

00865 >ethmowl PSA-90:4 yesterday
00865 >ethmowl 1SA-4:7 heretofore
00865 >ethmowl MIC-2:8 late
00865 >ethmowl ISA-30:33 old
00865 >ethmowl 1SA-14:21 before

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00865 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> > , for they said <00559 +>amar > , God <00430 +>elohiym > is come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , Woe <00188 +>owy > unto us ! for there hath not been <01961 +hayah > such <02063 +zo>th > a thing heretofore <{00865} +>ethmowl > .

00865 1SA 014 021 Moreover the Hebrews <05680 +<Ibriy > [that] were with the Philistines <06430 +P@lishtiy > before <{00865} +>ethmowl > that time <08032 +shilshowm > , which <00834 +>aher > went <05927 +<alah > up with them into the camp <04264 +machaneh > [from the country] round <05439 +cabiya > about , even they also <01571 +gam > [turned] to be with the Israelites <03478 +Yisra>el > that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > .

00865 ISA 030 033 For Tophet <08613 +Tophteh > [is] ordained <06186 +<arak > of old <{00865} +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn > ; he hath made [it] deep <06009 +<amaq > [and] large <07337 +rachab > : the pile <04071 +m@duwrah > thereof [is] fire <00784 +>esh > and much <07235 +rabah > wood <06086 +<ets > ; the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <05158 +nachal > of brimstone <01614 +gophriyth > , doth kindle <01197 +ba<ar > it .

00865 MIC 002 008 Even of late <{00865} +>ethmowl > my people <05971 +<am > is risen <06965 +quwm > up as an enemy <00341 +>oyeb > : ye pull <06584 +pashat > off the robe <00145 +>eder > with the garment <08008 +salmah > from them that pass <05674 +<abar > by securely <00983 +betach > as men averse <07725 +shuwb > from war <04421 +milchamah > .

00865 PSA 090 004 For a thousand <00505 +>eleph > years <08141 +shaneh > in thy sight <05869 +<ayin > [are but] as yesterday <{00865} +>ethmowl > when <03588 +kiy > it is past <05674 +<abar > , and [as] a watch <00821 +>ashmura > in the night <03915 +layil > .

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