

00811 >eshkowl NUM-13:23 cluster
00811 >eshkowl NUM-13:24 cluster
00811 >eshkowl SON-1:14 cluster
00811 >eshkowl ISA-65:8 cluster
00811 >eshkowl MIC-7:1 cluster
00811 >eshkowl GEN-40:10 clusters
00811 >eshkowl DEU-32:32 clusters
00811 >eshkowl SON-7:7 clusters
00811 >eshkowl SON-7:8 clusters

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00811 DEU 032 032 For their vine <01612 +gephen > [is] of the vine <01612 +gephen > of Sodom <05467 +C@dom > , and of the fields <07709 +sh@demah > of Gomorrah <06017 +<Amorah > : their grapes <06025 +<enab > [are] grapes <06025 +<enab > of gall <07219 +ro>sh > , their clusters <{00811} >+eshkowl > [are] bitter <04846 +m@rorah > :

00811 GEN 040 010 And in the vine <01612 +gephen > [were] three <07969 +shalowsh > branches <08299 +sariyg > : and it [was] as though it budded <06524 +parach > , [and] her blossoms <05322 +nets > shot <05927 +<alah > forth ; and the clusters <{00811} >+eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 +<enab > :

00811 ISA 065 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03060 +Y@hovah > , As the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > is found <04672 +matsa> > in the cluster <{00811} >+eshkowl > , and [one] saith <00559 +>amar > , Destroy <07843 +shachath > it not ; for a blessing <01293 +@rakah > [is] in it : so <03651 +ken > will I do <06213 +<asah > for my servants <05650 +<ebed > sakes <06616 +pathiyl > , that I may not destroy <07843 +shachath > them all <03605 +kol > .

00811 MIC 007 001 Woe <00480 +>al@lay > is me ! for I am as when they have gathered <00622 +>acaph > the summer <07019 +qayits > fruits , as the grapegleanings <05955 +<olelah > of the vintage <01210 +batsiyr > : [there is] no <00369 +>ayin > cluster <{00811} >+eshkowl > to eat <00398 +>akal > : my soul <05315 +nephesh > desired <00183 +>avah > the firstripe <01063 +bikkurwah > fruit .

00811 NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <{00811} >+eshkowl > of grapes <06025 +<enab > , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > .

00811 NUM 013 024 The place <04725 +maqom> > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <{00811} >+eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > .

00811 SON 001 014 My beloved <01730 +dowd > [is] unto me [as] a cluster <{00811} >+eshkowl > of camphire <03724 +kopher > in the vineyards <03754 +kerem > of Engedi <05872 +<Eyn Gedyi > .

00811 SON 007 007 This <02063 +zo>th > thy stature <06967 +qowmah > is like <01819 +damah > to a palm <08558 +tamar > tree , and thy breasts <07699 +shad > to clusters <{00811} >+eshkowl > [of grapes] .

00811 SON 007 008 I said <00559 +>amar > , I will go <05927 +<alah > up to the palm <08558 +tamar > tree , I will take <00270 +>achaz > hold <00270 +>achaz > of the boughs <05577 +cancin > thereof : now <04994 +na> > also thy breasts <07699 +shad > shall be as clusters <{00811} >+eshkowl > of the vine <01612 +gephen > , and the smell <07381 +reyach > of thy nose <00639 +>aph > like apples <08598 +tappuwach > ;

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