

00826	>ashshaph	DAN-2: 10	astrol oger
00826	>ashshaph	DAN-2: 27	astrol ogers
00826	>ashshaph	DAN-4: 7	astrol ogers
00826	>ashshaph	DAN-5: 7	astrol ogers
00826	>ashshaph	DAN-5: 11	astrol ogers
00826	>ashshaph	DAN-5: 15	astrol ogers

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00826 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <06925 +qdam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +>yekel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +milla> : therefore [there is] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalli>y > , [that] asked <07593 +sh>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <(00826) +>ashshaph > , or Chal dean <03777 +Kesed > .

00826 DAN 002 027 Daniel <01841 +Daniye>l > answered <06032 +<anah > in the presence <06925 +qdam > of the king <04430 +melek > , and said <00560 +>amar > , The secret <07328 +raz > which <01768 +diy > the king <04430 +melek > hath demanded <07593 +sh>el > cannot the wise <02445 +chakkim > [men] , the astrologers <(00826) +>ashshaph > , the magicians <02749 +chartom > , the soothsayers <01505 +>g@zar > , shew <02324 +chava> > unto the king <04430 +melek > ;

00826 DAN 004 007 Then <00116 +>edayin > came <05954 +>alal > in the magicians <02749 +chartom > , the astrologers <(00826) +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +>g@zar > ; and I told <00560 +>amar > the dream <02493 +>chalem > before <06925 +qdam > them ; but they did not make known <03046 +>yeda< > unto me the interpretation <06591 +>eshar > thereof .

00826 DAN 005 007 The king <04430 +melek > cried <07123 +>q@ra > aloud <02429 +>chayil > to bring <05924 +>ella> > in the astrologers <(00826) +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +>g@zar > . [And] the king <04430 +melek > spake <06032 +>anah > , and said <00560 +>amar > to the wise <02445 +chakkim > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +>q@ra > > this <01836 +den > writing <03792 +>k@thab > , and shew <02324 +chava> > me the interpretation <06591 +>eshar > thereof , shall be clothed <03848 +>el@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +>hamniyk > of gold <01722 +>dehab > about <05922 +>al > his neck <06676 +>tsavva>r > , and shall be the third <08523 +>te@liythy > ruler <07981 +sh>el > in the kingdom <04437 +mal kuw > .

00826 DAN 005 011 There is a man <01400 +>g@bar > in thy kingdom <04437 +mal kuw > , in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddi>sh > gods <00426 +>el@ahh > ; and in the days <03118 +>yowm > of thy father <2> light <05094 +>nehiy > and understanding <07924 +>so@l@thanuw > and wisdom <02452 +>chokmah > , like the wisdom <02452 +>chokmah > of the gods <00426 +>el@ahh > , was found <07912 +>sh@k@ch > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +>N@b@uw@kadnet@tsar > thy father <2> , the king <04430 +melek > , [I say] , thy father <2> , made master <00729 +>ar@z > of the magicians <02749 +chartom > , astrologers <(00826) +>ashshaph > , Chal deans <03779 +Kasday > , [and] soothsayers <01505 +>g@zar > ;

00826 DAN 005 015 And now <03705 +>k@<an > the wise <02445 +chakkim > [men] , the astrologers <(00826) +>ashshaph > , have been brought <05954 +>alal > in before <06925 +qdam > me , that they should read <07123 +>q@ra > > this <01836 +den > writing <03792 +>k@thab > , and make known <03046 +>yeda< > unto me the interpretation <06591 +>eshar > thereof : but they could <05346 +>Neqeb > not shew <02324 +chava> > the interpretation <06591 +>eshar > of the thing <04406 +milla> : >

00826 >ashshaph DAN-2: 10 astrol oger
 00826 >ashshaph DAN-2: 27 astrol ogers
 00826 >ashshaph DAN-4: 7 astrol ogers
 00826 >ashshaph DAN-5: 7 astrol ogers
 00826 >ashshaph DAN-5: 11 astrol ogers
 00826 >ashshaph DAN-5: 15 astrol ogers

00826 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +>yekel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millaah > : therefore [there is] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalliyt > , [that] asked <07593 +sh@el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrol oger <00826 > +>ashshaph > , or Chal dean <03777 +Kesed > .

00826 DAN 002 027 Daniel <01841 +Daniye>l > answered <06032 +<anah > in the presence <06925 +qodam > of the king <04430 +melek > , and said <00560 +>amar > , The secret <07328 +raz > which <01768 +diy > the king <04430 +melek > hath demanded <07593 +sh@el > cannot the wise <02445 +chakkiym > [men] , the astrol ogers <00826 > +>ashshaph > , the magi cians <02749 +chartom > , the soothsayers <01505 +g@zar > , shew <02324 +chava> > unto the king <04430 +melek > ;

00826 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in the magi cians <02749 +chartom > , the astrol ogers <00826 > +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > : and I told <00560 +>amar > the dream <02493 +chelem > before <06925 +qodam > them ; but they did not make known <03046 +>yeda< > unto me the interpretation <06591 +p@shar > thereof .

00826 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +<ella> > in the astrol ogers <00826 > +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [And] the king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > to the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +>dehab > about <05922 +<al > his neck <06676 +tsavva>r > , and shall be the thir d <08523 +>el@iythay > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

00826 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +mal kuw > , in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddi ysh > gods <00426 +>elahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hi yr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@bukadnettsar > thy father <2> , the king <04430 +melek > , [I say] , thy father <2> , made master <00729 +>araz > of the magi cians <02749 +chartom > , astrol ogers <00826 > +>ashshaph > , Chal deans <03779 +Kasday > , [and] soothsayers <01505 +g@zar > ;

00826 DAN 005 015 And now <03705 +k@<an > the wise <02445 +chakkiym > [men] , the astrol ogers <00826 > +>ashshaph > , have been brought <05954 +<alal > in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +>yeda< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millaah > :
