

01096	Belt@sha>tstsar	DAN-2:26	Belteshazzar
01096	Belt@sha>tstsar	DAN-4:8	Belteshazzar
01096	Belt@sha>tstsar	DAN-4:9	Belteshazzar
01096	Belt@sha>tstsar	DAN-4:18	Belteshazzar
01096	Belt@sha>tstsar	DAN-4:19	Belteshazzar
01096	Belt@sha>tstsar	DAN-4:19	Belteshazzar
01096	Belt@sha>tstsar	DAN-4:19	Belteshazzar
01096	Belt@sha>tstsar	DAN-5:12	Belteshazzar

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01096 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <{01096} +Belt@sha>tstsar > , Art <00383 +>lythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

01096 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <{01096} +Belt@sha>tstsar > , according to the name <08036 +shum > of my god <00426 +>elalh > , and in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elalh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [saying] ,

01096 DAN 004 009 O Belteshazzar <{01096} +Belt@sha>tstsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elalh > [is] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof .

01096 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@bwwkadtstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <{01096} +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elalh > [is] in thee .

01096 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>tstsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <{01096} +Belt@sha>tstsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>tstsar > answered <06032 +<anah > and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

01096 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>tstsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <01096 +Belt@sha>tstsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <{01096} +Belt@sha>tstsar > answered <06032 +<anah > and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

01096 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <{01096} +Belt@sha>tstsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <01096 +Belt@sha>tstsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>tstsar > answered <06032 +<anah > and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

01096 DAN 005 012 Forasmuch as an excellent <03493 +yattiy > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <{01096} +Belt@sha>tstsar > : now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > .

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01096 Belt@sha>ttsar DAN-2:26 Belteshazzar

01096 Belt@sha>ttsar DAN-4:8 Belteshazzar

01096 Belt@sha>ttsar DAN-4:9 Belteshazzar

01096 Belt@sha>ttsar DAN-4:18 Belteshazzar

01096 Belt@sha>ttsar DAN-4:19 Belteshazzar

01096 Belt@sha>ttsar DAN-4:19 Belteshazzar

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01096 Belt@sha>ttsar DAN-5:12 Belteshazzar

01096 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <{01096} +Belt@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

01096 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <{01096} +Belt@sha>ttsar > , according to the name <08036 +shum > of my god <00426 +>elalh > , and in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elalh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [saying] ,

01096 DAN 004 009 O Belteshazzar <{01096} +Belt@sha>ttsar > , master <00729 +>araz > of the magicians <02749 +<artom > , because <01768 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elalh > [is] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +<ezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof .

01096 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@b@uw@kadnettsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <{01096} +Belt@sha>ttsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elalh > [is] in thee .

01096 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <{01096} +Belt@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>ttsar > answered <06032 +<anah > and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

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01096 DAN 005 012 Forasmuch as an excellent <03493 +yattiyar > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +achavah > of hard <00280 +achiydah > sentences <00280 +achiydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <{01096} +Belt@sha>ttsar > : now <03705 +k@can > let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > .
