

00905	bad	EX0-25: 13	staves
00905	bad	EX0-25: 14	staves
00905	bad	EX0-25: 15	staves
00905	bad	EX0-25: 27	staves
00905	bad	EX0-25: 28	staves
00905	bad	EX0-27: 6	staves
00905	bad	EX0-27: 6	staves
00905	bad	EX0-27: 7	staves
00905	bad	EX0-27: 7	staves
00905	bad	EX0-30: 4	staves
00905	bad	EX0-30: 5	staves
00905	bad	EX0-35: 12	staves
00905	bad	EX0-35: 13	staves
00905	bad	EX0-35: 15	staves
00905	bad	EX0-35: 16	staves
00905	bad	EX0-37: 4	staves
00905	bad	EX0-37: 5	staves
00905	bad	EX0-37: 14	staves
00905	bad	EX0-37: 15	staves
00905	bad	EX0-37: 27	staves
00905	bad	EX0-37: 28	staves
00905	bad	EX0-38: 5	staves
00905	bad	EX0-38: 6	staves
00905	bad	EX0-38: 7	staves
00905	bad	EX0-39: 35	staves
00905	bad	EX0-39: 39	staves
00905	bad	EX0-40: 20	staves
00905	bad	NUM-4: 6	staves
00905	bad	NUM-4: 8	staves
00905	bad	NUM-4: 11	staves
00905	bad	NUM-4: 14	staves
00905	bad	1KI -8: 7	staves
00905	bad	1KI -8: 8	staves

00905 bad 1KI-8: 8 staves  
00905 bad 2CH-5: 8 staves  
00905 bad 2CH-5: 9 staves  
00905 bad 2CH-5: 9 staves  
00905 bad JOB-18: 13 strength  
00905 bad JOB-18: 13 strength  
00905 bad GEN-30: 40 themsel ves  
00905 bad GEN-32: 16 themsel ves  
00905 bad GEN-43: 32 themsel ves  
00905 bad GEN-43: 32 themsel ves  
00905 bad EX0-26: 9 themsel ves  
00905 bad EX0-26: 9 themsel ves  
00905 bad EX0-36: 16 themsel ves  
00905 bad EX0-36: 16 themsel ves  
00905 bad 2SA-10: 8 themsel ves  
00905 bad 1CH-19: 9 themsel ves  
00905 bad GEN-47: 26 onl y  
00905 bad EX0-22: 20 onl y  
00905 bad EX0-22: 27 onl y  
00905 bad DEU-8: 3 onl y  
00905 bad DEU-22: 25 onl y  
00905 bad DEU-29: 14 onl y  
00905 bad JOS-11: 13 onl y  
00905 bad JUD-6: 37 onl y  
00905 bad JUD-6: 39 onl y  
00905 bad JUD-6: 40 onl y  
00905 bad 1SA-7: 3 onl y  
00905 bad 1SA-7: 4 onl y  
00905 bad 2SA-13: 32 onl y  
00905 bad 2SA-13: 33 onl y  
00905 bad 2SA-17: 2 onl y  
00905 bad 1KI-8: 39 onl y  
00905 bad 1KI-12: 20 onl y

00905 bad 1KI-14: 13 onl y  
00905 bad 1KI-18: 22 onl y  
00905 bad 1KI-19: 10 onl y  
00905 bad 1KI-19: 14 onl y  
00905 bad 1KI-22: 31 onl y  
00905 bad 2KI-10: 23 onl y  
00905 bad 2KI-17: 18 onl y  
00905 bad 2KI-19: 19 onl y  
00905 bad 2CH-18: 30 onl y  
00905 bad EST-1: 16 onl y  
00905 bad PSA-51: 4 onl y  
00905 bad PSA-71: 16 onl y  
00905 bad PSA-72: 18 onl y  
00905 bad ECC-7: 29 onl y  
00905 bad I SA-26: 13 onl y  
00905 bad I SA-37: 20 onl y  
00905 bad EZE-14: 16 onl y  
00905 bad EZE-14: 18 onl y  
00905 bad JOB-41: 12 parts  
00905 bad GEN-2: 18 al one  
00905 bad GEN-32: 24 al one  
00905 bad GEN-42: 38 al one  
00905 bad GEN-44: 20 al one  
00905 bad EX0-18: 14 al one  
00905 bad EX0-18: 18 al one  
00905 bad EX0-24: 2 al one  
00905 bad NUM-11: 14 al one  
00905 bad NUM-11: 17 al one  
00905 bad DEU-1: 9 al one  
00905 bad DEU-1: 12 al one  
00905 bad JUD-3: 20 al one  
00905 bad 1SA-21: 1 al one  
00905 bad 2SA-18: 24 al one

00905 bad 2SA-18: 25 al one  
00905 bad 2SA-18: 26 al one  
00905 bad 1KI -11: 29 al one  
00905 bad 2KI -19: 15 al one  
00905 bad NEH-9: 6 al one  
00905 bad EST-3: 6 al one  
00905 bad JOB-1: 15 al one  
00905 bad JOB-1: 16 al one  
00905 bad JOB-1: 17 al one  
00905 bad JOB-1: 19 al one  
00905 bad JOB-9: 8 al one  
00905 bad JOB-15: 19 al one  
00905 bad JOB-31: 17 al one  
00905 bad PSA-83: 18 al one  
00905 bad PSA-86: 10 al one  
00905 bad PSA-136: 4 al one  
00905 bad PSA-148: 13 al one  
00905 bad PR0-9: 12 al one  
00905 bad I SA-2: 11 al one  
00905 bad I SA-2: 17 al one  
00905 bad I SA-5: 8 al one  
00905 bad I SA-37: 16 al one  
00905 bad I SA-44: 24 al one  
00905 bad I SA-49: 21 al one  
00905 bad I SA-63: 3 al one  
00905 bad LAM-3: 28 al one  
00905 bad DAN-10: 7 al one  
00905 bad DAN-10: 8 al one  
00905 bad ZEC-12: 12 apart  
00905 bad ZEC-12: 12 apart  
00905 bad ZEC-12: 12 apart  
00905 bad ZEC-12: 12 apart  
00905 bad ZEC-12: 12 apart

00905 bad ZEC-12: 13 apart  
00905 bad ZEC-12: 13 apart  
00905 bad ZEC-12: 13 apart  
00905 bad ZEC-12: 13 apart  
00905 bad ZEC-12: 14 apart  
00905 bad ZEC-12: 14 apart  
00905 bad JOB-17: 16 bars  
00905 bad GEN-26: 1 besi de  
00905 bad EXO-12: 37 besi de  
00905 bad LEV-9: 17 besi de  
00905 bad LEV-23: 38 besi de  
00905 bad LEV-23: 38 besi de  
00905 bad LEV-23: 38 besi de  
00905 bad LEV-23: 38 besi de  
00905 bad LEV-23: 38 besi de  
00905 bad NUM-5: 8 besi de  
00905 bad NUM-6: 21 besi de  
00905 bad NUM-16: 49 besi de  
00905 bad NUM-28: 23 besi de  
00905 bad NUM-28: 31 besi de  
00905 bad NUM-29: 6 besi de  
00905 bad NUM-29: 11 besi de  
00905 bad NUM-29: 16 besi de  
00905 bad NUM-29: 19 besi de  
00905 bad NUM-29: 22 besi de  
00905 bad NUM-29: 25 besi de  
00905 bad NUM-29: 28 besi de  
00905 bad NUM-29: 31 besi de  
00905 bad NUM-29: 34 besi de  
00905 bad NUM-29: 38 besi de  
00905 bad NUM-29: 39 besi de  
00905 bad DEU-3: 5 besi de  
00905 bad DEU-4: 35 besi de  
00905 bad DEU-18: 8 besi de

00905 bad DEU-29: 1 besi de  
00905 bad JOS-17: 5 besi de  
00905 bad JOS-22: 29 besi de  
00905 bad JUD-8: 26 besi de  
00905 bad JUD-8: 26 besi de  
00905 bad JUD-20: 15 besi de  
00905 bad JUD-20: 17 besi de  
00905 bad 1KI -4: 23 besi de  
00905 bad 1KI -5: 16 besi de  
00905 bad 1KI -10: 13 besi de  
00905 bad 1KI -10: 15 besi de  
00905 bad 2KI -21: 16 besi de  
00905 bad 1CH-3: 9 besi de  
00905 bad 2CH-9: 12 besi de  
00905 bad 2CH-9: 14 besi de  
00905 bad 2CH-17: 19 besi de  
00905 bad 2CH-31: 16 besi de  
00905 bad EZR-2: 65 besi de  
00905 bad NEH-7: 67 besi de  
00905 bad DAN-11: 4 besi de  
00905 bad GEN-46: 26 besi des  
00905 bad EZE-17: 6 branches  
00905 bad EZE-19: 14 branches  
00905 bad HOS-11: 6 branches  
00905 bad EXO-30: 34 each  
00905 bad EST-4: 11 except

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00905 1CH 003 009 [ These were ] all <03605 +kol > the sons <01121 +ben > of David <01732 +David > , beside <{00905} +bad > the sons <01121 +ben > of the concubines <06370 +piylegesh > , and Tamar <08559 +Tamar > their sister <00269 +>achowth > .

00905 1CH 019 009 And the children <01121 +ben > of Ammon <05983 +<Ammown > came <03318 +yatsa> > out , and put the battle <04421 +milchamah > in array <06186 +<arak > before the gate <06607 +pethach > of the city <05892 +<iyr > : and the kings <04428 +melek > that were come <00935 +bow> > [ were ] by themselves <{00905} +bad > in the field <07704 +sadeh > .

00905 1KI 004 023 Ten <06235 +<eser > fat <01277 +bariy> > oxen <01241 +baqar > , and twenty <06242 +<esriym > oxen <01241 +baqar > out of the pastures <07471 +r@<iy > , and an hundred <03967 +me>ah > sheep <06629 +tso>n > , beside <{00905} +bad > harts <00354 +>ayal > , and roebucks <06643 +ts@biy > , and fallowdeer <03180 +yachmuwr > , and fatted <75> fowl <01257 +barbur > .

00905 1KI 005 016 Beside <{00905} +bad > the chief <08269 +sar > of Solomon s <08010 +Sh@lomoh > officers <05324 +natsab > which <00834 +>aher > [ were ] over <05921 +<al > the work <04399 +m@la>kah > , three <07969 +shalowsh > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > , which ruled <07287 +radah > over the people <05971 +<am > that wrought <06213 +<asah > in the work <04399 +m@la>kah > .

00905 1KI 008 007 For the cherubims <03742 +k@ruwb > spread <06566 +paras > forth [ their ] two wings <03671 +kanaph > over <00413 +>el > the place <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k@ruwb > covered <05526 +cakak > the ark <00727 +>arown > and the staves <{00905} +bad > thereof above <04605 +ma<al > .

00905 1KI 008 008 And they drew <00748 +>arak > out the staves <{00905} +bad > , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > out in the holy <06944 +qodesh > [ place ] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > .

00905 1KI 008 008 And they drew <00748 +>arak > out the staves <00905 +bad > , that the ends <07218 +ro>sh > of the staves <{00905} +bad > were seen <07200 +ra>ah > out in the holy <06944 +qodesh > [ place ] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > .

00905 1KI 008 039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 +<asah > , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; ( for thou , [ even ] thou only <{00905} +bad > , knowest <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ; )

00905 1KI 010 013 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > unto the queen <04436 +mal kah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656 +chephets > , whatsoever <00834 +>aher > she asked <07592 +sha>al > , beside <{00905} +bad > [ that ] which <00834 +>aher >

> Solomon <08010 +Sh@lomoh > gave <05414 +nathan > her of his royal <04428 +melek > bounty . So she turned <06437 +panah > and went <03212 +yalak > to her own <00249 +>ezrach > country <00776 +>erets > , she and her servants <05650 +>ebed > .

00905 1KI 010 015 Beside <{00905} +bad > [ that he had ] of the merchantmen <08446 +tuwr > , and of the traffick <04536 +micchar > of the spice <07402 +rakal > merchants <07402 +rakal > , and of all <03605 +kol > the kings <04428 +melek > of Arabia <06152 +< Arab > , and of the governors <06346 +pechah > of the country <00776 +>erets > .

00905 1KI 011 029 And it came <01961 +hayah > to pass at that time <06256 +<eth > when Jeroboam <03379 +Yarob<am > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > found <04672 +matsa> > him in the way <01870 +derek > ; and he had clad <03680 +kacah > himself <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [ were ] alone <{00905} +bad > in the field <07704 +sadeh > :

00905 1KI 012 020 And it came <01961 +hayah > to pass , when all <03605 +kol > Israel <3478Yisra>el > heard <08085 +shama< > that Jeroboam <03379 +Yarob<am > was come <07725 +shuwb > again <07725 +shuwb > , that they sent <07971 +shalach > and called <07121 +qara> > him unto the congregation <05712 +<edah > , and made him king <04427 +malak > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > : there was none <03808 +lo> > that followed <00310 +>achar > the house <01004 +bayith > of David <01732 +David > , but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <{00905} +bad > .

00905 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <{00905} +bad > of Jeroboam <03379 +Yarob<am > shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya<an > in him there is found <04672 +matsa> > [ some ] good <02896 +towb > thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > .

00905 1KI 018 022 Then said <00559 +>amar > Elijah <00452 +>Eliyah > unto the people <05971 +<am > , I , [ even ] I only <{00905} +bad > , remain <03498 +yathar > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > ; but Baal s <01168 +Ba<al > prophets <05030 +nabiy> > [ are ] four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chami shshiym > men <00376 +>iysh > .

00905 1KI 019 010 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 +<azab > thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I only <{00905} +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away .

00905 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el >



have forsaken <05800 +azab > thy covenant <01285 +b@riyth > ,  
 thrown <02040 +harac > down <02040 +harac > thine altars <04196  
 +mizbeach > , and slain <02026 +harag > thy prophets <05030  
 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I  
 only <{00905} +bad > , am left <03498 +yathar > ; and they seek  
 <01245 +baqash > my life <05315 +nephesh > , to take <03947  
 +laqach > it away .

00905 1KI 022 031 But the king <04428 +melek > of Syria <00758  
 +>Aram > commanded <06680 +tsavah > his thirty <07970  
 +sh@lowshiyim > and two <08147 +sh@nayim > captains <08269 +sar >  
 that had rule over his chariots <07393 +rekeb > , saying <00559  
 +>amar > , Fight <03898 +lacham > neither <03808 +lo> > with  
 small <06996 +qatan > nor great <01419 +gadawl > , save only  
 <{00905} +bad > with the king <04428 +melek > of Israel <03478  
 +Yisra>el > .

00905 1SA 007 003 And Samuel <08050 +Sh@muw>el > spake <00559  
 +>amar > unto all <03605 +kol > the house <01004 +bayith > of  
 Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518  
 +>im > ye do return <07725 +shuwb > unto the LORD <03068  
 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > ,  
 [ then ] put <05493 +cuwr > away <05493 +cuwr > the strange  
 <05236 +nekar > gods <00430 +>elohiyim > and Ashtaroth <06252  
 +<Ashtarowth > from among <08432 +tavek > you , and prepare  
 <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068  
 +Y@hovah > , and serve <05647 +<abad > him only <{00905} +bad > :  
 and he will deliver <05337 +natsal > you out of the hand <03027  
 +yad > of the Philistines <06430 +P@lishtiy > .

00905 1SA 007 004 Then the children <01121 +ben > of Israel  
 <03478 +Yisra>el > did put <05493 +cuwr > away <05493 +cuwr >  
 Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > , and  
 served <05647 +<abad > the LORD <03068 +Y@hovah > only <{00905}  
 +bad > .

00905 1SA 021 001 Then came <00935 +bow> > David <01732 +David >  
 to Nob <05011 +Nob > to Ahimelech <00288 +>Achiyemek > the  
 priest <03548 +kohen > : and Ahimelech <00288 +>Achiyemek > was  
 afraid <02729 +charad > at the meeting <07125 +qir>ah > of David  
 <01732 +David > , and said <00559 +>amar > unto him , Why <04069  
 +madduwa< > [ art ] thou alone <{00905} +bad > , and no <00369  
 +>ayin > man <00376 +>iysh > with thee ?

00905 2CH 005 008 For the cherubims <03742 +k@ruwb > spread  
 <06566 +paras > forth [ their ] wings <03671 +kanaph > over  
 <05921 +<al > the place <04725 +maqwm > of the ark <00727  
 +>arown > , and the cherubims <03742 +k@ruwb > covered <03680  
 +kacah > the ark <00727 +>arown > and the staves <{00905} +bad >  
 thereof above <04605 +ma<al > > .

00905 2CH 005 009 And they drew <00748 +>arak > out the staves  
 <00905 +bad > [ of the ark <00727 +>arown > ] , that the ends  
 <07218 +ro>sh > of the staves <{00905} +bad > were seen <07200  
 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but  
 they were not seen <07200 +ra>ah > without <02351 +chuwts > .  
 And there <08033 +sham > it is unto this <02088 +zeh > day  
 <03117 +yowm > .

00905 2CH 005 009 And they drew <00748 +>arak > out the staves  
 <{00905} +bad > [ of the ark <00727 +>arown > ] , that the ends  
 <07218 +ro>sh > of the staves <00905 +bad > were seen <07200  
 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but  
 they were not seen <07200 +ra>ah > without <02351 +chuwts > .  
 And there <08033 +sham > it is unto this <02088 +zeh > day  
 <03117 +yowm > .

00905 2CH 009 012 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > to the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656 +chephets > , whatsoever <03605 +kol > she asked <07592 +sha>al > , beside <{00905} +bad > [ that ] which <00834 +>aher > she had brought <00935 +bow> > unto the king <04428 +melek > . So she turned <02015 +haphak > , and went <03212 +yalak > away to her own land <00776 +>erets > , she and her servants <05650 +<ebed > .

00905 2CH 009 014 Beside <{00905} +bad > [ that which ] chapmen and merchants <05503 +cachar > brought <00935 +bow> > . And all <03605 +kol > the kings <04428 +melek > of Arabia <06152 +< Arab > and governors <06346 +pechah > of the country <00776 +>erets > brought <00935 +bow> > gold <02091 +zahab > and silver <03701 +keceph > to Solomon <08010 +Sh@lomoh > .

00905 2CH 017 019 These <00428 +>el - leh > waited <08334 +sharath > on the king <04428 +melek > , beside <{00905} +bad > [ those ] whom <00834 +>aher > the king <04428 +melek > put <05414 +nathan > in the fenced <04013 +mibtsar > cities <05892 +<iyr > throughout all <03605 +kol > Judah <03063 +Y@huwdah > .

00905 2CH 018 030 Now the king <04428 +melek > of Syria <00758 +>Aram > had commanded <06680 +tsavah > the captains <08269 +sar > of the chariots <07393 +rekeb > that [ were ] with him , saying <00559 +>amar > , Fight <03898 +lacham > ye not with small <06996 +qatan > or <00854 +>eth > great <01419 +gadawl > , save only <{00905} +bad > with the king <04428 +melek > of Israel <03478 +Yi sra>el > .

00905 2CH 031 016 Beside <{00905} +bad > their genealogy <03188 +yachas > of males <02145 +zakar > , from three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > , [ even ] unto every <03605 +kol > one that entereth <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , his daily <03117 +yowm > portion <01697 +dabar > for their service <05656 +<abodah > in their charges <04931 +mishmereth > according to their courses <04256 +machal oqeth > ;

00905 2KI 010 023 And Jehu <03058 +Yehu> > went <00935 +bow> > , and Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , into the house <01004 +bayith > of Baal <01168 +Ba<al > , and said <00559 +>amar > unto the worshippers <05647 +<abad > of Baal <01168 +Ba<al > , Search <02664 +chaphas > , and look <07200 +ra>ah > that there be here <06311 +poh > with you none of the servants <05650 +<ebed > of the LORD <03068 +Y@hovah > , but the worshippers <05647 +<abad > of Baal <01168 +Ba<al > only <{00905} +bad > .

00905 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very <03966 +m@<od > angry <00599 +>anaph > with Israel <03478 +Yi sra>el > , and removed <05493 +cuwr > them out of his sight <06440 +paniym > : there was none <03808 +lo> > left <07604 +sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <{00905} +bad > .

00905 2KI 019 015 And Hezekiah <02396 +Chi zqi yah > prayed <06419 +pal al > before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yi sra>el > , which dwellest <03427 +yashab > [ between ] the cherubims <03742 +k@ruwb > , thou art the God <00430 +>elohiym > , [ even ] thou alone <{00905} +bad > , of all <03605 +kol > the kingdoms <04467 +mamlakah > of the

earth <00776 +>erets > ; thou hast made <06213 +<asah > heaven  
<08064 +shamayim > and earth <00776 +>erets > .

00905 2KI 019 019 Now <06258 +<attah > therefore , O LORD <03068  
+Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> >  
thee , save <03467 +yasha< > thou us out of his hand <03027 +yad  
> , that all <03605 +kol > the kingdoms <04467 +mamlakah > of  
the earth <00776 +>erets > may know <03045 +yada< > that thou [  
art ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [ even  
] thou only <{00905} +bad > .

00905 2SA 010 008 And the children <01121 +ben > of Ammon <05983  
+<Ammown > came <03318 +yatsa> > out , and put the battle <04421  
+milchamah > in array <06186 +<arak > at the entering <06607  
+pethach > in of the gate <08179 +sha<ar > : and the Syrians  
<00758 +>Aram > of Zoba <06678 +Tsowba> > , and of Rehob <07340  
+R@chob > , and Ishtob <00382 +>lysh - Towb > , and Maacah  
<04601 +Ma<akah > , [ were ] by themselves <{00905} +bad > in  
the field <07704 +sadeh > .

00905 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son  
<01121 +ben > of Shimeah <08093 +Shim<ah > David s <01732 +David  
> brother <00251 +>ach > , answered <06030 +<anah > and said  
<00559 +>amar > , Let not my lord <00113 +>adown > suppose  
<00559 +>amar > [ that ] they have slain <04191 +muwth > all  
<03605 +kol > the young <05288 +na<ar > men the king s <04428  
+melek > sons <01121 +ben > ; for Ammon <00550 +>Amnawn > only  
<{00905} +bad > is dead <04191 +muwth > : for by the appointment  
<06310 +peh > of Absalom <53> this hath been <01961 +hayah >  
determined <07760 +suwm > from the day <03117 +yowm > that he  
forced <06031 +<anah > his sister <00269 +>achowth > Tamar  
<08559 +Tamar > .

00905 2SA 013 033 Now <06258 +<attah > therefore let not my lord  
<00113 +>adown > the king <04428 +melek > take <07760 +suwm >  
the thing <01697 +dabar > to his heart <03820 +leb > , to think  
<00559 +>amar > that all <03605 +kol > the king s <04428 +melek  
> sons <01121 +ben > are dead <04191 +muwth > : for Ammon <00550  
+>Amnawn > only <{00905} +bad > is dead <04191 +muwth > .

00905 2SA 017 002 And I will come <00935 +bow> > upon him while  
he [ is ] weary <03023 +yagea< > and weak <07504 +rapheh >  
handed <03027 +yad > , and will make him afraid <02729 +charad >  
: and all <03605 +kol > the people <05971 +<am > that [ are ]  
with him shall flee <05127 +nuwc > ; and I will smite <05221  
+nakah > the king <04428 +melek > only <{00905} +bad > :

00905 2SA 018 024 And David <01732 +David > sat <03427 +yashab >  
between <00996 +beyn > the two <08147 +sh@nayim > gates <08179  
+sha<ar > : and the watchman <06822 +tsaphah > went <03212  
+yalak > up to the roof <01406 +gag > over <00413 +>el > the  
gate <08179 +sha<ar > unto the wall <02346 +chowmah > , and  
lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked  
<07200 +ra>ah > , and behold <02009 +hinneh > a man <00376  
+>iysh > running <07323 +ruwts > alone <{00905} +bad > .

00905 2SA 018 025 And the watchman <06822 +tsaphah > cried  
<07121 +qara> > , and told <05046 +nagad > the king <04428  
+melek > . And the king <04428 +melek > said <00559 +>amar > ,  
If <00518 +>im > he [ be ] alone <{00905} +bad > , [ there is ]  
tidings <01309 +b@sowrah > in his mouth <06310 +peh > . And he  
came <03212 +yalak > apace , and drew near <07126 +qarab > .

00905 2SA 018 026 And the watchman <06822 +tsaphah > saw <07200  
+ra>ah > another <00312 +>acher > man <00376 +>iysh > running  
<07323 +ruwts > : and the watchman <06822 +tsaphah > called

<07121 +qara> > unto the porter <07778 +show<er > , and said  
 <00559 +>amar > , Behold <02009 +hinneh > [ another ] man <00376  
 +>iysh > running <07323 +ruwts > alone <{00905} +bad > . And the  
 king <04428 +melek > said <00559 +>amar > , He also <01571 +gam  
 > bringeth <01319 +basar > tidings <01319 +basar > .

00905 DAN 010 007 And I Daniel <01840 +Daniye>I > alone <{00905}  
 +bad > saw <07200 +ra>ah > the vision <04759 +mar>ah > : for the  
 men <00582 +>enowsh > that were with me saw <07200 +ra>ah > not  
 the vision <04759 +mar>ah > ; but a great <01419 +gadowl >  
 quaking <02731 +charadah > fell <05307 +naphal > upon them , so  
 that they fled <01272 +barach > to hide <2244> themselves .

00905 DAN 010 008 Therefore I was left <07604 +sha>ar > alone  
 <{00905} +bad > , and saw <07200 +ra>ah > this great <01419  
 +gadowl > vision <04759 +mar>ah > , and there remained <07604  
 +sha>ar > no <03808 +lo> > strength <03581 +koach > in me : for  
 my comeliness <01935 +howd > was turned <02015 +haphak > in me  
 into corruption <04889 +mashchiyth > , and I retained <06113  
 +>atsar > no <03808 +lo> > strength <03581 +koach > .

00905 DAN 011 004 And when he shall stand <05975 +>amad > up ,  
 his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > ,  
 and shall be divided <02673 +chatsah > toward the four <00702  
 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ;  
 and not to his posterity <00319 +>achariyth > , nor <03808 +lo>  
 > according to his dominion <04915 +moshel > which <00834 +>aher  
 > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth >  
 shall be plucked <05428 +nathash > up , even for others <00312  
 +>acher > beside <{00905} +bad > those <00428 +>el - leh > .

00905 DEU 001 009 And I spake <00559 +>amar > unto you at that  
 time <06256 +>eth > , saying <00559 +>amar > , I am not able  
 <03201 +yakol > to bear <05375 +nasa> > you myself alone  
 <{00905} +bad > :

00905 DEU 001 012 How <00349 +>eyk > can I myself alone <{00905}  
 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > ,  
 and your burden <04853 +massa> > , and your strife <07379 +riyb  
 > ?

00905 DEU 003 005 All <03605 +kol > these <00428 +>el - leh >  
 cities <05892 +>iyr > [ were ] fenced <01219 +batsar > with high  
 <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth  
 > , and bars <01280 +b@riyach > ; beside <{00905} +bad >  
 unwalled <06521 +p@raziy > towns <05892 +>iyr > a great <03966  
 +m@od > many <07227 +rab > .

00905 DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that  
 thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah  
 > he [ is ] God <00430 +>elohiym > ; [ there is ] none <00369  
 +>ayin > else <05750 +>owd > beside <{00905} +bad > him .

00905 DEU 008 003 And he humbled <06031 +>anah > thee , and  
 suffered thee to hunger <07456 +ra<eb > , and fed <00398 +>akal  
 > thee with manna <04478 +man > , which <00834 +>aher > thou  
 knewest <03045 +yada< > not , neither <03808 +lo> > did thy  
 fathers <1> know <03045 +yada< > ; that he might make thee know  
 <03045 +yada< > that man <00120 +>adam > doth not live <02421  
 +chayah > by bread <03899 +lechem > only <{00905} +bad > , but  
 by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa>  
 > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah >  
 doth man <00120 +>adam > live <02421 +chayah > .

00905 DEU 018 008 They shall have like portions <02506 +cheleq >  
 to eat <00398 +>akal > , beside <{00905} +bad > that which

cometh of the sale <04465 +mimkar > of his patrimony .

00905 DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +>aras > damsel <05291 +na<arah > in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388 +chazaq > her , and lie <07901 +shakab > with her : then the man <00376 +>iysh > only <{00905} +bad > that lay <07901 +shakab > with her shall die <04191 +muwth > :

00905 DEU 029 001 These <00428 +>el - leh > [ are ] the words <01697 +dabar > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to make <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , beside <{00905} +bad > the covenant <01285 +b@riyth > which <00834 +>aher > he made <03772 +karath > with them in Horeb <02722 +Choreb > .

00905 DEU 029 014 Neither <03808 +lo> > with you only <{00905} +bad > do I make <03772 +karath > this <02063 +zo>th > covenant <01285 +b@riyth > and this oath <00423 +>alah > ;

00905 ECC 007 029 Lo <07200 +ra>ah > , this <02088 +zeh > only <{00905} +bad > have I found <04672 +matsa> > , that God <00430 +>elohiyim > hath made <06213 +<asah > man <00120 +>adam > upright <03477 +yashar > ; but they have sought <01245 +baqash > out many <07227 +rab > inventions <02810 +chishshabown > .

00905 EST 001 016 And Memucan <04462 +M@muwkan > answered <00559 +>amar > before <06440 +paniyim >the king <04428 +melek > and the princes <08269 +sar > , Vashti <02060 +Vashtiy > the queen <04436 +malkah > hath not done wrong <05753 +<avah > to the king <04428 +melek > only <{00905} +bad > , but also to all <03605 +kol > the princes <08269 +sar > , and to all <03605 +kol > the people <05971 +<am > that [ are ] in all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

00905 EST 003 006 And he thought <05869 +<ayin > scorn <00959 +bazah > to lay <07971 +shalach > hands <03027 +yad > on Mordecai <04782 +Mord@kay > alone <{00905} +bad > ; for they had shewed <05046 +nagad > him the people <05971 +<am > of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y@huwdiy > that [ were ] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [ even ] the people <05971 +<am > of Mordecai <04782 +Mord@kay > .

00905 EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 +<ebed > , and the people <05971 +<am > of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [ there is ] one <00259 +>echad > law <01881 +dath > of his to put [ him ] to death <04191 +muwth > , except <{00905} +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > .

00905 EX0 012 037 And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486 +Ra@m@cec > to Succoth <05523 +Cukkowth > , about six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot <07273 +ragliiy > [ that were ] men <01397 +geber > , beside <{00905} +bad > children <02945 +taph > .

00905 EX0 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 +<asah > to the people <05971 +<am > , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 +<asah > to the people <05971 +<am > ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <{00905} +bad > , and all <03605 +kol > the people <05971 +<am > stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 +<ereb > ?

00905 EX0 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 +<am > that [ is ] with thee : for this thing <01697 +dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 +<asah > it thyself alone <{00905} +bad > .

00905 EX0 022 020 He that sacrificeth <02076 +zabach > unto [ any ] god <00430 +>elohiym > , save <01115 +biltiy > unto the LORD <03068 +Y@hovah > only <{00905} +bad > , he shall be utterly destroyed <02763 +charam > .

00905 EX0 022 027 For that [ is ] his covering <03682 +k@cuwth > only <{00905} +bad > , it [ is ] his raiment <08071 +simlah > for his skin <05785 +<owr > : wherein <04100 +mah > shall he sleep <07901 +shakab > ? and it shall come <01961 +hayah > to pass , when <03588 +kiy > he crieth <06817 +tsa<aq > unto me , that I will hear <08085 +shama< > ; for I [ am ] gracious <02587 +channuwn > .

00905 EX0 024 002 And Moses <04872 +Mosheh > alone <{00905} +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068 +Y@hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <03808 +lo> > shall the people <05971 +<am > go <05927 +<alah > up with him .

00905 EX0 025 013 And thou shalt make <06213 +<asah > staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlay <06823 +tsaphah > them with gold <02091 +zahab > .

00905 EX0 025 014 And thou shalt put <00935 +bow> > the staves <{00905} +bad > into the rings <02885 +tabba<ath > by the sides <06763 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be borne <05375 +nasa> > with them .

00905 EX0 025 015 The staves <{00905} +bad > shall be in the rings <02885 +tabba<ath > of the ark <00727 +>arown > : they shall not be taken <05493 +cuwr > from it .

00905 EX0 025 027 Over <05980 +<ummah > against <05980 +<ummah > the border <04526 +micgereth > shall the rings <02885 +tabba<ath > be for places <01004 +bayith > of the staves <{00905} +bad > to bear <05375 +nasa> > the table <07979 +shulchan > .

00905 EX0 025 028 And thou shalt make <06213 +<asah > the staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlay <06823 +tsaphah > them with gold <02091

+zahab > , that the table <07979 +shulchan > may be borne <05375 +nasa> > with them .

00905 EX0 026 009 And thou shalt couple <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riy<ah > by themselves <00905 +bad > , and six <08337 +shesh > curtains <03407 +y@riy<ah > by themselves <{00905} +bad > , and shalt double <03717 +kaphal > the sixth <08345 +shishshiy > curtain <03407 +y@riy<ah > in the forefront of the tabernacle <00168 +>ohel > .

00905 EX0 026 009 And thou shalt couple <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riy<ah > by themselves <{00905} +bad > , and six <08337 +shesh > curtains <03407 +y@riy<ah > by themselves <00905 +bad > , and shalt double <03717 +kaphal > the sixth <08345 +shishshiy > curtain <03407 +y@riy<ah > in the forefront of the tabernacle <00168 +>ohel > .

00905 EX0 027 006 And thou shalt make <06213 +<asah > staves <{00905} +bad > for the altar <04196 +mizbeach > , staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlay <06823 +tsaphah > them with brass <05178 +n@chosheth > .

00905 EX0 027 006 And thou shalt make <06213 +<asah > staves <00905 +bad > for the altar <04196 +mizbeach > , staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlay <06823 +tsaphah > them with brass <05178 +n@chosheth > .

00905 EX0 027 007 And the staves <{00905} +bad > shall be put <00935 +bow> > into the rings <02885 +tabba<ath > , and the staves <00905 +bad > shall be upon the two <08147 +sh@nayim > sides <06763 +tselac > of the altar <04196 +mizbeach > , to bear <05375 +nasa> > it .

00905 EX0 027 007 And the staves <00905 +bad > shall be put <00935 +bow> > into the rings <02885 +tabba<ath > , and the staves <{00905} +bad > shall be upon the two <08147 +sh@nayim > sides <06763 +tselac > of the altar <04196 +mizbeach > , to bear <05375 +nasa> > it .

00905 EX0 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba<ath > shalt thou make <06213 +<asah > to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tselac > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 +<asah > [ it ] ; and they shall be for places <01004 +bayith > for the staves <{00905} +bad > to bear <05375 +nasa> > it withal <01992 +hem > .

00905 EX0 030 005 And thou shalt make <06213 +<asah > the staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlay <06823 +tsaphah > them with gold <02091 +zahab > .

00905 EX0 030 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828 +l@bownah > : of each <{00905} +bad > shall there be a like [ weight ] :

00905 EX0 035 012 The ark <00727 +>arown > , and the staves <{00905} +bad > thereof , [ with ] the mercy <03727 +kapporeth >

seat , and the vail <06532 +poreketh > of the covering <04539 +macak > ,

00905 EX0 035 013 The table <07979 +shulchan > , and his staves <{00905} +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , and the shewbread ,

00905 EX0 035 015 And the incense <07004 +q@toresh > altar <04196 +mizbeach > , and his staves <{00905} +bad > , and the anointing <04888 +mishchah > oil <08081 +shemen > , and the sweet <05561 +cam > incense <07004 +q@toresh > , and the hanging <04539 +macak > for the door <06607 +pethach > at the entering <06607 +pethach > in of the tabernacle <04908 +mishkan > ,

00905 EX0 035 016 The altar <04196 +mizbeach > of burnt <05930 +<olah > offering , with his brasen <05178 +n@chosheth > grate <04345 +makber > , his staves <{00905} +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his foot <03653 +ken > ,

00905 EX0 036 016 And he coupled <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riy<ah > by themselves <{00905} +bad > , and six <08337 +shesh > curtains <03407 +y@riy<ah > by themselves <00905 +bad > .

00905 EX0 036 016 And he coupled <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riy<ah > by themselves <00905 +bad > , and six <08337 +shesh > curtains <03407 +y@riy<ah > by themselves <{00905} +bad > .

00905 EX0 037 004 And he made <06213 +<asah > staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > .

00905 EX0 037 005 And he put <00935 +bow> > the staves <{00905} +bad > into the rings <2885tabba<ath > by the sides <06763 +tsela< > of the ark <00727 +>arown > , to bear <05375 +nasa> > the ark <00727 +>arown > .

00905 EX0 037 014 Over <05980 +<ummah > against <05980 +<ummah > the border <04526 +micgereth > were the rings <02885 +tabba<ath > , the places <01004 +bayith > for the staves <{00905} +bad > to bear <05375 +nasa> > the table <07979 +shulchan > .

00905 EX0 037 015 And he made <06213 +<asah > the staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to bear <05375 +nasa> > the table <07979 +shulchan > .

00905 EX0 037 027 And he made <06213 +<asah > two <08147 +sh@nayim > rings <02885 +tabba<ath > of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <{00905} +bad > to bear <05375 +nasa> > it withal .

00905 EX0 037 028 And he made <06213 +<asah > the staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > .

00905 EX0 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba<ath > for the four <00702 +>arba< > ends <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [ to be ] places <01004 +bayith > for the



staves <{00905} +bad > .

00905 EX0 038 006 And he made <06213 +<asah > the staves  
<{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086  
+<ets > , and overlaid <06823 +tsaphah > them with brass <05178  
+n@chosheth > .

00905 EX0 038 007 And he put <00935 +bow> > the staves <{00905}  
+bad > into the rings <02885 +tabba<ath > on <05921 +<al > the  
sides <06763 +tselac > of the altar <04196 +mizbeach > , to bear  
<05375 +nasa> > it withal ; he made <06213 +<asah > the altar  
hollow <05014 +nabab > with boards <03871 +luwach > .

00905 EX0 039 035 The ark <00727 +>arown > of the testimony  
<5715> , and the staves <{00905} +bad > thereof , and the mercy  
<03727 +kapporeth > seat ,

00905 EX0 039 039 The brasen <05178 +n@chosheth > altar <04196  
+mizbeach > , and his grate <04345 +makber > of brass <05178  
+n@chosheth > , his staves <{00905} +bad > , and all <03605 +kol  
> his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and  
his foot <03653 +ken > ,

00905 EX0 040 020 And he took <03947 +laqach > and put <05114  
+Nowdab > the testimony <5715> into <00413 +>el > the ark <00727  
+>arown > , and set <07760 +summ > the staves <{00905} +bad > on  
<05921 +<al > the ark <00727 +>arown > , and put <05114 +Nowdab  
> the mercy <03727 +kapporeth > seat above <04605 +ma<al > upon  
the ark <00727 +>arown > :

00905 EZE 014 016 [ Though ] these <00428 +>el - leh > three  
<07969 +shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ]  
I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337  
+natsal > neither <00518 +>im > sons <01121 +ben > nor <00508  
+>Elpa<al > daughters <01121 +ben > ; they only <{00905} +bad >  
shall be delivered <05337 +natsal > , but the land <00776  
+>erets > shall be desolate <08077 +sh@mamah > .

00905 EZE 014 018 Though these <00428 +>el - leh > three <07969  
+shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ] I live  
<02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay  
> GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal >  
neither <03808 +lo> > sons <01121 +ben > nor daughters <01121  
+ben > , but they only <{00905} +bad > shall be delivered <05337  
+natsal > themselves .

00905 EZE 017 006 And it grew <06779 +tsamach > , and became  
<01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen  
> of low <08217 +shaphal > stature <06967 +qowmah > , whose  
branches <01808 +daliyah > turned <06437 +panah > toward <00413  
+>el > him , and the roots <08328 +sheresh > thereof were under  
<08478 +tachath > him : so it became <01961 +hayah > a vine  
<01612 +gephen > , and brought <05375 +nasa> > forth <06213  
+<asah > branches <{00905} +bad > , and shot <07971 +shalach >  
forth sprigs <06288 +p@>orah > .

00905 EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa>  
> out of a rod <04294 +matteh > of her branches <{00905} +bad > ,  
[ which ] hath devoured <00398 +>akal > her fruit <06529 +p@riy  
> , so that she hath no <03808 +lo> > strong <05797 +<oz > rod  
<04294 +matteh > [ to be ] a sceptre <07626 +shebet > to rule  
<04910 +mashal > . This <01931 +huw> > [ is ] a lamentation  
<07015 +qiynah > , and shall be for a lamentation <07015 +qiynah  
> .

00905 EZR 002 065 Beside <{00905} +bad > their servants <05650 +<ebed > and their maids <00519 +>amah > , of whom <00428 +>el - leh > [ there were ] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and seven <07651 +sheba< > : and [ there were ] among them two hundred <03967 +me>ah > singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women .

00905 GEN 002 018 And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > , [ It is ] not good <02896 +towb > that the man <00120 +>adam > should be alone <{00905} +bad > ; I will make <06213 +>asah > him an help <05828 +>ezer > meet <05828 +>ezer > for him .

00905 GEN 026 001 And there was a famine <07458 +ra<ab > in the land <00776 +>erets > , beside <{00905} +bad > the first <07223 +ri>shown > famine <07458 +ra<ab > that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > .

00905 GEN 030 040 And Jacob <03290 +Ya<aqob > did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniyim > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 +<aqod > , and all <03605 +kol > the brown <02345 +chuwmm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 +<eder > by themselves <{00905} +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > .

00905 GEN 032 016 And he delivered <05414 +nathan > [ them ] into the hand <03027 +yad > of his servants <05650 +<ebed > , every drove <05739 +<eder > by themselves <{00905} +bad > ; and said <00559 +>amar > unto his servants <05650 +<ebed > , Pass <05674 +<abar > over <05674 +<abar > before <06440 +paniyim > me , and put <07760 +suwm > a space <07305 +revach > betwixt <00996 +beyn > drove <05739 +<eder > and drove <05739 +<eder > .

00905 GEN 032 024 And Jacob <03290 +Ya<aqob > was left <03498 +yathar > alone <{00905} +bad > ; and there wrestled <79> a man <00376 +>iysh > with him until <05704 +<ad > the breaking <05927 +<alah > of the day <07837 +shachar > .

00905 GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <{00905} +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the way <01870 +derek > in the which <00834 +>aheer > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > .

00905 GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <{00905} +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 +<lbriy > ; for that [ is ] an abomination <08441 +tow<ebah > unto the Egyptians <04714 +Mitsrayim > .

00905 GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the

Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <{00905} +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 +<lbriy > ; for that [ is ] an abomination <08441 +tow<ebah > unto the Egyptians <04714 +Mitsrayim > .

00905 GEN 044 020 And we said <00559 +>amar > unto my lord <00113 +>adown > , We have <03426 +yesh > a father <1> , an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > age , a little <06966 +quwm > one ; and his brother <00251 +>ach > is dead <04191 +muwth > , and he alone <{00905} +bad > is left <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him .

00905 GEN 046 026 All <03605 +kol > the souls <05315 +nephesh > that came <00935 +bow> > with Jacob <03290 +Ya<aqob > into Egypt <04714 +Mitsrayim > , which came <03318 +yatsa> > out of his loins <03409 +yarek > , besides <{00905} +bad > Jacob s <03290 +Ya<aqob > sons <01121 +ben > wives <00802 +>i shshah > , all <03605 +kol > the souls <05315 +nephesh > [ were ] threescore <08346 +shishshiyim > and six <08337 +shesh > ;

00905 GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 +<al > the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [ that ] Pharaoh <06547 +Par<oh > should have the fifth <02569 +chomesh > [ part ] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <{00905} +bad > , [ which ] became <01961 +hayah > not Pharaoh s <06547 +Par<oh > .

00905 HOS 011 006 And the sword <02719 +chereb > shall abide <02342 +chuwl > on his cities <05892 +<iyr > , and shall consume <03615 +kalah > his branches <{00905} +bad > , and devour <00398 +>akal > [ them ] , because of their own counsels <04156 +mow<etsah > .

00905 ISA 002 011 The lofty <01365 +gabhuwth > looks <05869 +<ayin > of man <00120 +>adam > shall be humbled <08213 +shaphel > , and the haughtiness <07312 +ruwm > of men <00582 +>enowsh > shall be bowed <07817 +shachach > down <07817 +shachach > , and the LORD <03068 +Y@hovah > alone <{00905} +bad > shall be exalted <07682 +sagab > in that day <03117 +yowm > .

00905 ISA 002 017 And the loftiness <01365 +gabhuwth > of man <00120 +>adam > shall be bowed <07817 +shachach > down <07817 +shachach > , and the haughtiness <07312 +ruwm > of men <00582 +>enowsh > shall be made low <08213 +shaphel > : and the LORD <03068 +Y@hovah > alone <{00905} +bad > shall be exalted <07682 +sagab > in that day <03117 +yowm > .

00905 ISA 005 008 Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [ that ] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , till <05704 +<ad > [ there be ] no <00675 +>Etsbown > place <04725 +maqowm > , that they may be placed <03427 +yashab > alone <{00905} +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > !

00905 ISA 026 013 O LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , [ other ] lords <00113 +>adown > beside <02108 +zuwlah > thee have had dominion <01196 +Ba<anah > over us : [ but ] by thee only <{00905} +bad > will we make mention <02142 +zakar > of thy name <08034 +shem > .

00905 ISA 037 016 0 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that dwellest <03427 +yashab > [ between ] the cherubims <03742 +k@ruwb > , thou [ art ] the God <00430 +>elohiym > , [ even ] thou alone <{00905} +bad > , of all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > : thou hast made <06213 +<asah > heaven <08064 +shamayim > and earth <00776 +>erets > .

00905 ISA 037 020 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , save <03467 +yasha< > us from his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > , [ even ] thou only <{00905} +bad > .

00905 ISA 044 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy redeemer <01350 +ga>al > , and he that formed <03335 +yatsar > thee from the womb <00990 +beten > , I [ am ] the LORD <03068 +Y@hovah > that maketh <06213 +<asah > all <03605 +kol > [ things ] ; that stretcheth <05186 +natah > forth the heavens <08064 +shamayim > alone <{00905} +bad > ; that spreadeth <07554 +raqa< > abroad <07554 +raqa< > the earth <00776 +>erets > by myself ;

00905 ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +gal muwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <{00905} +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [ had ] they [ been ] ?

00905 ISA 063 003 I have trodden <01869 +darak > the winepress <06333 +puwrah > alone <{00905} +bad > ; and of the people <05971 +<am > [ there was ] none with me : for I will tread <01869 +darak > them in mine anger <00639 +>aph > , and trample <07429 +ramac > them in my fury <02534 +chemah > ; and their blood <05332 +Netsach > shall be sprinkled <05137 +nazah > upon my garments <00899 +beged > , and I will stain <01351 +ga>al > all <03605 +kol > my raiment <04403 +mal buwsh > .

00905 JOB 001 015 And the Sabeans <07614 +Sh@ba> > fell <05307 +naphal > [ upon them ] , and took <03947 +laqach > them away ; yea , they have slain <05221 +nakah > the servants <05288 +na<ar > with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <{00905} +bad > to tell <05046 +nagad > thee .

00905 JOB 001 016 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba<ar > up the sheep <06629 +tso>n > , and the servants <05288 +na<ar > , and consumed <00398 +>akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <{00905} +bad > to tell <05046 +nagad > thee .

00905 JOB 001 017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chal deans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have

carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na<ar > with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <{00905} +bad > to tell <05046 +nagad > thee .

00905 JOB 001 019 And , behold <02009 +hinneh > , there came <00935 +bow> > a great <01419 +gadowl > wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< > the four <00702 +>arba< > corners <06438 +pinnah > of the house <01004 +bayith > , and it fell <05307 +naphal > upon the young <05288 +na<ar > men , and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <{00905} +bad > to tell <05046 +nagad > thee .

00905 JOB 009 008 Which alone <{00905} +bad > spreadeth <05186 +natah > out the heavens <08064 +shamayim > , and treadeth <01869 +darak > upon the waves <01116 +bamah > of the sea <03220 +yam > .

00905 JOB 015 019 Unto whom <01992 +hem > alone <{00905} +bad > the earth <00776 +>erets > was given <05414 +nathan > , and no <03808 +lo> > stranger <02114 +zuwr > passed <05674 +<abar > among <08432 +tavek > them .

00905 JOB 017 016 They shall go <03381 +yarad > down <03381 +yarad > to the bars <{00905} +bad > of the pit <07585 +sh@>owl > , when <00518 +>im > [ our ] rest <05183 +Nachath > together <03162 +yachad > [ is ] in the dust <06083 +<aphar > .

00905 JOB 018 013 It shall devour <00398 +>akal > the strength <{00905} +bad > of his skin <05785 +<owr > : [ even ] the firstborn <01060 +b@kowr > of death <04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad > .

00905 JOB 018 013 It shall devour <00398 +>akal > the strength <00905 +bad > of his skin <05785 +<owr > : [ even ] the firstborn <01060 +b@kowr > of death <04194 +maveth > shall devour <00398 +>akal > his strength <{00905} +bad > .

00905 JOB 031 017 Or have eaten <00398 +>akal > my morsel <06595 +path > myself alone <{00905} +bad > , and the fatherless <03490 +yathowm > hath not eaten <00398 +>akal > thereof ;

00905 JOB 041 012 I will not conceal <02790 +charash > his parts <{00905} +bad > , nor his power <01369 +g@buwrah > , nor his comely <02433 +chiyn > proportion <06187 +<erek > .

00905 JOS 011 013 But [ as for ] the cities <05892 +<iyr > that stood <05975 +<amad > still in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > none <03808 +lo> > of them , save <02108 +zuwlah > Hazor <02674 +Chatsowr > only <{00905} +bad > ; [ that ] did Joshua <03091 +Y@howshuwa< > burn <08313 +saraph > .

00905 JOS 017 005 And there fell <05307 +naphal > ten <06235 +<eser > portions <02256 +chebel > to Manasseh <04519 +M@nashsheh > , beside <{00905} +bad > the land <00776 +>erets > of Gilead <01568 +Gil<ad > and Bashan <01316 +Bashan > , which <00834 +>aher > [ were ] on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > ;

00905 JOS 022 029 God forbid <02486 +chaliylah > that we should rebel <04775 +marad > against the LORD <03068 +Y@hovah > , and turn <07725 +shuwb > this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , to build <01129

+banah > an altar <04196 +mizbeach > for burnt <05930 +<ol ah > offerings , for meat offerings <04503 +minchah > , or for sacrifices <02077 +zebach > , beside <{00905} +bad > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > that [ is ] before <06440 +paniym > his tabernacle <04908 +mishkan > .

00905 JUD 003 020 And Ehud <00261 +>Echuwd > came <00935 +bow> > unto him ; and he was sitting <03427 +yashab > in a summer <04747 +m@qerah > parlour <05944 +<aliyah > , which <00834 +>aher > he had for himself alone <{00905} +bad > . And Ehud <00261 +>Echuwd > said <00559 +>amar > , I have a message <01697 +dabar > from God <00430 +>elohiym > unto thee . And he arose <06965 +quwm > out of [ his ] seat <03678 +kicce> > .

00905 JUD 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [ and ] if <00518 +>im > the dew <02919 +tal > be on <05921 +<al > the fleece <01492 +gazzah > only <{00905} +bad > , and [ it be ] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [ beside ] , then shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > .

00905 JUD 006 039 And Gideon <01439 +Gid<own > said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa<am > : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa<am > with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <{00905} +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > .

00905 JUD 006 040 And God <00430 +>elohiym > did <06213 +<asah > so <03651 +ken > that night <03915 +layil > : for it was dry <02721 +choreb > upon the fleece <01492 +gazzah > only <{00905} +bad > , and there was dew <02919 +tal > on <05921 +<al > all <03605 +kol > the ground <00776 +>erets > .

00905 JUD 008 026 And the weight <04948 +mishqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > [ shekels ] of gold <02091 +zahab > ; beside <{00905} +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +beged > that [ was ] on <05921 +<al > the kings <04428 +melek > of Midian <04080 +Midyan > , and beside <00905 +bad > the chains <06060 +<anaq > that [ were ] about their camels <01581 +gamal > necks <06677 +tsavva>r > .

00905 JUD 008 026 And the weight <04948 +mishqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > [ shekels ] of gold <02091 +zahab > ; beside <00905 +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +beged > that [ was ] on <05921 +<al > the kings <04428 +melek > of Midian <04080 +Midyan > , and beside <{00905} +bad > the chains <06060 +<anaq > that [ were ] about their camels <01581 +gamal > necks <06677 +tsavva>r > .

00905 JUD 020 015 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > were numbered <06485 +paqad > at that time out of the cities <05892 +<iyr > twenty <06242 +<esriym > and

six <08337 +shesh > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > , beside <{00905} +bad > the inhabitants <03427 +yashab > of Gibeon <01390 +Gibeon > , which were numbered <06485 +paqad > seven <07651 +sheba > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > .

00905 JUD 020 017 And the men <00376 +>iysh > of Israel <03478 +Yisra'el > , beside <{00905} +bad > Benjamin <01144 +Binyamin > , were numbered <06485 +paqad > four <00702 +>arba > hundred <03967 +me>ah > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > : all <03605 +kol > these <02088 +zeh > [ were ] men <00376 +>iysh > of war <04421 +milchamah > .

00905 LAM 003 028 He sitteth <03427 +yashab > alone <{00905} +bad > and keepeth silence <01826 +damam > , because <03588 +kiy > he hath borne <05190 +natal > [ it ] upon him .

00905 LEV 009 017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof , and burnt <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , beside <{00905} +bad > the burnt <05930 +>olah > sacrifice of the morning <01242 +boqer > .

00905 LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <{00905} +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > .

00905 LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <{00905} +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > .

00905 LEV 023 038 Beside <{00905} +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > .

00905 LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <{00905} +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > .

00905 NEH 007 067 Beside <{00905} +bad > their manservants <05650 +>ebed > and their maidservants <00519 +>amah > , of whom <00428 +>el - leh > [ there were ] seven <07651 +sheba > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and seven <07651 +sheba > : and they had two hundred <03967 +me>ah > forty <00705 +>arba'iyim > and five <02568 +chamesh > singing <07891 +shiyir > men and singing <07891 +shiyir > women .

00905 NEH 009 006 Thou , [ even ] thou , [ art ] LORD <03068 +Y@hovah > alone <{00905} +bad > ; thou hast made <06213 +<asah > heaven <08064 +shamayim > , the heaven <08064 +shamayim > of heavens <08064 +shamayim > , with all <03605 +kol > their host <06635 +tsaba> > , the earth <00776 +>erets > , and all <03605 +kol > [ things ] that [ are ] therein <05921 +<al > , the seas <03220 +yam > , and all <03605 +kol > that [ is ] therein , and thou preservest <02421 +chayah > them all <03605 +kol > ; and the host <06635 +tsaba> > of heaven <08064 +shamayim > worshippeth <07812 +shachah > thee .

00905 NUM 004 006 And shall put <05414 +nathan > thereon <05921 +<al > the covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 +<owr > , and shall spread <06566 +paras > over <04605 +ma<al > [ it ] a cloth <00899 +begeg > wholly <03632 +kaliyl > of blue <08504 +t@keleth > , and shall put <07760 +suwm > in the staves <{00905} +bad > thereof .

00905 NUM 004 008 And they shall spread <06566 +paras > upon them a cloth <00899 +begeg > of scarlet , and cover <03680 +kacah > the same <01931 +huw> > with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 +<owr > , and shall put <07760 +suwm > in the staves <{00905} +bad > thereof .

00905 NUM 004 011 And upon the golden <02091 +zahab > altar <04196 +mizbeach > they shall spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 +<owr > , and shall put <07725 +shuwb > to the staves <{00905} +bad > thereof :

00905 NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > about <05921 +<al > it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 +<owr > , and put <07760 +suwm > to the staves <{00905} +bad > of it .

00905 NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [ even ] to the priest <03548 +kohen > ; beside <{00905} +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him .

00905 NUM 006 021 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [ and of ] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <{00905} +bad > [ that ] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 +<asah > after <05921 +<al > the law <08451 +towrah > of his separation <05145 +nezer > .

00905 NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 +<am > alone <{00905} +bad > , because <03588 +kiy > [ it is ] too heavy <03515 +kabad > for me .



00905 NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 +<am > with thee , that thou bear <05375 +nasa> > [ it ] not thyself alone <{00905} +bad > .

00905 NUM 016 049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , beside <{00905} +bad > them that died <04191 +muwth > about <05921 +<al > the matter <01697 +dabar > of Korah <07141 +Qorach > .

00905 NUM 028 023 Ye shall offer <06213 +<asah > these <00428 +>el - leh > beside <{00905} +bad > the burnt <05930 +<olah > offering in the morning <01242 +boqer > , which <00834 +>aher > [ is ] for a continual <08548 +tamiyd > burnt <05930 +<olah > offering .

00905 NUM 028 031 Ye shall offer <06213 +<asah > [ them ] beside <{00905} +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , ( they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > ) and their drink <05262 +necek > offerings .

00905 NUM 029 006 Beside <{00905} +bad > the burnt <05930 +<olah > offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > .

00905 NUM 029 011 One <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <{00905} +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and the meat offering <04503 +minchah > of it , and their drink <05262 +necek > offerings .

00905 NUM 029 016 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <{00905} +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

00905 NUM 029 019 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <{00905} +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and the meat offering <04503 +minchah > thereof , and their drink <05262 +necek > offerings .

00905 NUM 029 022 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <{00905} +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

00905 NUM 029 025 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <{00905} +bad > the continual <08548 +tamiyd >

burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

00905 NUM 029 028 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <{00905} +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

00905 NUM 029 031 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <{00905} +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

00905 NUM 029 034 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <{00905} +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

00905 NUM 029 038 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <{00905} +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

00905 NUM 029 039 These <00428 +>el - leh > [ things ] ye shall do <06213 +<asah > unto the LORD <03068 +Y@hovah > in your set <04150 +mow<ed > feasts <04150 +mow<ed > , beside <{00905} +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 +<olah > offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shel em > offerings .

00905 PRO 009 012 If <00518 +>im > thou be wise <02449 +chakam > , thou shalt be wise <02449 +chakam > for thyself : but [ if ] thou scornest <03887 +luwts > , thou alone <{00905} +bad > shalt bear <05375 +nasa> > [ it ] .

00905 PSA 051 004 Against thee , thee only <{00905} +bad > , have I sinned <02398 +chata> > , and done <06213 +<asah > [ this ] evil <07451 +ra< > in thy sight <05869 +<ayin > : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [ and ] be clear <02135 +zakah > when thou judgest <08199 +shaphat > .

00905 PSA 071 016 I will go <00935 +bow> > in the strength <01369 +g@buwrah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : I will make mention <02142 +zakar > of thy righteousness <06666 +ts@daqah > , [ even ] of thine only <{00905} +bad > .

00905 PSA 072 018 Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , who only <{00905} +bad > doeth <06213 +<asah > wondrous <06381 +pala> > things .

00905 PSA 083 018 That [ men ] may know <03045 +yada< > that thou , whose name <08034 +shem > alone <{00905} +bad > [ is ] JEHOVAH <03068 +Y@hovah > , [ art ] the most <05945 +>elyown > high <05945 +>elyown > over <05921 +<al > all <03605 +kol > the earth <00776 +>erets > .

00905 PSA 086 010 For thou [ art ] great <01419 +gadowl > , and

doest <06213 +<asah > wondrous <06381 +pala> > things : thou [ art ] God <00430 +>elohiy m > al one <{00905} +bad > .

00905 PSA 136 004 To him who al one <{00905} +bad > doeth <06213 +<asah > great <01419 +gadowl > wonders <06381 +pala> > : for his mercy <02617 +ched > [ endureth ] for ever <05769 +<owlam > > .

00905 PSA 148 013 Let them praise <01984 +halal > the name <08034 +shem > of the LORD <03068 +Y@hovah > : for his name <08034 +shem > al one <{00905} +bad > is excellent <07682 +sagab > ; his glory <01935 +howd > [ is ] above <04791 +marowm > the earth <00776 +>erets > and heaven <08064 +shamayim > .

00905 ZEC 012 012 And the land <00776 +>erets > shall mourn <05594 +caphad > , every family <04940 +mishpachah > apart <{00905} +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of David <01732 +David > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of Nathan <05416 +Nathan > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ;

00905 ZEC 012 012 And the land <00776 +>erets > shall mourn <05594 +caphad > , every family <04940 +mishpachah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of David <01732 +David > apart <{00905} +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of Nathan <05416 +Nathan > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ;

00905 ZEC 012 012 And the land <00776 +>erets > shall mourn <05594 +caphad > , every family <04940 +mishpachah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of David <01732 +David > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <{00905} +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of Nathan <05416 +Nathan > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ;

00905 ZEC 012 012 And the land <00776 +>erets > shall mourn <05594 +caphad > , every family <04940 +mishpachah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of David <01732 +David > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of Nathan <05416 +Nathan > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <{00905} +bad > ;

00905 ZEC 012 012 And the land <00776 +>erets > shall mourn <05594 +caphad > , every family <04940 +mishpachah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of David <01732 +David > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of Nathan <05416 +Nathan > apart <{00905} +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ;

00905 ZEC 012 013 The family <04940 +mishpachah > of the house <01004 +bayith > of Levi <03878 +Leviy > apart <{00905} +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of Shimei <08097 +Shim<iy > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ;

00905 ZEC 012 013 The family <04940 +mi shpachah > of the house <01004 +bayi th > of Levi <03878 +Leviy > apart <00905 +bad > , and their wives <00802 +>i shshah > apart <{00905} +bad > ; the family <04940 +mi shpachah > of Shimei <08097 +Shim<iy > apart <00905 +bad > , and their wives <00802 +>i shshah > apart <00905 +bad > ;

00905 ZEC 012 013 The family <04940 +mi shpachah > of the house <01004 +bayi th > of Levi <03878 +Leviy > apart <00905 +bad > , and their wives <00802 +>i shshah > apart <00905 +bad > ; the family <04940 +mi shpachah > of Shimei <08097 +Shim<iy > apart <00905 +bad > , and their wives <00802 +>i shshah > apart <{00905} +bad > ;

00905 ZEC 012 013 The family <04940 +mi shpachah > of the house <01004 +bayi th > of Levi <03878 +Leviy > apart <00905 +bad > , and their wives <00802 +>i shshah > apart <00905 +bad > ; the family <04940 +mi shpachah > of Shimei <08097 +Shim<iy > apart <{00905} +bad > , and their wives <00802 +>i shshah > apart <00905 +bad > ;

00905 ZEC 012 014 All <03605 +kol > the families <04940 +mi shpachah > that remain <07604 +sha>ar > , every family <04940 +mi shpachah > apart <{00905} +bad > , and their wives <00802 +>i shshah > apart <00905 +bad > .

00905 ZEC 012 014 All <03605 +kol > the families <04940 +mi shpachah > that remain <07604 +sha>ar > , every family <04940 +mi shpachah > apart <00905 +bad > , and their wives <00802 +>i shshah > apart <{00905} +bad > .

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00905	bad	EX0-25: 13	staves
00905	bad	EX0-25: 14	staves
00905	bad	EX0-25: 15	staves
00905	bad	EX0-25: 27	staves
00905	bad	EX0-25: 28	staves
00905	bad	EX0-27: 6	staves
00905	bad	EX0-27: 6	staves
00905	bad	EX0-27: 7	staves
00905	bad	EX0-27: 7	staves
00905	bad	EX0-30: 4	staves
00905	bad	EX0-30: 5	staves
00905	bad	EX0-35: 12	staves
00905	bad	EX0-35: 13	staves
00905	bad	EX0-35: 15	staves
00905	bad	EX0-35: 16	staves
00905	bad	EX0-37: 4	staves
00905	bad	EX0-37: 5	staves
00905	bad	EX0-37: 14	staves
00905	bad	EX0-37: 15	staves
00905	bad	EX0-37: 27	staves
00905	bad	EX0-37: 28	staves
00905	bad	EX0-38: 5	staves
00905	bad	EX0-38: 6	staves
00905	bad	EX0-38: 7	staves
00905	bad	EX0-39: 35	staves
00905	bad	EX0-39: 39	staves
00905	bad	EX0-40: 20	staves
00905	bad	NUM-4: 6	staves
00905	bad	NUM-4: 8	staves
00905	bad	NUM-4: 11	staves
00905	bad	NUM-4: 14	staves
00905	bad	1KI -8: 7	staves
00905	bad	1KI -8: 8	staves

00905 bad 1KI-8: 8 staves  
00905 bad 2CH-5: 8 staves  
00905 bad 2CH-5: 9 staves  
00905 bad 2CH-5: 9 staves  
00905 bad JOB-18: 13 strength  
00905 bad JOB-18: 13 strength  
00905 bad GEN-30: 40 themsel ves  
00905 bad GEN-32: 16 themsel ves  
00905 bad GEN-43: 32 themsel ves  
00905 bad GEN-43: 32 themsel ves  
00905 bad EX0-26: 9 themsel ves  
00905 bad EX0-26: 9 themsel ves  
00905 bad EX0-36: 16 themsel ves  
00905 bad EX0-36: 16 themsel ves  
00905 bad 2SA-10: 8 themsel ves  
00905 bad 1CH-19: 9 themsel ves  
00905 bad GEN-47: 26 onl y  
00905 bad EX0-22: 20 onl y  
00905 bad EX0-22: 27 onl y  
00905 bad DEU-8: 3 onl y  
00905 bad DEU-22: 25 onl y  
00905 bad DEU-29: 14 onl y  
00905 bad JOS-11: 13 onl y  
00905 bad JUD-6: 37 onl y  
00905 bad JUD-6: 39 onl y  
00905 bad JUD-6: 40 onl y  
00905 bad 1SA-7: 3 onl y  
00905 bad 1SA-7: 4 onl y  
00905 bad 2SA-13: 32 onl y  
00905 bad 2SA-13: 33 onl y  
00905 bad 2SA-17: 2 onl y  
00905 bad 1KI-8: 39 onl y  
00905 bad 1KI-12: 20 onl y

00905 bad 1KI-14: 13 onl y  
00905 bad 1KI-18: 22 onl y  
00905 bad 1KI-19: 10 onl y  
00905 bad 1KI-19: 14 onl y  
00905 bad 1KI-22: 31 onl y  
00905 bad 2KI-10: 23 onl y  
00905 bad 2KI-17: 18 onl y  
00905 bad 2KI-19: 19 onl y  
00905 bad 2CH-18: 30 onl y  
00905 bad EST-1: 16 onl y  
00905 bad PSA-51: 4 onl y  
00905 bad PSA-71: 16 onl y  
00905 bad PSA-72: 18 onl y  
00905 bad ECC-7: 29 onl y  
00905 bad I SA-26: 13 onl y  
00905 bad I SA-37: 20 onl y  
00905 bad EZE-14: 16 onl y  
00905 bad EZE-14: 18 onl y  
00905 bad JOB-41: 12 parts  
00905 bad GEN-2: 18 al one  
00905 bad GEN-32: 24 al one  
00905 bad GEN-42: 38 al one  
00905 bad GEN-44: 20 al one  
00905 bad EX0-18: 14 al one  
00905 bad EX0-18: 18 al one  
00905 bad EX0-24: 2 al one  
00905 bad NUM-11: 14 al one  
00905 bad NUM-11: 17 al one  
00905 bad DEU-1: 9 al one  
00905 bad DEU-1: 12 al one  
00905 bad JUD-3: 20 al one  
00905 bad 1SA-21: 1 al one  
00905 bad 2SA-18: 24 al one

00905 bad 2SA-18: 25 al one  
00905 bad 2SA-18: 26 al one  
00905 bad 1KI -11: 29 al one  
00905 bad 2KI -19: 15 al one  
00905 bad NEH-9: 6 al one  
00905 bad EST-3: 6 al one  
00905 bad JOB-1: 15 al one  
00905 bad JOB-1: 16 al one  
00905 bad JOB-1: 17 al one  
00905 bad JOB-1: 19 al one  
00905 bad JOB-9: 8 al one  
00905 bad JOB-15: 19 al one  
00905 bad JOB-31: 17 al one  
00905 bad PSA-83: 18 al one  
00905 bad PSA-86: 10 al one  
00905 bad PSA-136: 4 al one  
00905 bad PSA-148: 13 al one  
00905 bad PR0-9: 12 al one  
00905 bad I SA-2: 11 al one  
00905 bad I SA-2: 17 al one  
00905 bad I SA-5: 8 al one  
00905 bad I SA-37: 16 al one  
00905 bad I SA-44: 24 al one  
00905 bad I SA-49: 21 al one  
00905 bad I SA-63: 3 al one  
00905 bad LAM-3: 28 al one  
00905 bad DAN-10: 7 al one  
00905 bad DAN-10: 8 al one  
00905 bad ZEC-12: 12 apart  
00905 bad ZEC-12: 12 apart  
00905 bad ZEC-12: 12 apart  
00905 bad ZEC-12: 12 apart  
00905 bad ZEC-12: 12 apart



00905 bad ZEC-12: 13 apart  
00905 bad ZEC-12: 13 apart  
00905 bad ZEC-12: 13 apart  
00905 bad ZEC-12: 13 apart  
00905 bad ZEC-12: 14 apart  
00905 bad ZEC-12: 14 apart  
00905 bad JOB-17: 16 bars  
00905 bad GEN-26: 1 besi de  
00905 bad EX0-12: 37 besi de  
00905 bad LEV-9: 17 besi de  
00905 bad LEV-23: 38 besi de  
00905 bad LEV-23: 38 besi de  
00905 bad LEV-23: 38 besi de  
00905 bad LEV-23: 38 besi de  
00905 bad LEV-23: 38 besi de  
00905 bad NUM-5: 8 besi de  
00905 bad NUM-6: 21 besi de  
00905 bad NUM-16: 49 besi de  
00905 bad NUM-28: 23 besi de  
00905 bad NUM-28: 31 besi de  
00905 bad NUM-29: 6 besi de  
00905 bad NUM-29: 11 besi de  
00905 bad NUM-29: 16 besi de  
00905 bad NUM-29: 19 besi de  
00905 bad NUM-29: 22 besi de  
00905 bad NUM-29: 25 besi de  
00905 bad NUM-29: 28 besi de  
00905 bad NUM-29: 31 besi de  
00905 bad NUM-29: 34 besi de  
00905 bad NUM-29: 38 besi de  
00905 bad NUM-29: 39 besi de  
00905 bad DEU-3: 5 besi de  
00905 bad DEU-4: 35 besi de  
00905 bad DEU-18: 8 besi de

00905 bad DEU-29: 1 besi de  
 00905 bad JOS-17: 5 besi de  
 00905 bad JOS-22: 29 besi de  
 00905 bad JUD-8: 26 besi de  
 00905 bad JUD-8: 26 besi de  
 00905 bad JUD-20: 15 besi de  
 00905 bad JUD-20: 17 besi de  
 00905 bad 1KI -4: 23 besi de  
 00905 bad 1KI -5: 16 besi de  
 00905 bad 1KI -10: 13 besi de  
 00905 bad 1KI -10: 15 besi de  
 00905 bad 2KI -21: 16 besi de  
 00905 bad 1CH-3: 9 besi de  
 00905 bad 2CH-9: 12 besi de  
 00905 bad 2CH-9: 14 besi de  
 00905 bad 2CH-17: 19 besi de  
 00905 bad 2CH-31: 16 besi de  
 00905 bad EZR-2: 65 besi de  
 00905 bad NEH-7: 67 besi de  
 00905 bad DAN-11: 4 besi de  
 00905 bad GEN-46: 26 besi des  
 00905 bad EZE-17: 6 branches  
 00905 bad EZE-19: 14 branches  
 00905 bad HOS-11: 6 branches  
 00905 bad EXO-30: 34 each  
 00905 bad EST-4: 11 except

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00905 1CH 003 009 [ These were ] all <03605 +kol > the sons  
 <01121 +ben > of David <01732 +David > , beside <{00905} +bad >  
 the sons <01121 +ben > of the concubines <06370 +piyl egesh > ,  
 and Tamar <08559 +Tamar > their sister <00269 +>achowth > .

00905 1CH 019 009 And the children <01121 +ben > of Ammon <05983

+<Ammown > came <03318 +yatsa> > out , and put the battle <04421 +milchamah > in array <06186 +<arak > before the gate <06607 +pethach > of the city <05892 +<iyr > : and the kings <04428 +melek > that were come <00935 +bow> > [ were ] by themselves <{00905} +bad > in the field <07704 +sadeh > .

00905 1KI 004 023 Ten <06235 +<eser > fat <01277 +bariy> > oxen <01241 +baqar > , and twenty <06242 +<esriym > oxen <01241 +baqar > out of the pastures <07471 +r@<iy > , and an hundred <03967 +me>ah > sheep <06629 +tso>n > , beside <{00905} +bad > harts <00354 +>ayal > , and roebucks <06643 +ts@biy > , and fallowdeer <03180 +yachmuwr > , and fatted <75> fowl <01257 +barbur > .

00905 1KI 005 016 Beside <{00905} +bad > the chief <08269 +sar > of Solomon s <08010 +Sh@lomoh > officers <05324 +natsab > which <00834 +>aher > [ were ] over <05921 +<al > the work <04399 +m@la>kah > , three <07969 +shalowsh > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > , which ruled <07287 +radah > over the people <05971 +<am > that wrought <06213 +<asah > in the work <04399 +m@la>kah > .

00905 1KI 008 007 For the cherubims <03742 +k@ruwb > spread <06566 +paras > forth [ their ] two wings <03671 +kanaph > over <00413 +>el > the place <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k@ruwb > covered <05526 +cakak > the ark <00727 +>arown > and the staves <{00905} +bad > thereof above <04605 +ma<al > .

00905 1KI 008 008 And they drew <00748 +>arak > out the staves <{00905} +bad > , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > out in the holy <06944 +qodesh > [ place ] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > .

00905 1KI 008 008 And they drew <00748 +>arak > out the staves <00905 +bad > , that the ends <07218 +ro>sh > of the staves <{00905} +bad > were seen <07200 +ra>ah > out in the holy <06944 +qodesh > [ place ] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > .

00905 1KI 008 039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 +<asah > , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; ( for thou , [ even ] thou only <{00905} +bad > , knowest <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ; )

00905 1KI 010 013 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > unto the queen <04436 +mal kah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656 +chephets > , whatsoever <00834 +>aher > she asked <07592 +sha>al > , beside <{00905} +bad > [ that ] which <00834 +>aher > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > her of his royal <04428 +melek > bounty . So she turned <06437 +panah > and went <03212 +yalak > to her own <00249 +>ezrach > country <00776 +>erets > , she and her servants <05650 +<ebed > .

00905 1KI 010 015 Beside <{00905} +bad > [ that he had ] of the

merchantmen <08446 +tuwr > , and of the traffick <04536 +micchar > of the spice <07402 +rakal > merchants <07402 +rakal > , and of all <03605 +kol > the kings <04428 +melek > of Arabia <06152 +< Arab > , and of the governors <06346 +pechah > of the country <00776 +>erets > .

00905 1KI 011 029 And it came <01961 +hayah > to pass at that time <06256 +<eth > when Jeroboam <03379 +Yarob<am > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > found <04672 +matsa> > him in the way <01870 +derek > ; and he had clad <03680 +kacah > himself <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [ were ] alone <{00905} +bad > in the field <07704 +sadeh > :

00905 1KI 012 020 And it came <01961 +hayah > to pass , when all <03605 +kol > Israel <03478+Yisra>el > heard <08085 +shama< > that Jeroboam <03379 +Yarob<am > was come <07725 +shuwb > again <07725 +shuwb > , that they sent <07971 +shalach > and called <07121 +qara> > him unto the congregation <05712 +<edah > , and made him king <04427 +malak > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > : there was none <03808 +lo> > that followed <00310 +>achar > the house <01004 +bayith > of David <01732 +David > , but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <{00905} +bad > .

00905 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <{00905} +bad > of Jeroboam <03379 +Yarob<am > shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya<an > in him there is found <04672 +matsa> > [ some ] good <02896 +towb > thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > .

00905 1KI 018 022 Then said <00559 +>amar > Elijah <00452 +>Eliyah > unto the people <05971 +<am > , I , [ even ] I only <{00905} +bad > , remain <03498 +yathar > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > ; but Baal s <01168 +Ba<al > prophets <05030 +nabiy> > [ are ] four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chami shshiym > men <00376 +>iysh > .

00905 1KI 019 010 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 +<azab > thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I only <{00905} +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away .

00905 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 +<azab > thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I only <{00905} +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947

+laqach > it away .

00905 1KI 022 031 But the king <04428 +melek > of Syria <00758  
 +>Aram > commanded <06680 +tsavah > his thirty <07970  
 +sh@lowshiyim > and two <08147 +sh@nayim > captains <08269 +sar >  
 that had rule over his chariots <07393 +rekeb > , saying <00559  
 +>amar > , Fight <03898 +lacham > neither <03808 +lo> > with  
 small <06996 +qatan > nor great <01419 +gadowl > , save only  
 <{00905} +bad > with the king <04428 +melek > of Israel <03478  
 +Yisra>el > .

00905 1SA 007 003 And Samuel <08050 +Sh@muw>el > spake <00559  
 +>amar > unto all <03605 +kol > the house <01004 +bayith > of  
 Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518  
 +>im > ye do return <07725 +shuwb > unto the LORD <03068  
 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > ,  
 [ then ] put <05493 +cuwr > away <05493 +cuwr > the strange  
 <05236 +nekar > gods <00430 +>elohiyim > and Ashtaroth <06252  
 +<Ashtarowth > from among <08432 +tavek > you , and prepare  
 <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068  
 +Y@hovah > , and serve <05647 +<abad > him only <{00905} +bad > :  
 and he will deliver <05337 +natsal > you out of the hand <03027  
 +yad > of the Philistines <06430 +P@lishtiy > .

00905 1SA 007 004 Then the children <01121 +ben > of Israel  
 <03478 +Yisra>el > did put <05493 +cuwr > away <05493 +cuwr >  
 Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > , and  
 served <05647 +<abad > the LORD <03068 +Y@hovah > only <{00905}  
 +bad > .

00905 1SA 021 001 Then came <00935 +bow> > David <01732 +David >  
 to Nob <05011 +Nob > to Ahimelech <00288 +>Achiyemek > the  
 priest <03548 +kohen > : and Ahimelech <00288 +>Achiyemek > was  
 afraid <02729 +charad > at the meeting <07125 +qir>ah > of David  
 <01732 +David > , and said <00559 +>amar > unto him , Why <04069  
 +madduwa< > [ art ] thou alone <{00905} +bad > , and no <00369  
 +>ayin > man <00376 +>iysh > with thee ?

00905 2CH 005 008 For the cherubims <03742 +k@ruwb > spread  
 <06566 +paras > forth [ their ] wings <03671 +kanaph > over  
 <05921 +<al > the place <04725 +maqom > of the ark <00727  
 +>arown > , and the cherubims <03742 +k@ruwb > covered <03680  
 +kacah > the ark <00727 +>arown > and the staves <{00905} +bad >  
 thereof above <04605 +ma<al > .

00905 2CH 005 009 And they drew <00748 +>arak > out the staves  
 <00905 +bad > [ of the ark <00727 +>arown > ] , that the ends  
 <07218 +ro>sh > of the staves <{00905} +bad > were seen <07200  
 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but  
 they were not seen <07200 +ra>ah > without <02351 +chuwts > .  
 And there <08033 +sham > it is unto this <02088 +zeh > day  
 <03117 +yowm > .

00905 2CH 005 009 And they drew <00748 +>arak > out the staves  
 <{00905} +bad > [ of the ark <00727 +>arown > ] , that the ends  
 <07218 +ro>sh > of the staves <00905 +bad > were seen <07200  
 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but  
 they were not seen <07200 +ra>ah > without <02351 +chuwts > .  
 And there <08033 +sham > it is unto this <02088 +zeh > day  
 <03117 +yowm > .

00905 2CH 009 012 And king <04428 +melek > Solomon <08010  
 +Sh@lomoh > gave <05414 +nathan > to the queen <04436 +mal<ah >  
 of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656  
 +chephets > , whatsoever <03605 +kol > she asked <07592 +sha>al  
 > , beside <{00905} +bad > [ that ] which <00834 +>aher > she  
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had brought <00935 +bow> > unto the king <04428 +melek > . So she turned <02015 +haphak > , and went <03212 +yalak > away to her own land <00776 +>erets > , she and her servants <05650 +>ebed > .

00905 2CH 009 014 Beside <{00905} +bad > [ that which ] chapmen and merchants <05503 +cachar > brought <00935 +bow> > . And all <03605 +kol > the kings <04428 +melek > of Arabia <06152 +> Arab > and governors <06346 +pechah > of the country <00776 +>erets > brought <00935 +bow> > gold <02091 +zahab > and silver <03701 +keceph > to Solomon <08010 +Sh@lomoh > .

00905 2CH 017 019 These <00428 +>el - leh > waited <08334 +sharath > on the king <04428 +melek > , beside <{00905} +bad > [ those ] whom <00834 +>aher > the king <04428 +melek > put <05414 +nathan > in the fenced <04013 +mibtsar > cities <05892 +>iyr > throughout all <03605 +kol > Judah <03063 +Y@huwdah > .

00905 2CH 018 030 Now the king <04428 +melek > of Syria <00758 +>Aram > had commanded <06680 +tsavah > the captains <08269 +sar > of the chariots <07393 +rekeb > that [ were ] with him , saying <00559 +>amar > , Fight <03898 +lacham > ye not with small <06996 +qatan > or <00854 +>eth > great <01419 +gadawl > , save only <{00905} +bad > with the king <04428 +melek > of Israel <03478 +Yi sra>el > .

00905 2CH 031 016 Beside <{00905} +bad > their genealogy <03188 +yachas > of males <02145 +zakar > , from three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > , [ even ] unto every <03605 +kol > one that entereth <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , his daily <03117 +yowm > portion <01697 +dabar > for their service <05656 +>abodah > in their charges <04931 +mishmereth > according to their courses <04256 +machal oqeth > ;

00905 2KI 010 023 And Jehu <03058 +Yehuw> > went <00935 +bow> > , and Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , into the house <01004 +bayith > of Baal <01168 +Ba<al > , and said <00559 +>amar > unto the worshippers <05647 +>abad > of Baal <01168 +Ba<al > , Search <02664 +chaphas > , and look <07200 +ra>ah > that there be here <06311 +poh > with you none of the servants <05650 +>ebed > of the LORD <03068 +Y@hovah > , but the worshippers <05647 +>abad > of Baal <01168 +Ba<al > only <{00905} +bad > .

00905 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very <03966 +m@<od > angry <00599 +>anaph > with Israel <03478 +Yi sra>el > , and removed <05493 +cuwr > them out of his sight <06440 +paniym > : there was none <03808 +lo> > left <07604 +sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <{00905} +bad > .

00905 2KI 019 015 And Hezekiah <02396 +Chi zqi yah > prayed <06419 +pal al > before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yi sra>el > , which dwellest <03427 +yashab > [ between ] the cherubims <03742 +k@ruwb > , thou art the God <00430 +>elohiym > , [ even ] thou alone <{00905} +bad > , of all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > ; thou hast made <06213 +>asah > heaven <08064 +shamayim > and earth <00776 +>erets > .

00905 2KI 019 019 Now <06258 +>attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us out of his hand <03027 +yad

> , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [ even ] thou only <{00905} +bad > .

00905 2SA 010 008 And the children <01121 +ben > of Ammon <05983 +<Ammown > came <03318 +yatsa> > out , and put the battle <04421 +milchamah > in array <06186 +<arak > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > : and the Syrians <00758 +>Aram > of Zoba <06678 +Tsowba> > , and of Rehob <07340 +R@chob > , and Ishtob <00382 +>lysh - Towb > , and Maacah <04601 +Ma<akah > , [ were ] by themselves <{00905} +bad > in the field <07704 +sadeh > .

00905 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim<ah > David s <01732 +David > brother <00251 +>ach > , answered <06030 +<anah > and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559 +>amar > [ that ] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na<ar > men the king s <04428 +melek > sons <01121 +ben > ; for Ammon <00550 +>Amnawn > only <{00905} +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 +<anah > his sister <00269 +>achowth > Tamar <08559 +Tamar > .

00905 2SA 013 033 Now <06258 +<attah > therefore let not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Ammon <00550 +>Amnawn > only <{00905} +bad > is dead <04191 +muwth > .

00905 2SA 017 002 And I will come <00935 +bow> > upon him while he [ is ] weary <03023 +yagea< > and weak <07504 +rapheh > handed <03027 +yad > , and will make him afraid <02729 +charad > : and all <03605 +kol > the people <05971 +<am > that [ are ] with him shall flee <05127 +nuwc > ; and I will smite <05221 +nakah > the king <04428 +melek > only <{00905} +bad > :

00905 2SA 018 024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha<ar > : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <08179 +sha<ar > unto the wall <02346 +chowmah > , and lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <{00905} +bad > .

00905 2SA 018 025 And the watchman <06822 +tsaphah > cried <07121 +qara> > , and told <05046 +nagad > the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > , If <00518 +>im > he [ be ] alone <{00905} +bad > , [ there is ] tidings <01309 +b@sowrah > in his mouth <06310 +peh > . And he came <03212 +yalak > apace , and drew near <07126 +qarab > .

00905 2SA 018 026 And the watchman <06822 +tsaphah > saw <07200 +ra>ah > another <00312 +>acher > man <00376 +>iysh > running <07323 +ruwts > : and the watchman <06822 +tsaphah > called <07121 +qara> > unto the porter <07778 +show<er > , and said <00559 +>amar > , Behold <02009 +hinneh > [ another ] man <00376 +>iysh > running <07323 +ruwts > alone <{00905} +bad > . And the king <04428 +melek > said <00559 +>amar > , He also <01571 +gam > bringeth <01319 +basar > tidings <01319 +basar > .

00905 DAN 010 007 And I Daniel <01840 +Daniye>I > alone <{00905} +bad > saw <07200 +ra>ah > the vision <04759 +mar>ah > : for the men <00582 +>enowsh > that were with me saw <07200 +ra>ah > not the vision <04759 +mar>ah > ; but a great <01419 +gadawl > quaking <02731 +charadah > fell <05307 +naphal > upon them , so that they fled <01272 +barach > to hide <2244> themselves .

00905 DAN 010 008 Therefore I was left <07604 +sha>ar > alone <{00905} +bad > , and saw <07200 +ra>ah > this great <01419 +gadawl > vision <04759 +mar>ah > , and there remained <07604 +sha>ar > no <03808 +lo> > strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in me into corruption <04889 +mashchiyth > , and I retained <06113 +>atsar > no <03808 +lo> > strength <03581 +koach > .

00905 DAN 011 004 And when he shall stand <05975 +>amad > up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <{00905} +bad > those <00428 +>el - leh > .

00905 DEU 001 009 And I spake <00559 +>amar > unto you at that time <06256 +>eth > , saying <00559 +>amar > , I am not able <03201 +yakol > to bear <05375 +nasa> > you myself alone <{00905} +bad > :

00905 DEU 001 012 How <00349 +>eyk > can I myself alone <{00905} +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <04853 +massa> > , and your strife <07379 +riyb > ?

00905 DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 +>iyr > [ were ] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +>b@riyach > ; beside <{00905} +bad > unwallied <06521 +>p@raziy > towns <05892 +>iyr > a great <03966 +>m@od > many <07227 +rab > .

00905 DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah > he [ is ] God <00430 +>elohiym > ; [ there is ] none <00369 +>ayin > else <05750 +>owd > beside <{00905} +bad > him .

00905 DEU 008 003 And he humbled <06031 +>anah > thee , and suffered thee to hunger <07456 +ra<eb > , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <{00905} +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .

00905 DEU 018 008 They shall have like portions <02506 +cheleq > to eat <00398 +>akal > , beside <{00905} +bad > that which cometh of the sale <04465 +mimkar > of his patrimony .

00905 DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +>aras > damsel <05291 +na<arah > in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388 +chazaq > her , and lie <07901 +shakab >



with her : then the man <00376 +>iysh > only <{00905} +bad >  
that lay <07901 +shakab > with her shall die <04191 +muwth > :

00905 DEU 029 001 These <00428 +>el - leh > [ are ] the words  
<01697 +dabar > of the covenant <01285 +b@riyth > , which <00834  
+>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah >  
Moses <04872 +Mosheh > to make <03772 +karath > with the  
children <01121 +ben > of Israel <03478 +Yisra>el > in the land  
<00776 +>erets > of Moab <04124 +Mow>ab > , beside <{00905} +bad  
> the covenant <01285 +b@riyth > which <00834 +>aher > he made  
<03772 +karath > with them in Horeb <02722 +Choreb > .

00905 DEU 029 014 Neither <03808 +lo> > with you only <{00905}  
+bad > do I make <03772 +karath > this <02063 +zo>th > covenant  
<01285 +b@riyth > and this oath <00423 +>alah > ;

00905 ECC 007 029 Lo <07200 +ra>ah > , this <02088 +zeh > only  
<{00905} +bad > have I found <04672 +matsa> > , that God <00430  
+>elohiyim > hath made <06213 +>asah > man <00120 +>adam >  
upright <03477 +yashar > ; but they have sought <01245 +baqash >  
out many <07227 +rab > inventions <02810 +chi shshabown > .

00905 EST 001 016 And Memucan <04462 +M@muwkan > answered <00559  
+>amar > before <06440 +paniyim > the king <04428 +melek > and the  
princes <08269 +sar > , Vashti <02060 +Vashtiy > the queen  
<04436 +malkah > hath not done wrong <05753 +>avah > to the king  
<04428 +melek > only <{00905} +bad > , but also to all <03605  
+kol > the princes <08269 +sar > , and to all <03605 +kol > the  
people <05971 +>am > that [ are ] in all <03605 +kol > the  
provinces <04082 +m@diynah > of the king <04428 +melek >  
Ahasuerus <00325 +>Achashverowsh > .

00905 EST 003 006 And he thought <05869 +>ayin > scorn <00959  
+>bazah > to lay <07971 +shalach > hands <03027 +yad > on  
Mordecai <04782 +Mord@kay > alone <{00905} +bad > ; for they had  
shewed <05046 +nagad > him the people <05971 +>am > of Mordecai  
<04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought  
<01245 +baqash > to destroy <08045 +shamad > all <03605 +kol >  
the Jews <03064 +Y@huwdiy > that [ were ] throughout the whole  
<03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325  
+>Achashverowsh > , [ even ] the people <05971 +>am > of  
Mordecai <04782 +Mord@kay > .

00905 EST 004 011 All <03605 +kol > the king s <04428 +melek >  
servants <05650 +>ebed > , and the people <05971 +>am > of the  
king s <04428 +melek > provinces <04082 +m@diynah > , do know  
<03045 +yada< > , that whosoever <00834 +>aher > , whether man  
<00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935  
+bow> > unto the king <04428 +melek > into <00413 +>el > the  
inner <06442 +p@niymiy > court <02691 +chatser > , who <00834  
+>aher > is not called <07121 +qara> > , [ there is ] one <00259  
+>echad > law <01881 +dath > of his to put [ him ] to death  
<04191 +muwth > , except <{00905} +bad > such <00834 +>aher > to  
whom <00834 +>aher > the king <04428 +melek > shall hold <03447  
+yashat > out the golden <02091 +zahab > sceptre <08275  
+sharbiyt > , that he may live <02421 +chayah > : but I have not  
been called <07121 +qara> > to come <00935 +bow> > in unto the  
king <04428 +melek > these <02088 +zeh > thirty <07970  
+sh@lowshiyim > days <03117 +yowm > .

00905 EX0 012 037 And the children <01121 +ben > of Israel  
<03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486  
+Ra@m@cec > to Succoth <05523 +Cukkowth > , about six <08337  
+shesh > hundred <03967 +me>ah > thousand <00505 +>elph > on  
foot <07273 +ragliiy > [ that were ] men <01397 +geber > , beside  
<{00905} +bad > children <02945 +taph > .

00905 EX0 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 +<asah > to the people <05971 +<am > , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 +<asah > to the people <05971 +<am > ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <{00905} +bad > , and all <03605 +kol > the people <05971 +<am > stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 +<ereb > ?

00905 EX0 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 +<am > that [ is ] with thee : for this thing <01697 +dabar > [ is ] too heavy <03515 +kated > for thee ; thou art not able <03201 +yakol > to perform <06213 +<asah > it thyself alone <{00905} +bad > .

00905 EX0 022 020 He that sacrificeth <02076 +zabach > unto [ any ] god <00430 +>elohiym > , save <01115 +biltiy > unto the LORD <03068 +Y@hovah > only <{00905} +bad > , he shall be utterly destroyed <02763 +charam > .

00905 EX0 022 027 For that [ is ] his covering <03682 +k@cuwth > only <{00905} +bad > , it [ is ] his raiment <08071 +simlah > for his skin <05785 +<owr > : wherein <04100 +mah > shall he sleep <07901 +shakab > ? and it shall come <01961 +hayah > to pass , when <03588 +kiy > he crieth <06817 +tsa<aq > unto me , that I will hear <08085 +shama< > ; for I [ am ] gracious <02587 +channuwn > .

00905 EX0 024 002 And Moses <04872 +Mosheh > alone <{00905} +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068 +Y@hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <03808 +lo> > shall the people <05971 +<am > go <05927 +<alah > up with him .

00905 EX0 025 013 And thou shalt make <06213 +<asah > staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlay <06823 +tsaphah > them with gold <02091 +zahab > .

00905 EX0 025 014 And thou shalt put <00935 +bow> > the staves <{00905} +bad > into the rings <02885 +tabba<ath > by the sides <06763 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be borne <05375 +nasa> > with them .

00905 EX0 025 015 The staves <{00905} +bad > shall be in the rings <02885 +tabba<ath > of the ark <00727 +>arown > : they shall not be taken <05493 +cuwr > from it .

00905 EX0 025 027 Over <05980 +<ummah > against <05980 +<ummah > the border <04526 +micgereth > shall the rings <02885 +tabba<ath > be for places <01004 +bayith > of the staves <{00905} +bad > to bear <05375 +nasa> > the table <07979 +shulchan > .

00905 EX0 025 028 And thou shalt make <06213 +<asah > the staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the table <07979 +shulchan > may be borne <05375 +nasa> > with them .

00905 EX0 026 009 And thou shalt couple <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riy<ah > by themselves <00905 +bad > , and six <08337 +shesh > curtains <03407

+y@riy<ah > by themselves <{00905} +bad > , and shalt double <03717 +kaphal > the sixth <08345 +shishshiy > curtain <03407 +y@riy<ah > in the forefront of the tabernacle <00168 +>ohel > .

00905 EX0 026 009 And thou shalt couple <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riy<ah > by themselves <{00905} +bad > , and six <08337 +shesh > curtains <03407 +y@riy<ah > by themselves <00905 +bad > , and shalt double <03717 +kaphal > the sixth <08345 +shishshiy > curtain <03407 +y@riy<ah > in the forefront of the tabernacle <00168 +>ohel > .

00905 EX0 027 006 And thou shalt make <06213 +<asah > staves <{00905} +bad > for the altar <04196 +mizbeach > , staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlay <06823 +tsaphah > them with brass <05178 +n@chosheth > .

00905 EX0 027 006 And thou shalt make <06213 +<asah > staves <00905 +bad > for the altar <04196 +mizbeach > , staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlay <06823 +tsaphah > them with brass <05178 +n@chosheth > .

00905 EX0 027 007 And the staves <{00905} +bad > shall be put <00935 +bow> > into the rings <02885 +tabba<ath > , and the staves <00905 +bad > shall be upon the two <08147 +sh@nayim > sides <06763 +tselac > of the altar <04196 +mizbeach > , to bear <05375 +nasa> > it .

00905 EX0 027 007 And the staves <00905 +bad > shall be put <00935 +bow> > into the rings <02885 +tabba<ath > , and the staves <{00905} +bad > shall be upon the two <08147 +sh@nayim > sides <06763 +tselac > of the altar <04196 +mizbeach > , to bear <05375 +nasa> > it .

00905 EX0 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba<ath > shalt thou make <06213 +<asah > to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tselac > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 +<asah > [ it ] ; and they shall be for places <01004 +bayith > for the staves <{00905} +bad > to bear <05375 +nasa> > it withal <01992 +hem > .

00905 EX0 030 005 And thou shalt make <06213 +<asah > the staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlay <06823 +tsaphah > them with gold <02091 +zahab > .

00905 EX0 030 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > unto thee sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@nah > ; [ these ] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828 +l@bownah > : of each <{00905} +bad > shall there be a like [ weight ] :

00905 EX0 035 012 The ark <00727 +>arown > , and the staves <{00905} +bad > thereof , [ with ] the mercy <03727 +kapporeth > seat , and the vail <06532 +poreketh > of the covering <04539 +macak > ,

00905 EX0 035 013 The table <07979 +shulchan > , and his staves <{00905} +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , and the shewbread ,

00905 EX0 035 015 And the incense <07004 +q@toresh > altar <04196 +mizbeach > , and his staves <{00905} +bad > , and the anointing <04888 +mishchah > oil <08081 +shemen > , and the sweet <05561 +cam > incense <07004 +q@toresh > , and the hanging <04539 +macak > for the door <06607 +pethach > at the entering <06607 +pethach > in of the tabernacle <04908 +mishkan > ,

00905 EX0 035 016 The altar <04196 +mizbeach > of burnt <05930 +<olah > offering , with his brasen <05178 +n@chosheth > grate <04345 +makber > , his staves <{00905} +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his foot <03653 +ken > ,

00905 EX0 036 016 And he coupled <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riyah > by themselves <{00905} +bad > , and six <08337 +shesh > curtains <03407 +y@riyah > by themselves <00905 +bad > .

00905 EX0 036 016 And he coupled <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riyah > by themselves <00905 +bad > , and six <08337 +shesh > curtains <03407 +y@riyah > by themselves <{00905} +bad > .

00905 EX0 037 004 And he made <06213 +<asah > staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > .

00905 EX0 037 005 And he put <00935 +bow > the staves <{00905} +bad > into the rings <2885tabbaath > by the sides <06763 +tsela > of the ark <00727 +>arown > , to bear <05375 +nasa > the ark <00727 +>arown > .

00905 EX0 037 014 Over <05980 +<ummah > against <05980 +<ummah > the border <04526 +micgereth > were the rings <02885 +tabbaath > , the places <01004 +bayith > for the staves <{00905} +bad > to bear <05375 +nasa > the table <07979 +shulchan > .

00905 EX0 037 015 And he made <06213 +<asah > the staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to bear <05375 +nasa > the table <07979 +shulchan > .

00905 EX0 037 027 And he made <06213 +<asah > two <08147 +sh@nayim > rings <02885 +tabbaath > of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <{00905} +bad > to bear <05375 +nasa > it withal .

00905 EX0 037 028 And he made <06213 +<asah > the staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > .

00905 EX0 038 005 And he cast <03332 +yatsaq > four <00702 +>arba > rings <02885 +tabbaath > for the four <00702 +>arba > ends <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [ to be ] places <01004 +bayith > for the staves <{00905} +bad > .

00905 EX0 038 006 And he made <06213 +<asah > the staves <{00905} +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > , and overlaid <06823 +tsaphah > them with brass <05178 +n@chosheth > .

00905 EX0 038 007 And he put <00935 +bow> > the staves <{00905} +bad > into the rings <02885 +tabba<ath > on <05921 +<al > the sides <06763 +tselac > of the altar <04196 +mizbeach > , to bear <05375 +nasa> > it withal ; he made <06213 +<asah > the altar hollow <05014 +nabab > with boards <03871 +luwach > .

00905 EX0 039 035 The ark <00727 +>arown > of the testimony <5715> , and the staves <{00905} +bad > thereof , and the mercy <03727 +kapporeth > seat ,

00905 EX0 039 039 The brasen <05178 +n@chosheth > altar <04196 +mizbeach > , and his grate <04345 +makber > of brass <05178 +n@chosheth > , his staves <{00905} +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his foot <03653 +ken > ,

00905 EX0 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 +summ > the staves <{00905} +bad > on <05921 +<al > the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma<al > upon the ark <00727 +>arown > :

00905 EZE 014 016 [ Though ] these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > sons <01121 +ben > nor <00508 +>Elpa<al > daughters <01121 +ben > ; they only <{00905} +bad > shall be delivered <05337 +natsal > , but the land <00776 +>erets > shall be desolate <08077 +sh@mamah > .

00905 EZE 014 018 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <03808 +lo> > sons <01121 +ben > nor daughters <01121 +ben > , but they only <{00905} +bad > shall be delivered <05337 +natsal > themselves .

00905 EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 +<asah > branches <{00905} +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > .

00905 EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa> > out of a rod <04294 +matteh > of her branches <{00905} +bad > , [ which ] hath devoured <00398 +>akal > her fruit <06529 +p@riy > , so that she hath no <03808 +lo> > strong <05797 +<oz > rod <04294 +matteh > [ to be ] a sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw> > [ is ] a lamentation <07015 +qiynah > , and shall be for a lamentation <07015 +qiynah > .

00905 EZR 002 065 Beside <{00905} +bad > their servants <05650 +<ebed > and their maids <00519 +>amah > , of whom <00428 +>el - leh > [ there were ] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and seven <07651 +sheba< > : and [ there were ] among them two hundred <03967 +me>ah > singing

<07891 +shiy r > men <00582 +>enowsh > and si ngi ng <07891 +shiy r  
> women .

00905 GEN 002 018 And the LORD <03068 +Y@hovah > God <00430  
+>elohiy m > said <00559 +>amar > , [ It is ] not good <02896  
+towb > that the man <00120 +>adam > should be alone <{00905}  
+bad > ; I will make <06213 +>asah > him an help <05828 +>ezer >  
meet <05828 +>ezer > for him .

00905 GEN 026 001 And there was a famine <07458 +ra<ab > in the  
land <00776 +>erets > , beside <{00905} +bad > the first <07223  
+ri>shown > famine <07458 +ra<ab > that was in the days <03117  
+yowm > of Abraham <85> . And Isaac <03327 +Yi tschaq > went  
<03212 +yalak > unto Abimelech <40> king <04428 +melek > of the  
Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > .

00905 GEN 030 040 And Jacob <03290 +Ya<aqob > did separate  
<06504 +parad > the lambs <03775 +keseb > , and set <05414  
+nathan > the faces <06440 +paniy m > of the flocks <06629 +tso>n  
> toward <00413 +>el > the ringstraked <06124 +>aqod > , and all  
<03605 +kol > the brown <02345 +chuw m > in the flock <06629  
+tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiy th >  
his own flocks <05739 +>eder > by themselves <{00905} +bad > ,  
and put <07896 +shiy th > them not unto Laban s <03837 +Laban >  
cattle <06629 +tso>n > .

00905 GEN 032 016 And he delivered <05414 +nathan > [ them ]  
into the hand <03027 +yad > of his servants <05650 +>ebed > ,  
every drove <05739 +>eder > by themselves <{00905} +bad > ; and  
said <00559 +>amar > unto his servants <05650 +>ebed > , Pass  
<05674 +>abar > over <05674 +>abar > before <06440 +paniy m > me ,  
and put <07760 +suw m > a space <07305 +revach > betwixt <00996  
+beyn > drove <05739 +>eder > and drove <05739 +>eder > .

00905 GEN 032 024 And Jacob <03290 +Ya<aqob > was left <03498  
+yathar > alone <{00905} +bad > ; and there wrestled <79> a man  
<00376 +>iysh > with him until <05704 +>ad > the breaking <05927  
+>alah > of the day <07837 +shachar > .

00905 GEN 042 038 And he said <00559 +>amar > , My son <01121  
+ben > shall not go <03381 +yarad > down <03381 +yarad > with  
you ; for his brother <00251 +>ach > is dead <04191 +muw th > ,  
and he is left <07604 +sha>ar > alone <{00905} +bad > : if  
mischief <00611 +>acow n > befall <07122 +qara> > him by the way  
<01870 +derek > in the which <00834 +>aher > ye go <03212 +yal ak  
> , then shall ye bring <03381 +yarad > down <03381 +yarad > my  
gray <07872 +seybah > hairs with sorrow <03015 +yagow n > to the  
grave <07585 +sh@>owl > .

00905 GEN 043 032 And they set <07760 +suw m > on for him by  
himself , and for them by themselves <{00905} +bad > , and for  
the Egyptians <04713 +Mi tsriy > , which did eat <00398 +>akal >  
with him , by themselves <00905 +bad > : because <03588 +kiy >  
the Egyptians <04713 +Mi tsriy > might <03201 +yakol > not eat  
<00398 +>akal > bread <03899 +lechem > with the Hebrews <05680  
+>Ibriy > ; for that [ is ] an abomination <08441 +tow<ebah >  
unto the Egyptians <04714 +Mi tsrayim > .

00905 GEN 043 032 And they set <07760 +suw m > on for him by  
himself , and for them by themselves <00905 +bad > , and for the  
Egyptians <04713 +Mi tsriy > , which did eat <00398 +>akal > with  
him , by themselves <{00905} +bad > : because <03588 +kiy > the  
Egyptians <04713 +Mi tsriy > might <03201 +yakol > not eat <00398  
+>akal > bread <03899 +lechem > with the Hebrews <05680 +>Ibriy  
> ; for that [ is ] an abomination <08441 +tow<ebah > unto the  
Egyptians <04714 +Mi tsrayim > .

00905 GEN 044 020 And we said <00559 +>amar > unto my lord  
<00113 +>adown > , We have <03426 +yesh > a father <1> , an old  
<02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled  
> of his old <02208 +zaqun > age , a little <06966 +quwm > one ;  
and his brother <00251 +>ach > is dead <04191 +muwth > , and he  
alone <{00905} +bad > is left <03498 +yathar > of his mother  
<00517 +>em > , and his father <1> loveth <00157 +>ahab > him .

00905 GEN 046 026 All <03605 +kol > the souls <05315 +nephesh >  
that came <00935 +bow> > with Jacob <03290 +Ya<aqob > into Egypt  
<04714 +Mitsrayim > , which came <03318 +yatsa> > out of his  
loins <03409 +yarek > , besides <{00905} +bad > Jacob s <03290  
+Ya<aqob > sons <01121 +ben > wives <00802 +>i shshah > , all  
<03605 +kol > the souls <05315 +nephesh > [ were ] threescore  
<08346 +shishshiy m > and six <08337 +shesh > ;

00905 GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm  
> it a law <02706 +choq > over <05921 +<al > the land <00127  
+>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh >  
day <03117 +yowm > , [ that ] Pharaoh <06547 +Par<oh > should  
have the fifth <02569 +chomesh > [ part ] ; except <07535 +raq >  
the land <00127 +>adamah > of the priests <03548 +kohen > only  
<{00905} +bad > , [ which ] became <01961 +hayah > not Pharaoh s  
<06547 +Par<oh > .

00905 HOS 011 006 And the sword <02719 +chereb > shall abide  
<02342 +chuwl > on his cities <05892 +<iyr > , and shall consume  
<03615 +kalah > his branches <{00905} +bad > , and devour <00398  
+>akal > [ them ] , because of their own counsels <04156  
+mow<etsah > .

00905 ISA 002 011 The lofty <01365 +gabhuwth > looks <05869  
+<ayin > of man <00120 +>adam > shall be humbled <08213 +shaphel  
> , and the haughtiness <07312 +ruwm > of men <00582 +>enowsh >  
shall be bowed <07817 +shachach > down <07817 +shachach > , and  
the LORD <03068 +Y@hovah > alone <{00905} +bad > shall be  
exalted <07682 +sagab > in that day <03117 +yowm > .

00905 ISA 002 017 And the loftiness <01365 +gabhuwth > of man  
<00120 +>adam > shall be bowed <07817 +shachach > down <07817  
+shachach > , and the haughtiness <07312 +ruwm > of men <00582  
+>enowsh > shall be made low <08213 +shaphel > : and the LORD  
<03068 +Y@hovah > alone <{00905} +bad > shall be exalted <07682  
+sagab > in that day <03117 +yowm > .

00905 ISA 005 008 Woe <01945 +howy > unto them that join <05060  
+naga< > house <01004 +bayith > to house <01004 +bayith > , [  
that ] lay <07126 +qarab > field <07704 +sadeh > to field <07704  
+sadeh > , till <05704 +<ad > [ there be ] no <00675 +>Etsbown >  
place <04725 +maqowm > , that they may be placed <03427 +yashab  
> alone <{00905} +bad > in the midst <07130 +qereb > of the  
earth <00776 +>erets > !

00905 ISA 026 013 O LORD <03068 +Y@hovah > our God <00430  
+>elohiy m > , [ other ] lords <00113 +>adown > beside <02108  
+zuwlah > thee have had dominion <01196 +Ba<anah > over us : [  
but ] by thee only <{00905} +bad > will we make mention <02142  
+zakar > of thy name <08034 +shem > .

00905 ISA 037 016 O LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > , God <00430 +>elohiy m > of Israel <03478 +Yisra>el > ,  
that dwellest <03427 +yashab > [ between ] the cherubims <03742  
+k@ruwb > , thou [ art ] the God <00430 +>elohiy m > , [ even ]  
thou alone <{00905} +bad > , of all <03605 +kol > the kingdoms  
<04467 +mamlakah > of the earth <00776 +>erets > : thou hast

made <06213 +<asah > heaven <08064 +shamayim > and earth <00776 +>erets > .

00905 ISA 037 020 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , save <03467 +yasha< > us from his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > , [ even ] thou only <{00905} +bad > .

00905 ISA 044 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy redeemer <01350 +ga>al > , and he that formed <03335 +yatsar > thee from the womb <00990 +beten > , I [ am ] the LORD <03068 +Y@hovah > that maketh <06213 +<asah > all <03605 +kol > [ things ] ; that stretcheth <05186 +natah > forth the heavens <08064 +shamayim > alone <{00905} +bad > ; that spreadeth <07554 +raqa< > abroad <07554 +raqa< > the earth <00776 +>erets > by myself ;

00905 ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <{00905} +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [ had ] they [ been ] ?

00905 ISA 063 003 I have trodden <01869 +darak > the winepress <06333 +puwrah > alone <{00905} +bad > ; and of the people <05971 +<am > [ there was ] none with me : for I will tread <01869 +darak > them in mine anger <00639 +>aph > , and trample <07429 +ramac > them in my fury <02534 +chemah > ; and their blood <05332 +Netsach > shall be sprinkled <05137 +nazah > upon my garments <00899 +beged > , and I will stain <01351 +ga>al > all <03605 +kol > my raiment <04403 +malbuwsh > .

00905 JOB 001 015 And the Sabeans <07614 +Sh@ba> > fell <05307 +naphal > [ upon them ] , and took <03947 +laqach > them away ; yea , they have slain <05221 +nakah > the servants <05288 +na<ar > with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <{00905} +bad > to tell <05046 +nagad > thee .

00905 JOB 001 016 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba<ar > up the sheep <06629 +tso>n > , and the servants <05288 +na<ar > , and consumed <00398 +>akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <{00905} +bad > to tell <05046 +nagad > thee .

00905 JOB 001 017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na<ar > with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <{00905} +bad > to tell <05046 +nagad > thee .



00905 JOB 001 019 And , behold <02009 +hinneh > , there came <00935 +bow> > a great <01419 +gadowl > wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< > the four <00702 +>arba< > corners <06438 +pinnah > of the house <01004 +bayith > , and it fell <05307 +naphal > upon the young <05288 +na<ar > men , and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <{00905} +bad > to tell <05046 +nagad > thee .

00905 JOB 009 008 Which alone <{00905} +bad > spreadeth <05186 +natah > out the heavens <08064 +shamayim > , and treadeth <01869 +darak > upon the waves <01116 +bamah > of the sea <03220 +yam > .

00905 JOB 015 019 Unto whom <01992 +hem > alone <{00905} +bad > the earth <00776 +>erets > was given <05414 +nathan > , and no <03808 +lo> > stranger <02114 +zuwr > passed <05674 +<abar > among <08432 +tavek > them .

00905 JOB 017 016 They shall go <03381 +yarad > down <03381 +yarad > to the bars <{00905} +bad > of the pit <07585 +sh@>owl > , when <00518 +>im > [ our ] rest <05183 +Nachath > together <03162 +yachad > [ is ] in the dust <06083 +<aphar > .

00905 JOB 018 013 It shall devour <00398 +>akal > the strength <{00905} +bad > of his skin <05785 +<owr > : [ even ] the firstborn <01060 +b@kowr > of death <04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad > .

00905 JOB 018 013 It shall devour <00398 +>akal > the strength <00905 +bad > of his skin <05785 +<owr > : [ even ] the firstborn <01060 +b@kowr > of death <04194 +maveth > shall devour <00398 +>akal > his strength <{00905} +bad > .

00905 JOB 031 017 Or have eaten <00398 +>akal > my morsel <06595 +path > myself alone <{00905} +bad > , and the fatherless <03490 +yathowm > hath not eaten <00398 +>akal > thereof ;

00905 JOB 041 012 I will not conceal <02790 +charash > his parts <{00905} +bad > , nor his power <01369 +g@buwrah > , nor his comely <02433 +chiyn > proportion <06187 +<erek > .

00905 JOS 011 013 But [ as for ] the cities <05892 +<iyr > that stood <05975 +<amad > still in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > none <03808 +lo> > of them , save <02108 +zuwlah > Hazor <02674 +Chatsowr > only <{00905} +bad > ; [ that ] did Joshua <03091 +Y@howshuwa< > burn <08313 +saraph > .

00905 JOS 017 005 And there fell <05307 +naphal > ten <06235 +<eser > portions <02256 +chebel > to Manasseh <04519 +M@nashsheh > , beside <{00905} +bad > the land <00776 +>erets > of Gilead <01568 +Gil<ad > and Bashan <01316 +Bashan > , which <00834 +>aher > [ were ] on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > ;

00905 JOS 022 029 God forbid <02486 +chaliylah > that we should rebel <04775 +marad > against the LORD <03068 +Y@hovah > , and turn <07725 +shuwb > this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , to build <01129 +banah > an altar <04196 +mizbeach > for burnt <05930 +<olah > offerings , for meat offerings <04503 +minchah > , or for sacrifices <02077 +zebach > , beside <{00905} +bad > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > that [ is ] before <06440 +paniyim > his tabernacle <04908 +mishkan > .

00905 JUD 003 020 And Ehud <00261 +>Echuwd > came <00935 +bow> > unto him ; and he was sitting <03427 +yashab > in a summer <04747 +m@qerah > parlour <05944 +<al iyah > , which <00834 +>aher > he had for himself alone <{00905} +bad > . And Ehud <00261 +>Echuwd > said <00559 +>amar > , I have a message <01697 +dabar > from God <00430 +>elohiym > unto thee . And he arose <06965 +quwm > out of [ his ] seat <03678 +kicce> > .

00905 JUD 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [ and ] if <00518 +>im > the dew <02919 +tal > be on <05921 +<al > the fleece <01492 +gazzah > only <{00905} +bad > , and [ it be ] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [ beside ] , then shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > .

00905 JUD 006 039 And Gideon <01439 +Gid<own > said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa<am > : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa<am > with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <{00905} +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > .

00905 JUD 006 040 And God <00430 +>elohiym > did <06213 +<asah > so <03651 +ken > that night <03915 +layil > : for it was dry <02721 +choreb > upon the fleece <01492 +gazzah > only <{00905} +bad > , and there was dew <02919 +tal > on <05921 +<al > all <03605 +kol > the ground <00776 +>erets > .

00905 JUD 008 026 And the weight <04948 +mi shqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > [ shekels ] of gold <02091 +zahab > ; beside <{00905} +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +beged > that [ was ] on <05921 +<al > the kings <04428 +melek > of Mi di an <04080 +Mi dyan > , and beside <00905 +bad > the chains <06060 +<anaq > that [ were ] about their camels <01581 +gamal > necks <06677 +tsavva>r > .

00905 JUD 008 026 And the weight <04948 +mi shqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > [ shekels ] of gold <02091 +zahab > ; beside <00905 +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +beged > that [ was ] on <05921 +<al > the kings <04428 +melek > of Mi di an <04080 +Mi dyan > , and beside <{00905} +bad > the chains <06060 +<anaq > that [ were ] about their camels <01581 +gamal > necks <06677 +tsavva>r > .

00905 JUD 020 015 And the children <01121 +ben > of Benjami n <01144 +Binyamiyn > were numbered <06485 +paqad > at that time out of the cities <05892 +<iyr > twenty <06242 +<esriym > and six <08337 +shesh > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > , beside <{00905} +bad > the inhabitants <03427 +yashab > of Gi beah <01390 +Gib<ah > , which were numbered <06485 +paqad > seven <07651 +sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > .

00905 JUD 020 017 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > , beside <{00905} +bad > Benjamin <01144 +Bi nyami yn > , were numbered <06485 +paqad > four <00702 +>arba< > hundred <03967 +me>ah > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > : all <03605 +kol > these <02088 +zeh > [ were ] men <00376 +>iysh > of war <04421 +mi lchamah > .

00905 LAM 003 028 He sitteth <03427 +yashab > alone <{00905} +bad > and keepeth silence <01826 +damam > , because <03588 +kiy > he hath borne <05190 +natal > [ it ] upon him .

00905 LEV 009 017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof , and burnt <06999 +qatar > [ it ] upon the altar <04196 +mi zbeach > , beside <{00905} +bad > the burnt <05930 +<olah > sacri fice of the morning <01242 +boqer > .

00905 LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gi fts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <{00905} +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , whi ch <00834 +>aher > ye gi ve <05414 +nathan > unto the LORD <03068 +Y@hovah > .

00905 LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gi fts <04979 +mattanah > , and beside <{00905} +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , whi ch <00834 +>aher > ye gi ve <05414 +nathan > unto the LORD <03068 +Y@hovah > .

00905 LEV 023 038 Beside <{00905} +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gi fts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , whi ch <00834 +>aher > ye gi ve <05414 +nathan > unto the LORD <03068 +Y@hovah > .

00905 LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <{00905} +bad > your gi fts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , whi ch <00834 +>aher > ye gi ve <05414 +nathan > unto the LORD <03068 +Y@hovah > .

00905 NEH 007 067 Beside <{00905} +bad > their manservants <05650 +<ebed > and their maidservants <00519 +>amah > , of whom <00428 +>el - leh > [ there were ] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiy m > and seven <07651 +sheba< > : and they had two hundred <03967 +me>ah > forty <00705 +>arba<iym > and five <02568 +chamesh > singi ng <07891 +shiy r > men and singi ng <07891 +shiy r > women .

00905 NEH 009 006 Thou , [ even ] thou , [ art ] LORD <03068 +Y@hovah > alone <{00905} +bad > ; thou hast made <06213 +<asah > heaven <08064 +shamayim > , the heaven <08064 +shamayim > of heavens <08064 +shamayim > , with all <03605 +kol > their host <06635 +tsaba> > , the earth <00776 +>erets > , and all <03605 +kol > [ things ] that [ are ] therein <05921 +<al > the seas

<03220 +yam > , and all <03605 +kol > that [ is ] therein , and thou preservest <02421 +chayah > them all <03605 +kol > ; and the host <06635 +tsaba> > of heaven <08064 +shamayim > worshippeth <07812 +shachah > thee .

00905 NUM 004 006 And shall put <05414 +nathan > thereon <05921 +<al > the covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 +<owr > , and shall spread <06566 +paras > over <04605 +ma<al > [ it ] a cloth <00899 +beged > wholly <03632 +kaliyl > of blue <08504 +t@keleth > , and shall put <07760 +suwm > in the staves <{00905} +bad > thereof .

00905 NUM 004 008 And they shall spread <06566 +paras > upon them a cloth <00899 +beged > of scarlet , and cover <03680 +kacah > the same <01931 +huw> > with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 +<owr > , and shall put <07760 +suwm > in the staves <{00905} +bad > thereof .

00905 NUM 004 011 And upon the golden <02091 +zahab > altar <04196 +mizbeach > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 +<owr > , and shall put <07725 +shuwb > to the staves <{00905} +bad > thereof :

00905 NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > about <05921 +<al > it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 +<owr > , and put <07760 +suwm > to the staves <{00905} +bad > of it .

00905 NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [ even ] to the priest <03548 +kohen > ; beside <{00905} +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him .

00905 NUM 006 021 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [ and of ] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <{00905} +bad > [ that ] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 +<asah > after <05921 +<al > the law <08451 +towrah > of his separation <05145 +nezer > .

00905 NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 +<am > alone <{00905} +bad > , because <03588 +kiy > [ it is ] too heavy <03515 +kabed > for me .

00905 NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa> >

the burden <04853 +massa> > of the people <05971 +am> > with thee , that thou bear <05375 +nasa> > [ it ] not thyself alone <{00905} +bad > .

00905 NUM 016 049 Now they that died <04191 +muwth> > in the plague <04046 +maggephah> > were fourteen thousand <00505 +eleph> > and seven <07651 +sheba> > hundred <03967 +me>ah> > , beside <{00905} +bad > them that died <04191 +muwth> > about <05921 +al> > the matter <01697 +dabar> > of Korah <07141 +Qorach> > .

00905 NUM 028 023 Ye shall offer <06213 +asah> > these <00428 +el - leh> > beside <{00905} +bad > the burnt <05930 +olah> > offering in the morning <01242 +boqer> > , which <00834 +aher> > [ is ] for a continual <08548 +tamiyd> > burnt <05930 +olah> > offering .

00905 NUM 028 031 Ye shall offer <06213 +asah> > [ them ] beside <{00905} +bad > the continual <08548 +tamiyd> > burnt <05930 +olah> > offering , and his meat offering <04503 +minchah> > , ( they shall be unto you without <08549 +tamiym> > blemish <08549 +tamiym> > ) and their drink <05262 +necek> > offerings .

00905 NUM 029 006 Beside <{00905} +bad > the burnt <05930 +olah> > offering of the month <2320chodesh> > , and his meat offering <04503 +minchah> > , and the daily <08548 +tamiyd> > burnt <05930 +olah> > offering , and his meat offering <04503 +minchah> > , and their drink <05262 +necek> > offerings , according unto their manner <04941 +mishpat> > , for a sweet <05207 +nichowach> > savour <07381 +reyach> > , a sacrifice made by fire unto the LORD <03068 +Y@hovah> > .

00905 NUM 029 011 One <00259 +echad> > kid <08163 +sa<i>yr> > of the goats <05795 +ez> > [ for ] a sin <02403 +chatta>ah> > offering ; beside <{00905} +bad > the sin <02403 +chatta>ah> > offering of atonement <03725 +kippur> > , and the continual <08548 +tamiyd> > burnt <05930 +olah> > offering , and the meat offering <04503 +minchah> > of it , and their drink <05262 +necek> > offerings .

00905 NUM 029 016 And one <00259 +echad> > kid <08163 +sa<i>yr> > of the goats <05795 +ez> > [ for ] a sin <02403 +chatta>ah> > offering ; beside <{00905} +bad > the continual <08548 +tamiyd> > burnt <05930 +olah> > offering , his meat offering <04503 +minchah> > , and his drink <05262 +necek> > offering .

00905 NUM 029 019 And one <00259 +echad> > kid <08163 +sa<i>yr> > of the goats <05795 +ez> > [ for ] a sin <02403 +chatta>ah> > offering ; beside <{00905} +bad > the continual <08548 +tamiyd> > burnt <05930 +olah> > offering , and the meat offering <04503 +minchah> > thereof , and their drink <05262 +necek> > offerings .

00905 NUM 029 022 And one <00259 +echad> > goat <08163 +sa<i>yr> > [ for ] a sin <02403 +chatta>ah> > offering ; beside <{00905} +bad > the continual <08548 +tamiyd> > burnt <05930 +olah> > offering , and his meat offering <04503 +minchah> > , and his drink <05262 +necek> > offering .

00905 NUM 029 025 And one <00259 +echad> > kid <08163 +sa<i>yr> > of the goats <05795 +ez> > [ for ] a sin <02403 +chatta>ah> > offering ; beside <{00905} +bad > the continual <08548 +tamiyd> > burnt <05930 +olah> > offering , his meat offering <04503 +minchah> > , and his drink <05262 +necek> > offering .

00905 NUM 029 028 And one <00259 +echad> > goat <08163 +sa<i>yr> > [ for ] a sin <02403 +chatta>ah> > offering ; beside <{00905} +bad > the continual <08548 +tamiyd> > burnt <05930 +olah> > offering .

offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

00905 NUM 029 031 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <{00905} +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

00905 NUM 029 034 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <{00905} +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

00905 NUM 029 038 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <{00905} +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering .

00905 NUM 029 039 These <00428 +>el - leh > [ things ] ye shall do <06213 +<asah > unto the LORD <03068 +Y@hovah > in your set <04150 +mow<ed > feasts <04150 +mow<ed > , beside <{00905} +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 +<olah > offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shel em > offerings .

00905 PRO 009 012 If <00518 +>im > thou be wise <02449 +chakam > , thou shalt be wise <02449 +chakam > for thyself : but [ if ] thou scornest <03887 +luwts > , thou alone <{00905} +bad > shalt bear <05375 +nasa> > [ it ] .

00905 PSA 051 004 Against thee , thee only <{00905} +bad > , have I sinned <02398 +chata> > , and done <06213 +<asah > [ this ] evil <07451 +ra< > in thy sight <05869 +<ayin > : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [ and ] be clear <02135 +zakah > when thou judgest <08199 +shaphat > .

00905 PSA 071 016 I will go <00935 +bow> > in the strength <01369 +g@buwrah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > : I will make mention <02142 +zakar > of thy righteousness <06666 +ts@daqah > , [ even ] of thine only <{00905} +bad > .

00905 PSA 072 018 Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , who only <{00905} +bad > doeth <06213 +<asah > wondrous <06381 +pala> > things .

00905 PSA 083 018 That [ men ] may know <03045 +yada< > that thou , whose name <08034 +shem > alone <{00905} +bad > [ is ] JEHOVAH <03068 +Y@hovah > , [ art ] the most <05945 +>elyown > high <05945 +>elyown > over <05921 +<al > all <03605 +kol > the earth <00776 +>erets > .

00905 PSA 086 010 For thou [ art ] great <01419 +gadowl > , and doest <06213 +<asah > wondrous <06381 +pala> > things : thou [ art ] God <00430 +>elohiym > alone <{00905} +bad > .

00905 PSA 136 004 To him who alone <{00905} +bad > doeth <06213 +<asah > great <01419 +gadowl > wonders <06381 +pala> > : for his mercy <02617 +cheded > [ endureth ] for ever <05769 +<owlam >

&gt; .

00905 PSA 148 013 Let them praise <01984 +halal > the name  
<08034 +shem > of the LORD <03068 +Y@hovah > : for his name  
<08034 +shem > alone <{00905} +bad > is excellent <07682 +sagab  
> ; his glory <01935 +howd > [ is ] above <04791 +marowm > the  
earth <00776 +>erets > and heaven <08064 +shamayim > .

00905 ZEC 012 012 And the land <00776 +>erets > shall mourn  
<05594 +caphad > , every family <04940 +mishpachah > apart  
<{00905} +bad > ; the family <04940 +mishpachah > of the house  
<01004 +bayith > of David <01732 +David > apart <00905 +bad > ,  
and their wives <00802 +>ishshah > apart <00905 +bad > ; the  
family <04940 +mishpachah > of the house <01004 +bayith > of  
Nathan <05416 +Nathan > apart <00905 +bad > , and their wives  
<00802 +>ishshah > apart <00905 +bad > ;

00905 ZEC 012 012 And the land <00776 +>erets > shall mourn  
<05594 +caphad > , every family <04940 +mishpachah > apart  
<00905 +bad > ; the family <04940 +mishpachah > of the house  
<01004 +bayith > of David <01732 +David > apart <{00905} +bad > ,  
and their wives <00802 +>ishshah > apart <00905 +bad > ; the  
family <04940 +mishpachah > of the house <01004 +bayith > of  
Nathan <05416 +Nathan > apart <00905 +bad > , and their wives  
<00802 +>ishshah > apart <00905 +bad > ;

00905 ZEC 012 012 And the land <00776 +>erets > shall mourn  
<05594 +caphad > , every family <04940 +mishpachah > apart  
<00905 +bad > ; the family <04940 +mishpachah > of the house  
<01004 +bayith > of David <01732 +David > apart <00905 +bad > ,  
and their wives <00802 +>ishshah > apart <{00905} +bad > ; the  
family <04940 +mishpachah > of the house <01004 +bayith > of  
Nathan <05416 +Nathan > apart <00905 +bad > , and their wives  
<00802 +>ishshah > apart <00905 +bad > ;

00905 ZEC 012 012 And the land <00776 +>erets > shall mourn  
<05594 +caphad > , every family <04940 +mishpachah > apart  
<00905 +bad > ; the family <04940 +mishpachah > of the house  
<01004 +bayith > of David <01732 +David > apart <00905 +bad > ,  
and their wives <00802 +>ishshah > apart <00905 +bad > ; the  
family <04940 +mishpachah > of the house <01004 +bayith > of  
Nathan <05416 +Nathan > apart <00905 +bad > , and their wives  
<00802 +>ishshah > apart <{00905} +bad > ;

00905 ZEC 012 012 And the land <00776 +>erets > shall mourn  
<05594 +caphad > , every family <04940 +mishpachah > apart  
<00905 +bad > ; the family <04940 +mishpachah > of the house  
<01004 +bayith > of David <01732 +David > apart <00905 +bad > ,  
and their wives <00802 +>ishshah > apart <00905 +bad > ; the  
family <04940 +mishpachah > of the house <01004 +bayith > of  
Nathan <05416 +Nathan > apart <{00905} +bad > , and their wives  
<00802 +>ishshah > apart <00905 +bad > ;

00905 ZEC 012 013 The family <04940 +mishpachah > of the house  
<01004 +bayith > of Levi <03878 +Leviy > apart <{00905} +bad > ,  
and their wives <00802 +>ishshah > apart <00905 +bad > ; the  
family <04940 +mishpachah > of Shimei <08097 +Shim<iy > apart  
<00905 +bad > , and their wives <00802 +>ishshah > apart <00905  
+bad > ;

00905 ZEC 012 013 The family <04940 +mishpachah > of the house  
<01004 +bayith > of Levi <03878 +Leviy > apart <00905 +bad > ,  
and their wives <00802 +>ishshah > apart <{00905} +bad > ; the  
family <04940 +mishpachah > of Shimei <08097 +Shim<iy > apart  
<00905 +bad > , and their wives <00802 +>ishshah > apart <00905  
+bad > ;

00905 ZEC 012 013 The family <04940 +mi shpachah > of the house <01004 +bayi th > of Levi <03878 +Leviy > apart <00905 +bad > , and their wives <00802 +>i shshah > apart <00905 +bad > ; the family <04940 +mi shpachah > of Shimei <08097 +Shim<iy > apart <00905 +bad > , and their wives <00802 +>i shshah > apart <{00905} +bad > ;

00905 ZEC 012 013 The family <04940 +mi shpachah > of the house <01004 +bayi th > of Levi <03878 +Leviy > apart <00905 +bad > , and their wives <00802 +>i shshah > apart <00905 +bad > ; the family <04940 +mi shpachah > of Shimei <08097 +Shim<iy > apart <{00905} +bad > , and their wives <00802 +>i shshah > apart <00905 +bad > ;

00905 ZEC 012 014 All <03605 +kol > the families <04940 +mi shpachah > that remain <07604 +sha>ar > , every family <04940 +mi shpachah > apart <{00905} +bad > , and their wives <00802 +>i shshah > apart <00905 +bad > .

00905 ZEC 012 014 All <03605 +kol > the families <04940 +mi shpachah > that remain <07604 +sha>ar > , every family <04940 +mi shpachah > apart <00905 +bad > , and their wives <00802 +>i shshah > apart <{00905} +bad > .

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