

00995	biyn	1SA-16:18	prudent
00995	biyn	PR0-16:21	prudent
00995	biyn	PR0-18:15	prudent
00995	biyn	ISA-5:21	prudent
00995	biyn	ISA-10:13	prudent
00995	biyn	ISA-29:14	prudent
00995	biyn	JER-49:7	prudent
00995	biyn	H0S-14:9	prudent
00995	biyn	PSA-28:5	regard
00995	biyn	PSA-94:7	regard
00995	biyn	DAN-11:37	regard
00995	biyn	DAN-11:37	regard
00995	biyn	JOB-30:20	regardest
00995	biyn	PR0-29:7	regardeth
00995	biyn	1CH-15:22	skilful
00995	biyn	NEH-8:9	taught
00995	biyn	1CH-25:8	teacher
00995	biyn	JOB-31:1	think
00995	biyn	NEH-8:3	understand
00995	biyn	NEH-8:7	understand
00995	biyn	NEH-8:8	understand
00995	biyn	JOB-6:24	understand
00995	biyn	JOB-23:5	understand
00995	biyn	JOB-26:14	understand
00995	biyn	JOB-32:9	understand
00995	biyn	JOB-36:29	understand
00995	biyn	PSA-19:12	understand
00995	biyn	PSA-82:5	understand
00995	biyn	PSA-92:6	understand
00995	biyn	PSA-94:8	understand
00995	biyn	PSA-107:43	understand
00995	biyn	PSA-119:27	understand
00995	biyn	PSA-119:10	understand

00995	biyn	PR0-1:6	understand
00995	biyn	PR0-2:5	understand
00995	biyn	PR0-2:9	understand
00995	biyn	PR0-8:5	understand
00995	biyn	PR0-14:8	understand
00995	biyn	PR0-19:25	understand
00995	biyn	PR0-20:24	understand
00995	biyn	PR0-28:5	understand
00995	biyn	PR0-28:5	understand
00995	biyn	PR0-29:19	understand
00995	biyn	ISA-6:9	understand
00995	biyn	ISA-6:10	understand
00995	biyn	ISA-28:9	understand
00995	biyn	ISA-28:19	understand
00995	biyn	ISA-32:4	understand
00995	biyn	ISA-43:10	understand
00995	biyn	ISA-56:11	understand
00995	biyn	JER-9:12	understand
00995	biyn	DAN-8:16	understand
00995	biyn	DAN-8:17	understand
00995	biyn	DAN-9:23	understand
00995	biyn	DAN-10:11	understand
00995	biyn	DAN-10:12	understand
00995	biyn	DAN-10:14	understand
00995	biyn	DAN-12:10	understand
00995	biyn	DAN-12:10	understand
00995	biyn	HOS-4:14	understand
00995	biyn	HOS-14:9	understand
00995	biyn	MIC-4:12	understand
00995	biyn	JOB-15:9	understandest
00995	biyn	PSA-139:2	understandest
00995	biyn	1CH-28:9	understandeth
00995	biyn	JOB-28:23	understandeth

00995	biyn	PSA-49:20	understandeth
00995	biyn	PR0-8:9	understandeth
00995	biyn	PR0-14:6	understandeth
00995	biyn	DEU-1:13	understanding
00995	biyn	DEU-4:6	understanding
00995	biyn	1KI-3:11	understanding
00995	biyn	1KI-3:12	understanding
00995	biyn	2CH-26:5	understanding
00995	biyn	EZR-8:16	understanding
00995	biyn	NEH-8:2	understanding
00995	biyn	NEH-10:28	understanding
00995	biyn	JOB-32:8	understanding
00995	biyn	PSA-32:9	understanding
00995	biyn	PSA-119:34	understanding
00995	biyn	PSA-119:73	understanding
00995	biyn	PSA-119:10	understanding
00995	biyn	PSA-119:12	understanding
00995	biyn	PSA-119:13	understanding
00995	biyn	PSA-119:14	understanding
00995	biyn	PSA-119:16	understanding
00995	biyn	PR0-1:5	understanding
00995	biyn	PR0-8:5	understanding
00995	biyn	PR0-10:13	understanding
00995	biyn	PR0-14:33	understanding
00995	biyn	PR0-15:14	understanding
00995	biyn	PR0-17:24	understanding
00995	biyn	PR0-17:28	understanding
00995	biyn	PR0-19:25	understanding
00995	biyn	PR0-28:2	understanding
00995	biyn	PR0-28:11	understanding
00995	biyn	ECC-9:11	understanding
00995	biyn	ISA-29:16	understanding
00995	biyn	JER-4:22	understanding

00995	biyn	DAN-1:4	understanding
00995	biyn	DAN-1:17	understanding
00995	biyn	DAN-8:23	understanding
00995	biyn	NEH-8:12	understood
00995	biyn	NEH-13:7	understood
00995	biyn	JOB-13:1	understood
00995	biyn	JOB-42:3	understood
00995	biyn	PSA-73:17	understood
00995	biyn	ISA-40:21	understood
00995	biyn	ISA-44:18	understood
00995	biyn	DAN-8:27	understood
00995	biyn	DAN-9:2	understood
00995	biyn	DAN-10:1	understood
00995	biyn	DAN-12:8	understood
00995	biyn	EZR-8:15	viewed
00995	biyn	PRO-14:15	well
00995	biyn	1CH-27:32	wise
00995	biyn	PRO-17:10	wise
00995	biyn	PRO-28:7	wise
00995	biyn	2CH-11:23	wisely
00995	biyn	DAN-9:22	informed
00995	biyn	DAN-11:33	instruct
00995	biyn	DEU-32:10	instructed
00995	biyn	ISA-40:14	instructed
00995	biyn	DAN-11:30	intelligence
00995	biyn	JOB-38:20	know
00995	biyn	JOB-18:2	mark
00995	biyn	JOB-9:11	perceive
00995	biyn	1SA-3:8	perceived
00995	biyn	2SA-12:19	perceived
00995	biyn	JOB-38:18	perceived
00995	biyn	JOB-14:21	perceiveth
00995	biyn	JOB-32:12	attended

00995	biyn	DEU-32:7	consider
00995	biyn	DEU-32:29	consider
00995	biyn	JOB-11:11	consider
00995	biyn	JOB-23:15	consider
00995	biyn	JOB-37:14	consider
00995	biyn	PSA-5:1	consider
00995	biyn	PSA-37:10	consider
00995	biyn	PSA-50:22	consider
00995	biyn	PSA-119:95	consider
00995	biyn	PRO-23:1	consider
00995	biyn	PRO-24:12	consider
00995	biyn	ISA-1:3	consider
00995	biyn	ISA-14:16	consider
00995	biyn	ISA-43:18	consider
00995	biyn	ISA-52:15	consider
00995	biyn	JER-2:10	consider
00995	biyn	JER-9:17	consider
00995	biyn	JER-23:20	consider
00995	biyn	JER-30:24	consider
00995	biyn	DAN-9:23	consider
00995	biyn	1KI-3:21	considered
00995	biyn	PSA-33:15	considereth
00995	biyn	ISA-57:1	considering
00995	biyn	DAN-8:5	considering
00995	biyn	1CH-25:7	cunning
00995	biyn	1KI-3:9	discern
00995	biyn	JOB-6:30	discern
00995	biyn	PRO-7:7	discerned
00995	biyn	GEN-41:33	discreet
00995	biyn	GEN-41:39	discreet
00995	biyn	ISA-3:3	eloquent
00995	biyn	PSA-58:9	feel

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00995 1CH 015 022 And Chenaniah <03663 +K@nanyah > , chief <08269 +sar > of the Levites <03881 +Leviyy > , [was] for song <04853 +massa> > : he instructed <03256 +yacar > about the song <04853 +massa> > , because <03588 +kiy > he [was] skilful <{00995} +biyn > .

00995 1CH 025 007 So the number <04557 +micpar > of them , with their brethren <00251 +>ach > that were instructed <03925 +lamad > in the songs <07892 +shiy > of the LORD <03068 +Y@hovah > , [even] all <03605 +kol > that were cunning <{00995} +biyn > , was two hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and eight <08083 +sh@moneh > .

00995 1CH 025 008 And they cast <05307 +naphal > lots <01486 +gowral > , ward <04931 +mishmereth > against <05984 +<Ammowniy > [ward <04929 +mishmar >] , as well the small <06996 +qatan > as the great <01419 +gadawl > , the teacher <{00995} +biyn > as the scholar <08527 +talmiyd > .

00995 1CH 027 032 Also Jonathan <03083 +Y@hownathan > David s <01732 +David > uncle <01730 +dowd > was a counsellor <03289 +ya<ats > , a wise <{00995} +biyn > man <00376 +>iysh > , and a scribe <05608 +caphar > : and Jehiel <03171 +Y@chiy>el > the son <01121 +ben > of Hachmoni <02453 +Cahkmowniy > [was] with the king s <04428 +melek > sons <01121 +ben > :

00995 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 +<abad > him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <{00995} +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 +<azab > him , he will cast <02186 +zanach > thee off for ever <05703 +<ad > .

00995 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 +<ebed > an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 +<am > , that I may discern <{00995} +biyn > between <00996 +beyn > good <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabed > a people <05971 +<am > ?

00995 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya<an > thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 +<osher > for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <{00995} +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ;

00995 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 +<asah > according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <{00995} +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee .

00995 1KI 003 021 And when I rose <06965 +quwm > in the morning
 <01242 +boqer > to give my child <01121 +ben > suck <03243
 +yanaq > , behold <02009 +hinneh > , it was dead <04191 +muwth >
 : but when I had considered <{00995} +biyn > it in the morning
 <01242 +boqer > , behold <02009 +hinneh > , it was not my son
 <01121 +ben > , which <00834 +>aher > I did bear <03205 +yalad >
 .

00995 1SA 003 008 And the LORD <03068 +Y@hovah > called <07121
 +qara> > Samuel <08050 +Sh@muw>el > again <03254 +yacaph > the
 third <07992 +sh@liyshi > time . And he arose <06965 +quwm >
 and went <03212 +yalak > to Eli <05941 +<Eliy > , and said
 <00559 +>amar > , Here <02005 +hen > [am] I ; for thou didst
 call <07121 +qara> > me . And Eli <05941 +<Eliy > perceived
 <{00995} +biyn > that the LORD <03068 +Y@hovah > had called
 <07121 +qara> > the child <05288 +na<ar > .

00995 1SA 016 018 Then answered <06030 +<anah > one <00259
 +>echad > of the servants <05288 +na<ar > , and said <00559
 +>amar > , Behold <02009 +hinneh > , I have seen <07200 +ra>ah >
 a son <01121 +ben > of Jesse <03448 +Yishay > the Bethlehemite
 <01022 +Beyth hal - Lachmiy > , [that is] cunning <03045
 +yada< > in playing <05059 +nagan > , and a mighty <01368
 +gibbowr > valiant <02428 +chayil > man , and a man <00376
 +>iysh > of war <04421 +milchamah > , and prudent <{00995} +biyn
 > in matters <01697 +dabar > , and a comely <08389 +to>ar >
 person <00376 +>iysh > , and the LORD <03068 +Y@hovah > [is]
 with him .

00995 2CH 011 023 And he dealt wisely <{00995} +biyn > , and
 dispersed <06555 +parats > of all <03605 +kol > his children
 <01121 +ben > throughout all <03605 +kol > the countries <00776
 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144
 +Binyamiyn > , unto every <03605 +kol > fenced <04694 +m@tsuwrah
 > city <05892 +<iyr > : and he gave <05414 +nathan > them
 victual <04202 +mazown > in abundance <07230 +rob > . And he
 desired <07592 +sha>al > many <01995 +hamown > wives <00802
 +>ishshah > .

00995 2CH 026 005 And he sought <01875 +darash > God <00430
 +>elohiym > in the days <03117 +yowm > of Zechariah <02148
 +Z@karyah > , who had understanding <{00995} +biyn > in the
 visions <07200 +ra>ah > of God <00430 +>elohiym > : and as long
 <03117 +yowm > as he sought <01875 +darash > the LORD <03068
 +Y@hovah > , God <00430 +>elohiym > made him to prosper <06743
 +tsalach > .

00995 2SA 012 019 But when David <01732 +David > saw <07200
 +ra>ah > that his servants <05650 +<ebed > whispered <03907
 +lachash > , David <01732 +David > perceived <{00995} +biyn >
 that the child <03206 +yeled > was dead <04191 +muwth > :
 therefore David <01732 +David > said <00559 +>amar > unto his
 servants <05650 +<ebed > , Is the child <03206 +yeled > dead
 <04191 +muwth > ? And they said <00559 +>amar > , He is dead
 <04191 +muwth > .

00995 DAN 001 004 Children <03206 +yeled > in whom [was] no
 <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb
 > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all
 <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045
 +yada< > in knowledge <01847 +da<ath > , and understanding
 <{00995} +biyn > science <04093 +madda< > , and such as [had]
 ability <03581 +koach > in them to stand <05975 +<amad > in the
 king s <04428 +melek > palace <01964 +heykal > , and whom they
 might teach <03925 +lamad > the learning <05612 +cepher > and
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the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > .

00995 DAN 001 017 As for these <00428 +>el - leh > four <00702 +>arba< > children <03206 +yeled > , God <00430 +>elohiym > gave <05414 +nathan > them knowledge <04093 +madda< > and skill <07919 +sakal > in all <03605 +kol > learning <05612 +cepher > and wisdom <02451 +chokmah > : and Daniel <01840 +Daniye>l > had understanding <{00995} +biyn > in all <03605 +kol > visions <02377 +chazown > and dreams <02472 +chalowm > .

00995 DAN 008 005 And as I was considering <{00995} +biyn > , behold <02009 +hinneh > , an he goat <05795 +<ez > came <00935 +bow> > from the west <04628 +ma<arab > on the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > , and touched <05060 +naga< > not the ground <00776 +>erets > : and the goat <06842 +tsaphiyr > [had] a notable <02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn > his eyes <05869 +<ayin > .

00995 DAN 008 016 And I heard <08085 +shama< > a man s <00120 +>adam > voice <06963 +qowl > between <00996 +beyn > [the banks of] Ulai <00195 +>Uwlay > , which called <07121 +qara> > , and said <00559 +>amar > , Gabriel <01403 +Gabriy>el > , make this <01975 +hallaz > [man] to understand <{00995} +biyn > the vision <04758 +mar>eh > .

00995 DAN 008 017 So he came <00935 +bow> > near <00681 +>etsel > where I stood <05977 +<omed > : and when he came <00935 +bow> > , I was afraid <01204 +ba<ath > , and fell <05307 +naphal > upon my face <06440 +paniym > : but he said <00559 +>amar > unto me , Understand <{00995} +biyn > , O son <01121 +ben > of man <00120 +>adam > : for at the time <06256 +<eth > of the end <07093 +qets > [shall be] the vision <04758 +mar>eh > .

00995 DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <05794 +<az > countenance <06440 +paniym > , and understanding <{00995} +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 +<amad > up .

00995 DAN 008 027 And I Daniel <01840 +Daniye>l > fainted <01961 +hayah > , and was sick <02470 +chalah > [certain] days <03117 +yowm > ; afterward I rose <06965 +quwm > up , and did <06213 +<asah > the king s <04428 +melek > business <04399 +m@la>kah > ; and I was astonished <08074 +shamem > at <05921 +<al > the vision <04758 +mar>eh > , but none <00369 +>ayin > understood <{00995} +biyn > [it] .

00995 DAN 009 002 In the first <00259 +>echad > year <08141 +shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>l > understood <{00995} +biyn > by books <05612 +cepher > the number <04557 +micpar > of the years <08141 +shaneh > , whereof <00834 +>aher > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , that he would accomplish <04390 +male> > seventy <07657 +shib<iym . > years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y@ruwshalaim > .

00995 DAN 009 022 And he informed <{00995} +biyn > [me] , and talked <01696 +dabar > with me , and said <00559 +>amar > , O Daniel <01840 +Daniye>l > , I am now <06258 +<attah > come <03318 +yatsa> > forth <03318 +yatsa> > to give thee skill <07919 +sakal > and understanding <00998 +biynah > .

00995 DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar > came <03318 +yatsa> > forth <03318 +yatsa> > , and I am come <00935 +bow> > to shew <05046 +nagad > [thee] ; for thou [art] greatly beloved <02530 +chamad > : therefore understand <00995 +biyn > the matter <01697 +dabar > , and consider <00995 +biyn > the vision <02377 +chazown > .

00995 DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar > came <03318 +yatsa> > forth <03318 +yatsa> > , and I am come <00935 +bow> > to shew <05046 +nagad > [thee] ; for thou [art] greatly beloved <02530 +chamad > : therefore understand <00995 +biyn > the matter <01697 +dabar > , and consider <00995 +biyn > the vision <02377 +chazown > .

00995 DAN 010 001 In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Belt@sha>tstsar > ; and the thing <01697 +dabar > [was] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [was] long <01419 +gadawl > : and he understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > .

00995 DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<amad > upright <05977 +<omed > : for unto thee am I now <06258 +<attah > sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 +<amad > trembling <7460> .

00995 DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Daniye>l > : for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten <06031 +<anah > thyself before <06440 +paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > .

00995 DAN 010 014 Now I am come <00935 +bow> > to make thee understand <00995 +biyn > what shall befall <07136 +qarah > thy people <05971 +<am > in the latter <00319 +>achariyth > days <03117 +yowm > : for yet <05750 +<owd > the vision <02377 +chazown > [is] for [many] days <03117 +yowm > .

00995 DAN 011 030 For the ships <06716 +tsiy > of Chittim <03794 +Kittiy > shall come <00935 +bow> > against him : therefore he shall be grieved <03512 +ka>ah > , and return <07725 +shuwb > , and have indignation <02194 +za<am > against <05921 +<al > the holy <06944 +qodesh > covenant <01285 +b@riyth > : so shall he do <06213 +<asah > ; he shall even return <07725 +shuwb > , and have intelligence <00995 +biyn > with them that forsake <05800 +<azab > the holy <06944 +qodesh > covenant <01285 +b@riyth > .

00995 DAN 011 033 And they that understand <07919 +sakal > among the people <05971 +<am > shall instruct <00995 +biyn > many <07227 +rab > : yet they shall fall <03782 +kashal > by the sword <02719 +chereb > , and by flame <03852 +lehabah > , by captivity <07628 +sh@biy > , and by spoil <00961 +bizzah > , [many] days <03117 +yowm > .

00995 DAN 011 037 Neither <03808 +lo> > shall he regard <00995 +biyn > the God <00430 +>elohiym > of his fathers <1> , nor the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <03808 +lo> > regard <{00995} +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > himself above <05921 +<al > all <03605 +kol > .

00995 DAN 011 037 Neither <03808 +lo> > shall he regard <{00995} +biyn > the God <00430 +>elohiym > of his fathers <1> , nor the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <03808 +lo> > regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > himself above <05921 +<al > all <03605 +kol > .

00995 DAN 012 008 And I heard <08085 +shama< > , but I understood <{00995} +biyn > not : then said <00559 +>amar > I , O my Lord <00113 +>adown > , what <04100 +mah > [shall be] the end <00319 +>achariyth > of these <00428 +>el - leh > [things] ?

00995 DAN 012 010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly <07561 +rasha< > : and none <03808 +lo> > of the wicked <07563 +rasha< > shall understand <00995 +biyn > ; but the wise <07919 +sakal > shall understand <{00995} +biyn > .

00995 DAN 012 010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly <07561 +rasha< > : and none <03808 +lo> > of the wicked <07563 +rasha< > shall understand <{00995} +biyn > ; but the wise <07919 +sakal > shall understand <00995 +biyn > .

00995 DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and understanding <{00995} +biyn > , and known <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you .

00995 DEU 004 006 Keep <08104 +shamar > therefore and do <06213 +<asah > [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 +<ayin > of the nations <05971 +<am > , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <{00995} +biyn > people <05971 +<am > .

00995 DEU 032 007 Remember <02142 +zakar > the days <03117 +yowm > of old <05769 +<owlam > , consider <{00995} +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee .

00995 DEU 032 010 He found <04672 +matsa> > him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y@lel > wilderness <03452 +y@shiyshown > ; he led <05437 +cabab > him about <05437 +cabab > , he instructed <{00995} +biyn > him , he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 +<ayin > .

00995 DEU 032 029 O that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [

that] they would consider <{00995} +biyn > their latter <00319 +>achariyth > end !

00995 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <{00995} +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

00995 EZR 008 015 And I gathered <06908 +qabats > them together to the river <05104 +nahar > that runneth <00935 +bow> > to Ahava <00163 +>Ahava> > ; and there <08033 +sham > abode <02583 +chanah > we in tents <02583 +chanah > three <07969 +shalowsh > days <03117 +yowm > : and I viewed <{00995} +biyn > the people <05971 +<am > , and the priests <03548 +kohen > , and found <04672 +matsa> > there <08033 +sham > none <03808 +lo> > of the sons <01121 +ben > of Levi <03878 +Leviy > .

00995 EZR 008 016 Then sent <07971 +shalach > I for Eliezer <00461 +>Eliy<ezer > , for Ariel <00740 +>Ari>el > , for Shemaiah <08098 +Sh@ma<yah > , and for Elnathan <00494 +>Elnathan > , and for Jarib <03402 +Yariyb > , and for Elnathan <00494 +>Elnathan > , and for Nathan <05416 +Nathan > , and for Zechariah <02148 +Z@karyah > , and for Meshullam <04918 +M@shullam > , chief <07218 +ro>sh > men <01400 +g@bar > ; also for Joiarib <03114 +Yowyariyb > , and for Elnathan <00494 +>Elnathan > , men <00582 +>enowsh > of understanding <{00995} +biyn > .

00995 GEN 041 033 Now <06258 +<attah > therefore let Pharaoh <06547 +Par<oh > look <07200 +ra>ah > out a man <00376 +>iysh > discreet <{00995} +biyn > and wise <02450 +chakam > , and set <07896 +shiyth > him over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

00995 GEN 041 039 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > thee all <03605 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <{00995} +biyn > and wise <02450 +chakam > as thou [art] :

00995 HOS 004 014 I will not punish <06485 +paqad > your daughters <01121 +ben > when <03588 +kiy > they commit <02181 +zanah > whoredom <02181 +zanah > , nor your spouses <03618 +kallah > when <03588 +kiy > they commit <05003 +na>aph > adultery <05003 +na>aph > : for themselves <01992 +hem > are separated <06504 +parad > with whores <02181 +zanah > , and they sacrifice <02076 +zabach > with harlots <06948 +q@desah > : therefore the people <05971 +<am > [that] doth not understand <{00995} +biyn > shall fall <03832 +labat > .

00995 HOS 014 009 Who <04310 +miy > [is] wise <02450 +chakam > , and he shall understand <{00995} +biyn > these <00428 +>el - leh > [things] ? prudent <00995 +biyn > , and he shall know <03045 +yada< > them ? for the ways <01870 +derek > of the LORD <03068 +Y@hovah > [are] right <03477 +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth > therein .

00995 HOS 014 009 Who <04310 +miy > [is] wise <02450 +chakam > , and he shall understand <00995 +biyn > these <00428 +>el - leh > [things] ? prudent <{00995} +biyn > , and he shall know <03045 +yada< > them ? for the ways <01870 +derek > of the LORD <03068 +Y@hovah > [are] right <03477 +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth > therein .

00995 ISA 001 003 The ox <07794 +showr > knoweth <03045 +yada< > his owner <07069 +qanah > , and the ass <02543 +chamowr > his master s <01167 +ba<al > crib <18> : [but] Israel <03478 +Yisra>el > doth not know <03045 +yada< > , my people <05971 +<am > doth not consider <{00995} +biyn > .

00995 ISA 003 003 The captain <08269 +sar > of fifty <02572 +chamishshiyim > , and the honourable man , and the counsellor <03289 +ya<ats > , and the cunning <02450 +chakam > artificer <02796 +charash > , and the eloquent <{00995} +biyn > orator <03908 +lachash > .

00995 ISA 005 021 Woe <01945 +howy > unto [them that are] wise <02450 +chakam > in their own eyes <05869 +<ayin > , and prudent <{00995} +biyn > in their own sight <06440 +paniyim > !

00995 ISA 006 009 And he said <00559 +>amar > , Go <03212 +yalak > , and tell <00559 +>amar > this <02088 +zeh > people <05971 +<am > , Hear <08085 +shama< > ye indeed , but understand <{00995} +biyn > not ; and see <07200 +ra>ah > ye indeed , but perceive <03045 +yada< > not .

00995 ISA 006 010 Make the heart <03820 +leb > of this <02088 +zeh > people <05971 +<am > fat <08082 +shamen > , and make their ears <00241 +>ozen > heavy <03513 +kabad > , and shut <08173 +sha<a< > their eyes <05869 +<ayin > ; lest <06435 +pen > they see <07200 +ra>ah > with their eyes <05869 +<ayin > , and hear <08085 +shama< > with their ears <00241 +>ozen > , and understand <{00995} +biyn > with their heart <03824 +lebab > , and convert <07725 +shuwb > , and be healed <07495 +rapha> > .

00995 ISA 010 013 For he saith <00559 +>amar > , By the strength <03581 +koach > of my hand <03027 +yad > I have done <06466 +pa<al > [it] , and by my wisdom <02451 +chokmah > ; for I am prudent <{00995} +biyn > : and I have removed <05493 +cuwr > the bounds <01367 +g@buwlah > of the people <05971 +<am > , and have robbed <08154 +shacah > their treasures <06259 +<athuwd > , and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [man] :

00995 ISA 014 016 They that see <07200 +ra>ah > thee shall narrowly look <07688 +shagach > upon thee , [and] consider <{00995} +biyn > thee , [saying <00559 +>amar > , Is] this <02088 +zeh > the man <00376 +>iysh > that made the earth <00776 +>erets > to tremble <07264 +ragaz > , that did shake <07493 +ra<ash > kingdoms <04467 +mamlakah > ;

00995 ISA 028 009 Whom shall he teach <03384 +yarah > knowledge <01844 +de<ah > ? and whom shall he make to understand <{00995} +biyn > doctrine <08052 +sh@muw<ah > ? [them that are] weaned <01580 +gamal > from the milk <02461 +chalab > , [and] drawn <06267 +attiyq > from the breasts <07699 +shad > .

00995 ISA 028 019 From the time <01767 +day > that it goeth <05674 +<abar > forth <05674 +<abar > it shall take <03947 +laqach > you : for morning <01242 +boqer > by morning <01242

+boqer > shall it pass <05674 +<abar > over <05674 +<abar > , by day <03117 +yowm > and by night <03915 +layil > : and it shall be a vexation <02113 +z@va<ah > only <07535 +raq > [to] understand <{00995} +biyn > the report <08052 +sh@muw<ah > .

00995 ISA 029 014 Therefore <03651 +ken > , behold <02005 +hen > , I will proceed <03254 +yacaph > to do a marvellous <06381 +pala> > work <06381 +pala> > among this <02088 +zeh > people <05971 +<am > , [even] a marvellous <06381 +pala> > work <06381 +pala> > and a wonder <06382 +pele> > : for the wisdom <02451 +chokmah > of their wise <02450 +chakam > [men] shall perish <6> , and the understanding <00998 +biynah > of their prudent <{00995} +biyn > [men] shall be hid <05641 +cathar > .

00995 ISA 029 016 Surely <00518 +>im > your turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the potter s <03335 +yatsar > clay <02563 +chomer > : for shall the work <04639 +ma<aseh > say <00559 +>amar > of him that made <06213 +<asah > it , He made <06213 +<asah > me not ? or shall the thing framed <03336 +yetser > say <00559 +>amar > of him that framed <03335 +yatsar > it , He had no <03808 +lo> > understanding <{00995} +biyn > ?

00995 ISA 032 004 The heart <03824 +lebab > also of the rash <04116 +mahar > shall understand <{00995} +biyn > knowledge <01847 +da<ath > , and the tongue <03956 +lashown > of the stammerers <05926 +<illeg > shall be ready <04116 +mahar > to speak <01696 +dabar > plainly <06703 +tsach > .

00995 ISA 040 014 With whom <04310 +miy > took he counsel <03289 +ya<ats > , and [who] instructed <{00995} +biyn > him , and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mishpat > , and taught <03925 +lamad > him knowledge <01847 +da<ath > , and shewed <03045 +yada< > to him the way <01870 +derek > of understanding <08394 +tabuwn > ?

00995 ISA 040 021 Have ye not known <03045 +yada< > ? have ye not heard <08085 +shama< > ? hath it not been told <05046 +nagad > you from the beginning <07218 +ro>sh > ? have ye not understood <{00995} +biyn > from the foundations <04146 +mowcadah > of the earth <00776 +>erets > ?

00995 ISA 043 010 Ye [are] my witnesses <05707 +<ed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and my servant <05650 +<ebed > whom <00834 +>aher > I have chosen <00977 +bachar > : that ye may know <03045 +yada< > and believe <00539 +>aman > me , and understand <{00995} +biyn > that I [am] he : before <06440 +paniym > me there was no <03808 +lo> > God <00410 +>el > formed <03335 +yatsar > , neither <03808 +lo> > shall there be after <00310 +>achar > me .

00995 ISA 043 018 Remember <02142 +zakar > ye not the former <07223 +ri>shown > things , neither <00408 +>al > consider <{00995} +biyn > the things of old <06931 +qadmowniy > .

00995 ISA 044 018 They have not known <03045 +yada< > nor understood <{00995} +biyn > : for he hath shut <02902 +tuwach > their eyes <05869 +<ayin > , that they cannot see <07200 +ra>ah > ; [and] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > .

00995 ISA 052 015 So <03651 +ken > shall he sprinkle <05137 +nazah > many <07227 +rab > nations <01471 +gowy > ; the kings <04428 +melek > shall shut <07092 +qaphats > their mouths <06310 +peh > at him : for [that] which <00834 +>aher > had not been told <05608 +caphar > them shall they see <07200 +ra>ah > ; and

[that] which <00834 +>aher > they had not heard <00805 +shama<
> shall they consider <{00995} +biyn > .

00995 ISA 056 011 Yea , [they are] greedy dogs <03611 +keleb >
[which] can <03045 +yada< > never <03808 +lo> > have <03045
+yada< > enough <07654 +sob<ah > , and they [are] shepherds
<07462 +ra<ah > [that] cannot understand <{00995} +biyn > :
they all <03605 +kol > look <06437 +panah > to their own way
<01870 +derek > , every <00376 +>iysh > one <00376 +>iysh > for
his gain <01214 +batsa< > , from his quarter <07098 +qatsah > .

00995 ISA 057 001 The righteous <06662 +tsaddiyq > perisheth <6>
, and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm
> [it] to heart <03820 +leb > : and merciful <02617 +cheded >
men <00582 +>enowsh > [are] taken <00622 +>acaph > away , none
<00369 +>ayin > considering <{00995} +biyn > that the righteous
<06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil
<07451 +ra< > [to come] .

00995 JER 002 010 For pass <05674 +<abar > over <05674 +<abar >
the isles <00339 +>iy > of Chittim <03794 +Kittiy > , and see
<07200 +ra>ah > ; and send <07971 +shalach > unto Kedar <06938
+Qedar > , and consider <{00995} +biyn > diligently <03966
+m@<od > , and see <07200 +ra>ah > if there be such <02063
+zo>th > a thing .

00995 JER 004 022 For my people <05971 +<am > [is] foolish
<00191 +>eviyl > , they have not known <03045 +yada< > me ; they
[are] sottish <05530 +cakal > children <01121 +ben > , and
they have none <03808 +lo> > understanding <{00995} +biyn > :
they [are] wise <02450 +chakam > to do evil <07489 +ra<a< > ,
but to do good <03190 +yatab > they have no <03808 +lo> >
knowledge <03045 +yada< > .

00995 JER 009 012 Who <04310 +miy > [is] the wise <02450
+chakam > man <00376 +>iysh > , that may understand <{00995}
+biyn > this <02063 +zo>th > ? and [who is he] to whom <00834
+>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah >
hath spoken <01696 +dabar > , that he may declare <05046 +nagad
> it , for what <04100 +mah > the land <00776 +>erets >
perisheth <6> [and] is burned <03341 +yatsath > up like a
wilderness <04057 +midbar > , that none <01997 +Hamownah >
passeth <05674 +<abar > through ?

00995 JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Consider
<{00995} +biyn > ye , and call <07121 +qara> > for the mourning
<06969 +quwn > women , that they may come <00935 +bow> > ; and
send <07971 +shalach > for cunning <02450 +chakam > [women] ,
that they may come <00935 +bow> > :

00995 JER 023 020 The anger <00639 +>aph > of the LORD <03068
+Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad
> he have executed <06213 +<asah > , and till <05704 +<ad > he
have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of
his heart <03820 +leb > : in the latter <00319 +>achariyth >
days <03117 +yowm > ye shall consider <{00995} +biyn > it
perfectly <00998 +biynah > .

00995 JER 030 024 The fierce <02740 +charown > anger <00639
+>aph > of the LORD <03068 +Y@hovah > shall not return <07725
+shuwb > , until <05704 +<ad > he have done <06213 +<asah > [it
> , and until <05704 +<ad > he have performed <06965 +quwm > the
intentions <04209 +m@zimmah > of his heart <03820 +leb > : in the
latter <00319 +>achariyth > days <03117 +yowm > ye shall
consider <{00995} +biyn > it .

00995 JER 049 007 Concerning Edom <00123 +>Edom > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <00369 +>ayin > more <05750 +<owd > in Teman <08487 +Teyman > ? is counsel <06098 +<etsah > perished <6> from the prudent <{00995} +biyn > ? is their wisdom <02451 +chokmah > vanished <05628 +carach > ?

00995 JOB 006 024 Teach <03384 +yarah > me , and I will hold <02790 +charash > my tongue <02790 +charash > : and cause me to understand <{00995} +biyn > wherein <04100 +mah > I have erred <07683 +shagag > .

00995 JOB 006 030 Is there iniquity <05766 +<evel > in my tongue <03956 +lashown > ? cannot <03808 +lo> > my taste <02441 +chek > discern <{00995} +biyn > perverse <01942 +havvah > things ?

00995 JOB 009 011 Lo <02005 +hen > , he goeth <05674 +<abar > by me , and I see <07200 +ra>ah > [him] not : he passeth <02498 +chalaph > on also , but I perceive <{00995} +biyn > him not .

00995 JOB 011 011 For he knoweth <03045 +yada< > vain <07723 +shav> > men <04962 +math > : he seeth <07200 +ra>ah > wickedness <00205 +>aven > also ; will he not then consider <{00995} +biyn > [it] ?

00995 JOB 013 001 Lo <02005 +hen > , mine eye <05869 +<ayin > hath seen <07200 +ra>ah > all <03605 +kol > [this] , mine ear <00241 +>ozen > hath heard <08085 +shama< > and understood <{00995} +biyn > it .

00995 JOB 014 021 His sons <01121 +ben > come to honour <03513 +kabad > , and he knoweth <03045 +yada< > [it] not ; and they are brought <06819 +tsa<ar > low <06819 +tsa<ar > , but he perceiveth <{00995} +biyn > [it] not of them .

00995 JOB 015 009 What <04100 +mah > knowest <03045 +yada< > thou , that we know <03045 +yada< > not ? [what] understandest <{00995} +biyn > thou , which <01931 +huw> > [is] not in us ?

00995 JOB 018 002 How <05704 +<ad > long <05704 +<ad > [will it be ere] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? mark <{00995} +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > .

00995 JOB 023 005 I would know <03045 +yada< > the words <04405 +millah > [which] he would answer <06030 +<anah > me , and understand <{00995} +biyn > what <04100 +mah > he would say <00559 +>amar > unto me .

00995 JOB 023 015 Therefore am I troubled <00926 +bahal > at his presence <06440 +paniym > : when I consider <{00995} +biyn > , I am afraid <06342 +pachad > of him .

00995 JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [are] parts <07098 +qatsah > of his ways <01870 +derek > : but how <04100 +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra<am > of his power <01369 +g@buwrah > who <04310 +miy > can understand <{00995} +biyn > ?

00995 JOB 028 023 God <00430 +>elohiym > understandeth <{00995} +biyn > the way <01870 +derek > thereof , and he knoweth <03045 +yada< > the place <04725 +maqowm > thereof .

00995 JOB 030 020 I cry <07768 +shava< > unto thee , and thou dost not hear <06030 +<anah > me : I stand <05975 +<amad > up , and thou regardest <{00995} +biyn > me [not] .

00995 JOB 031 001 I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 +<ayin > ; why <04100 +mah > then should I think <{00995} +biyn > upon a maid <01330 +b@thuwlah > ?

00995 JOB 032 008 But [there is] a spirit <07307 +ruwach > in man <00582 +>enowsh > : and the inspiration <05397 +n@shamah > of the Almighty <07706 +Shadday > giveth them understanding <{00995} +biyn > .

00995 JOB 032 009 Great <07227 +rab > men are not [always] wise <02449 +chakam > : neither do the aged <02205 +zaqen > understand <{00995} +biyn > judgment <04941 +mishpat > .

00995 JOB 032 012 Yea , I attended <{00995} +biyn > unto you , and , behold <02009 +hinneh > , [there was] none <00369 +>ayin > of you that convinced <03198 +yakach > Job <00347 +>Iyowb > , [or] that answered <06030 +<anah > his words <00561 +>emer > :

00995 JOB 036 029 Also <00637 +>aph > can [any] understand <{00995} +biyn > the spreadings <04666 +miphras > of the clouds <05645 +<ab > , [or] the noise <08663 +t@shu>ah > of his tabernacle <05521 +cukkah > ?

00995 JOB 037 014 Hearken <00238 +>azan > unto this <02063 +>zo>th > , O Job <00347 +>Iyowb > : stand <05975 +<amad > still <05975 +<amad > , and consider <{00995} +biyn > the wondrous <06381 +pala> > works of God <00410 +>el > .

00995 JOB 038 018 Hast thou perceived <{00995} +biyn > the breadth <07338 +rachab > of the earth <00776 +>erets > ? declare <05046 +nagad > if <00518 +>im > thou knowest <03045 +yada< > it all <03605 +kol > .

00995 JOB 038 020 That thou shouldest take <03947 +laqach > it to the bound <01366 +g@buwl > thereof , and that thou shouldest know <{00995} +biyn > the paths <05410 +nathiyb > [to] the house <01004 +bayith > thereof ?

00995 JOB 042 003 Who <04310 +miy > [is] he that hideth <05956 +<alam > counsel <06098 +<etsah > without <01097 +b@liy > knowledge <01847 +da<ath > ? therefore <03651 +ken > have I uttered <05046 +nagad > that I understood <{00995} +biyn > not ; things too wonderful <06381 +pala> > for me , which I knew <03045 +yada< > not .

00995 MIC 004 012 But they know <03045 +yada< > not the thoughts <04284 +machashabah > of the LORD <03068 +Y@hovah > , neither <03808 +lo> > understand <{00995} +biyn > they his counsel <06098 +<etsah > : for he shall gather <06908 +qabats > them as the sheaves <05995 +<amiyr > into the floor <01637 +goren > .

00995 NEH 008 002 And Ezra <05830 +<Ezra> > the priest <03548 +kohen > brought <00935 +bow> > the law <08451 +towrah > before <06440 +paniym > the congregation <06951 +qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +kol > that could hear <08085 +shama< > with understanding <{00995} +biyn > , upon the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy<iy > month <02320 +chodesh > .

00995 NEH 008 003 And he read <07121 +qara> > therein before

<06440 +paniym > the street <07339 +r@chob > that [was] before
 <06440 +paniym > the water <04325 +mayim > gate <08179 +sha<ar >
 from the morning <00216 +>owr > until <05704 +<ad > midday ,
 before <05048 +neged > the men <00582 +>enowsh > and the women
 <00802 +>ishshah > , and those that could understand <{00995}
 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the
 people <05971 +<am > [were attentive] unto the book <05612
 +cepher > of the law <08451 +towrah > .

00995 NEH 008 007 Also Jeshua <03442 +Yeshuwa< > , and Bani
 <01137 +Baniy > , and Sherebiah <08274 +Sherebyah > , Jamin
 <03226 +Yamiyn > , Akkub <06126 +<Aqquwb > , Shabbethai <07678
 +Shabb@thay > , Hodijah <01940 +Howdiyah > , Maaseiah <04641
 +Ma<aseyah > , Kelita <07042 +Q@liyta> > , Azariah <05838
 +<Azaryah > , Jozabad <03107 +Yowzabad > , Hanan <02605 +Chanan
 > , Pelaiah <06411 +P@layah > , and the Levites <03881 +Leviyiy
 > , caused the people <05971 +<am > to understand <{00995} +biyn
 > the law <08451 +towrah > : and the people <05971 +<am > [
 stood] in their place <05977 +<omed > .

00995 NEH 008 008 So they read <07121 +qara> > in the book
 <05612 +cepher > in the law <08451 +towrah > of God <00430
 +>elohiym > distinctly <06567 +parash > , and gave <07760 +suwm
 > the sense <07922 +sekel > , and caused [them] to understand
 <{00995} +biyn > the reading <04744 +miqra> > .

00995 NEH 008 009 And Nehemiah <05166 +N@chemyah > , which
 <01931 +huw> > [is] the Tirshatha <08660 +Tirshatha> > , and
 Ezra <05830 +<Ezra> > the priest <03548 +kohen > the scribe
 <05608 +caphar > , and the Levites <03881 +Leviyiy > that taught
 <{00995} +biyn > the people <05971 +<am > , said <00559 +>amar >
 unto all <03605 +kol > the people <05971 +<am > , This day
 <03117 +yowm > [is] holy <06918 +qadowsh > unto the LORD
 <03068 +Y@hovah > your God <00430 +>elohiym > ; mourn <56> not ,
 nor <00408 +>al > weep <01058 +bakah > . For all <03605 +kol >
 the people <05971 +<am > wept <01058 +bakah > , when they heard
 <08085 +shama< > the words <01697 +dabar > of the law <08451
 +towrah > .

00995 NEH 008 012 And all <03605 +kol > the people <05971 +<am >
 went <03212 +yalak > their way <01870 +derek > to eat <00398
 +>akal > , and to drink <08354 +shathah > , and to send <07971
 +shalach > portions <04490 +manah > , and to make <06213 +<asah
 > great <01419 +gadawl > mirth <08057 +simchah > , because
 <03588 +kiy > they had understood <{00995} +biyn > the words
 <01697 +dabar > that were declared <03045 +yada< > unto them .

00995 NEH 010 028 And the rest <07605 +sh@>ar > of the people
 <05971 +<am > , the priests <03548 +kohen > , the Levites <03881
 +Leviyiy > , the porters <07778 +show<er > , the singers <07891
 +shiy > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol
 > they that had <01961 +hayah > separated <00914 +badal >
 themselves from the people <05971 +<am > of the lands <00776
 +>erets > unto the law <08451 +towrah > of God <00430 +>elohiym
 > , their wives <00802 +>ishshah > , their sons <01121 +ben > ,
 and their daughters <01121 +ben > , every <03605 +kol > one
 having knowledge <03045 +yada< > , and having <05414 +nathan >
 understanding <{00995} +biyn > ;

00995 NEH 013 007 And I came <00935 +bow> > to Jerusalem <03389
 +Y@ruwshalaim > , and understood <{00995} +biyn > of the evil
 <07451 +ra< > that Eliashib <00475 +>Elyashiyb > did <06213
 +<asah > for Tobiah <02900 +Towbiyah > , in preparing <06213
 +<asah > him a chamber <05393 +nishkah > in the courts <02691
 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym
 > .

00995 PRO 001 005 A wise <02450 +chakam > [man] will hear
 <08085 +shama< > , and will increase <03254 +yacaph > learning
 <03948 +legach > ; and a man of understanding <{00995} +biyn >
 shall attain <07069 +qanah > unto wise counsels <08458
 +tachbulah > :

00995 PRO 001 006 To understand <{00995} +biyn > a proverb
 <04912 +mashal > , and the interpretation <04426 +m@liytsah > ;
 the words <01697 +dabar > of the wise <02450 +chakam > , and
 their dark <02420 +chiydah > sayings <02420 +chiydah > .

00995 PRO 002 005 Then <00227 +>az > shalt thou understand
 <{00995} +biyn > the fear <03374 +yir>ah > of the LORD <03068
 +Y@hovah > , and find <04672 +matsa> > the knowledge <01847
 +da<ath > of God <00430 +>elohiym > .

00995 PRO 002 009 Then <00227 +>az > shalt thou understand
 <{00995} +biyn > righteousness <06664 +tsedeq > , and judgment
 <04941 +mishpat > , and equity <04339 +meyshar > ; [yea] ,
 every <03605 +kol > good <02896 +towb > path <04570 +ma<gal > .

00995 PRO 007 007 And beheld <07200 +ra>ah > among the simple
 <06612 +p@thiy > ones , I discerned <{00995} +biyn > among the
 youths <01121 +ben > , a young <05288 +na<ar > man void <02638
 +chacer > of understanding <03820 +leb > ,

00995 PRO 008 005 O ye simple <06612 +p@thiy > , understand
 <00995 +biyn > wisdom <06195 +<ormah > : and , ye fools <03684
 +k@ciyl > , be ye of an understanding <{00995} +biyn > heart
 <03820 +leb > .

00995 PRO 008 005 O ye simple <06612 +p@thiy > , understand
 <{00995} +biyn > wisdom <06195 +<ormah > : and , ye fools <03684
 +k@ciyl > , be ye of an understanding <00995 +biyn > heart
 <03820 +leb > .

00995 PRO 008 009 They [are] all <03605 +kol > plain <05228
 +nakoach > to him that understandeth <{00995} +biyn > , and
 right <03477 +yashar > to them that find <04672 +matsa> >
 knowledge <01847 +da<ath > .

00995 PRO 010 013 In the lips <08193 +saphah > of him that hath
 understanding <{00995} +biyn > wisdom <02451 +chokmah > is found
 <04672 +matsa> > : but a rod <07626 +shebet > [is] for the
 back <01458 +gav > of him that is void <02638 +chacer > of
 understanding <03820 +leb > .

00995 PRO 014 006 A scorner <03887 +luwts > seeketh <01245
 +baqash > wisdom <02451 +chokmah > , and [findeth <04672
 +matsa> > it] not : but knowledge <01847 +da<ath > [is] easy
 <07043 +qalal > unto him that understandeth <{00995} +biyn > .

00995 PRO 014 008 The wisdom <02451 +chokmah > of the prudent
 <06175 +<aruwm > [is] to understand <{00995} +biyn > his way
 <01870 +derek > : but the folly <00200 +>ivveleth > of fools
 <03684 +k@ciyl > [is] deceit <04820 +mirmah > .

00995 PRO 014 015 The simple <06612 +p@thiy > believeth <00539
 +>aman > every <03605 +kol > word <01697 +dabar > : but the
 prudent <06175 +<aruwm > [man] looketh <00995 +biyn > well
 <{00995} +biyn > to his going <00838 +>ashur > .

00995 PRO 014 015 The simple <06612 +p@thiy > believeth <00539
 +>aman > every <03605 +kol > word <01697 +dabar > : but the
 prudent <06175 +<aruwm > [man] looketh <{00995} +biyn > well

<00995 +biyn > to his going <00838 +>ashur > .

00995 PRO 014 033 Wisdom <02451 +chokmah > resteth <05117 +nuwach > in the heart <03820 +leb > of him that hath understanding <{00995} +biyn > : but [that which is] in the midst <07130 +qereb > of fools <03684 +k@ciyl > is made known <03045 +yada< > .

00995 PRO 015 014 The heart <03820 +leb > of him that hath understanding <{00995} +biyn > seeketh <01245 +baqash > knowledge <01847 +da<ath > : but the mouth <06310 +peh > of fools <03684 +k@ciyl > feedeth <07462 +ra<ah > on foolishness <00200 +>ivveleth > .

00995 PRO 016 021 The wise <02450 +chakam > in heart <03820 +leb > shall be called <07121 +qara> > prudent <{00995} +biyn > : and the sweetness <04986 +metheq > of the lips <08193 +saphah > increaseth <03254 +yacaph > learning <03948 +leqach > .

00995 PRO 017 010 A reproof <01606 +g@<arah > entereth <05181 +nachath > more into a wise <{00995} +biyn > man than an hundred <03967 +me>ah > stripes <05221 +nakah > into a fool <03684 +k@ciyl > .

00995 PRO 017 024 Wisdom <02451 +chokmah > [is] before him that hath understanding <{00995} +biyn > ; but the eyes <05869 +<ayin > of a fool <03684 +k@ciyl > [are] in the ends <07097 +qatseh > of the earth <00776 +>erets > .

00995 PRO 017 028 Even <01571 +gam > a fool <00191 +>eviyl > , when he holdeth <02790 +charash > his peace <02790 +charash > , is counted <02803 +chashab > wise <02450 +chakam > : [and] he that shutteth <00331 +>atam > his lips <08193 +saphah > [is esteemed] a man of understanding <{00995} +biyn > .

00995 PRO 018 015 The heart <03820 +leb > of the prudent <{00995} +biyn > getteth <07069 +qanah > knowledge <01847 +da<ath > ; and the ear <00241 +>ozen > of the wise <02450 +chakam > seeketh <01245 +baqash > knowledge <01847 +da<ath > .

00995 PRO 019 025 Smite <05221 +nakah > a scorner <03887 +luwts > , and the simple <06612 +p@thiy > will beware <06191 +<aram > : and reprove <03198 +yakach > one that hath understanding <{00995} +biyn > , [and] he will understand <00995 +biyn > knowledge <01847 +da<ath > .

00995 PRO 019 025 Smite <05221 +nakah > a scorner <03887 +luwts > , and the simple <06612 +p@thiy > will beware <06191 +<aram > : and reprove <03198 +yakach > one that hath understanding <00995 +biyn > , [and] he will understand <{00995} +biyn > knowledge <01847 +da<ath > .

00995 PRO 020 024 Man s <01397 +geber > goings <04703 +mits<ad > [are] of the LORD <03068 +Y@hovah > ; how <04100 +mah > can a man <00120 +>adam > then understand <{00995} +biyn > his own way <01870 +derek > ?

00995 PRO 023 001 When <03588 +kiy > thou sittest <03427 +yashab > to eat <03898 +lacham > with a ruler <04910 +mashal > , consider <{00995} +biyn > diligently what [is] before <06440 +paniym > thee :

00995 PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not he that pondereth <08505 +takan > the heart <03820 +leb > consider <{00995} +biyn > [it] ? and he that keepeth <05341

+natsar > thy soul <05315 +nephesh > , doth [not] he know
 <03045 +yada< > [it] ? and shall [not] he render <07725
 +shuwb > to [every] man <00120 +>adam > according to his works
 <06467 +po<al > ?

00995 PRO 028 002 For the transgression <06588 +pesha< > of a
 land <00776 +>erets > many <07227 +rab > [are] the princes
 <08269 +sar > thereof : but by a man <00120 +>adam > of
 understanding <{00995} +biyn > [and] knowledge <03045 +yada< >
 the state <03651 +ken > [thereof] shall be prolonged <00748
 +>arak > .

00995 PRO 028 005 Evil <07451 +ra< > men <00582 +>enowsh >
 understand <{00995} +biyn > not judgment <04941 +mishpat > : but
 they that seek <01245 +baqash > the LORD <03068 +Y@hovah >
 understand <00995 +biyn > all <03605 +kol > [things] .

00995 PRO 028 005 Evil <07451 +ra< > men <00582 +>enowsh >
 understand <00995 +biyn > not judgment <04941 +mishpat > : but
 they that seek <01245 +baqash > the LORD <03068 +Y@hovah >
 understand <{00995} +biyn > all <03605 +kol > [things] .

00995 PRO 028 007 Whoso keepeth <05341 +natsar > the law <08451
 +towrah > [is] a wise <{00995} +biyn > son <01121 +ben > : but
 he that is a companion <07462 +ra<ah > of riotous <02151 +zalal
 > [men] shameth <03637 +kalam > his father <1> .

00995 PRO 028 011 The rich <06223 +<ashiy > man <00376 +>iysh >
 [is] wise <02450 +chakam > in his own conceit <05869 +<ayin > ;
 but the poor <01800 +dal > that hath understanding <{00995}
 +biyn > searcheth <02713 +chaqar > him out .

00995 PRO 029 007 The righteous <06662 +tsaddiyq > considereth
 <03045 +yada< > the cause <01779 +diyn > of the poor <01800 +dal
 > : [but] the wicked <07563 +rasha< > regardeth <{00995} +biyn
 > not to know <01847 +da<ath > [it] .

00995 PRO 029 019 A servant <05650 +<ebed > will not be
 corrected <03256 +yacar > by words <01697 +dabar > : for though
 he understand <{00995} +biyn > he will not answer <04617
 +ma<aneh > .

00995 PSA 005 001 To the chief Musician <05329 +natsach > upon
 Nehiloth <05155 +n@chiylah > , A Psalm <04210 +mizmowr > of
 David <01732 +David > . Give ear <00238 +>azan > to my words
 <00561 +>emer > , O LORD <03068 +Y@hovah > , consider <{00995}
 +biyn > my meditation <01901 +hagiyg > .

00995 PSA 019 012 Who <04310 +miy > can understand <{00995}
 +biyn > [his] errors <07691 +sh@giy>ah > ? cleanse <05352
 +naqah > thou me from secret <05641 +cathar > [faults] .

00995 PSA 028 005 Because <03588 +kiy > they regard <{00995}
 +biyn > not the works <06468 +p@<ullah > of the LORD <03068
 +Y@hovah > , nor the operation <04639 +ma<aseh > of his hands
 <03027 +yad > , he shall destroy <02040 +harac > them , and not
 build <01129 +banah > them up .

00995 PSA 032 009 Be ye not as the horse <05483 +cuwc > , [or]
 as the mule <06505 +pered > , [which] have no <00369 +>ayin >
 understanding <{00995} +biyn > : whose mouth <05716 +<adiy >
 must be held <01102 +balam > in with bit <04964 +metheg > and
 bridle <07448 +recen > , lest <01077 +bal > they come <07126
 +qarab > near <07126 +qarab > unto thee .

00995 PSA 033 015 He fashioneth <03335 +yatsar > their hearts
 12/8/2021

<03820 +leb > alike <03162 +yachad > ; he considereth <{00995}
+biyn > all <03605 +kol > their works <04640 +Ma<say > .

00995 PSA 037 010 For yet <05750 +<owd > a little <04592 +m@<at
> while , and the wicked <07563 +rasha< > [shall] not [be] :
yea , thou shalt diligently <{00995} +biyn > consider <00995
+biyn > his place <04725 +maqowm > , and it [shall] not [be]
.

00995 PSA 037 010 For yet <05750 +<owd > a little <04592 +m@<at
> while , and the wicked <07563 +rasha< > [shall] not [be] :
yea , thou shalt diligently <00995 +biyn > consider <{00995}
+biyn > his place <04725 +maqowm > , and it [shall] not [be]
.

00995 PSA 049 020 Man <00120 +>adam > [that is] in honour
<03366 +y@qar > , and understandeth <{00995} +biyn > not , is
like <04711 +matsats > the beasts <00929 +b@hemah > [that]
perish <01820 +damah > .

00995 PSA 050 022 Now <04994 +na> > consider <{00995} +biyn >
this <02063 +zo>th > , ye that forget<07911 +shakach > God
<00433 +>elowahh > , lest <06435 +pen > I tear <02963 +taraph >
[you] in pieces , and [there be] none <00369 +>ayin > to
deliver <05337 +natsal > .

00995 PSA 058 009 Before <02962 +terem > your pots <05518 +ciyr
> can feel <{00995} +biyn > the thorns <00329 +>atad > , he
shall take <08175 +sa<ar > them away as with a whirlwind <08175
+sa<ar > , both living <02416 +chay > , and in [his] wrath
<02740 +charown > .

00995 PSA 073 017 Until <05704 +<ad > I went <00935 +bow> > into
<00413 +>el > the sanctuary <04720 +miqdash > of God <00410 +>el
> ; [then] understood <{00995} +biyn > I their end <00319
+>achariyth > .

00995 PSA 082 005 They know <03045 +yada< > not , neither <03808
+lo> > will they understand <{00995} +biyn > ; they walk <01980
+halak > on in darkness <02825 +chashekah > : all the
foundations <04146 +mowcadah > of the earth <00776 +>erets > are
out of course <04131 +mowt > .

00995 PSA 092 006 A brutish <01197 +ba<ar > man <00376 +>iysh >
knoweth <03045 +yada< > not ; neither <03808 +lo> > doth a fool
<03684 +k@ciyl > understand <{00995} +biyn > this <02063 +zo>th
> .

00995 PSA 094 007 Yet they say <00559 +>amar > , The LORD <03050
+Yahh > shall not see <07200 +ra>ah > , neither <03808 +lo> >
shall the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob >
regard <{00995} +biyn > [it] .

00995 PSA 094 008 Understand <{00995} +biyn > , ye brutish
<01197 +ba<ar > among the people <05971 +<am > : and [ye]
fools <03684 +k@ciyl > , when <04970 +mathay > will ye be wise
<07919 +sakal > ?

00995 PSA 107 043 Whoso <04310 +miy > [is] wise <02450 +chakam
> , and will observe <08104 +shamar > these <00428 +>el - leh >
[things] , even they shall understand <{00995} +biyn > the
lovingkindness <02617 +cheched > of the LORD <03068 +Y@hovah > .

00995 PSA 119 027 Make me to understand <{00995} +biyn > the way
<01870 +derek > of thy precepts <06490 +piquwd > : so shall I
talk <07878 +siyach > of thy wondrous <06381 +pala> > works .

00995 PSA 119 034 Give me understanding <{00995} +biyn > , and I shall keep <05341 +natsar > thy law <08451 +towrah > ; yea , I shall observe <08104 +shamar > it with [my] whole <03605 +kol > heart <03820 +leb > .

00995 PSA 119 073 JOD . Thy hands <03027 +yad > have made <06213 +asah > me and fashioned <03559 +kuwn > me : give me understanding <{00995} +biyn > , that I may learn <03925 +lamad > thy commandments <04687 +mitsvah > .

00995 PSA 119 095 The wicked <07563 +rasha< > have waited <06960 +qavah > for me to destroy <6> me : [but] I will consider <{00995} +biyn > thy testimonies <05713 +edah > .

00995 PSA 119 100 I understand <{00995} +biyn > more than the ancients <02204 +zaqen > , because <03588 +kiy > I keep <05341 +natsar > thy precepts <06490 +piquwd > .

00995 PSA 119 104 Through thy precepts <06490 +piquwd > I get understanding <{00995} +biyn > : therefore I hate <08130 +sane> > every <03605 +kol > false <08267 +sheqer > way <00734 +orach > .

00995 PSA 119 125 I [am] thy servant <05650 +ebed > ; give me understanding <{00995} +biyn > , that I may know <03045 +yada< > thy testimonies <05713 +edah > .

00995 PSA 119 130 The entrance <06608 +pethach > of thy words <01697 +dabar > giveth light <00216 +owr > ; it giveth understanding <{00995} +biyn > unto the simple <06612 +p@thiy > .

00995 PSA 119 144 The righteousness <06664 +tsedeq > of thy testimonies <5715> [is] everlasting <05769 +owlam > : give me understanding <{00995} +biyn > , and I shall live <02421 +chayah > .

00995 PSA 119 169 TAU . Let my cry <07440 +rinnah > come <07126 +qarab > near <07126 +qarab > before <06440 +paniym > thee , O LORD <03068 +Y@hovah > : give me understanding <{00995} +biyn > according to thy word <01697 +dabar > .

00995 PSA 139 002 Thou knowest <03045 +yada< > my downsitting <03427 +yashab > and mine uprising <06965 +quwm > , thou understandest <{00995} +biyn > my thought <07454 +rea< > afar <07350 +rachowq > off .

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00995	biyn	1SA-16:18	prudent
00995	biyn	PR0-16:21	prudent
00995	biyn	PR0-18:15	prudent
00995	biyn	ISA-5:21	prudent
00995	biyn	ISA-10:13	prudent
00995	biyn	ISA-29:14	prudent
00995	biyn	JER-49:7	prudent
00995	biyn	H0S-14:9	prudent
00995	biyn	PSA-28:5	regard
00995	biyn	PSA-94:7	regard
00995	biyn	DAN-11:37	regard
00995	biyn	DAN-11:37	regard
00995	biyn	JOB-30:20	regardest
00995	biyn	PR0-29:7	regardeth
00995	biyn	1CH-15:22	skilful
00995	biyn	NEH-8:9	taught
00995	biyn	1CH-25:8	teacher
00995	biyn	JOB-31:1	think
00995	biyn	NEH-8:3	understand
00995	biyn	NEH-8:7	understand
00995	biyn	NEH-8:8	understand
00995	biyn	JOB-6:24	understand
00995	biyn	JOB-23:5	understand
00995	biyn	JOB-26:14	understand
00995	biyn	JOB-32:9	understand
00995	biyn	JOB-36:29	understand
00995	biyn	PSA-19:12	understand
00995	biyn	PSA-82:5	understand
00995	biyn	PSA-92:6	understand
00995	biyn	PSA-94:8	understand
00995	biyn	PSA-107:43	understand
00995	biyn	PSA-119:27	understand
00995	biyn	PSA-119:10	understand

00995	biyn	PR0-1:6	understand
00995	biyn	PR0-2:5	understand
00995	biyn	PR0-2:9	understand
00995	biyn	PR0-8:5	understand
00995	biyn	PR0-14:8	understand
00995	biyn	PR0-19:25	understand
00995	biyn	PR0-20:24	understand
00995	biyn	PR0-28:5	understand
00995	biyn	PR0-28:5	understand
00995	biyn	PR0-29:19	understand
00995	biyn	ISA-6:9	understand
00995	biyn	ISA-6:10	understand
00995	biyn	ISA-28:9	understand
00995	biyn	ISA-28:19	understand
00995	biyn	ISA-32:4	understand
00995	biyn	ISA-43:10	understand
00995	biyn	ISA-56:11	understand
00995	biyn	JER-9:12	understand
00995	biyn	DAN-8:16	understand
00995	biyn	DAN-8:17	understand
00995	biyn	DAN-9:23	understand
00995	biyn	DAN-10:11	understand
00995	biyn	DAN-10:12	understand
00995	biyn	DAN-10:14	understand
00995	biyn	DAN-12:10	understand
00995	biyn	DAN-12:10	understand
00995	biyn	H0S-4:14	understand
00995	biyn	H0S-14:9	understand
00995	biyn	MIC-4:12	understand
00995	biyn	J0B-15:9	understandest
00995	biyn	PSA-139:2	understandest
00995	biyn	1CH-28:9	understandeth
00995	biyn	J0B-28:23	understandeth

00995	biyn	PSA-49:20	understandeth
00995	biyn	PR0-8:9	understandeth
00995	biyn	PR0-14:6	understandeth
00995	biyn	DEU-1:13	understanding
00995	biyn	DEU-4:6	understanding
00995	biyn	1KI-3:11	understanding
00995	biyn	1KI-3:12	understanding
00995	biyn	2CH-26:5	understanding
00995	biyn	EZR-8:16	understanding
00995	biyn	NEH-8:2	understanding
00995	biyn	NEH-10:28	understanding
00995	biyn	JOB-32:8	understanding
00995	biyn	PSA-32:9	understanding
00995	biyn	PSA-119:34	understanding
00995	biyn	PSA-119:73	understanding
00995	biyn	PSA-119:10	understanding
00995	biyn	PSA-119:12	understanding
00995	biyn	PSA-119:13	understanding
00995	biyn	PSA-119:14	understanding
00995	biyn	PSA-119:16	understanding
00995	biyn	PR0-1:5	understanding
00995	biyn	PR0-8:5	understanding
00995	biyn	PR0-10:13	understanding
00995	biyn	PR0-14:33	understanding
00995	biyn	PR0-15:14	understanding
00995	biyn	PR0-17:24	understanding
00995	biyn	PR0-17:28	understanding
00995	biyn	PR0-19:25	understanding
00995	biyn	PR0-28:2	understanding
00995	biyn	PR0-28:11	understanding
00995	biyn	ECC-9:11	understanding
00995	biyn	ISA-29:16	understanding
00995	biyn	JER-4:22	understanding

00995	biyn	DAN-1:4	understanding
00995	biyn	DAN-1:17	understanding
00995	biyn	DAN-8:23	understanding
00995	biyn	NEH-8:12	understood
00995	biyn	NEH-13:7	understood
00995	biyn	JOB-13:1	understood
00995	biyn	JOB-42:3	understood
00995	biyn	PSA-73:17	understood
00995	biyn	ISA-40:21	understood
00995	biyn	ISA-44:18	understood
00995	biyn	DAN-8:27	understood
00995	biyn	DAN-9:2	understood
00995	biyn	DAN-10:1	understood
00995	biyn	DAN-12:8	understood
00995	biyn	EZR-8:15	viewed
00995	biyn	PRO-14:15	well
00995	biyn	1CH-27:32	wise
00995	biyn	PRO-17:10	wise
00995	biyn	PRO-28:7	wise
00995	biyn	2CH-11:23	wisely
00995	biyn	DAN-9:22	informed
00995	biyn	DAN-11:33	instruct
00995	biyn	DEU-32:10	instructed
00995	biyn	ISA-40:14	instructed
00995	biyn	DAN-11:30	intelligence
00995	biyn	JOB-38:20	know
00995	biyn	JOB-18:2	mark
00995	biyn	JOB-9:11	perceive
00995	biyn	1SA-3:8	perceived
00995	biyn	2SA-12:19	perceived
00995	biyn	JOB-38:18	perceived
00995	biyn	JOB-14:21	perceiveth
00995	biyn	JOB-32:12	attended

00995	biyn	DEU-32:7	consider
00995	biyn	DEU-32:29	consider
00995	biyn	JOB-11:11	consider
00995	biyn	JOB-23:15	consider
00995	biyn	JOB-37:14	consider
00995	biyn	PSA-5:1	consider
00995	biyn	PSA-37:10	consider
00995	biyn	PSA-50:22	consider
00995	biyn	PSA-119:95	consider
00995	biyn	PRO-23:1	consider
00995	biyn	PRO-24:12	consider
00995	biyn	ISA-1:3	consider
00995	biyn	ISA-14:16	consider
00995	biyn	ISA-43:18	consider
00995	biyn	ISA-52:15	consider
00995	biyn	JER-2:10	consider
00995	biyn	JER-9:17	consider
00995	biyn	JER-23:20	consider
00995	biyn	JER-30:24	consider
00995	biyn	DAN-9:23	consider
00995	biyn	1KI-3:21	considered
00995	biyn	PSA-33:15	considereth
00995	biyn	ISA-57:1	considering
00995	biyn	DAN-8:5	considering
00995	biyn	1CH-25:7	cunning
00995	biyn	1KI-3:9	discern
00995	biyn	JOB-6:30	discern
00995	biyn	PRO-7:7	discerned
00995	biyn	GEN-41:33	discreet
00995	biyn	GEN-41:39	discreet
00995	biyn	ISA-3:3	eloquent
00995	biyn	PSA-58:9	feel

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00995 1CH 015 022 And Chenaniah <03663 +K@nanyah > , chief <08269 +sar > of the Levites <03881 +Leviyi > , [was] for song <04853 +massa> > : he instructed <03256 +yacar > about the song <04853 +massa> > , because <03588 +kiy > he [was] skilful <{00995} +biyn > .

00995 1CH 025 007 So the number <04557 +micpar > of them , with their brethren <00251 +>ach > that were instructed <03925 +lamad > in the songs <07892 +shiy > of the LORD <03068 +Y@hovah > , [even] all <03605 +kol > that were cunning <{00995} +biyn > , was two hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and eight <08083 +sh@moneh > .

00995 1CH 025 008 And they cast <05307 +naphal > lots <01486 +gowral > , ward <04931 +mishmereth > against <05984 +<Ammowniy > [ward <04929 +mishmar >] , as well the small <06996 +qatan > as the great <01419 +gadawl > , the teacher <{00995} +biyn > as the scholar <08527 +talmiyd > .

00995 1CH 027 032 Also Jonathan <03083 +Y@hownathan > David s <01732 +David > uncle <01730 +dowd > was a counsellor <03289 +ya<ats > , a wise <{00995} +biyn > man <00376 +>iysh > , and a scribe <05608 +caphar > : and Jehiel <03171 +Y@chiy>el > the son <01121 +ben > of Hachmoni <02453 +Cahkmowniy > [was] with the king s <04428 +melek > sons <01121 +ben > :

00995 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 +<abad > him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <{00995} +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 +<azab > him , he will cast <02186 +zanach > thee off for ever <05703 +<ad > .

00995 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 +<ebed > an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 +<am > , that I may discern <{00995} +biyn > between <00996 +beyn > good <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabed > a people <05971 +<am > ?

00995 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya<an > thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 +<osher > for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <{00995} +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ;

00995 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 +<asah > according to thy words <01697 +dabar > : lo <02009

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+hinneh > , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <{00995} +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee .

00995 1KI 003 021 And when I rose <06965 +quwm > in the morning <01242 +boqer > to give my child <01121 +ben > suck <03243 +yanaq > , behold <02009 +hinneh > , it was dead <04191 +muwth > : but when I had considered <{00995} +biyn > it in the morning <01242 +boqer > , behold <02009 +hinneh > , it was not my son <01121 +ben > , which <00834 +>aher > I did bear <03205 +yalad > .

00995 1SA 003 008 And the LORD <03068 +Y@hovah > called <07121 +qara> > Samuel <08050 +Sh@muw>el > again <03254 +yacaph > the third <07992 +sh@liyshi > time . And he arose <06965 +quwm > and went <03212 +yalak > to Eli <05941 +<Eliy > , and said <00559 +>amar > , Here <02005 +hen > [am] I ; for thou didst call <07121 +qara> > me . And Eli <05941 +<Eliy > perceived <{00995} +biyn > that the LORD <03068 +Y@hovah > had called <07121 +qara> > the child <05288 +na<ar > .

00995 1SA 016 018 Then answered <06030 +<anah > one <00259 +>echad > of the servants <05288 +na<ar > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have seen <07200 +ra>ah > a son <01121 +ben > of Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > , [that is] cunning <03045 +yada< > in playing <05059 +nagan > , and a mighty <01368 +gibbowr > valiant <02428 +chayil > man , and a man <00376 +>iysh > of war <04421 +milchamah > , and prudent <{00995} +biyn > in matters <01697 +dabar > , and a comely <08389 +to>ar > person <00376 +>iysh > , and the LORD <03068 +Y@hovah > [is] with him .

00995 2CH 011 023 And he dealt wisely <{00995} +biyn > , and dispersed <06555 +parats > of all <03605 +kol > his children <01121 +ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , unto every <03605 +kol > fenced <04694 +m@tsuwrah > city <05892 +<iyr > : and he gave <05414 +nathan > them victual <04202 +mazown > in abundance <07230 +rob > . And he desired <07592 +sha>al > many <01995 +hamown > wives <00802 +>ishshah > .

00995 2CH 026 005 And he sought <01875 +darash > God <00430 +>elohiym > in the days <03117 +yowm > of Zechariah <02148 +Z@karyah > , who had understanding <{00995} +biyn > in the visions <07200 +ra>ah > of God <00430 +>elohiym > : and as long <03117 +yowm > as he sought <01875 +darash > the LORD <03068 +Y@hovah > , God <00430 +>elohiym > made him to prosper <06743 +tsalach > .

00995 2SA 012 019 But when David <01732 +David > saw <07200 +ra>ah > that his servants <05650 +<ebed > whispered <03907 +lachash > , David <01732 +David > perceived <{00995} +biyn > that the child <03206 +yeled > was dead <04191 +muwth > : therefore David <01732 +David > said <00559 +>amar > unto his servants <05650 +<ebed > , Is the child <03206 +yeled > dead <04191 +muwth > ? And they said <00559 +>amar > , He is dead <04191 +muwth > .

00995 DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all
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<03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da<ath > , and understanding <{00995} +biyn > science <04093 +madda< > , and such as [had] ability <03581 +koach > in them to stand <05975 +<amad > in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > .

00995 DAN 001 017 As for these <00428 +>el - leh > four <00702 +>arba< > children <03206 +yeled > , God <00430 +>elohiym > gave <05414 +nathan > them knowledge <04093 +madda< > and skill <07919 +sakal > in all <03605 +kol > learning <05612 +cepher > and wisdom <02451 +chokmah > : and Daniel <01840 +Daniye>l > had understanding <{00995} +biyn > in all <03605 +kol > visions <02377 +chazown > and dreams <02472 +chalowm > .

00995 DAN 008 005 And as I was considering <{00995} +biyn > , behold <02009 +hinneh > , an he goat <05795 +<ez > came <00935 +bow> > from the west <04628 +ma<arab > on the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > , and touched <05060 +naga< > not the ground <00776 +>erets > : and the goat <06842 +tsaphiyr > [had] a notable <02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn > his eyes <05869 +<ayin > .

00995 DAN 008 016 And I heard <08085 +shama< > a man s <00120 +>adam > voice <06963 +qowl > between <00996 +beyn > [the banks of] Ulai <00195 +>Uwlay > , which called <07121 +qara> > , and said <00559 +>amar > , Gabriel <01403 +Gabriy>el > , make this <01975 +hallaz > [man] to understand <{00995} +biyn > the vision <04758 +mar>eh > .

00995 DAN 008 017 So he came <00935 +bow> > near <00681 +>etsel > where I stood <05977 +<omed > : and when he came <00935 +bow> > , I was afraid <01204 +ba<ath > , and fell <05307 +naphal > upon my face <06440 +paniym > : but he said <00559 +>amar > unto me , Understand <{00995} +biyn > , O son <01121 +ben > of man <00120 +>adam > : for at the time <06256 +<eth > of the end <07093 +qets > [shall be] the vision <04758 +mar>eh > .

00995 DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <05794 +<az > countenance <06440 +paniym > , and understanding <{00995} +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 +<amad > up .

00995 DAN 008 027 And I Daniel <01840 +Daniye>l > fainted <01961 +hayah > , and was sick <02470 +chalah > [certain] days <03117 +yowm > ; afterward I rose <06965 +quwm > up , and did <06213 +<asah > the king s <04428 +melek > business <04399 +m@la>kah > ; and I was astonished <08074 +shamem > at <05921 +<al > the vision <04758 +mar>eh > , but none <00369 +>ayin > understood <{00995} +biyn > [it] .

00995 DAN 009 002 In the first <00259 +>echad > year <08141 +shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>l > understood <{00995} +biyn > by books <05612 +cepher > the number <04557 +micpar > of the years <08141 +shaneh > , whereof <00834 +>aher > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , that he would accomplish <04390 +male> > seventy <07657 +shib<iym . > years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y@ruwshalaim > .

00995 DAN 009 022 And he informed <{00995} +biyn > [me] , and talked <01696 +dabar > with me , and said <00559 +>amar > , O Daniel <01840 +Daniye>l > , I am now <06258 +<attah > come <03318 +yatsa> > forth <03318 +yatsa> > to give thee skill <07919 +sakal > and understanding <00998 +biynah > .

00995 DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar > came <03318 +yatsa> > forth <03318 +yatsa> > , and I am come <00935 +bow> > to shew <05046 +nagad > [thee] ; for thou [art] greatly beloved <02530 +chamad > : therefore understand <00995 +biyn > the matter <01697 +dabar > , and consider <{00995} +biyn > the vision <02377 +chazown > .

00995 DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar > came <03318 +yatsa> > forth <03318 +yatsa> > , and I am come <00935 +bow> > to shew <05046 +nagad > [thee] ; for thou [art] greatly beloved <02530 +chamad > : therefore understand <{00995} +biyn > the matter <01697 +dabar > , and consider <00995 +biyn > the vision <02377 +chazown > .

00995 DAN 010 001 In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Belt@sha>ttsar > ; and the thing <01697 +dabar > [was] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [was] long <01419 +gadawl > : and he understood <{00995} +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > .

00995 DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <{00995} +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<amad > upright <05977 +<omed > : for unto thee am I now <06258 +<attah > sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 +<amad > trembling <7460> .

00995 DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Daniye>l > : for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <{00995} +biyn > , and to chasten <06031 +<anah > thyself before <06440 +paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > .

00995 DAN 010 014 Now I am come <00935 +bow> > to make thee understand <{00995} +biyn > what shall befall <07136 +qarah > thy people <05971 +<am > in the latter <00319 +>achariyth > days <03117 +yowm > : for yet <05750 +<owd > the vision <02377 +chazown > [is] for [many] days <03117 +yowm > .

00995 DAN 011 030 For the ships <06716 +tsiy > of Chittim <03794 +Kittiy > shall come <00935 +bow> > against him : therefore he shall be grieved <03512 +ka>ah > , and return <07725 +shuwb > , and have indignation <02194 +za<am > against <05921 +<al > the holy <06944 +qodesh > covenant <01285 +b@riyth > : so shall he do <06213 +<asah > ; he shall even return <07725 +shuwb > , and have intelligence <{00995} +biyn > with them that forsake <05800 +<azab > the holy <06944 +qodesh > covenant <01285 +b@riyth > .

00995 DAN 011 033 And they that understand <07919 +sakal > among the people <05971 +<am > shall instruct <{00995} +biyn > many <07227 +rab > : yet they shall fall <03782 +kashal > by the sword <02719 +chereb > , and by flame <03852 +lehabah > , by captivity <07628 +sh@biy > , and by spoil <00961 +bizzah > , [many] days <03117 +yowm > .

00995 DAN 011 037 Neither <03808 +lo> > shall he regard <00995 +biyn > the God <00430 +>elohiym > of his fathers <1> , nor the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <03808 +lo> > regard <{00995} +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > himself above <05921 +<al > all <03605 +kol > .

00995 DAN 011 037 Neither <03808 +lo> > shall he regard <{00995} +biyn > the God <00430 +>elohiym > of his fathers <1> , nor the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <03808 +lo> > regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > himself above <05921 +<al > all <03605 +kol > .

00995 DAN 012 008 And I heard <08085 +shama< > , but I understood <{00995} +biyn > not : then said <00559 +>amar > I , O my Lord <00113 +>adown > , what <04100 +mah > [shall be] the end <00319 +>achariyth > of these <00428 +>el - leh > [things] ?

00995 DAN 012 010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly <07561 +rasha< > : and none <03808 +lo> > of the wicked <07563 +rasha< > shall understand <00995 +biyn > ; but the wise <07919 +sakal > shall understand <{00995} +biyn > .

00995 DAN 012 010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly <07561 +rasha< > : and none <03808 +lo> > of the wicked <07563 +rasha< > shall understand <{00995} +biyn > ; but the wise <07919 +sakal > shall understand <00995 +biyn > .

00995 DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and understanding <{00995} +biyn > , and known <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you .

00995 DEU 004 006 Keep <08104 +shamar > therefore and do <06213 +<asah > [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 +<ayin > of the nations <05971 +<am > , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <{00995} +biyn > people <05971 +<am > .

00995 DEU 032 007 Remember <02142 +zakar > the days <03117 +yowm > of old <05769 +<owlam > , consider <{00995} +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee .

00995 DEU 032 010 He found <04672 +matsa> > him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y@lel > wilderness <03452 +y@shiyomwn >

; he led <05437 +cabab > him about <05437 +cabab > , he instructed <{00995} +biyn > him , he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 +<ayin > .

00995 DEU 032 029 0 that they were wise <02449 +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [that] they would consider <{00995} +biyn > their latter <00319 +>achariyth > end !

00995 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <{00995} +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

00995 EZR 008 015 And I gathered <06908 +qabats > them together to the river <05104 +nahar > that runneth <00935 +bow> > to Ahava <00163 +>Ahava> > ; and there <08033 +sham > abode <02583 +chanah > we in tents <02583 +chanah > three <07969 +shalowsh > days <03117 +yowm > : and I viewed <{00995} +biyn > the people <05971 +<am > , and the priests <03548 +kohen > , and found <04672 +matsa> > there <08033 +sham > none <03808 +lo> > of the sons <01121 +ben > of Levi <03878 +Leviy > .

00995 EZR 008 016 Then sent <07971 +shalach > I for Eliezer <00461 +>Eliy<ezer > , for Ariel <00740 +>Ari>el > , for Shemaiah <08098 +Sh@ma<yah > , and for Elnathan <00494 +>Elnathan > , and for Jarib <03402 +Yariyb > , and for Elnathan <00494 +>Elnathan > , and for Nathan <05416 +Nathan > , and for Zechariah <02148 +Z@karyah > , and for Meshullam <04918 +M@shullam > , chief <07218 +ro>sh > men <01400 +g@bar > ; also for Joiarib <03114 +Yowyariyb > , and for Elnathan <00494 +>Elnathan > , men <00582 +>enowsh > of understanding <{00995} +biyn > .

00995 GEN 041 033 Now <06258 +<attah > therefore let Pharaoh <06547 +Par<oh > look <07200 +ra>ah > out a man <00376 +>iysh > discreet <{00995} +biyn > and wise <02450 +chakam > , and set <07896 +shiyth > him over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

00995 GEN 041 039 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > thee all <03605 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <{00995} +biyn > and wise <02450 +chakam > as thou [art] :

00995 HOS 004 014 I will not punish <06485 +paqad > your daughters <01121 +ben > when <03588 +kiy > they commit <02181 +zanah > whoredom <02181 +zanah > , nor your spouses <03618 +kallah > when <03588 +kiy > they commit <05003 +na>aph > adultery <05003 +na>aph > : for themselves <01992 +hem > are separated <06504 +parad > with whores <02181 +zanah > , and they sacrifice <02076 +zabach > with harlots <06948 +q@desah > : therefore the people <05971 +<am > [that] doth not understand <{00995} +biyn > shall fall <03832 +labat > .

00995 HOS 014 009 Who <04310 +miy > [is] wise <02450 +chakam > , and he shall understand <{00995} +biyn > these <00428 +>el -

leh > [things] ? prudent <00995 +biyn > , and he shall know
 <03045 +yada< > them ? for the ways <01870 +derek > of the LORD
 <03068 +Y@hovah > [are] right <03477 +yashar > , and the just
 <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the
 transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth >
 therein .

00995 HOS 014 009 Who <04310 +miy > [is] wise <02450 +chakam >
 , and he shall understand <00995 +biyn > these <00428 +>el - leh
 > [things] ? prudent <{00995} +biyn > , and he shall know
 <03045 +yada< > them ? for the ways <01870 +derek > of the LORD
 <03068 +Y@hovah > [are] right <03477 +yashar > , and the just
 <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the
 transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth >
 therein .

00995 ISA 001 003 The ox <07794 +showr > knoweth <03045 +yada< >
 his owner <07069 +qanah > , and the ass <02543 +chamowr > his
 master s <01167 +ba<al > crib <18> : [but] Israel <03478
 +Yisra>el > doth not know <03045 +yada< > , my people <05971
 +<am > doth not consider <{00995} +biyn > .

00995 ISA 003 003 The captain <08269 +sar > of fifty <02572
 +chamishshiyim > , and the honourable man , and the counsellor
 <03289 +ya<ats > , and the cunning <02450 +chakam > artificer
 <02796 +charash > , and the eloquent <{00995} +biyn > orator
 <03908 +lachash > .

00995 ISA 005 021 Woe <01945 +howy > unto [them that are] wise
 <02450 +chakam > in their own eyes <05869 +<ayin > , and prudent
 <{00995} +biyn > in their own sight <06440 +paniym > !

00995 ISA 006 009 And he said <00559 +>amar > , Go <03212 +yalak
 > , and tell <00559 +>amar > this <02088 +zeh > people <05971
 +<am > , Hear <08085 +shama< > ye indeed , but understand
 <{00995} +biyn > not ; and see <07200 +ra>ah > ye indeed , but
 perceive <03045 +yada< > not .

00995 ISA 006 010 Make the heart <03820 +leb > of this <02088
 +zeh > people <05971 +<am > fat <08082 +shamen > , and make
 their ears <00241 +>ozen > heavy <03513 +kabad > , and shut
 <08173 +sha<a< > their eyes <05869 +<ayin > ; lest <06435 +pen >
 they see <07200 +ra>ah > with their eyes <05869 +<ayin > , and
 hear <08085 +shama< > with their ears <00241 +>ozen > , and
 understand <{00995} +biyn > with their heart <03824 +lebab > ,
 and convert <07725 +shuwb > , and be healed <07495 +rapha> > .

00995 ISA 010 013 For he saith <00559 +>amar > , By the strength
 <03581 +koach > of my hand <03027 +yad > I have done <06466
 +pa<al > [it] , and by my wisdom <02451 +chokmah > ; for I am
 prudent <{00995} +biyn > : and I have removed <05493 +cuwr > the
 bounds <01367 +g@buwlah > of the people <05971 +<am > , and have
 robbed <08154 +shacah > their treasures <06259 +<athuwd > , and
 I have put <03381 +yarad > down <03381 +yarad > the inhabitants
 <03427 +yashab > like a valiant <03524 +kabbiyr > [man] :

00995 ISA 014 016 They that see <07200 +ra>ah > thee shall
 narrowly look <07688 +shagach > upon thee , [and] consider
 <{00995} +biyn > thee , [saying <00559 +>amar > , Is] this
 <02088 +zeh > the man <00376 +>iysh > that made the earth <00776
 +>erets > to tremble <07264 +ragaz > , that did shake <07493
 +ra<ash > kingdoms <04467 +mamlakah > ;

00995 ISA 028 009 Whom shall he teach <03384 +yarah > knowledge
 <01844 +de<ah > ? and whom shall he make to understand <{00995}
 +biyn > doctrine <08052 +sh@muw<ah > ? [them that are] weaned
 12/8/2021

<01580 +gamal > from the milk <02461 +chalab > , [and] drawn
<06267 +attiyq > from the breasts <07699 +shad > .

00995 ISA 028 019 From the time <01767 +day > that it goeth
<05674 +<abar > forth <05674 +<abar > it shall take <03947
+laqach > you : for morning <01242 +boqer > by morning <01242
+boqer > shall it pass <05674 +<abar > over <05674 +<abar > , by
day <03117 +yowm > and by night <03915 +layil > : and it shall
be a vexation <02113 +z@va<ah > only <07535 +raq > [to]
understand <{00995} +biyn > the report <08052 +sh@muw<ah > .

00995 ISA 029 014 Therefore <03651 +ken > , behold <02005 +hen >
, I will proceed <03254 +yacaph > to do a marvellous <06381
+pala> > work <06381 +pala> > among this <02088 +zeh > people
<05971 +<am > , [even] a marvellous <06381 +pala> > work
<06381 +pala> > and a wonder <06382 +pele> > : for the wisdom
<02451 +chokmah > of their wise <02450 +chakam > [men] shall
perish <6> , and the understanding <00998 +biynah > of their
prudent <{00995} +biyn > [men] shall be hid <05641 +cathar > .

00995 ISA 029 016 Surely <00518 +>im > your turning <02017
+hophek > of things upside down shall be esteemed <02803
+chashab > as the potter s <03335 +yatsar > clay <02563 +chomer
> : for shall the work <04639 +ma<aseh > say <00559 +>amar > of
him that made <06213 +<asah > it , He made <06213 +<asah > me
not ? or shall the thing framed <03336 +yetser > say <00559
+>amar > of him that framed <03335 +yatsar > it , He had no
<03808 +lo> > understanding <{00995} +biyn > ?

00995 ISA 032 004 The heart <03824 +lebab > also of the rash
<04116 +mahar > shall understand <{00995} +biyn > knowledge
<01847 +da<ath > , and the tongue <03956 +lashown > of the
stammerers <05926 +<illeg > shall be ready <04116 +mahar > to
speak <01696 +dabar > plainly <06703 +tsach > .

00995 ISA 040 014 With whom <04310 +miy > took he counsel <03289
+ya<ats > , and [who] instructed <{00995} +biyn > him , and
taught <03925 +lamad > him in the path <00734 +>orach > of
judgment <04941 +mishpat > , and taught <03925 +lamad > him
knowledge <01847 +da<ath > , and shewed <03045 +yada< > to him
the way <01870 +derek > of understanding <08394 +tabuwn > ?

00995 ISA 040 021 Have ye not known <03045 +yada< > ? have ye
not heard <08085 +shama< > ? hath it not been told <05046 +nagad
> you from the beginning <07218 +ro>sh > ? have ye not
understood <{00995} +biyn > from the foundations <04146
+mowcadah > of the earth <00776 +>erets > ?

00995 ISA 043 010 Ye [are] my witnesses <05707 +<ed > , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > , and my servant
<05650 +<ebed > whom <00834 +>aher > I have chosen <00977
+bachar > : that ye may know <03045 +yada< > and believe <00539
+>aman > me , and understand <{00995} +biyn > that I [am] he :
before <06440 +paniym > me there was no <03808 +lo> > God <00410
+>el > formed <03335 +yatsar > , neither <03808 +lo> > shall
there be after <00310 +>achar > me .

00995 ISA 043 018 Remember <02142 +zakar > ye not the former
<07223 +ri>shown > things , neither <00408 +>al > consider
<{00995} +biyn > the things of old <06931 +qadmowniy > .

00995 ISA 044 018 They have not known <03045 +yada< > nor
understood <{00995} +biyn > : for he hath shut <02902 +tuwach >
their eyes <05869 +<ayin > , that they cannot see <07200 +ra>ah
> ; [and] their hearts <03826 +libbah > , that they cannot
understand <07919 +sakal > .

00995 ISA 052 015 So <03651 +ken > shall he sprinkle <05137 +nazah > many <07227 +rab > nations <01471 +gowy > ; the kings <04428 +melek > shall shut <07092 +qaphats > their mouths <06310 +peh > at him : for [that] which <00834 +>aher > had not been told <05608 +caphar > them shall they see <07200 +ra>ah > ; and [that] which <00834 +>aher > they had not heard <08085 +shama< > shall they consider <{00995} +biyn > .

00995 ISA 056 011 Yea , [they are] greedy dogs <03611 +keleb > [which] can <03045 +yada< > never <03808 +lo> > have <03045 +yada< > enough <07654 +sob<ah > , and they [are] shepherds <07462 +ra<ah > [that] cannot understand <{00995} +biyn > : they all <03605 +kol > look <06437 +panah > to their own way <01870 +derek > , every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa< > , from his quarter <07098 +qatsah > .

00995 ISA 057 001 The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +cheded > men <00582 +>enowsh > [are] taken <00622 +>acaph > away , none <00369 +>ayin > considering <{00995} +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [to come] .

00995 JER 002 010 For pass <05674 +<abar > over <05674 +<abar > the isles <00339 +>iy > of Chittim <03794 +Kittiy > , and see <07200 +ra>ah > ; and send <07971 +shalach > unto Kedar <06938 +Qedar > , and consider <{00995} +biyn > diligently <03966 +m@<od > , and see <07200 +ra>ah > if there be such <02063 +zo>th > a thing .

00995 JER 004 022 For my people <05971 +<am > [is] foolish <00191 +>eviyl > , they have not known <03045 +yada< > me ; they [are] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <{00995} +biyn > : they [are] wise <02450 +chakam > to do evil <07489 +ra<a< > , but to do good <03190 +yatab > they have no <03808 +lo> > knowledge <03045 +yada< > .

00995 JER 009 012 Who <04310 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that may understand <{00995} +biyn > this <02063 +zo>th > ? and [who is he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 +<abar > through ?

00995 JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Consider <{00995} +biyn > ye , and call <07121 +qara> > for the mourning <06969 +quwn > women , that they may come <00935 +bow> > ; and send <07971 +shalach > for cunning <02450 +chakam > [women] , that they may come <00935 +bow> > :

00995 JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have executed <06213 +<asah > , and till <05704 +<ad > he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <{00995} +biyn > it perfectly <00998 +biynah > .

00995 JER 030 024 The fierce <02740 +charown > anger <00639

+>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have done <06213 +<asah > [it] , and until <05704 +<ad > he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <{00995} +biyn > it .

00995 JER 049 007 Concerning Edom <00123 +>Edom > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <00369 +>ayin > more <05750 +<owd > in Teman <08487 +Teyman > ? is counsel <06098 +<etsah > perished <6> from the prudent <{00995} +biyn > ? is their wisdom <02451 +chokmah > vanished <05628 +carach > ?

00995 JOB 006 024 Teach <03384 +yarah > me , and I will hold <02790 +charash > my tongue <02790 +charash > : and cause me to understand <{00995} +biyn > wherein <04100 +mah > I have erred <07683 +shagag > .

00995 JOB 006 030 Is there iniquity <05766 +<evel > in my tongue <03956 +lashown > ? cannot <03808 +lo> > my taste <02441 +chek > discern <{00995} +biyn > perverse <01942 +havvah > things ?

00995 JOB 009 011 Lo <02005 +hen > , he goeth <05674 +<abar > by me , and I see <07200 +ra>ah > [him] not : he passeth <02498 +chalaph > on also , but I perceive <{00995} +biyn > him not .

00995 JOB 011 011 For he knoweth <03045 +yada< > vain <07723 +shav> > men <04962 +math > : he seeth <07200 +ra>ah > wickedness <00205 +>aven > also ; will he not then consider <{00995} +biyn > [it] ?

00995 JOB 013 001 Lo <02005 +hen > , mine eye <05869 +<ayin > hath seen <07200 +ra>ah > all <03605 +kol > [this] , mine ear <00241 +>ozen > hath heard <08085 +shama< > and understood <{00995} +biyn > it .

00995 JOB 014 021 His sons <01121 +ben > come to honour <03513 +kabad > , and he knoweth <03045 +yada< > [it] not ; and they are brought <06819 +tsa<ar > low <06819 +tsa<ar > , but he perceiveth <{00995} +biyn > [it] not of them .

00995 JOB 015 009 What <04100 +mah > knowest <03045 +yada< > thou , that we know <03045 +yada< > not ? [what] understandest <{00995} +biyn > thou , which <01931 +huw> > [is] not in us ?

00995 JOB 018 002 How <05704 +<ad > long <05704 +<ad > [will it be ere] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? mark <{00995} +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > .

00995 JOB 023 005 I would know <03045 +yada< > the words <04405 +millah > [which] he would answer <06030 +<anah > me , and understand <{00995} +biyn > what <04100 +mah > he would say <00559 +>amar > unto me .

00995 JOB 023 015 Therefore am I troubled <00926 +bahal > at his presence <06440 +paniym > : when I consider <{00995} +biyn > , I am afraid <06342 +pachad > of him .

00995 JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [are] parts <07098 +qatsah > of his ways <01870 +derek > : but how <04100 +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra<am > of his power <01369 +g@buwrah > who <04310 +miy

> can understand <{00995} +biyn > ?

00995 JOB 028 023 God <00430 +>elohiym > understandeth <{00995} +biyn > the way <01870 +derek > thereof , and he knoweth <03045 +yada< > the place <04725 +maqowm > thereof .

00995 JOB 030 020 I cry <07768 +shava< > unto thee , and thou dost not hear <06030 +<anah > me : I stand <05975 +<amad > up , and thou regardest <{00995} +biyn > me [not] .

00995 JOB 031 001 I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 +<ayin > ; why <04100 +mah > then should I think <{00995} +biyn > upon a maid <01330 +b@thuwlah > ?

00995 JOB 032 008 But [there is] a spirit <07307 +ruwach > in man <00582 +>enowsh > : and the inspiration <05397 +n@shamah > of the Almighty <07706 +Shadday > giveth them understanding <{00995} +biyn > .

00995 JOB 032 009 Great <07227 +rab > men are not [always] wise <02449 +chakam > : neither do the aged <02205 +zaqen > understand <{00995} +biyn > judgment <04941 +mishpat > .

00995 JOB 032 012 Yea , I attended <{00995} +biyn > unto you , and , behold <02009 +hinneh > , [there was] none <00369 +>ayin > of you that convinced <03198 +yakach > Job <00347 +>Iyowb > , [or] that answered <06030 +<anah > his words <00561 +>emer > :

00995 JOB 036 029 Also <00637 +>aph > can [any] understand <{00995} +biyn > the spreadings <04666 +miphras > of the clouds <05645 +<ab > , [or] the noise <08663 +t@shu>ah > of his tabernacle <05521 +cukkah > ?

00995 JOB 037 014 Hearken <00238 +>azan > unto this <02063 +>zo>th > , O Job <00347 +>Iyowb > : stand <05975 +<amad > still <05975 +<amad > , and consider <{00995} +biyn > the wondrous <06381 +pala> > works of God <00410 +>el > .

00995 JOB 038 018 Hast thou perceived <{00995} +biyn > the breadth <07338 +rachab > of the earth <00776 +>erets > ? declare <05046 +nagad > if <00518 +>im > thou knowest <03045 +yada< > it all <03605 +kol > .

00995 JOB 038 020 That thou shouldest take <03947 +laqach > it to the bound <01366 +g@buwl > thereof , and that thou shouldest know <{00995} +biyn > the paths <05410 +nathiyb > [to] the house <01004 +bayith > thereof ?

00995 JOB 042 003 Who <04310 +miy > [is] he that hideth <05956 +<alam > counsel <06098 +<etsah > without <01097 +b@liy > knowledge <01847 +da<ath > ? therefore <03651 +ken > have I uttered <05046 +nagad > that I understood <{00995} +biyn > not ; things too wonderful <06381 +pala> > for me , which I knew <03045 +yada< > not .

00995 MIC 004 012 But they know <03045 +yada< > not the thoughts <04284 +machashabah > of the LORD <03068 +Y@hovah > , neither <03808 +lo> > understand <{00995} +biyn > they his counsel <06098 +<etsah > : for he shall gather <06908 +qabats > them as the sheaves <05995 +<amiyr > into the floor <01637 +goren > .

00995 NEH 008 002 And Ezra <05830 +<Ezra> > the priest <03548 +kohen > brought <00935 +bow> > the law <08451 +towrah > before <06440 +paniym > the congregation <06951 +qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +>kol > .

+kol > that could hear <08085 +shama< > with understanding
<{00995} +biyn > , upon the first <00259 +>echad > day <03117
+yowm > of the seventh <07637 +sh@biy<iy > month <02320 +chodesh
> .

00995 NEH 008 003 And he read <07121 +qara> > therein before
<06440 +paniym > the street <07339 +r@chob > that [was] before
<06440 +paniym > the water <04325 +mayim > gate <08179 +sha<ar >
from the morning <00216 +>owr > until <05704 +<ad > midday ,
before <05048 +neged > the men <00582 +>enowsh > and the women
<00802 +>ishshah > , and those that could understand <{00995}
+biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the
people <05971 +<am > [were attentive] unto the book <05612
+cepher > of the law <08451 +towrah > .

00995 NEH 008 007 Also Jeshua <03442 +Yeshuwa< > , and Bani
<01137 +Baniy > , and Sherebiah <08274 +Sherebyah > , Jamin
<03226 +Yamiyn > , Akkub <06126 +<Aqquwb > , Shabbethai <07678
+Shabb@thay > , Hodijah <01940 +Howdiyah > , Maaseiah <04641
+Ma<aseyah > , Kelita <07042 +Q@liyta> > , Azariah <05838
+<Azaryah > , Jozabad <03107 +Yowzabad > , Hanan <02605 +Chanan
> , Pelaiah <06411 +P@layah > , and the Levites <03881 +Leviyiy
> , caused the people <05971 +<am > to understand <{00995} +biyn
> the law <08451 +towrah > : and the people <05971 +<am > [
stood] in their place <05977 +<omed > .

00995 NEH 008 008 So they read <07121 +qara> > in the book
<05612 +cepher > in the law <08451 +towrah > of God <00430
+>elohiym > distinctly <06567 +parash > , and gave <07760 +suwm
> the sense <07922 +sekel > , and caused [them] to understand
<{00995} +biyn > the reading <04744 +miqra> > .

00995 NEH 008 009 And Nehemiah <05166 +N@chemyah > , which
<01931 +huw> > [is] the Tirshatha <08660 +Tirshatha> > , and
Ezra <05830 +<Ezra> > the priest <03548 +kohen > the scribe
<05608 +caphar > , and the Levites <03881 +Leviyiy > that taught
<{00995} +biyn > the people <05971 +<am > , said <00559 +>amar >
unto all <03605 +kol > the people <05971 +<am > , This day
<03117 +yowm > [is] holy <06918 +qadowsh > unto the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > ; mourn <56> not ,
nor <00408 +>al > weep <01058 +bakah > . For all <03605 +kol >
the people <05971 +<am > wept <01058 +bakah > , when they heard
<08085 +shama< > the words <01697 +dabar > of the law <08451
+towrah > .

00995 NEH 008 012 And all <03605 +kol > the people <05971 +<am >
went <03212 +yalak > their way <01870 +derek > to eat <00398
+>akal > , and to drink <08354 +shathah > , and to send <07971
+shalach > portions <04490 +manah > , and to make <06213 +<asah
> great <01419 +gadawl > mirth <08057 +simchah > , because
<03588 +kiy > they had understood <{00995} +biyn > the words
<01697 +dabar > that were declared <03045 +yada< > unto them .

00995 NEH 010 028 And the rest <07605 +sh@>ar > of the people
<05971 +<am > , the priests <03548 +kohen > , the Levites <03881
+Leviyiy > , the porters <07778 +show<er > , the singers <07891
+shiy > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol
> they that had <01961 +hayah > separated <00914 +badal >
themselves from the people <05971 +<am > of the lands <00776
+>erets > unto the law <08451 +towrah > of God <00430 +>elohiym
> , their wives <00802 +>ishshah > , their sons <01121 +ben > ,
and their daughters <01121 +ben > , every <03605 +kol > one
having knowledge <03045 +yada< > , and having <05414 +nathan >
understanding <{00995} +biyn > ;

00995 NEH 013 007 And I came <00935 +bow> > to Jerusalem <03389
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+Y@ruwshalaim > , and understood <{00995} +biyn > of the evil
 <07451 +ra< > that Eliashib <00475 +>Elyashiyb > did <06213
 +<asah > for Tobiah <02900 +Towbiyah > , in preparing <06213
 +<asah > him a chamber <05393 +nishkah > in the courts <02691
 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym
 > .

00995 PRO 001 005 A wise <02450 +chakam > [man] will hear
 <08085 +shama< > , and will increase <03254 +yacaph > learning
 <03948 +legach > ; and a man of understanding <{00995} +biyn >
 shall attain <07069 +qanah > unto wise counsels <08458
 +tachbulah > :

00995 PRO 001 006 To understand <{00995} +biyn > a proverb
 <04912 +mashal > , and the interpretation <04426 +m@liytsah > ;
 the words <01697 +dabar > of the wise <02450 +chakam > , and
 their dark <02420 +chiydah > sayings <02420 +chiydah > .

00995 PRO 002 005 Then <00227 +>az > shalt thou understand
 <{00995} +biyn > the fear <03374 +yir>ah > of the LORD <03068
 +Y@hovah > , and find <04672 +matsa> > the knowledge <01847
 +da<ath > of God <00430 +>elohiym > .

00995 PRO 002 009 Then <00227 +>az > shalt thou understand
 <{00995} +biyn > righteousness <06664 +tsedeq > , and judgment
 <04941 +mishpat > , and equity <04339 +meyshar > ; [yea] ,
 every <03605 +kol > good <02896 +towb > path <04570 +ma<gal > .

00995 PRO 007 007 And beheld <07200 +ra>ah > among the simple
 <06612 +p@thiy > ones , I discerned <{00995} +biyn > among the
 youths <01121 +ben > , a young <05288 +na<ar > man void <02638
 +chacer > of understanding <03820 +leb > ,

00995 PRO 008 005 O ye simple <06612 +p@thiy > , understand
 <00995 +biyn > wisdom <06195 +<ormah > : and , ye fools <03684
 +k@ciyl > , be ye of an understanding <{00995} +biyn > heart
 <03820 +leb > .

00995 PRO 008 005 O ye simple <06612 +p@thiy > , understand
 <{00995} +biyn > wisdom <06195 +<ormah > : and , ye fools <03684
 +k@ciyl > , be ye of an understanding <00995 +biyn > heart
 <03820 +leb > .

00995 PRO 008 009 They [are] all <03605 +kol > plain <05228
 +nakoach > to him that understandeth <{00995} +biyn > , and
 right <03477 +yashar > to them that find <04672 +matsa> >
 knowledge <01847 +da<ath > .

00995 PRO 010 013 In the lips <08193 +saphah > of him that hath
 understanding <{00995} +biyn > wisdom <02451 +chokmah > is found
 <04672 +matsa> > : but a rod <07626 +shebet > [is] for the
 back <01458 +gav > of him that is void <02638 +chacer > of
 understanding <03820 +leb > .

00995 PRO 014 006 A scorner <03887 +luwts > seeketh <01245
 +baqash > wisdom <02451 +chokmah > , and [findeth <04672
 +matsa> > it] not : but knowledge <01847 +da<ath > [is] easy
 <07043 +qalal > unto him that understandeth <{00995} +biyn > .

00995 PRO 014 008 The wisdom <02451 +chokmah > of the prudent
 <06175 +<aruwm > [is] to understand <{00995} +biyn > his way
 <01870 +derek > : but the folly <00200 +>ivveleth > of fools
 <03684 +k@ciyl > [is] deceit <04820 +mirmah > .

00995 PRO 014 015 The simple <06612 +p@thiy > believeth <00539
 +>aman > every <03605 +kol > word <01697 +dabar > : but the

prudent <06175 +<aruwm > [man] looketh <00995 +biyn > well
<{00995} +biyn > to his going <00838 +>ashur > .

00995 PRO 014 015 The simple <06612 +p@thiy > believeth <00539
+>aman > every <03605 +kol > word <01697 +dabar > : but the
prudent <06175 +<aruwm > [man] looketh <{00995} +biyn > well
<00995 +biyn > to his going <00838 +>ashur > .

00995 PRO 014 033 Wisdom <02451 +chokmah > resteth <05117
+nuwach > in the heart <03820 +leb > of him that hath
understanding <{00995} +biyn > : but [that which is] in the
midst <07130 +qereb > of fools <03684 +k@ciyl > is made known
<03045 +yada< > .

00995 PRO 015 014 The heart <03820 +leb > of him that hath
understanding <{00995} +biyn > seeketh <01245 +baqash >
knowledge <01847 +da<ath > : but the mouth <06310 +peh > of
fools <03684 +k@ciyl > feedeth <07462 +ra<ah > on foolishness
<00200 +>ivveleth > .

00995 PRO 016 021 The wise <02450 +chakam > in heart <03820 +leb
> shall be called <07121 +qara> > prudent <{00995} +biyn > : and
the sweetness <04986 +metheq > of the lips <08193 +saphah >
increaseth <03254 +yacaph > learning <03948 +leqach > .

00995 PRO 017 010 A reproof <01606 +g@<arah > entereth <05181
+nachath > more into a wise <{00995} +biyn > man than an hundred
<03967 +me>ah > stripes <05221 +nakah > into a fool <03684
+k@ciyl > .

00995 PRO 017 024 Wisdom <02451 +chokmah > [is] before him
that hath understanding <{00995} +biyn > ; but the eyes <05869
+<ayin > of a fool <03684 +k@ciyl > [are] in the ends <07097
+qatseh > of the earth <00776 +>erets > .

00995 PRO 017 028 Even <01571 +gam > a fool <00191 +>eviyl > ,
when he holdeth <02790 +charash > his peace <02790 +charash > ,
is counted <02803 +chashab > wise <02450 +chakam > : [and] he
that shutteth <00331 +>atam > his lips <08193 +saphah > [is
esteemed] a man of understanding <{00995} +biyn > .

00995 PRO 018 015 The heart <03820 +leb > of the prudent
<{00995} +biyn > getteth <07069 +qanah > knowledge <01847
+da<ath > ; and the ear <00241 +>ozen > of the wise <02450
+chakam > seeketh <01245 +baqash > knowledge <01847 +da<ath > .

00995 PRO 019 025 Smite <05221 +nakah > a scorner <03887 +luwts
> , and the simple <06612 +p@thiy > will beware <06191 +<aram > :
and reprove <03198 +yakach > one that hath understanding
<{00995} +biyn > , [and] he will understand <00995 +biyn >
knowledge <01847 +da<ath > .

00995 PRO 019 025 Smite <05221 +nakah > a scorner <03887 +luwts
> , and the simple <06612 +p@thiy > will beware <06191 +<aram > :
and reprove <03198 +yakach > one that hath understanding <00995
+biyn > , [and] he will understand <{00995} +biyn > knowledge
<01847 +da<ath > .

00995 PRO 020 024 Man s <01397 +geber > goings <04703 +mits<ad >
[are] of the LORD <03068 +Y@hovah > ; how <04100 +mah > can a
man <00120 +>adam > then understand <{00995} +biyn > his own way
<01870 +derek > ?

00995 PRO 023 001 When <03588 +kiy > thou sittest <03427 +yashab
> to eat <03898 +lacham > with a ruler <04910 +mashal > ,
consider <{00995} +biyn > diligently what [is] before <06440
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+paniym > thee :

00995 PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not he that pondereth <08505 +takan > the heart <03820 +leb > consider <{00995} +biyn > [it] ? and he that keepeth <05341 +natsar > thy soul <05315 +nephesh > , doth [not] he know <03045 +yada< > [it] ? and shall [not] he render <07725 +shuwb > to [every] man <00120 +>adam > according to his works <06467 +po<al > ?

00995 PRO 028 002 For the transgression <06588 +pesha< > of a land <00776 +>erets > many <07227 +rab > [are] the princes <08269 +sar > thereof : but by a man <00120 +>adam > of understanding <{00995} +biyn > [and] knowledge <03045 +yada< > the state <03651 +ken > [thereof] shall be prolonged <00748 +>arak > .

00995 PRO 028 005 Evil <07451 +ra< > men <00582 +>enowsh > understand <{00995} +biyn > not judgment <04941 +mishpat > : but they that seek <01245 +baqash > the LORD <03068 +Y@hovah > understand <00995 +biyn > all <03605 +kol > [things] .

00995 PRO 028 005 Evil <07451 +ra< > men <00582 +>enowsh > understand <00995 +biyn > not judgment <04941 +mishpat > : but they that seek <01245 +baqash > the LORD <03068 +Y@hovah > understand <{00995} +biyn > all <03605 +kol > [things] .

00995 PRO 028 007 Whoso keepeth <05341 +natsar > the law <08451 +towrah > [is] a wise <{00995} +biyn > son <01121 +ben > : but he that is a companion <07462 +ra<ah > of riotous <02151 +zalal > [men] shameth <03637 +kalam > his father <1> .

00995 PRO 028 011 The rich <06223 +<ashiy > man <00376 +>iysh > [is] wise <02450 +chakam > in his own conceit <05869 +<ayin > ; but the poor <01800 +dal > that hath understanding <{00995} +biyn > searcheth <02713 +chaqar > him out .

00995 PRO 029 007 The righteous <06662 +tsaddiyq > considereth <03045 +yada< > the cause <01779 +diyn > of the poor <01800 +dal > : [but] the wicked <07563 +rasha< > regardeth <{00995} +biyn > not to know <01847 +da<ath > [it] .

00995 PRO 029 019 A servant <05650 +<ebed > will not be corrected <03256 +yacar > by words <01697 +dabar > : for though he understand <{00995} +biyn > he will not answer <04617 +ma<aneh > .

00995 PSA 005 001 To the chief Musician <05329 +natsach > upon Nehiloth <05155 +n@chiylah > , A Psalm <04210 +mizmowr > of David <01732 +David > . Give ear <00238 +>azan > to my words <00561 +>emer > , O LORD <03068 +Y@hovah > , consider <{00995} +biyn > my meditation <01901 +hagiya > .

00995 PSA 019 012 Who <04310 +miy > can understand <{00995} +biyn > [his] errors <07691 +sh@giya>ah > ? cleanse <05352 +naqah > thou me from secret <05641 +cathar > [faults] .

00995 PSA 028 005 Because <03588 +kiy > they regard <{00995} +biyn > not the works <06468 +p@<ullah > of the LORD <03068 +Y@hovah > , nor the operation <04639 +ma<aseh > of his hands <03027 +yad > , he shall destroy <02040 +harac > them , and not build <01129 +banah > them up .

00995 PSA 032 009 Be ye not as the horse <05483 +cuwc > , [or] as the mule <06505 +pered > , [which] have no <00369 +>ayin >
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understanding <{00995} +biyn > : whose mouth <05716 +<adiy >
must be held <01102 +balam > in with bit <04964 +metheg > and
bridle <07448 +recen > , lest <01077 +bal > they come <07126
+qarab > near <07126 +qarab > unto thee .

00995 PSA 033 015 He fashioneth <03335 +yatsar > their hearts
<03820 +leb > alike <03162 +yachad > ; he considereth <{00995}
+biyn > all <03605 +kol > their works <04640 +Ma<say > .

00995 PSA 037 010 For yet <05750 +<owd > a little <04592 +m@<at
> while , and the wicked <07563 +rasha< > [shall] not [be] :
yea , thou shalt diligently <{00995} +biyn > consider <00995
+biyn > his place <04725 +maqowm > , and it [shall] not [be]
.

00995 PSA 037 010 For yet <05750 +<owd > a little <04592 +m@<at
> while , and the wicked <07563 +rasha< > [shall] not [be] :
yea , thou shalt diligently <00995 +biyn > consider <{00995}
+biyn > his place <04725 +maqowm > , and it [shall] not [be]
.

00995 PSA 049 020 Man <00120 +>adam > [that is] in honour
<03366 +y@qar > , and understandeth <{00995} +biyn > not , is
like <04711 +matsats > the beasts <00929 +b@hemah > [that]
perish <01820 +damah > .

00995 PSA 050 022 Now <04994 +na> > consider <{00995} +biyn >
this <02063 +zo>th > , ye that forget<07911 +shakach > God
<00433 +>elowahh > , lest <06435 +pen > I tear <02963 +taraph >
[you] in pieces , and [there be] none <00369 +>ayin > to
deliver <05337 +natsal > .

00995 PSA 058 009 Before <02962 +terem > your pots <05518 +ciyr
> can feel <{00995} +biyn > the thorns <00329 +>atad > , he
shall take <08175 +sa<ar > them away as with a whirlwind <08175
+sa<ar > , both living <02416 +chay > , and in [his] wrath
<02740 +charown > .

00995 PSA 073 017 Until <05704 +<ad > I went <00935 +bow> > into
<00413 +>el > the sanctuary <04720 +miqdash > of God <00410 +>el
> ; [then] understood <{00995} +biyn > I their end <00319
+>achariyth > .

00995 PSA 082 005 They know <03045 +yada< > not , neither <03808
+lo> > will they understand <{00995} +biyn > ; they walk <01980
+halak > on in darkness <02825 +chashekah > : all the
foundations <04146 +mowcadah > of the earth <00776 +>erets > are
out of course <04131 +mowt > .

00995 PSA 092 006 A brutish <01197 +ba<ar > man <00376 +>iysh >
knoweth <03045 +yada< > not ; neither <03808 +lo> > doth a fool
<03684 +k@ciyl > understand <{00995} +biyn > this <02063 +zo>th
> .

00995 PSA 094 007 Yet they say <00559 +>amar > , The LORD <03050
+Yahh > shall not see <07200 +ra>ah > , neither <03808 +lo> >
shall the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob >
regard <{00995} +biyn > [it] .

00995 PSA 094 008 Understand <{00995} +biyn > , ye brutish
<01197 +ba<ar > among the people <05971 +<am > : and [ye]
fools <03684 +k@ciyl > , when <04970 +mathay > will ye be wise
<07919 +sakal > ?

00995 PSA 107 043 Whoso <04310 +miy > [is] wise <02450 +chakam
> , and will observe <08104 +shamar > these <00428 +>el - leh >
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[things] , even they shall understand <{00995} +biyn > the lovingkindness <02617 +cheched > of the LORD <03068 +Y@hovah > .

00995 PSA 119 027 Make me to understand <{00995} +biyn > the way <01870 +derek > of thy precepts <06490 +piquwd > : so shall I talk <07878 +siyach > of thy wondrous <06381 +pala> > works .

00995 PSA 119 034 Give me understanding <{00995} +biyn > , and I shall keep <05341 +natsar > thy law <08451 +towrah > ; yea , I shall observe <08104 +shamar > it with [my] whole <03605 +kol > heart <03820 +leb > .

00995 PSA 119 073 JOD . Thy hands <03027 +yad > have made <06213 +asah > me and fashioned <03559 +kuwn > me : give me understanding <{00995} +biyn > , that I may learn <03925 +lamad > thy commandments <04687 +mitsvah > .

00995 PSA 119 095 The wicked <07563 +rasha< > have waited <06960 +qavah > for me to destroy <6> me : [but] I will consider <{00995} +biyn > thy testimonies <05713 +edah > .

00995 PSA 119 100 I understand <{00995} +biyn > more than the ancients <02204 +zaqen > , because <03588 +kiy > I keep <05341 +natsar > thy precepts <06490 +piquwd > .

00995 PSA 119 104 Through thy precepts <06490 +piquwd > I get understanding <{00995} +biyn > : therefore I hate <08130 +sane> > every <03605 +kol > false <08267 +sheqer > way <00734 +orach > .

00995 PSA 119 125 I [am] thy servant <05650 +ebed > ; give me understanding <{00995} +biyn > , that I may know <03045 +yada< > thy testimonies <05713 +edah > .

00995 PSA 119 130 The entrance <06608 +pethach > of thy words <01697 +dabar > giveth light <00216 +owr > ; it giveth understanding <{00995} +biyn > unto the simple <06612 +p@thiy > .

00995 PSA 119 144 The righteousness <06664 +tsedeq > of thy testimonies <5715> [is] everlasting <05769 +owlam > : give me understanding <{00995} +biyn > , and I shall live <02421 +chayah > .

00995 PSA 119 169 TAU . Let my cry <07440 +rinnah > come <07126 +qarab > near <07126 +qarab > before <06440 +paniyim > thee , O LORD <03068 +Y@hovah > : give me understanding <{00995} +biyn > according to thy word <01697 +dabar > .

00995 PSA 139 002 Thou knowest <03045 +yada< > my downsitting <03427 +yashab > and mine uprising <06965 +quwm > , thou understandest <{00995} +biyn > my thought <07454 +rea< > afar <07350 +rachowq > off .

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