637 +carar > also <00637
 +>aph > , that the LORD <00136 +>Adonay > God <00430 +>elohiym >
 might dwell <07931 +shakan > [among them] .

00637 PSA 068 018 Thou hast ascended <05927 +<alah > on high
 <04791 +marowm > , thou hast led captivity <07628 +sh@biy >
 captive <07617 +shabah > : thou hast received <03947 +laqach >
 gifts <04979 +mattanah > for men <00120 +>adam > ; yea <00637
 +>aph > , [for] the rebellious <05637 +carar > also <{00637}
 +>aph > , that the LORD <00136 +>Adonay > God <00430 +>elohiym >
 might dwell <07931 +shakan > [among them] .

00637 PSA 074 016 The day <03117 +yowm > [is] thine , the
 night <03915 +layil > also <{00637} +>aph > [is] thine : thou
 hast prepared <03559 +kuwn > the light <03974 +ma>owr > and the
 sun <08121 +shemesh > .

00637 PSA 077 016 The waters <04325 +mayim > saw <07200 +ra>ah >
 thee , O God <00430 +>elohiym > , the waters <04325 +mayim > saw
 <07200 +ra>ah > thee ; they were afraid <02342 +chuw1 > : the
 depths <08415 +t@howm > also <{00637} +>aph > were troubled
 <07264 +ragaz > .

00637 PSA 077 017 The clouds <05645 +<ab > poured <02229 +zaram
 > out water <04325 +mayim > : the skies <07834 +shachaq > sent
 <05414 +nathan > out a sound <06963 +qowl > : thine arrows
 <02687 +chatsats > also <{00637} +>aph > went <01980 +halak >
 abroad <01980 +halak > .

00637 PSA 089 005 And the heavens <08064 +shamayim > shall
 praise <03034 +yadah > thy wonders <06382 +pele> > , O LORD
 <03068 +Y@hovah > : thy faithfulness <00530 +>emuwnah > also
 <{00637} +>aph > in the congregation <06951 +qahal > of the
 saints <06918 +qadowsh > .

00637 PSA 089 011 The heavens <08064 +shamayim > [are] thine ,
 the earth <00776 +>erets > also <{00637} +>aph > [is] thine :
 [as for] the world <08398 +tebel > and the fulness <04393
 +m@lo> > thereof , thou hast founded <03245 +yacad > them .

00637 PSA 089 021 With whom <00834 +>aher > my hand <03027 +yad
 > shall be established <03559 +kuwn > : mine arm <02220 +z@rowa<
 > also <{00637} +>aph > shall strengthen <00553 +>amats > him .

00637 PSA 089 027 Also <{00637} +>aph > I will make <05414
 +nathan > him [my] firstborn <01060 +b@kowr > , higher <05945
 +>elyown > than the kings <04428 +melek > of the earth <00776
 +>erets > .

00637 PSA 089 043 Thou hast also <{00637} +>aph > turned <07725
 +shuwb > the edge <06697 +tsuwr > of his sword <02719 +chereb > ,
 and hast not made him to stand <06965 +quwm > in the battle
 <04421 +milchamah > .

00637 PSA 096 010 Say <00559 +>amar > among the heathen <01471
 +gowy > [that] the LORD <03068 +Y@hovah > reigneth <04427
 +malak > : the world <08398 +tebel > also <{00637} +>aph > shall
 be established <03559 +kuwn > that it shall not be moved <04131
 +mowt > : he shall judge <01777 +diyn > the people <05971 +<am >
 righteously <04339 +meyshar > .

00637 PSA 108 001 A Song <07892 +shiyir > [or] Psalm <04210
 +mizmowr > of David <01732 +David > . O God <00430 +>elohiym > ,
 my heart <03820 +leb > is fixed <03559 +kuwn > : I will sing
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<07891 +shiyf > and give praise <02167 +zamar > , even <{00637}
 +>aph > with my glory <03519 +kabowd > .

00637 PSA 119 003 They also <{00637} +>aph > do <06466 +pa<al >
 no <03808 +lo> > iniquity <05766 +<evel > : they walk <01980
 +halak > in his ways <01870 +derek > .

00637 SON 001 016 Behold <02009 +hinneh > , thou [art] fair
 <03302 +yaphah > , my beloved <00157 +>ahab > , yea <00637 +>aph
 > , pleasant <05273 +na<iym > : also <{00637} +>aph > our bed
 <06210 +<eres > [is] green <07488 +ra<anan > .

00637 SON 001 016 Behold <02009 +hinneh > , thou [art] fair
 <03302 +yaphah > , my beloved <00157 +>ahab > , yea <{00637}
 +>aph > , pleasant <05273 +na<iym > : also <00637 +>aph > our
 bed <06210 +<eres > [is] green <07488 +ra<anan > .

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